

This hamis lation deffere from the common vorsion. It abounds in type ognaphical errors. Began April 14.103. Bayan Harch 15. 1000 Cura Began June 5: 10+6. Turish. Bean May 14' 1017 athens. Began May 11. 1010. Rome. Began March 24.1019 He Began Febry 1: 1020. Fixa. AND DOM: CLASSIC SHOP

THE NEW

TESTAMENT,

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LORD and SAFIOFR

IREVS CHRIST

Newly Translated out of the Originall
Greek: and with the former translations diligently compared
and revised.

By his Majefties speciall command.

John v. vy. The law mangiven by Mofel's but grace and prace come by IES VS CHRIST.

AMSTERDAM

Printed for G. P.



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3

THE FIRST BOOK OF MOSES, called GENESIS.

CHAP.

3 And God faid, Let there be light: faw that it was good.

and there was light.

And God faw the light, that is true ul, and multiply, and fill the was good; and God divised the light waters in the Seas, and lee foul multiply.

rom the darknes.

5 And God called the light Day and \$\frac{1}{2}\$ And the evening and the evening were the fit day.

darknes he called, Night: and the evening were the fit day.

24 And God faid, Let the catth bring the fit day. ning & the morrang were the frit day 6 And God faid, Letthere be a crima-

it divide the waters from the waters . carth after his kind : and it was fo. 7 And God made the firmament, and 25 And God made the beaft of the disided the waters, which were under earth after his kind 3 and earth after the firmament, from the water which their limits, and every thing that receive

I w that it was good.

weretherhird day.

1. And God faid, Let there be lights 30 And to e. ery bealt of the earth, and in the fitmament of the mayen; to to every foul of the air, and to every

and for dayes and yeares.

15 And let them be for lights in the apon the earth: and it was fo.

16 And God made two great lights. the greater light to rule the day, and the lefer light to rule the night; he

nade the stars alto. 17 Ard God fet them inthe frma

he earth : 18 And to rule over y day, and over y work, which he had made, high rand to di ide the light from the 3 And God ble ed the few and day, erethe fourth day verethe fourth day.

20 And Godfaid, Letthe waters bring heavens, and of the carth, when they

forth abundantly y moving creature y Ny beginning God created hath lies & foul y may fice above the the heaven, and the earth, earth, in the open framment of heaven.

And yearth was without 21 And God created great whales. form, and void, & darknes and every living creature that moveth; was upon the face of the which the waters brought forth abunder: & the Spirit of God darriy after their kinds, and every moved upon the face of the values. Wingst fool after his kinds and God wingst fool after his kinds and God wingst fool after his kinds and God wingst fool after his kinds.

ply in the earth.

23 And the evening and the mor-

forth the living creature attachishind ment in the milft of the waters; and let attle, & creeping thing, & beaft of the

were above y i rmament andit was fo peta upon the earts after his kind;

were above y trumment and it was fo pets upon the earth after his kind; 8 And God called the frumm ents Hea, and God faw that was good, on the evening and the more as A.d. God Caid, Lee us make man in our image, after our fixenes, and he them have domision over the fixed der the haven, be pathered together the Sua, and over the foul of the are, unto one place, and let the day land and ever the cattle, and over fall the appear; and it was for the And God called the day of the are.

appear; and it vessio.

10 And God called the dry land, that creepeth upon the earth.

Earth, and the gathering together of 27 So God created man in his own the waters called he Seas, and God image, in the image of God created it hum, male and tenule created he them. 11 And God faid, Let the carth bring 23 And God bleffed them, & God faid

torth graffe, the herb yeelding feed, unto them Be fruitful, S multiply and a d the fruit tree yeelding fruit af replentifathe early-S fubdue it & ba. et r is kind, who feed is in it felt upon the carth; and it was for the feul of the air; and over every li-12 And the earth brought forth gras, ving thing that moveth on the earth, and herb yeelding feed after his kind, 29 And God faid, Behold, I have giand the tree yeelding trust, whole teed ven you every harbe bearing feed, was in it felt, after his kind : and God which is upon the fac of al the caren,

in that it was good.

13 And the evening and the morning fruit of a tree yeelding feed, to you it thall be for meat

divide the day from the night and thing that cre p th upon the earth, let them be for lignes, and for feafors wherein there is life, I have given eyery green herb for meat : & it was to.
31 And God faw every thing that he firmament of the heaven to give light had made, and behold, it was very good. And the evening and the mor-

ning were the fixt day.

Thus the beavens, & the earth were finshed, and all the both of them. 2 And on the f. wenth day God ended ment of the heaven to give light upon his work, which he had made : and he refted on the feventh day from all his

arknes: & God faw that it was good. fanctified it he any in it he had refted 19 And the evening and the morning fro altis work & God cr. ated & made.

The garden of Eder. GENESIS. The ferpents fubtilty. ere created, in the day that y LORI fto his wife; and they fhalbe one fleth God made the carth, and the heavens 27 And they evere both maked y man 5 And every plan to by felds before man his write and were not affiamed.

Was in yearth & every bethe of y feld.

CHAP. III. was my earth Xevery herb of yields before it grew: for the Lord Gold had not cauled it to rain upon the earth X love there was not a man to till y ground; by Lord Gold had made, S. he laid unre 6But there went up a militro y earth y woman. Yea, hath Gold aid Ye flat S. watered y whole face of y ground, uncet at Gevery tree of the garden? 2 And the Lord Gold formed man of 2 And the Lord Gold formed man of 2. the dust of the ground, and breathed pent, We may cat of the fruit of the man became a living foule. 3 But of the fruit of the tree which 8 And the LORD God planted a gar- is in the midlt of the garden, God har den Fastward in Eden : and there he faid, Ye shall not eat of it, neither put the many shom be had formed. hall ye touch it, lest ye die. 9 And out of the ground male y Lord 4 And the Serpert faid unto the wo

o and our other requirements Lord | 4 And the Serpert flad unto the wocoal to grow every tree y is pladint inner; Ye hall now forely dig.

to yight, & good for food: y tree ol; Fortsod doth know y in y day ye can

flet all of inth mill of other parden. Sit'erof, they your eyellable opened ye,

y tree of knowledge of good & e, ill fluide as goods, knowling good ye to

to And a viver went eut of Eden to 6 And when y venum faw that water

to And a viver went eut of Eden to 6 And when y venum faw that was parted, & became into four head, pleaf and to yesy. A attect to be drive

in The name of the full is blionstant to make one wife; fleetook of y trug

is it which compaffeth y whole Land then of & did ear, & gove a flo unto

of Havilah, y. In the there is gold.

Land the gold of the gold of the land is condit; a And the core of them. Land to ear.

is Gihon: the faine is it that compalleth ther, and made themfelves aprons. the vyhele land of Ethiopia.

of good and evill, thou thalt not ear the tree, whereof I commanded the

or rector in the day thou earest there of the control in value is not east. As thou final furly die.

13 And the LORIO Gred faid: It is not ty whom thou gavefit to be ty ith mean faid, you will make him an helpe meet for him.

13 And the LORIO Gred faid: It is not ty whom thou gavefit to be ty ith mean they will make him an helpe meet for him.

13 And the LORIO Gred faid and to the control is a faid of the control is a faid when the control is the formed every heaft of y feeld, Se very Anothe woman faid, I he Serpent be list of the control is the control is the control in the control is a faid of the control is the control in the control in the control is the control in the control in the control in the control is the control in the control in the control is the control in th fowl of re-syrs. Wrong by them such priviled me, and I did ear.

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of Havilah, v. h. re there is gold. Shuck and with her and he did cat.

12 And the gold of the land is good: 7 And the eyes of them both were there is Edellium, and the Opris thouse, opened, 8 they know it at they were 13 And the name of the fecond river named: 8 they know if a they were 13 And the name of the fecond river named: 8 they know if galaxies together the same of the fecond river named: 8 they know if galaxies together the same of the fecond river named: 8 they know if galaxies together the same of the fecond river name of the fe

S And they heard y voyce of y Lon he whole land of Ethiopia.

3 And they make of the third river is God, walking tuthe garden my cool held the third tiver is God, walking tuthe garden my cool held and the make of which goeth to of the day: & Adam & his wrife had Can 14. And the name of the third liver is Ocea, watering in the gattern my con Hindekel; that is it which goeth to ofthe day; & Adam & his wyife his ward the Eaft of Allys miss the fourth themselves from y presence of y Low Triver is I uphrais.

15. And the LORD God took y many 9 And the LORD God called unto A.

and put him into the garden of Eden, dam & faid unto him, Where are thou and put him mto the garden of Eden damed in during him, while art thou to driffer and to keep it.

16 And the LORD God commanded garden; and I was afraid because the man, faying, Of every tree of the was naked; and I hid my (cl., garden thou may chereely ear.

11 And he said; Who to sid thee, the ther

garden thou mayest freely eat.

11 And he said , Who rold thee, the 17 But of the tree of knowledge thou wast naked? Hast thou eaten d

30 or crossing severames to accure 17 retire uponts in 1920, of 97 of 97 of 50 of 50

was not found an help meet for bim. thee arithe vioraniand between it 10.4 21 And the I ONU Good coaled a deep feed and the feed in that true ehist cell the betook one of his risk, and clofed up the fifth in fread thereof.

22 And the ris which the Lord Good had taken from man, made he awo not thinking the true who that brighty had taken from man, made he awo not thinking. It is the shade the control of the shade the shade the control of the shade the 23 And Adam faid This is 100 bone 17 An dunto Adam he faid, Becamber the fair bones, and fick ho dray fells the thou ball bearksed unto the voyed bladter the bones and fick became for the fair bearing the beari

was taken out of man. 24 Therefore thal a man leave his fa-ther, and his mother, & thal cleave un for thy fake; in ferrow thalt the day fro

Cains curie.

tilty. e the h t of it all the dayes of thy life. y man

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the herb of the field. to In y fweat of thy face fhalt thou eat bread till y return unto y ground for out of it wast thou taken, for dust thou are , & unto dust finalt y return. 20 And Adam called his wives name left any finding him thould killhim.

Eve, because the was the mother of 15 And Cain went out from the preall living.

21 Vinto Adam allo and to his vvitedid the LORD God make coats of which d hath skins, and clothed themneither y man is become as one of us. to know ter the name of his fonne Enoch. he wo

ye car ed: Sye ex cvill hat the

defired den, Cherubins, and a faming fword of futh as have cattel, which turned every way, to keepthe way of the tree of life.

21 And his brothers name was Jubal; he was the father of futh as handle the harp and organ. y trug nto he

2 And the agais bare his brother A-bal-Cain was Namaah.

aten of wroth, and his countenance fell. VYOUR

thy countenance fallen?
Throu do well fall thou not be as copied? and if thou dooft not well fin C. H.A.P. V. me fi thy countenance tallen? intoth It dow lieth at the door: And unto thee falbe! pent be

he tree 13 com Cambrain unto y LOTED, My 3 com at the dayes of Seth, were mue, ing. shell williment is greater then I can bear it undred and twelve yeers, & he died, y crou 14 Beholds thou half drive me our this 9 And E was lived ninety yeers, and talt third y from the face of the earth, & from begat Cainan.

thy face hall I be hid, & I thalbe a fit 18 Thorns alfo and thiftles shall it gitive & a vag abond in the earth: and bring forth to thee; and thou fhalt ear it fhall come to paffe, that every one that findeth me fhallflay me.

15 And the I. OR D faid unto bim, Therfore whofoever ! ayeth Cam, vengeance thalbe take on him feven told. And the LORD fet a mark upon Cain 16 And Cam went out from the prefence of the Lord, & dwelt in the land

of Nod, on the Fast of Eden. 17 And Cain knew his wife, and the conceived, & bare Enoch, & he builded 22 And the LORD God faid, Behold. a city, & called the name of the city af-

y man n neconce as one or us. O Annow are the name of an Johne Longit, good and evill. And now left be put, 18 And unto 1 moch was born Irad-X forth his band, and take alfo of the trad begar Methylack-XMethylack begar Lamech, 12 Therefore y LORD God fent him 19 And Lamech took unto him two forth from the garden of Eden, to till wives : the name of the one was Adah. y ground, from whence he was taken and the pame of the other Zillah.

21 Sobedreys out the man; and he placed at the Laif of the garden of E. after of Guch as dwell in tens; and

way or the tree of the.

CHAP. IIII.

ANd Alam kneve I ve his vife, and

And Alam kneve I ve his vife, and

24 And Zillah, the alfo bare Tuhal
talin, an infruider of every artificer

thave gotten a man from the LORD; in braile and from and the lifter of Tu-

y Lori in y cost of the process of the policy in the last Abel was a keeper of fleep, but of Cain was a tiller of the ground.

3. And in process of time, it came to ground an ofering into the Lori in the process of the process of Laineeth in the process of the pro unto Abel, and to his offering.

J But unto Cain, & to his offering, he Seeh: For God, faid the, I arh appoint had not respect, and Cam was very dome another feed in stead or Abel. whom Cain liew .

6 And the LORD faidunto Cain. 26 And to Seth, to him also there was Why are thou veroth? and vehy is born a sonne, and he called his name

beth at the door; And more the faller This is the book of generations of his defire, & thou fluit rule over hem. I down in the day y God created may a And Cantal Robert at the book of the beautiful of the book of the beautiful of the beautiful of the beautiful of the book of the beautiful of the book of the beautiful of the book of the beautiful of the beautifu o y Soi ther; and it came to pale, when they a Maie & female created he them, & called their name Add beaffe gairft Abelhis brether, & fiew him in the day when they were created, by did y And y Lord faid unto Cain, where 3 And Add hised an hundred & thirty thy his shell by brother & the faid. I know hypers & begat a four in his own likened

to And

14

nine hundred and five yeers, & he died. and begat Mahalaleel. 13 And Cainan lived after he begat

Mahalaleel, eight hundred & fourty yeers & begat fonnes & daughters. 14 And all the dayes of Cairan were

nine hundred & ten yeers and he died. 15 And Mahalaleef lived inty & five whom I have created, from \$\tilde{y}\$ face of y greates, and begat lated.

16 And Mahalaleef lived after he be-thing, & the towls of the air for it reyears, and begat lared.

gar lared , eight hundred and thirty penteth me that I have made them. gat lared 3 eight bundred and thirty pentets me that I have made th. m. yeers, and begat fours and daughters.

17 And all the dayes of Mahalaleel, of the I ORD, wet eight hundred and ninety & the yeers, and hedied.

18 And lared lived an hundred fixty and two yeers, and he begat Enoch.

10 And Noah begat three fours. Sem

and two yeers, and he begat Enoch 13 And Noah be

10 And ally dayes of lared were fine 12 And Gool looked upon the carthal bundred look 2. Know 1965, Sche field, behold, it was corrupt for all field had 2.1 And Enoch lived lixty and five corrupted his way upon the carthal 12 And Enoch walked w God, after all field is come before me, for y carthal hebegat Methufelah, three hundred filled w viole per through them: Xbe.

three hundred fixty and five yeet s. he was not, for God took him.

and he died. 28 And Lameth lived an bundred eighry and two yeers: and begat a fonne, flood of waters upon the earth, tod-29 And he called his name Noah, fay litroy al ficih, wherein is the breathe ingsthis fame that cofort usconcerning life from under heaven. Severy think

our works tool of our hands, became that earn in the earth fluid lie.

of y ground which y Lord hath curied, 13 But with thee will Legablifu g
30 And Lameth lived after the begat (Cerenart: and thou fluid come into and begat fonnes and daughters.

feven hundred feventy & feven yeers, nefh, two of every fort fhalt thoubrin and he died.

72 And Noah was five hundred years thee; they shalle male and female, old: and Noah begar Sem, Lam, and 20 Of fouls after their kind: & of cate

Iapheth. CHAP. VI.

of multiply on the Tale of yearth | 21 And Talke y to the of all lood y and durf ters were born unto them, care-Schen Hall gather it other? I have been some of the second faw y darch in Hall be for fool for these. So re the eres of men'y they were fair, it has 2 I'm shill shall, according to a rook it m wisee of all wither those that God commanded hims, to dish

3 And the LORD faid,my Spirit flial an hundred and twenty years.

There were giants in the earth in me inthis generation 4 There were giants in the earth in the interspectation. this those days; & also after that, when 2 Of every ckan beaft thou his

them , the fame became mighty men II And all the dayes of Enos , were which were of old men of renown.

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s And God faw that the wickednes of 12 And Cainan Ined feventy yeers, man was great in the earth, and that every imagination of the thoughts of his heart was onely cyill continually 6 And it repented the LORD that h

had made man on the earth, & it grieved him at his heart.
7 And y Lord faid, I wil destroy anar whom I have created from y face of y

19 And lared lived after ne begat condenses and daughters.
20 And al v dayes of lared were nine.
21 And God looked upon the carth.

yeers and begat fonnes and daughters. hold, I wil deftroy them we the earth. 23 And all the dayes of Enoch, were 14 Make thee andrk of Gopher wood hree hundred fixty and five yeets. 24 And Eno.li walked with God, and prich it within N without with jutch he was not, for God took him.

15 And Methufelah Inved an hundred make to 7: the length of y Ark flahe eighty & fee weet an hundred state of the length of y Ark flahe eighty & fee weet was the fee weet fee weet was the fee weet was the fee weet was the weet wa

third ftories faalt thou make it. 17 And behold , I, even I do bring ;

Noah, five hundred minery & five yeers, the Ark, thou, and thy fons, and the wife, and thy fons wives with thee. 31 And al the dayes of Lameth, were 19 And of every living thing of a into the Ark, to keep them alive wa

after their kind of every creping this of y earth after his kind: two of ever Nd it came to pale when men began fort fhalcome to thee, to keep the ak

3 And the LORD faids my Spirit Ilial CHA VII.

And the LORD faids my spirit Ilial CHA VII.

On the LORD and to Noah, come in the Ilian Stall by house into the Aniha Ilian Sta for theebase I feen righteous befo

and

Noah emreth the ark. CHAP. VII. VIII. The waters affwaged.

by two the male and his female.

Ark.

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m.

Offouls alfo of the airsby fevens the male and the female, to keep feed alive upon the face of all the earth.

it to rain upon the earth forty days and fourty nights: and every living fubliance that I have made, will I defroy from off the earth.

5 And Noah did according to al that the I ORD commanded him.

whey flood of waters was on y earth. 7 And Noah went in & his fons and is wife, & his fons wives & him. into y ark because of the waters of y Hood 8 Of clean bealts and of bealts that

are not clea , and of fowls, and of eve rything that creepeth upon the earth. Noah into the ark the male and the female, as God had commanded Noah.

Noah, and Noahs wife, and the three forth his hand, and took her, and pul-wives of his lons with them, into y ark led her in unto him, into the ark 14 They & every beaft after his kind, 10 And he ftayd yet other feven dairy. S.

the ark two and two of al fielh wher-12 And he flaved yet other feven daiss, in is the breath of life. and fent forth the dove which return

Throwed which was upon the face of the 19 Every beath, every freeping thing, gound, both man & cartle, & greep-indevery foul, and what foever creening things. & the fowl of the heaven peth upon the earth, after these kinds, and t'uy were delitored from y earth, went faceh out of the ark.

take to thee by fevens the male and his take to thee by fevens the male and his take to the prevailed upon female and to be all states and the carth, an hundred and fifty dayes, to see the rate and his female.

CHAP, VIII. CHAP.

y two. the trake and its learned; and a six of the six

and the waters allwaged. 2 The fountains alin of the deep. Sy Aindows of eaven were ftopped, and the rain from heaven was reitrained

3 And the waters returned from of 6 And Noe was fix hundred yeers old, end of the hundred and they dayes, the waters were abated.

4 And the ark refted in the feventh moneth on the feventh day of the moneth upon the mountains of Ararat.

untill the tenth month: & in the tenth moneth on the frit day of the moreth 9 There went in two and two unto were the tops of the mountains feen 6 And it came to paffe at the end of fourty dayes, that Noah opened the o And it cam to pas after feven daies window of the ark which he had made y waters of y flood were upon yearth. 7 And he fent forth a raven, which it And in y fix bundred yeer of Noahs went forth to and fro, untill the walife, in the fecond month, y feventeenth ters were dried up from off the earth

day of the month, y fame day were al S Alfo he fere forth a dove from him, y fountains of y great decp broken up tofee if the waters were abated from and ywindows of heaven were opened off the face of the ground.

12 And the tain was upon the earth 9But y dove found no reft for the fole.

outry dayes and foutry mights. of her foot, and fire returned unto him 13 In xfelf fame day entred Noah. into the ark; for the waters were on Sem, and Pam, and lapherb, the fons of y face of the whole earth. I'hen he put

& al the cattle after their kind, & eve- again he feut forth y dove our of y ark ty creeping thing that creepeth upon it and the dove came into him in the the earth after his kind, & every fow levening, and lo, in her mouth was an after his kind, every bird or every fortigive lear pluckt off: So Noah knew y if And they went in ento Noah into v waters were abated from off y carth.

in is the breath of life.

15 And they y went in, went in male and fent forth the dove which returned and femile of al kells, as God had com 13 And it came to pas in y its bushred manifed him: St J LORD flut him in, 17 And J flood was fourty dates upon y or the month, the waters were dried yath. St je was lift up above y carth, the covering of the arth. St Neab removed yath, which was prevailed, St were behold, y face of the ground was, dry. 18 And y waters prevailed, St were behold, y face of the ground was, dry. 14 And in the fiscond moveth, on the teath and twentieth day of the molecular y whole heaven were specialled exceeding the waste carth dried.

19 upó y carth. Stal y high hils y were under y whole heaven were special. 15 And God (pale unto Noah, faying, 12 And al hill flied, y moved upon the thing y is with thee? all the flight dish, y moved upon the thing y is with thee? all the flight of all the flight of the flight.

201 littern cunits upwared only overcovered. It Bring forth we there every living prevails & y monitarian were covered. It Bring forth we there every living 21 And al field died, y moved upon the thing y is with thee of al field ploth of arth-holds of foul, and of cattle, and of foul, of foul, and of cattle, and of foul, of the died in the prevention of the property of the proper

of life, of al y was in the dry land did. 18 And Noah went forth, & his fons, 23 And every living substance was de-& his wife, & his fons wives with him.

and Noah onely remained alive, and 20 And Noah builded an altar moto y they that were with him in the ark. LORL, and took of every clean beat.

GENESIS. and maketh a covenant God bleffeth Noah, and of every clean toul, and offered between me & al flesh y is upo y earth. 18And the fons of Noan y went forth Surnicetterings on the alear.

21 And the Lord finelled a tweet faothe arksyvere Shemsand Ham, S. Lavour, and the Lord faid in his heart, I pher, and Elam is the father of Canana,
wil nor again curfe the ground any
more for mans fake, for the imagination of mans heart is evill from his
yooth: neither will lagain finite any
more every, thing living, 34 have don
22 While Y earth remaineth feed time
S. narvell, & cold, & heart. Jummer, S.
winter, & day, S. might full not case;
winter, S. day, S. might full not case;
A. Nd God bleffed Noah and his fons,
Aland faid unto them, Befruttul, and
multiply, replemit the earth. burnt-offerings on the alear. multiply, replenish the earth.

2 And y feat of you, X y dread of you father. X their faces were backward, X Anny rear or young y oreas or your parties to reasonate cancellate and they fav not their fathers nakedness upo every beaft of y earths, and they fav not their fathers nakedness upo every foul of yars, upon ally mojestalonNos awoke fro his wine, S. knew yeet upon y earths Supon ally fithes of what mis younger four had don to him. I feel not only feel be meat for you; even as y green herb brethren. 26 And he faid bleffed be y Lord God have I given you all things. 4 But ft fit with the life therof, which of Shem & Caman fit libe his fervant, is the blood thereof, fhall you not cat: 2 God fitall enlarge lap et, and he fall of the fit of the fit will, in the tents of Shem, and veil frequire: at the hand of every Caman shallbe his fervant.
beaft will frequire it and at the hand 28 And Noah lived after the flood of man; at the hand of every mans bro-ther will I require the life of man. 29 And althe days of Noah were nine of man, at the man of every man, there will I require the life of man.

6 Whofo shiddeth mans blood, by bundred and fifty yeers and he died,

C H A P. X. Nowthefe are y generation of y fons of Noah, Shein, Hain, & lapher; and image of God made he man. 7 And you be ye fruitfull and multi- Nof Noah; Shein, Ham, & Iaphet; and ply, bring forth abundantly in the untothe were fons born after y flood. 2 The fons of lapher: Gomer, and Maearth, and multiply therein. 8 And God spake unto Noah, and to gog, and Madai, and Javan, and Tubal, his sons with him, faying, and Mcflech, and Tiras. 9 And I, behold, leftabliff my covenat 3 And the fons of Gomer : Afhkenay

that is with you, of the foul, of the car- Tarihilh, Kittim, and Lodanim. tles of every beaft of the earth with 5 By thefe were y iles of y Gentilesdi-you, from all that go out of the ark, to vided in their lads every one after his every beaft of the earth. with you, neither thall all fielh be cut Mizraim, and I hut, and Canaan. off any more by the waters of a flood,

12 And God faid, This is y token of y covenant which I make between me to be a mighty one in the earth. and you and every living creature \$\frac{1}{2}\) is 9 He was a mighty hunter before the reach with you, for perpetual generations. Lord, wher fore it is faither as Nima and 13 doles my bow in the cloud, and rod \$\frac{1}{2}\) my bust to the the cloud, and rod \$\frac{1}{2}\) my bust to before the Lord. if fail be for a token of a covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begining of his kingdome of A covenant to And the begin his kingdome of A covenant to And the begin his kingdome of A covenant to And the begin his kingdome of A covenant to And the begin his kingdome of A covenant to And the begin his kingdome of A covenant to And the begin his kingdome of A covenant to A co

the And it fliall come to pate, when I Calneb, in the land of Shinar, bring a cloud over the earth, that the it Out of that land yvers to bow fliall be feen in the cloud. 15 And I vvil remeber my covenant & Hehoboth, and Calva,

and I veil look upon it that I may remember the everlaking coveraint between God and every living creature, 15 And Pathru in SC (all num) out of host in the member the everlaking coveraint between God and every living creature, 15 And Canaan togat Sidon his first from

of all flesh that is upon the earth.

17 And God faid unto Noah, This 15 y
toke of y covenant, w I have established and the Girgalite,

wyou, and with your feed after you; and Riphath, and Togarmah.
10 And with every living creature 4 And the fons of Iavan, Elishah, and 5 By thefe were y iles of y Gentilesdi17

18 fan 19 fro za, 20 fan cou 21 çhi.

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tog;after their families,in their natios 6 And the fons of Ham : Cufh, and 7And y fons of Cush, Seba, SHavilah, meither fhall there any more be a food and Sabrah, N. Raaman, N. Sabrecha: and row to deftroy the earth. 8 And Cush begate Nimrod: he began

alneh, in the land of Shimar. flur, and builded Nineven, and the cut is one 12 And Refen between Nineveh and noth If And I Will talkett and we see that no stalah: the same is a great city, which more become a food to destroy a field in 13 And M grain begat Ludim NAna - 60 the law is the lame a stalah and M grain begat Ludim NAna - 60 the law in the sloud in immand Le abinta ad Nap tuling franches

16 And the lesufite, and the Amorita 9 Th

CHAP. XI. Noahs and Terahs 17 And the Hivite, and the Arkite, the language of all the earth : & from and the Sinite, 18 And the Arvadite, & the Zemarite toad upon the face of all the earth.

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families, after their tongues , in their yeers, and begat Salah. anaan, K told countreys and in their nations.

met & Went y elder, eve to him were childre born. 14 And Sa 22 The children of Shem: Elam, and begar Eber, ttheir ard, X ednes.

knew Hul, and Gether, and Maft. o him. Salah begat Eber. 25 And unto Eber yvere born two aan : a to his

fons: the name of one was Peleg: for leg, four hundred and thirty yeers, and d God in his dayes was the earth divided, begat formes and daughters. and his brothers name yvas loktan. 26 And loktan begat Almodad, and begat Reu.

Sbelephand Hazamaveth and Icrah. 10 And Poleg lived after he beret Red 27 And Hadoram & Vzal, & Diklah, two hundred and nine yeers, and be-28 And Obal, & Abimael, & Scheba, parformers and daughters. 20 And Ophir, & Hayrith, & Slobab 22 And Reu lived two and thirty 29 And Ophir, & Havrich, & lobab

30 And their dwelling was from mount of the East.

31 Thefe are the fons of Shem , after their families, after their tongues , in begar Nahor. their lands after their nations

These are the families of y sons of Noah, after their generations, in their and daughters. nations: & by these were the nations | 24 And Nahor lived nine and twenty divided in the earth after the food.

CHAP. XI. And the whole earth was of one Terah-an hundred and nineteen yeers and begat lounge, and daughters.

in y land of Shinat, Steps dwelt there 27 Now the learning extra rouns of 3 And they faid one to another; Go Terah: Terah begat Abrum; Nahor; to let us make brick, Stern them tho St Paran; N Faran begat Lot. rowly. And they had brick for stone and finne had they for morrer. | Ferali in the land 4 And they faid : Go to, let us build Vr of the Challees

Nim-Lord,

tren of men builded.

which they have imagined tools then to the cane unto Haran. & dwelt there will be comedited their languages, that they make the days of Terah were two fourt of not understand one anothers specification.

So the LORD featured the abroad the state of the

thence did the LORD fratter them a-

18 And thearwaitteox the Lemarne, troad upon the face of all the earth.
% y Hamachite. & afterward were y 1. 2. Thefe are y generations of Schem,
families of y Canaanites fread ab: oad. Schem was an hundred yeers old. & be19 And y border of y Canaanites, was
116 Sidda, as y comeft to Geraryto Ga. 11 And Schem inved after he begat Ar20 and Schem Schom, seen to Laffa.
20 Thefe are y for so of Ha after their 12. And Arphaxad lived five St thirty

13 And Arphaxad lived, after he begat countrys and in their nations.
21 Vino Shem allo the tarber of a 19 Salah four hundred and three years, culdren of beets the brother of lapher and began fons and daughters. 14 And Salah lived thirty veers, and

15 And Salah lived after he begat E-Affur, & Aiphasad, & Lud, & Aram. 15 And Salah lived after he begat E-23 And the children of Aram: Vz, & ber, four hundred and three yeers, and

Hul, and Gether, and Mash.

24 And Arphaxad begat Salah, and 16 And Eber lived four and thirty

yeers and begat Peleg. 17 And Eber I ved after he begat Po

18 And Peleg livedthirty yeers , and

20 And Reu lived two and thirty

veers and begat Serug. 21 And Reu lived , after he begat Se Melha, as thou goelt unto Sephar , a rug, two hundred and feven yeers, &

begat fonnes and daughters. 22 And Serug lived thirty yeers, and

23 And Serug lived after he begat Nabor-two hundred years, and begat lous

veers, and begat Terah.

A lar guage; and of our speech.

2 And r came to passe as they journey.

26 And T can lived seventy years

26 And T can lived seventy years, & of young a plain begat Abraham, Nahor and Haram.

in V land of Shinar Stried durch.

28 And l'aran died-before his father l'erah in the land of his nativity , in

a find unto heaven, whole ten may continue manages.

It is city, and a tower, whole ten may a And Abram & Nahor took them reach unto heaven, and let us make us wives; the name of Abrams wife was a Nama had well featered abroad up to the face of the whole carthodome and had be followed as the following down to fall the daugiter of Haran, the fall dome to what he followed to the same of th dome 5 Ant the LORD came down to feether of Mil ab, whe forher of Icah.

th Af 6 And the Lord fail shehold, y people of fon of Hard his fons fon, & Sarashis the city is one. So they he all one language daughter in law his fon Abras wif-and this they begin to do: and now 's they went forth with fro Vr of y chanding wil be reftrained from them Caldees to go into y land of Canai; S

out of the CAST featured the darroad in the CAST featured the CAST featured the CAST feature is year of the Cast feature in the

oraham goeth in o.; gypt. GENESIS. He and I ot part afunder.

2. And I wil make of thee a great narilland. I of with him, into the South,
on, and I wil hleffethee, and make thy a And Abram, was very rich in tartie, on, and I wil hieffethee, and make this a monotoniam was very rich in tartia. I was regress, beon that the ableling in filters, and in gold.

3. And I wil bles them that bles thee.

5. And he went on his journees from the Scurichiam of current of the service of a So Abram departed as the Lord had ning; between Beth-el and Har following the land had ning; between Beth-el and Har which follows to him; and Lor went whim; a Virtothe place of the altar, which and Abram was feverity and he get; she had adde there at the 17ft; Sthere old, when he departed our of Haray. Abram called onthe name of the Lord, c And Abram took Sarai his wife, S; p And Lot allo which went with A T or is brothers 86% at their fulfiller, bram, had flock, and herds, and tents. they had gathered, & the fouls that | 6 And the land was not able to beare they had gotten in Hatan & they went them that they might dweltogether inter far gotten in Haran & they went thimstnat they might dweltogether; foorthe top on into the land of Canadan they came, that their libitance was great, lothar and the land of Canadan they came, they could not dwell together. And Abra paffed thorow the land of 7 And there was a first between the piplare of Schemio y plain of Morch, had y Canadante was then in y land, men of Lot cattle And y Canadante, And y Canadante, and faid Not of the Canadante, the Perivate dwelled then in y land and faid Not of the Canadante, the second of the lands of the Canadante, who can be seen to the lands there builted the an alray more be of firsted pray they, between me the Lot of the second of the lands of the lan the LORD: who appeared unto him thee-and between my herdmen and this and he removed from theme unto a herdmen, for we be brethren. mountain on the east of Bethel, and 9 Is not the whol land before thee? Se pirched hisselft, having Bethel on the pararethy felf, I pray thee foo me: if profiled histelft, having, Bethel on the parameters read a parameter which and have he wilt take the left hand, then I wil go bouiled an altar unto the I. O R D and to the right; or if thou depart to the (called upon the name of the I. O R D, triph bandshen I wil go to the left toward the fouth.

10 And Lot itted up his easy Stebeld at the plan of *Inda, that it was well at the plan of *Inda, that it was well. And there was a famine in the watered every where, before the Lord destroyed Sodom and Gomorrahiever as the garden of y I ord, like y land of land, and Abram went downe into Epyps, to lopourn there for the familie as the garden or y I orn, like y innaminate was effective outs in the land 11 And it came to p. He when he was come neer to enter into Egypt y he faid to dis X. Lorjourneyed eaft, & they for Sarai his wife Behold, now I know parated them leves y one from y other to the same at a look month 12 Abrā dwelled in the land of the same and the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land of the same at look month 12 Abrā dwelled in the land 12 Abrā dwelled 1 y thou art a fair woman to look upo:

y it may be well with me for thy lake; I lot was reparated from numbering and my foul flall live begant of thee, now thine eyes, Schook from the piac is should it came to palley when Abram where thou are, northward, St foathward, and no Eeyes, y Egyptians be ward, and caftward, and weftward, beld the woman y fine was very fair.

15 The princis also of Pharaoh faw, will give it, and to thy feed for ever ther, St commended her to Pharaoh. Sy 16 And I will make thy feed as the woman wastaken into Pharaobshoule, duft of the earth fo that if a man cas 16 And he intreated Abril wel for her number the duft of the earth then flai

wing a thirty of hat done to mere they an altar meo the LORD, the didt's not relined the was thy wife?

LOW by landef thous, She is my lifter And a came to paffe in the dayers to I might have taken her to me to Amraphel king of Shinar, Artodowife; now therefore behold thy wife, king of elliars, theodelagoner king of

y thou are a fair woman to look upon 12 Abrā dwelled in the land of Cast 12 Therfore it flal come to pate who disnaind to dwelled in y, wo of y plan the fey prinais shall fee theis that they and pitched his tent toward Sodom that fay, this is his wife: So then will fall they will fave the alive. It will be they will fave the alive. It shall pray thee, thou are my lifter 13 Say, I pray thee, thou are my lifter 14 And y I ord faid unto Abram, and y it may be well with me for thy lake y I or was separated from him, Lite go they are the same the same to th

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Take: and he had flierp, and oven, and thy feed all o be numbred herefles, and men-fery auts and maid.

17 And, walk thorow the land, in feryants and fine a fee, and camels.

17 And the LOR: plagued 1 haraoh. it: for I will give it unto thee. and his noute with great plagues, be- is Then Abram removed his tent, and the feet Sarai Abrams wife came and dwelt in the plain of Man ts And Pharaol called Abram, " faid, re, which is in Hebron, and built then

take her, and gothy way.

20 Aud Pharaoh comanded his men, a That these made war with Ben

concerning him and they fent him a king of Sodom, and with Birlia him aways, his wife, and all that he bad.

And Abram went up out of Egypt, he che king of Bels, which is Zoar.

And his wife, and all that he had.

A like the support of the support of the king of Bels, which is Zoar.

Mclchifedeck.

CHAC. XV.

Abrahams faith.

he valley of Siddim : win the falt fea. South. 4 Twelve yeers they ferved Cheior n carrle laomer, & in the thirt ceenth yeer they sfrom rebelled

he place e begin-Karnaim, the Zuzims in Ham, & the r, which

Emins in Shaveh-Kiriathaim:
6 And y Horites in their mount Seir(o El Paran, which is by y wild rues
And they returned, and came to Ene Lord with A d tents. to beare lothar

Sand three well out a Million of the king of Chiezer of Damafius.

Q And Abram fail Behold to me thou at Belas (§ fame of Zederim & y king of the last of fame of Zederim & y king of the last given not red; and loe, one borne hattel with them in y vale of Siddim. In my houle is mine heir. veen the e herd-9 With Chedorlaomer y king of El 1, 4 And behold y word of y Lord came Se with Tidal king of nations, X Am- to him faying, This shall not be think en me &

in a And there came one y had escaped. If all I know that I thall inherit it?
Stold Abram y Hebrey, for he dwelt
gone he faid to him, ake me an heifer
in the plan of Mamrey Amorite bor
ther of Efficol and brother of Amer's Serves old, & a ram of three yeers old, histramed fervants born in his owne piece one againft another, but the birds house, three hundred and eighteen, and divided he not.

met him, (after his returne from the them four hundred yeers, laughter of Chedorlaomer, and of the 14 And also that nation whom they kings that were with him at the alley shall serve, will lindge: & atterwards

of Say h, which is the kings dale.
18 And Mekhizedek king of Sal-m, one of the property of the pro

ory handland the gave him rithes of all. I mosking turrace, S. a butting lamp 11 And the king of Sodom faid unto that pylich between those pieces. Abram, Greethe the persons, and take, 13 In plane day h Lord ande a Cove-

of heaven and carth.

23 That I will rot take from a threed even to a thoe latchet , and that I wi or take any thing that is thine, left tratelled. And in y four feeth yeer came Che. As Save onely that with young men four lower y keeps that were with heavy extent, N. the portion of the men limits? Insect y keeps aim a Affactorab which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, Effacholy, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet, the control of the men which went with me. Auet which were with the control of the men which went with me. Auet which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the men which we will be the control of the me

Mamre, let them take their portion.

(. HAP. XV.

1 Fter these things the word of the Lord came unto Abram in a vision; aving fear not Abram I am the fhield

Midpar, which is Kadt his Kimete all land thy exceeding great reward. \$\tilde{y}\$ countrey of \$\tilde{y}\$ analektes \$\tilde{x}\$ all to the 2 And Abram fand, Lord GOD, whise Amorites \$\tilde{y}\$ dwelt in \$\tilde{y}\$ azon-tumer, wite thou give me 5 fering 1 go children \$\tilde{y}\$ and they went out \$\tilde{y}\$ kings of \$\tilde{x}\$ and they went out \$\tilde{y}\$ kings of \$\tilde{x}\$ kings of \$\tilde{x}\$.

raphelking of Shinar, and Arioch king heir, but he that flial come forth cut of of Ellafar, four kings with five.

10 And the vale of Siddim was ful of time pairs. And he brought him forth abroad, Stime, pirst & the kings of Sodom S. Go.

[and, look now toward heaven, S. rel y

morrab fled, & fell there: & they that flarres, if y be able to cumber the Andrews in the faid unto him. So finall thy feed be. In And they took all the goods of So. 6 And he believed in the a state of domand Gomerrah, and all their vibrations in the counted into him for righteepfines. 6 And he beleeved in the IO. (D) and

Luals, and went their way.

7 And the faid unto him. I am y I ord
22 And they took Lot, Abrams bro-that brought thee out of Vr of Calthersion, (who dwelt in Sodome) & dees to give the this lid to inherit it.
his goods, and departed. S And he faid, Lord GOD, whereby

riefe were confederate with Abram, and a turtle dove, & a young pigeon.

And when Abram heard that his, to And he took unto him all thefe, &
brother was taken captive, he armed divided them in the midft, & Laid each

houle, three hundred and eighteen, and divided he not.

15 And hee divided himfelfe against on y careal 5. Abramdreve them away teem, he S. his fer vants by might, and it and when the sun was going down finite tham, S. p. rsu d them to Hoia, adeep leep fel upon Abram: S. Jo, an which is on the left hand of Danatous, horror of great darkenes fel upon him. Jo And hie brought pake at y poods, 13 And he faid out o Abram. Know of all o brought again his brother Lot, S. a jurery, that thy leed shall be a stranging cools S. y wome allo. S. y pools all and that is not theirs, and 17 And y king of Sodom went out to shall serve them, and they shall afflict must him. Catter his returne from the them four hundred years.

fhall they come out & great fubitaixe.

e Abram of the moft high God poffef- fhal come hither again : for the infour of hearen and earth.

10 And bleffed be the most high God, 17 And it came to passe y when y S

hath deli ered thine enemics into went down and it was dark, behold, a

he goods to thy felfe.

an And Abram faid to the king of So grunnthis land, from priver of Egypt adom, I have lift up my hand to the to the great river, y river Emphrais. LORDsthe most high God, policiour 19 The Kenites, and the Kenenites, the Kadmonites :

car. they fo y other y plain. Sodom.

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alt then dayeso Ariod ons :

ha Kint Admah ium, an LF. ether in

Hagars submission. GENESIS. Abramcalled Abranam. 20 And the Hittires, and the Periz-God talked with him, faying zites, and the Rephaims, 4 As for me, behold, my covenant is 21 And y Amorites, & the Canaanites, with thee, and thou shalt be a father of and the Girgashites, and the Isbusites. many nations CHAP. XVI 5 Neither shall thy name any more be Now Sarai Abrams verfe bare him kalled Abram out thy name thall be A-no childress the had an hadmaid, braham of or a father of many nations an Egyptain, whole name was Hagar have I made thee.
2And Sararfaid to Abrā behold now 6 And I willmake thee exceeding fruite the Lord hat reftraued me from bua-hillaged wil make nations of thee, and the Lord data letter and the mand: it kings shall come out of thee, may be y I may obtain childre by her. / And I will shall my covenant be. Schram heartment of your of Sarai tween me and thee, and thy feed after 3. And Sarai Abrams wite, took Hagar thee, in their generations, for an ever-

her maid the Egyptian, after Abram lafting covenant, to be a God, which had dwelt ten yeers in the land of thesant lot by leed after thee. Canaan, and gave bet to her husband 3 And I wilg vie urto the and to thy.

Abramto behis wife.

4 And he wer in to Hapar, "The cocetrader, all land of Canada for an everved, whe the faw y fae had conceil taking pofferion, xX un ib et heir God,
ved, her miltriswas despifed in her eis

And God fait unto Abraham. Thou And Saraifaid to Abram, My wrong at it keep my covenant therfore, & X be upon their lawe given my mad into they see a feet their in the generation thy boform. So when the faw y the had to This is my covenit which ye fail generated by which was despited in his eye; skep between me and you, and the feet y IORD judge between me and the latter thee every man-child among you to But about 10 feet and 10

thy maid is in thy hand; do to her as it it And ye that circumcife the fleth of pleafeth thee. And when Sarai dealt your foresting, and it fluil be a token bardly with her, the field from her face of the covenant between the and you, 7 And the Angel of J Cord found her i. 22 And be y is seight dates old, fluil be by a fountain of water, in the wilder-kirkumded among you, every manchild

nes, by y fountain in the way to Shir in your generations, he that is born in 8 And be faid, Hagar, Sarais maid, the houle or bought with mony of any Whence camest thou? and whither stranger, which is not of thy feed.

with thou go? And the fand, lies from 13 He? I shown in the house ske that the face of my miltreffe Sarai.

And the house of my miltreffe Sarai.

And the house of the house of the house of the house ske that he house is the house ske that he house is the house ske that he had been a ske that he had been the house ske that he had been the h

her Return to thy milterfles and the your jelft for an ever latting overant matter in the felf under her bands.

13 And the uncircumcided man-child, to And y Angel of y Lord faid to her whole jelft of this for skin is not circle. I will multiply thy feed exceeding by it flail not be numbered for multitude in the people he beath broken my covenant. To should read that he was the whole jelft of the state of Lo, thou art with child, and Mait bear Saraithy wife, thou faalt not callet alon, St fluit calling name Islamed became straight Sara-fluit same because y Lord bath heard thy affiction. 16 And I will be straight same before the will be a will be made and a fonal floor betty, a fluit field has been same and a fonal floor betty, a fluit field has been same and a fonal floor betty.

wil be againft every man; and every and the final be a mother of nations mans hand againft with the mental him; and he shall kings of people the tilbe of her, dwell in y prefere of all his stephen. 17 then Abatham fel upon his face.

13 And the called the Name of y Lord and laughed and faid in his heart. Shall that spake unto her, Thou God seeft a child be both unto him that is an me for shefaid, have I also here loo-hundred yeeres old? And shall Sarah kedafter him that feeth me? that is minety vecres old, b are?

14 Wherefore the well was called, 18 And Abraham faid unto God, O Beer-lahai-roi: behold, it is between that Ishmael might live before the

Cadefn and Bered. 19 And God faid Sarah thy wife thall 15 And Pagar bare Abram a fon; and bear thee a fou inde d Si thou first called his fons name, which his name I aac Si I wil establish my co-Hagar bare, Ifhmael venant whim, for an ever lafting co-

16 AndAbra was fourfcore (fix yeers, venant, and with his feed after bim.

16 Andabra was tout core visy years that a with this teen after non-old, whe Fagar bare blimage to Abram 120 And as for Humel I have heard CHAP. XVII.

And who Abra was ninety yeers old limake him fruntful, will multiply him & miney Lord appeared to Abra & General Market him a great nation, faid unto him, I am the AlmightyGod, [gct, VI will make him a great nation, A serines? Lord appeared to Anra expensions of the flat duto him, I am the Aimighty God, get, S. I will make him a great nation, walk before me, and be thou perfect. I are my cover and will leftablish a dard will make my coverant be will accow hich Sarah shall bear unto tween me and thee, and will multiply thee, at this fet time in the next yeers. 22 And I he left of talking with him.

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circumcifed and Ithmael his fonne

lo, three men flood by him : & vyhen thence, & went toward Socome : but he faw them, he tanto meet them from Abrabam flood yet before the LORD.

the tent door, and bowed him elf. to a 24 And Abraham flees needs, & fand, ward the ground, and how the strength of the streng

2 And Abraham ran tuno y heards. So feethe unto the Lord , which am feeth a call, tender 8 goods & gave in bur duft and affects a young man's he baffed to dress it. 32 Peradventur there fluid lack five of 8 And he took burter and malls, 87 the fifty reglictors, with deferoy at the caffe which he had deffed, 8 fet it be cay for lack c, rev 88 he faid. If I find

thetree, and they did eat.

in the tert.

33 and Abraha roois Iffinael bis for were bought when house, Stall y were born in his house, Stall y looked toward Sodom: Stall y were born in his house, Stall y looked toward Sodom: Stall y were hought whis money every male weem withen to bring the only way, amog y men of Abraham shouse, Start in And y Lord said, Shal I hide from comissise y its fin of their foreskin, in the stall y looked toward Sodom: Stall hide from the stall knew which I doe; for stall y looked toward shall little by the stall knew and the stall knew which I doe; and the stall knew and the stall knew the stall knew and the stall knew the way of them. It is stall the stall knew the way of the stall knew the way of them. It is stall knew the way of them. It is stall knew the way of them. I stall knew the way of them. yeers old when he was circumcifed in him. It they that I keep the way of the the fielh of his foreskin. LORD to do tultice & judgement, that 26 In the felf fame day was Abraham the LORD may bring upon Abraham that which he hath fpoken of him

27 And all the men of his houf born 20 And the I.ORD laid Leheld y cry in the house, & bought with money of of Sodom and Gomortah is great, and the stranger, very commenced whim because the artimes a very graver, or the stranger of the P. XVIII. 21 I will go down now , & lee whe-

A Nd the Lord appeared more him in the they have done altogether according to the terry don's in the heat of the day.

2 And he his up his eyes, S. Looked, Sc. 22 And y menturned their faces from

found favour in try in any in the front is due to the first and in the cuty; which is the first in the first

telys under the tree:

17 And I wifferch a morfell of bread;
and comfort ye your hearts; after that
you fhall paffeon: for therefore are
you cometo your fervair. And they
the ludge of all the earth do right?

26 And \$\frac{1}{2}\$ I OND faid. If I find in Sounto Sarah, \$\frac{1}{2}\$ Kaidsmake ready quickly. I you'll finer a 1 y place for their takes,

28 And \$\frac{1}{2}\$ Long they will finer a 1 y place for their takes.

three measures of fine meal, knead u, 27 And Abraham answered and faid, & make takes upon the hearth. Behold, now I have taken upon mee

fore them; and he ftood by them under there forty Nfw., I wil not deftroy it thetree, and they did eat. 29 And he spake unto him yet againe, 9 And they faid unto him , Where is and faid , I eradventure there shalbe Sarah thy wife ? And he faid, B. hold, fourtie found there : & he faid , I will

not doe it for forties fake. 10 And hefaid, I will certainly return 30 And he faid unto him , Oh let not unto thee according to the time of life; the Lord be angry, and I well fpeake: S. Io. Sarah thy wife fluil have a fon. Peral/senure i ever fluil thittle be And Sarah heard is in the tent door, fou a there. And be fand, I wil not do

which was behinde him.

It if I find thirty there.

It Now Abraha & Sarah were old, 31 And he faid, Behold now, I have
& wel firi, ken in age. & it ceafed to be taken upon me to five he unto y Loid: with Sarah after y manner of young, Peradventure three Ball be twenty if the feet and happen within her found there. And he faid, I will not defeliate any After I am year, do id, fail, ftroy is for twenties take.

Ib ve pleafare,my lord being old alfo? 32 And he faid. Oh 1 t not y Lord be an 13. And the LORD faid to Abraham-grys, I will flyeak yet but this once: Whetfore did Sarah laugh, faying, flui, Peradyenture ten fluibe food there. X I of a furry beare a childe, as mold-like faid, whin not defroy it for res fake 14 Is any thing too hard for y Lord? 33 And y LORD went I is way affoon X the time appointed will I return to as he had feet, communing & Abraham: thee, according to the time of life, and X Abraham returned to us place.

Strab thailthave a fonne.

15 Then Satah demid; faying: I aughed not for the was afraid. And he faid, Nay, but thou diddeft laugh.

Sodom: and Lot leeing them; to eupto

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Ill be A. nations g fruithee, and

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in everir God. , Thou re. 7 X eratios re fh all by feed ng you

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ablifh unto yeere. ham, 3 Aud

GENESTS. Gomorah burne Sodome and UENES 13 And Lot faid unto them, Oh no tall for my Lord. Sodome and his face toward the ground. 2-And he faid, Behold now, my Lords. 19 Behold now the fervant hath for turn in. I pray you, into your fer vants grace in thy light Sathou halt magnififurn in 1 pray you, into your tervants grace in my ign course at magnin, house, stray a night, and wall your ed thy mercy who half thewed to me feet, and ye fhall rife up early, 870 on in faving my life. \$1 cancer classes of your wayes. And they faid, Nay but we moutains, life from evil take me \$1 da, and will abide in the fire restall night. 120 Behold now, this city is neer to the 12 Aud he pre feel upon them greatly, \$2 uno and it is a little one: Oh leting with my urined in to him and entred into scape thinker. (is it not a little one) the stray of the s hishoufe & he made the a feast & did and my foul shall live. hake unknowned bread, it they did ear. 21 And he faul unto him, See, I haw dr 4 Bat before they lay down the men accepted thee concerning this thing a of the city, eyen y men of Sodom con: that I will not overthrow this cut for the paffed y houseround, both old & yong, the which thou halt spoken. 22 Haft thee, escape thither: for I can he allthe people from every quarter. 5 And they called unto Lot; and faid not do any thing till thou be come the which there are the men which ther; therefore the name of the cip same into thee this night? bring them was called Zoar. one time to the this we may know them. 23 The fun was rifen upon the early 6 And Log went our at the door which when Lot entred into Zoar. them, and flut the door after him, 24 Then the Lord rained upon Sodon 7 And faid, I pray you brethren, do and upon Gomorrah , brimftone and fire from the LORD out of heaven not fo wickedly S Behold now, I have two daughters 22 And he overthrew the lecture, which are not known man; let me. I pray the plan, S at the inhabitants of your properties as you have not known man; let me. I pray the plan, S at the inhabitants of your them as is pood in your eyes; onely to the form the from the form on one you go for therfore hund hims. S he became a pillar of let camethey under y fladow of my roof 27 And Abraham gate up earch you had a distinct for the form the form the form of the form o And they fail. Stand back. And the morning, to the place where he flow fail again. This one fellow came in teleprotection of the Locket roward Sodal wife while we have been a ludge Now. 28 And he looked too and Sodal wife while deal worfe wither ten the morrial. Stoward ally land of y plass, And they prefled forcup by man, even So behild and lo. y fmoke of the come. Lotsand came neer to breake the door. trey went up as the Imoke of a furna and Pulled Lot into the house to them, stroyed y cities of the plain, y Gode and fluer to the door ment at were at y midit of y overthrow, when he over the door of the house with blindnelle; threw the cities in 9 which Lot dwel, both small and great for that they wea 30 And Lot went up out of Zoar, as red themselves to find the door.

12 And the mental in Lot Hast thou daughters with him; for he faired. hereany belides? ton in law, & thy fonsitivel in Zoar, and he dwelt in a can Stry daughters, Swhatfoever y halthe and his two daughters, in yeity, bring them out of this place. 31 And the fifthern faid unto the 13 For we will define this place. 10 for the her is old, and there is old, and there 13 For wewlift district only place; because the cry of them is wasen great not a man in the earth to come in the before the face of the LORD; and the ussafter the manner of all the carth. LORD hath beit us to defroy it.

13 And Lot went out, % pake into his wine, and we will be with him; the control of th Cons in law, w married his daughters, we may preferve feed of our father.

lons in law, w married his daughters, we may prefer eleed or our raint. Stad Vp get you out of this placefor 33 And they made their father drin wind as one y moded to his form in law is and when the morning arakeshen when the lay down nor which he ard the Angels haltened for, faying Arie, and his came to paife on y morrow which are they wife and thy two daughters that y Fift-born faid to y yonger, B which are here, left thou be confumed hold, I lay yelter inght w my fatherly in the infiguity of the city.

which are here, left thou be confumed hold. I by yefter might w my father in the miquity of the sity.

16 And while be lingred. Y men laid to and go thou in X lie with him the hold upon his hands, and upon the hand we may preferve feed of our father, two daughers, the Lord being merch, wire Y night allow X y yonger around the word of the wo

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burne. 38 And 5 yonger, the all o bare a lon S. maid-teryans and they bare children.

9 Oh not called in namedernamm; fame is y ta15 Fory FORO had falt closed up all
the of y children of Ammo roths day,
the the wombes of y horde of Abmelesch,
because of Sarah, Abrahams wite.

ath found maguing A NA Abraham journeyed from theme wide on the control of the co

her. & he laid, LORD, wilt thou flay commanded him-allo a righteous nation allo a righteous nation or I can all oa righteous nation ' 5 And Abraha was an hundred yeers
5 Saidhe notto me, She is my fift: "Sold, whe his fon Itaac was born to him
the, even the her felt faid, be is my bro 6 And Sarah (aid, God hath made me come the the city he earth.

n Sodon one and ties, ta

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s of yo ground frombe pray for thee, & y thair live: & it y re 9 And Sarah faw the fon of Hagar itore her not, know thou that y thair the Egyptian, which she had born u.co r of fak ly in the he ftooi

furely dieschou, and all that are thine. Abraham, mocking.

and the nen were force draid.

See here with my foneven with flag.

Hen Abomel ch called Abraham,

Lad unto him Wax half thou done to Abraham sight because of his founce.

unto me that ought not to be done. 10 And Abimelech laid to Abraham thee, heat ken unto her voyce; for in What lawelt thou, that thou half done if act thall thy feed be called.

t is thing?
It And allo of the ion of the comfurely y fear ofGod is not in this place he is thy feed.

& they wildly me for my wives fake

came my wite. 13 And it came to paffe , when God in the wilderneffe of Beer theba. house, that I faid unto her .

come fay of me, He is my bother. come fay of me, He is my bother. ver against him a good way off, as it and Abimelechtooke sheepe, and were a bow-shoot; for the fail, Let

a 'd reitored him Sarah his wife. 1; And Abimelechtait, Behold, my

land is before thee , dwell where it pleafeth thee :

have give thy brother a thoulad pieces offilver behold, he is to thee a covering fy cyes to all that are with thee, and wall other : thus the was repreoved

17 So braham prayed to God, Gor healed Abunelech & hi. wife, and his a wel of water, & the went & filed the

is the but a feeth and to some neer like the but as food as food as food and to some need to some the but as the but a feeth and the but as food as fo

ther: in y integrity of my heart, & in to lough, fo that all that heare will neency of my hands, have I done this. augh with me.

6 And God faid unto him in a dream, 7 And the faid. Who would have faid Yea, I know y thou didft this in the in- unto Abraham that Sarah should have tegrity of thy heart: for 1 allo with- given children sucke? for I have borne

held the from lining against me, there is in a forme in his old age. fore suffered then not to touch here I A should preve, and away wear 7 Now therefore restore the main his just 2 and Abraham made a great fails wife ; for he is a prophet, and he shall the fame day that Ifaac was weaned.

8 Therefore Abmelech role carly in 10 Wherfore the faid unto Abraham, the morning, & called all his fervants. Caff out this bond woman & her form and told all thefe things in their cars; for y lon of this bond-woma fal not

and Swhat navel offended thee, that 12 And God fadunt of braham, Let Half brought on me, & on my sing 1 m to be green our in the 13 c, because in ome a greating thou half done deeds of the Laby Society of thy bond woman. In all that Sarah hath faid unto

14 And Abraham rofe up earely in Y 12 And yet indeed the is no litter the morning Schoolse breads, a bottle of is the daughter of my father; but not water, S gave it to lingars (justing it e daughter of my mather ; but not water, S gave it to lingars (justing it e daughter). her away: & the departed, & wandred

caused me to wander from my fathers 15 And the water was spent in the house, that I said unto her. I his is bottle; and the cast the childe under the kindnes which then thalt flew to one of the thrubs. me, arevery place whither we shall is And she went, and fat her down o-

oxe ., and men fervants , and womer- me not fee the death of the chille. And feryants and gave them unto braham the fate over against him , and lift up her coyce and wept.

17. And God heard y voyce of t' e lad, of heaven, aid unto her, What aileth 16 And unto Sarah helaid, Behold, I thee, Hagar ? fear not : for God hath heard the voyce of the lad where he is.

18 Arife, hit up the lad and hold him in thine hand; for I will make him a great nation. 19 And God open dher eys, & the law

bottle

Abraham t : mpted. GENESIS. He approveth his faith. bottle with water, St gave y lad drink, and they went both of them together 20 And God was with the lad, and 7 And Haac faske unto Abraham h J he grew, and dwelt in the wildernes, father, and faid, Ny father and he had and became an archet.

21 And he dwelt in the vildernes of Behold the fire and wood; but where with the standard of the winder with the standard of the whore with the standard of the winder with the standard of the where with the standard of the winder with the standard of the winder with the standard of t Paran: and his mother took him a the lambe for a burn offering 8 And Abraham faid, my fon-God wi TY wrife out of the land of Egypt. voice cut of the land of Egypt.

22 And it came to paffe at that time, provide himfelf a lab for a burntoffe, f / y Abrimekch, and Phichol the chief caning; fother were took of the together Abrain fairly of the took of the together and the control of the control of the together and the control of the control of the together and the control of the co by Ool that from white her deal rainy double had as his tolers and and him ob-with me, nor with my found t with the Altar upon the wood of him my fore for but according to the kind-| to And Abraham freeched forth his 7, m-fle that I have done unto thee, though hand, & teoly kinds to (lay his found him ineffe that I have done unto thee, thou hand, & teoley kinfe to flay his form, blue libilit do unto me, and to the land. It Andthe Angel of the Lord called to wherein thou haft foliourn, d. to him out of heaven, & faid, Abraham, 2.4 And Abraham faid, I will fwear. Abraham, And he faid, Here and I fit 25.4 And Abraham faid, I will fwear. Abraham, And he faid, Here and I fit 25.4 And Abraham feet when the Abraham the Lord of the state of a well of water, in Abraham the ladaes their does not any tuning under feet wants had violently taken away, so him for now I know y thou feated to 2.6 And Abraham for the Monte of the state 27 And Abraham took sheep and ox-sounces, announces seemen seemen, consort gave them unto Abrimeleit; and firm cample in at hicket by his hornel; to both of them made a covenant.

And Abraham went and took the ran, dree
28 And Abraham (Er (even ew-lams) and offred him up for a burne-offing and both of them made a covenant. of the Hock by themfelves. in the flead of his fonthe 29 And Abmelech faid to Abraham, 14 And Abraham called the named wer What mean these seven ewe lambs, the place, lehovah Irreh, as it is faid to which thou set by themselves? this day, in the mount of the LORD 11 this day, in the mount of the LORD giv 30And he faid. For thele fe ew-labs it fhall be feen. RIV South the latest of time are earlies and the latest of the latest of the latest of the latest of the latest to may I have direct to vel. Abraham out of heaven y fecond um 12 wherefor the called y place Berthe. 16 And failed my well thave I word beto beto beto the latest of the late 31 Wherfor he called y place accounts the LORD, for became thouse the same and the they tware both of the faith the LORD, for became thouse as a least of the thing, and haft not writhen as I hushey made a covenife at Beer, done this thing, and haft not writhen as I have been a least of the latest the account of the latest the lates Sebatt FAbimelish rise up. S.Phichol thy fon, thine onely fon, the chief capain of his hold, and they 1.7 That inhelicing 1 will bles thee & returned into y land of the Philiftins, in male phylogol wil multiply thy led of 33 And Abraham planted a grove in asthe flars of heaven, and as the faul 14 Beeffleba-& called there on the name which is upon the fea flores. It by feel flary of the LORD, the ever failing 60d. Ball poffeliethe gate of his exemines. 34 And Abtaham fojourned in the 13 And in thy feed fhall all the nation on sof the earth be biefed, beams yet chou half obeyed my voice.

Philithres land many dayes.

And it came to pas after thefethings,
I SSO Abraham returned to his young 16

And it came to pas after thefethings,
I SSO Abraham returned to his young 16

Aid it to him, Abraham, And he faid, beer in has Abraham, and well at beer in has Abraham and he faid, beer in has Abraham and he faid, 2 And he faid, 7 Take now thy son this clongs, that it was toil Abraham, faif fiftee in the look of the same to have a son the clongs, that it was toil Abraham, faif fiftee in the land of Alor at and offer theillaten unto thy brother Nahor.

Ma

only ton Page, when y lover, a get ing specied whitespatical and one in the into the lard of Morrish and offer children unto thy brother Nahor.

Nahimthere for a bourt offinith upo one 21 Hughis fift-born and Born his fore and 6 y mourtains wil will tell these dither and Kennelthe father of Arasilyres 3 And Abraham rofe up early in the 22 And Chefedand Hazo, & Piladhi y born rings. & I ald Abraham rofe up early in the 22 And Chefedand Hazo, & Piladhi y born rings. & I ald Abraham rofe up early in the 22 And Chefedand Hazo, & Piladhi y born rings. & I ald Abraham rofe up early in the 22 And Chefedand Hazo & Piladhi y born rings. & I ald Abraham rofe up early in the 22 And Chefedand Hazo & Piladhi y born rings. & I ald Abraham rofe up early in the 22 And Chefedand Hazo & Piladhi y born rings. & Piladhi y born rin of his young men & him, and Ifaac his 23 And Bethuel begat Rebeltan : thele pre Ton, and clave the wood for y burnt- eight Milrah did bear to Nahor, Abra alt

lons, and clave the wood for y burnet-leggte Miriah did bear to Nahofsacra and toften and we to use harms brother in the place of which Gothad teld him.

12 And his concubine, who fe name will rad the non the third day Abraham lift.

12 And Abraham falad to his yong more, C. H. P. X. VIII.

13 And Sarah was an hundred and feet had the had will go yoneler and voor.

14 And Abraham falad to his yong more, C. H. P. X. VIII.

15 And Abraham falad to his yong more, C. H. P. X. VIII.

16 And Abraham falad to he wood of y is and the had will go yoneler and voor.

17 And Sarah was an hundred and feet the had the had will go yoneler and your fines and the had what had the had been seen to have a stand deal in Kirsath-alba the burnet of frieng & laid it on liaachis fon fame is Hebron, in the land of Cans & Whetch with hand. Sa kinkle had: and Abraham came to mourth of the standard of the had and the had the feet in the had. Sa kinkle had: and Abraham came to mourth of the standard of the had and the had the feet had been to had and the had the had

& hetooky frein his land, & a knife; en: and Abraham came to mounted

Sarah

Sarahs buria!! CHAP. XXIV. Thefervants journey. s faith. together Sarah, and to weepe for her. had bleffed Abraham in all things, traham hi 3 And Abraha flood up fre before his 2 And Abraha faut to his eldeft ferv is and heeds. Siplaket of fons of Hert flaging, of his houle, y tuded over all y he had; and he had 4 1 ama stranger, and a sojoutner Put, pray the thy hadder my thigh d hefaid, 4: I am a stranger, and a sojoutner Put. I pray thee thy hadsider my thigh twhere with you; give me a possibilition of a 3 And I will make thee several by the g; burying place with you; that I may be I ORD the Good of heaven At the God transport of the carth, that thou shall not take a stratoffer; And the children of lich answered wife unto my son of the daughters of together Abraham, saying unto him, the Canaanites amongst whom I swell to wood 6. Hear us, my Lord; y art a mighty 4 But thou shall go unto my country, a built as Prince amongst us; in the choice of our and to my kindred, and take a wife unto order a significant with the sum of the significant shall be sufficiently the sum one of us to my so. I start and this of the sum of the significant shall be sufficiently but that should be sufficiently the sum one of us to my so. I start start how may the unit by dead:

syaming 16 And Abraham hearkned to phroi, the city come out to draw water; tetherits & Abraham hearkned to phron yillver. 11 And let a come to pass that y damere the side he had ramed, in the eadence of the left to who I flad far. Let dewnt by per credit if loss of Heth, four hundred flekels of the r.l pray thee y I may drick, and the

or thid four of Heth, feur hundred includes the representation and level give the caps of the representation and level give the caps for his feet of the field of by too wears in mels drink also let y time by the that of the had been and the caps which was beforeblamely feet bounds a project fifty of the representation and the caps which was their a Saithelman and the representation which was their a Saithelman and the representation of the representation of

liebron in the land of Canaan. 20 And the field and the cave that sovel and filed her pitchers, came up and fe therein, were made fureunto Abraham 17 And the fervant ranto meet her, the for a policifion of a burying place, by land faid, Let me [1 pray thee]drinks the font of leth.

sh.

of the fewart fail and him of him withold from thee his fepalebre. The diffe fewart fail and him problem that thou may fe bury by dead.

And Abraham flood upand bowed ling to follow me into this land until his tone. himfelfro the prople of the land, when needs bring, thy fon again, unto the ricalled to the children of late the many land from whence thou camed? Abraham is a fail to the communal of the thermal solution in the communal of the thought of the communal of the com

the chairer of rieth, even of a fit that have by our more again, and the gates of his one favoure, a shad to deep stands it Nay, my lord, heare me: the field the thigh of Abraham his maller, and C AR give I thee. Site cayer hat as therein. If war et o him cover ning that matter, LOTH give lines of the days that as therm, line are to him concerning that matter, and the first the children preferred by from oil. John the first took ten camels of my people give I it therebury thy dead. Y camels of his mafter, S. departed, from time. I AddArdarban bowed down himself all the goods of his mafter were in his fewore before the people of the land.

However, and he fore the people of the land.

How the displacement of the market his camels to kneel with the control of the control of Naber.

While the control of the land of the made his camels to kneel the will be seen to the control of Naber.

withheld diejnee of y koople of y lands [aying Bur] 11. And he made his camels to kneed if y will greet. I pray thee hear me, I down, without the easy-hy a well of was the few will give the emony for y fieldstake it that women goe cutto firm water, that women goe cutto firm water, that women goe cutto firm water, and it prices answered Abraham I are that women goe cutto firm water, while faying unto him, made, and he land, O I ORU God of my mader Abraham. I pray thee fend me is worth four hundred fitches of fill unto my mafter Abraham, because yet what is that between me and theely a behold. If that here by the well of water, and the daughters of the mag of water, and the daughters of the mag of

13Vito Abra'um for a policinon in yisone ipealing y benosi ficeacai came in the prefence of y children of Hech before our, who was born to Bethu Lifen of 5,64bra althat were in at the pares of his cay. Mileshy wife o'Naber Werlams bro-19 And after this Abra'um burnedSa-ther, where prefer upon her flaulder, me will rah his wife in the ray of the field of 16 And the damofell was very farred and Sis. Mad'pelab before Manner the fame is thou on a very inproacher had any man burners in the land of Canada. known het and the went down to the

the control of the co

He theweth his mellare, Laban entertaineth him. GENESIS. 19 And when the bad done giving, 40 And he faid unto me, The Lord, him drink; the faid, I will draw we-fore whom I walk, will lend bit. Ang. 19 ter for tny came ha alfount, ill they have with they and proper thy way. Stheffit done drinking.

20 And the hafted, and emptied her kintred, and of my fathers house. 20 And the hafted, and empried her kinred, and of my fathers house, house in the trough, and fan a 41 hen that thou be clear from the gain unto the well to draw water, my oath, when thou commette one of kinred; and if they give not thee ompositions of the said if they give not thee ompositions are the said if they give not the ompositions are the said if they give not the ompositions are the said if they give not the ompositions are the said if they give not the ompositions are the said in the said if they give not the said in t and drew for all Lis camels.

21 And the man wödering at het beld thou find the cheat from my oath.

53 his peace, to wit, whicher the Lord had 42 And I came this day to y wel, safely hade his journey profiperous or not.

12 And it came to paffe as the camels it now \$\frac{1}{2}\$ do profiper my way \$\times\$ library on the dome time the most cook 43 kb. fold I frant by the wel of weed a golden eare-rup, of half a fleckell and it shall come to paffe y that when Lal weeds to destroy because her terms and the support of the country of the country of the lates of the country of the lates of the country of the lates of the late a golden eare-ring, of half a fleckill and it halcome to palle; that when Lai weights and two bracels for the ranks yingin cometh forth to draw waters, as of often fleckels weight of gold. If ay to her, Give me, I pray theesal file 23. And faid; "Whole daughter art leware of thy pricket to drink, St thoughtel me, I pray there is there from 44. And flee fay to me, Both drink the 64/11 thy faithers house for us to lodg in? and 4 wil all of draw for thy samels fill the 124. And flee faid unto him, I am the the fame bethe woman whom the of 65 daughter of Bethuel the fon of Milab, hath appointed out for m; mixers [aw] which the bare into Nahor:

25 She faid moreover unto him, We much bart, Loe, Rebelsah came forth fail base both from 8 throught roots the bethe more open fill diders. Mew fail 26 and the man bowed down his head, faid to her, Let me draw, large and draw water & 6. and worthisped the LORD.

46 and the man bowed down his head, faid to her, Let me draw, large which had been dead to the large with the large water between the large water had been dead to be a large water between the large water had been dead to be a large water between the large water had been dead to be a large water between the large water betw bekah his fifter forung athus pake y mā 40 Ard now it you will deal liner will one; that he came to the man; and and truely with my malter, tell me al 5 Ard los he flood by the came hat the well, if not tell me, that I may turn to be for 31 And he laid, Come in the while lid if git hand, or to the left of the Los where or eland, if they 30 He Labans. Be there is written without for I have propared the houte laid, The thing proceeded his log Los he and room for the cames. The we cannot flow in the Los down the his log Los he and room for the cames. The late is a label Arbekah is before the side of the uniform the lab down to the laid of the late o present the meaning service of the following the first part of the first part

in add-fer aims and camels area alies. If mention were with miny, excassing 1, 26 And Sarah my miffers which area might X hey role up in y most missing A for, to my mafter when the was old and he faid. Send me away unto my mafter a for, to my mafter mention and y he heath, 15 And her brother Sher me therefore a fair of the Araba and the send of the market mention and the send of the send

[Aying. Thou shall not take a write to at the Latten, after that in many my foo of the daughters of the Canaa-16 Augh the fault of the Hindet men of the State thou shall go unto my fathers from the write the property in my gote my man hours, and to my kinred, and takes and the write the write the mouth and the write the mouth a god and the write the mouth a god and the write the mouth a god and the write the write the mouth a god and the write the writ

CHAP. XXV.

effage. Ifane meetern Rebekah.

If are metern Rebekah. CHAP. XXV. Abraham dieth.

Lordschin man'f and file fand, I will goe, 16 Thefe are the fons of illimately and so Ange 16 And they 16 And they fent away Rebeka's their thefe are their names, by their towness, with the strength of meters and he murley, and Abrahams and by their califies: twelve Frinces are fervant and his men.

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and Jura then Nations teries town to have a constructed from a construction of the con

let me of an Sarah's and maid batero brad at did way a And the are y rames of you so a Mod be are was a famour in y Bool, be my minated by their mames, after their stands of abraham. And Ifaac went unco Abraham, and the are the stands of Abraham. And Ifaac went unco Abraham, a

of But roy ons of yeoneubines & A.

aftered brah had, Abraham gave girts, & fent.

for greether and had, Abraham gave girts, & fent.

for greether and had, Abraham gave girts, & fent.

for greether and had, Abraham gave girts, & fent.

for greether and for felt. & Iaa
che was a plain man dwelling in terts, and the fact of the years by mah.

for Abraham life whe lived, an hum
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and the fore greether dreefore and fifteen yeers.

and braham gave up y ghefts.

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To trothy 9 and his fores, ligance & Human gave up y ghefts.

To trothy 9 and his fores, ligance & Human gave up y ghefts.

To The field which Abraham parcha

and the first which is before Mamre.

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and the first which is before Mamre.

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and the first which is before by a first y death of a first which is before by man.

To The field which Abraham parcha

and the first was a plain man duvelling in tert.

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To The first was a plain man duvel fing in tert.

To And Hac loved Efau.

To And Hac

GENESIS. Rebekah inftructeth him. God bleffteb Isceb. in the land that I fail tell thee of faids for now y Lord hath made rought 350 journ in this land, & I will be with for us & we shalbe frustrall in y las from thee; and will belief the circ unto the u. 23 And he were up from the need and to thy feed, will give all the giber substantial will be used to the country, & I will perform the oath of 24 And y Lord appeared unto himd 104 for the country of the countr I (ware unto Abraham thy tather.

4 Apid I wil make thy feed to multiply ham thy father: fear not, for I am we blidf as y flars of heaven, & wil give to thy free and will bleffe thee and multiplied at the countries: and in thy feed thy feed, for my fervant Abrahas fab the find all y nations of y earth be bieffed. 2.7 And he builded an altar there, as barry, Because that Abraham obeyed my called upon the name of the Lord, as the voice, and kept my charge, my camman-putched his tent there and there I fan and dements my flatutes, and my lawes. of his wife : and he land, She is my line X Photo the chef captain of his x miles of his x me is and he land. of his wite: and he faids, She is my his N Phisolthe chief captain of his arm med fer: for he feared to flay. She is my; 29 And Haac faid unto them, When soin wife; lefts, faid he the men of the place forecome yet ome, feeing ye hate m; 44 floud kill me for Rebekah, becaule, and have fent me away from you? the heavy fair to look upon.

28 And they faids, We faw certain faw SAnd it came to pas whe he had been that the Lord was with thee: and up the there a long time; that Abimeleah king faids, Let there be now an oath between the Philiftimes; looked out at a bus, even between us and they and let a how window, and saw, and behold, Maac was make a covernant with thee;

16 A Windowsana iaw and occomman was a serious with the performance of the I die for het. 30 And he made them a feast, and the 18 / 10 And Abimelech faid, What is this y did eat and drink. faid, | 10 And shimelect ladayyana is this y on each and trink. | faid, | fa received in the lame yeer an hundred faid unto him. We have found water, fold: and the LORD bleffed him. it tha fon? 13And y man waxed great, K we't for name of your is Beet in document in the total and the ward, Sgrew till be became very great 3A And Elan was forty yeers oil 14 For he had polifition of flocks, and when he took to wife littin by Adapt neet, 14 For ne neappointion of fiouss, and when net own to wise flightly 4 and here professions they have been a great flore of their the littite; S. Balham, my for the substantial of the substantial for a first the substantial flightly and the substantial flightly and the substantial flightly and flightly a 16And Abmiestration had to be the could not fee, he called Efau his his has had 17 And Maac departed thence, and pit-ded fonds faid unto him, my fon. At fast A hed his tent in the valley of Gerar, he faid unto him, Behold, here am 1 2 And he faud, Behold now, I am old flag. 18 And Haas digged again the wels of know not the day of my death. water, we they had digged in y daies of 3 Now therefore take, I pray theen 2; A1 Iwile

water, or they had digged in y dates of 3 Now therefore take, i pray these I with Abraha his father; for y Philiftins had we apons the quiver, and thy bow, 5 foul in Ropped the after y death of Abraham, our to y field, Stake in: form yening the state of the property of the state 20 And y heramenof certar on fireces lead inside a land clausers on School with Hances herdmend spring, the water field to the for consist obring and his ours; & he called the name of ywel, 6 And Robelah fpake unto Laob lo Flek, because they frow with him. Sonsaying Behela, 1 her diely fath which 11 And they digged another well, and fpeak unto Lour y by other; faying, 251 heroe for that allo: and he called the 7 Bing me vendon and make me of head ffroce for that allo: and the chief the 'PD Hag the ventions are made at jumpe of its Striab.

22And he removed fro thece, & digg, d before the LORD, before my death another web, for y they frove not: & S Now therefore my for, obby my work the called the name of it, Rehobeth and according to y which I command the and let the string of t

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friend 13 And his mortier faid to him, V pool 33And thy first-born, Efau,
friend 13 And his mortier faid to him, V pool 33And that the nibled very exceedingis arm me bethy curfe, my fon: only obey my by and faid. Who by where is he that hat his

ve has the fmouth of his neck.

od, as thoug the bread which the had prepared, into thefe two times : he took away my the hand of her fon lacob. 18 And he came unto his father, and ken away my bleffing and he laid, Halt and the

who are thou, my fon?

ther; fit, and cat of my venifon, that have I fultained him : and what thall thy foul may bleffe me.

fon ? And he faid, Because the LOR Lime, even me alfo, O my father. And Ethisda

rs old daugh h.mz my fon, whether thou be my very fon falbe the fatneffe of the earth, and of Liau, or not.

nd um en Ifa the hands of Efau.

im-fe 23 And he difcerned him not, betaufe a hise n. At faus hands So he bleffed him.

heest 1

ucha brought him wine and he drank. brought him wine and he drank.

26And his father base fast anto him himfelf purpoling to kill thee. nay es e ld Come neer news a chiffe me ny fon. 43 Now therefore my fon, they my acfual 27 And he came neer, and kir'ed him voice and arifesflee thou to Laban my

ofe roa o Go now to the Hock, and fetch me thee: Curied be every one that curichly a lan from thence two good kirls of y goats, thee, & bleffed be he that bleffeth thee, hence and I wil make them favoury meat for 30 And it came to pafe, at Joon as If acc 30 And it came to pafe, alloon as Ifaac bad made an end of bleffing lacob, a d

thy father, fuch as he loverh.

Thin the line is the may eat, and that he may be say set farse gone out from the standard of the history and that he may be seen that he may be seen the father, that Elan is shorter and the standard of the seen that he may be seen the father, that Elan is shorter and in families in the seen that the may be seen the seen the seen that seen the seen that see the seen that seen the seen that see the seen that seen the seen the seen that seen the seen the seen the seen the seen the seen the seen that seen the seen the seen the seen the

is arm me be thy curfe, my fone only obey my lysand fand. Whof where is he that hath where we have my large me had been so and the went, St fixeled. St Frought each of the mother, St have eaten of all be fore thou cameft, St have them to his mother, St his mother made bleffed him? yea, and he fall be bleffed and a life half she has father leved. Ja And when Etau heard the word of and a life half she has father leved. Ja And when Etau heard the word of the house for the mother when the house for his father, he cried way a great St exceeding the house for his father, and let at house for house for house for his father, he cried way a great St exceeding the house for his father, and he ladd. Thy bretcher came we the great support his height part of the pur the skins of the kins of 13 And he ladd. Thy bretcher came we have her the forest he filt herek.

17 And the gave the favoury meats and gred facob? for he hath fupplanted me birthright, & behold, now he hath ta

faid, N. y father: and he faid, here ain 1: thou not referved a bleffing for me? 19 And Iacob faid to his father, I am Behold, I have made him thy lord: and Efau thy first-born: I have done accor- all his brethren have I given to him ding as thou badelt me: arife, I pray for fervants : and with corn and wink

I do now unto thee, my fon ? 20 And Ifaac faid unto his fon t'ow is 38 And I fau faid unto his father . Haft that thou haft found it to quickly my thou but one bleffing my father ? blefe

thy God brought it to me.

21 And Haar last unto lacob. Come: 33 And Haar list that hardward and mer, Jupay the ethal I may feel they fad unto him. Behold, thy dwelling

22 And Iacob went nectunto Ifaachis 40 And beel v food above. 40 And by thy (word fhalt y live, and father: and he felt him, and laid, The fhalt ferve thybrother: Set thal com to voice is lacobs voice, but the hands are passwhen y fhalt have y dominion that hait break his yoke fro of thy neck.

41 And Elan hated Licob b caufe of the is hands were barry, as his brother E- bleffing, wherewith his father bleffed him:and Etan faid in bis heart y daire eaml 24 And he faid. Art thou my very fon of mourning for my father are at hand then will like my brother lead. then will I liay my brother lacob.

2; And he fai , hing it neer to me and 42 And thefe words of Efau her eldet witeat of my fons verifon, that my fon weretold to Rebekah: And flie fent word foul may blefethee; and he brought it and called laseb her younger for and be full east and he faid urto him. Beholdstly brother E-

too S, he finelled the finell of his raiment, botcher to Paran, surge and helfed him and faid. See the finell of A And tarry with himsa few dayes, to be of my fone as the finell of a feld meillethy brothers fury, turn away, and which the LORI hath held of a feld. After the first of the firs

y fath which the LORI hath Elf ed. 45 present 123 I herfe re God give the cofthe dew eme of heaven, and the fatnes of the earth, and the fatnes of the earth, and plenty of corn and wine.

124 people ferve thee, St matios how down to these blord ever thy breath of the most bloom of the most present of the

Mon y fifter of Nebajoth to be his wife. weither is it time that the cattle find

place, and put them for his pillowes mouth : then we water the fleep. and lay down in that place to lkep. 12 And he dreamed and behold, a lad-Hachel came with her fathers the der fer upon the earth, and the top of it for the kept them treathed to heaven, behold, y Angels to And it came to pas, when lacobin of God-sciending, & defending on it. "Sachely daughter of Labā his mothe 13 And behold, the Lord flood shove prother, & y sheep of Labā his mothe

A And thy feed flashe as the dult of up his voice, and wept.

A and thy feed flashe as the dult of up his voice, and wept.

A carthy a though he foread abroad to 12 And flacto to 10 I add 1 a the wash flows a well-and a control of a dult of the wash flows a well-and a control of the wash flows a well-and a control of the wash the husband. for I wil not leave thee , until I have done ti at &I have fpoken to thee of. 16 And Iacob awaked out of his fleep-and he faid, Surely the I. OR D is no

this place and I knew it not 17 And Laban (and unto I cobs Been fifter, 17 And he was atraids.) Faid, How thou art my brother. Inculdeft the drend, this place this is none of therefore ferve me for nought? 2 An aber but the house of God, and this is me what shall the wages be? 2 ainst i 18 And I shan had two daughter freed, was Leab, series of

10 And Iacob went our from Beer-be gathered together: water je ti 11And he lighted on a cettain place, Startied there all might, becaute the function he fools by Earherd together, as fer and he took of y floors of that till they roll the floor tom the was fer and he took of y floors of that till they roll the floor from the was gAnd while he yet fpake with t

or, and failed, lam the URO God of A. by those y lacob seen neers, and rolls be bearing the God of I. by those y lacob seen neers, and rolls be bearing the land whereon thou lieft, to y flock of Lahan his months water face; the land whereon thou lieft, to y flock of Lahan his mothers broth thee will I give w and to thy feed.

If And Lacob kiffed Rachel, and life

to the fourth. Notice and in thy feed fourtain different and y be was feeded husban to the fourth. In the and in thy feed fourtain different and told it her fath have fixed a families of y carthe beliefed 13 August came to paffe, when Lab was he to work to the feed with heard y tidings of lacob his fifter to have the carther with the factor of the feed with the fe is a ly vaming of y cartin objected by count came to page when the lift is a 33 An expiree in all places which if you'd by he ranto meethins, a mbraced by a four twill be again into this land; and killed him and brought him to the I or I will be I leave thee; until I hay, house: She told I shan althoe thin lummel 14 And Laban faid umo him, Sun hou art my bone and my fleth & he ANd bode with him the space of a monet A lace

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30 A he lo

Reubens Mandrakes. CHAP. XXX. 1 meet. Rachel and Leab. had been name of the younger was Rachel 3 And the faid, behold my maid Bilhah apille 17 Leah was tender eyed; but Rachel go into het 5% fire thall bear upon my of it. was beautifull, and well favoured. Ruces y I may also have childre by her of the 18 And lacob loved Rachel, and faid, I 4 And the gave him Bilhah her hand-that of will ferve thee seven yeers for Rachel maid to wite: \$\frac{1}{2}\$Lacob went in unto her

thy younger daughter.

aying l 19 And Laban faid It is better that look a fon keep a give het to thee, then y I thould give 6 And tachellaid God bathin 1ged me give int to another man : abide with me. X hath all o leard my voice &g.ve me

Scan the men of the place and made a feat bearing. the took Zilpah ber maid, and

of year 3 And it came to pas in the evening, ga. cher I acobto wit.

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wells y he tools (ash his daughter & brought
ther to him, and he went in unto ber
to he 24 And Laban gas eunto his daughter
11 And Leah (aid, Arroup commeth)

: and Leah, Zilpah his maid, for a hand-maid and fa called his name Gad. moun s Path

n y wel Laban, What is this thou half done to 13 And Leah faid Happy am I for the mer did not Hery with thee for Fachel laughters will call me blaffed: And at yfta.

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ther this also for the fervice of thou me I gray thee of the Ions Mandrak. That ferve of mever fever of the receipt 3 and flat lade other list at a final marga? And lade ob did Ionand hulfilled in client y y ladt take my husband? & would be a final marga? And lade of the lade of th

, Rade e ther e that ye ti

30 And he went in all to to Rachels and evening \$2. Leah we tout to meet him \$8 he loved all to Rachel more then kah. Standy mark come in upone; for fureferr of with him yet (yen other yees; 1) I have hired thee winy (som Man-1) And when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and when the LORD faw that Le-idrahs. And he law with her that night, and her than the law with her that night.

ah was hated, he opened her wombe : 17 And God harkened to I cally but Rachel washarten.

h then husband will love me.

mother 13 And the conceived again, and bare a bare lacob the list for mother 13 And the conceived again, and bare lacob the list for and faid, Because the LORD hath 20 And Leah faid. God bath endued me water heard that I was hated, he bath there we a good dowry: Now will my husbard.

rothe nd life call d bis name Simeon. 34 And the conceived again, and hare a 21 And afterwards the bate a daughwas fon, and faid, Now this time will my ter and called her name Dinah, coeff husband be joyned unto me, because 1 22 And God remebred Kathels, God

ters of 3; And the conceived again, and bar land. God harn taken away my reproched to a font and the land. New will I praise 24 And the called his same toleph, & mto the IORD therefore the called his aid yLord fail ad to me another fon. thin hame Indah, and left bearing.

Sur CHAP. XXX.
See A Nd when Rachel faw that file bare concil A lacob no children kiachel cove the hill.

Bees filter, and far to instantiated enyedher more own place, and to my country, the city of the my or elfe I die.

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And Bilhah conceived, and bare la-

give hit oanother man; abide with me. Shath alfo heard my voice Serve me auron, 20 And lacob for ved feven yeers for a fon, therfore called the bis nameDan ters bo Raihel; & they feemed unto him but a 7 And Bilhah I, a hiels maid concer, ed

y June 1 And Laban gathered together all by When Leah raw that the had lead

25 And it came to passe, that in y mor. 12 And Zilpah Lealis maidbare lacobining, behold it was Lealis & he said to a second son.

wherefore then halt thou beguiled mortific called his name After.

26 And Laban faid, It must not be fold 14 And recuben went in the dayes of

done in our courtry, to give the you wheat barveft, & found Mandraks in y ger before the first-born. ela, and brought them to his mothet 27 l'ulfill her week, and we will give Leah. Then Kachelland to Leah Give

weekt and he gave him Rachel his tell y take away my fons madiaks alweek! allow gave find transfer belieff y take away in ten managard daughter to wite allow gave to Rachel his daugh with the rought stert by fors Mandrak; ter Bilhah his hadmad to be her mad 16 And lacob came out of y feld in y

conceived and bate lacob the fit fen 32 And Leah conceived and bare a fond 18 And Leah fait God hath given me

and the called his name Reuben for the my hire because I have given my mar-land, Surviv the I ORID hath looked that on which who had, and the called his took in upon my affection, now therefore my came it a har. 19 And Leah conce ved again, and

tore given me this fon also, and the twel wime , because I have born him x fons: & the called his name Zebulit.

the inition of the conceived & bare a fon, & 25 And it ame to pas when Hachelhad born lofeph, that lauch faidumo la an, Send me away that I may go unto

> or whom I have ferved thee, and let f I have folld favour in thy cies, tary

lacobs sported lambs. GENESIS. He departeth from Laban. for I have learned by experience, that y 2 And I acoo beheld the countermant; a f 3 ake 1 ORD hath bleffed me for thy fake. I aban, and tehold, it was not towar cohe 28 And he first, Appoint me thy was thin as before. 28 And he faid, Appoint methy washing selecte.

3 And the Lord faid unto Iacob, fill 1st 129 And he faid not obing. Then know to the kined and I will be with the and the fore I came, S. it is now increated to a multitude, and y Lord hash belfel the economic ce, that it is not towards the fine my comming; and now when fluid as before i but the G od of my father 17 we will be such that the fine my comming; and now when fluid as before i but the G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be such that G od of my father 17 we will be with the G od of my father 17 we will be with the G od of my father 17 we will be with the G od of my father 17 we will be with the G od of my father 17 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of my father 18 we will be with the G od of the Lord fail dunto the Lord I provide for mine own house alto? I ath been with me.

31 And he said. What shall give thee?

32 And ye know that with al my power shall be a I provide for mine own house also ? hath been with me. and freckled among the goats, and of hire, then bare ally cattle ring-ftrake fach that libe my hire.

3 So that my tight coulines and wer for of your father, and piven them to me intime to come, when it shall come to do not to come, when it shall come to do not came to a fact the time the for my hire before the face yeary one your father, and piven them to me inchant it came to page at the time the fach fhail be my hire.

for my hire-beforethy facetyery one by rattle conceived, that I litted up mu in not feeched and footted among it the feech came with leaped upon y carde, we that fhall he counted frollen with me integlitated, feeched, and grided, 44 And Labau faid, Behold I would II And the Angel of 60 of frakem it might be according to thy word.

In the feech of the feech of the feech of the feeched in the feech of the feeched in the feeched in the feeched of the feethed in the feeched of the feeched of the feethed of the feeched of the feethed of the feet 134 And Labau faid, Behold Lweuld 11 And the Angel of the outpasse unit might be according to the word.
137 And he removed that day the gears faid. Here am L 12 And he land, 15 and he land, the reit of Labans flocks.

13. And largo took him rods of green to the land of thy kinred.

24. Poplar, N. of y hale land the limit tree.

25. Julied white firstees in them, S. male and uncohim: I sterey it a y portion the white appear which was in y rods, or inheritate for us in our fathershood.

28. And he fet the rods which he had.

29. And he fet the rods which he had.

20. The we not counted of him fittees the first the halb father the flow in the rods. pilled, before the flocks in the gutters gors? for he hath fold us, and hath in the watering troughs when y flocks quite devoured also our money. came to drink, that they should coul 15 For all the riches which God had ceive when they came to drink. taken from our father, that is ours, and 39 And the Hocks conceived before our childrens : now then whatfoeve the rods andbrought forth cartle ring God hath faid unto thee, do. ftraked, speckled, and sported.

thee out from this land and return up

40 And lacob did teparate y lambs, & and his wives upon camels. fer y faces of the flocks toward y rungs, clause his wive upon camers.

for y faces of the flocks toward y rung 18. And he carried way a line stattle,

fitalically at the brown in the flock of and all he goods which he had gotter.

I ahant be put his own flocks be ring, the carried fits getting, which he had

felves & put them not to Labaus carrie, gotten in Padan. Arams for to go to be 41 And it came to patte, whenfoever faar his father in the land of (a naan the ftronger cattle did conceive, that to And Laban went to thear his theep lacob laid the rods before the eyes of and Rachel had ftolin the images that the cattle in the gutters, that they wetcher fathers might conceive among the rods. 20 And Iacob (tole away unawarest)

4? But when the catt le were feeble, he Laban the Syrian, in that he told his put them not in : forthe fe bler were not that he fled.

Labans, and the fronger I arobs. 21 So he fled w 21 So he fed with all that he had, and 43 And the man increased exceedingly, he rose up and paried over the tirer, &

and had minch cattle. X must ferraris, fet its 15 fe. toward the mount of ilead in members and had minch cattle. X members and affest to 22 And it was told I aban on the third X M be heard y words of I abis forest 24 And it was told I aban on the third A Nd be heard y words of I abis fores 2 And be took his brethren whim? I agring Jacob hath taken away all y purified after him feet, das journey, dwas our fathers, and of y which was of they overtook him in y mount of leading to the had be a state of the feet of the fe

our fathers, hach he gotte althis glory 24 And Gai came to Laban the Syria

Tac na di

27 W

fongs 28 A my fo me y F (pa 30 A needs gedit 31 A Taba Pera

> force 32 W rods me,a note 33 A maid not. and e 34 M and and

> allt 35Ar dafpl thee; & he 35.A Laha bã.V y the Buff hous bret

may 38 T thee not thy ! 39 Pron n;of ther 40 and:

417 hous two

Tacobs complaint. Iacob purfued. CHAP, XXXI, XXXII. Laban. in a dream by night, and faidunto him, kle; & yhalt chaged my wageste time tenance Take heed that thou fpeak not to Ia-42 Except y God of my father, y God Take heed that Thou I peak not to Ia.

12 Except 9 God of my father; 9 God of my fathe y power of the mere and way from met and day unto these my daughters, or unto didit not tell me? that I might have their children which they have born? wed men the away with mirth, and with a Now therefore come thou, let us make a coveniant, I and thou is, let it be es : be me.

fong, with tabret, and will narp.

38 And half not furfered me to kifle for a witnerfe between me and thee, my fons and my daughter? I hou half to And lacobtooke a ftone, and fet it now done tool fifty in 10 doing.

my for a pillar. albeth my ions and my nauguters from hat up for a pillar.

agit sin y powr of my hid to do you hat they for do for your father (pake to Gather (fones : and they tooke ftones) ckled:1 a be the

traked narrism y G od of your father spake to Gather stones: and they tooke stones; me yestering strake y incert y and male an sheape; and they do sent to me. To m fore half theu stollen my gods? res between me and there this day there as And lacob answered, and said to fore was the name of it called Galeed. Taban, Becaufe I was afrait for I faid. 49 And Mizpah; for he faid, the I old Peradventure thou wouldelt take by watch between me and thee, when we force thy daughters from me. watch between me and thee, when we

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50 If thou tha't afflict my daughters. 32 With whomfoever thou findeft thy or isthou fhalt take other wives belide eods, let him not live; before our bre or inthou shalt take other wives beside threndiscern thou what is thine with my daughters no man is with us; See, me, and take it to thee for Iacob knew God is witneffe betwixt me and thee. notibat Rachel had ftellen them. 51 And Laban fam to lacob, Behold 33 And I aban went into lacobs tent, this heap, and behold this pillar, which

and into Leahs tent, and into the two I have caft betwirt me and thee. maid-fervants tents; but he found them (2 This heape be witnesse, and this not. Then went he out of Leahs tent, pellar he witnesse that I will not raffe

over this heape, to thee, and that and entred into Rachels tent.

and entred into Rachels tent.

34 Now Rachel had sake the images, thou fillal not paffe over this heape, and put them in the camels furnture, and this pillar unto me for harm. Sudfat upon them: and Labanicarched 54 The God of Abraham, and the fall the tent, but found them not.

43 I the God of Marham, and the fall the tent, but found them not.

43 I the God of Marham, and the fall the same local to the fall the tent, but found them not.

43 I the light between us. And I acob displays my lord \$1 \text{cinetite} upon for fiver by the fear of his father Haach thee; for y untone of women is on me: 4. Then I acob offered farthice upon the fear thed but found not y images, the mount, and alled his brithrent of \$3 \text{And I acob answered & Gad to \$La-tattred all inght in the mount.}

34 \text{And I acob answered & Gad to \$La-tattred all inght in the mount.}

35 \text{And I acob answered & Gad to \$La-tattred all inght in the mount.}

oeve font ba. What is my trefpas? what is my lin, 55 And early in the morning, Laban, y thou halt to horly purfued after me? role up, and kiffed his lons, and his 37 Whereas thou haft fearched all my daughters and bleffed them and Laban

fuff; what halt thou found of all thy departed, and returned unto his place, houshold fuff? fet it here before my CHAP. XXXII. brethren, and thy brethren, that they And Iacob went on his way, and the may judge between us both.

heep! may udge between us both.

38 This twenty years have I been with 2 And when I alook Jaw them, he faid, thee : thy ewes and thy the goars have. This is Gods holt: and he called the not caft their young, and the rams of name of that place Mahanaum. thy flock have I not eaten.

3 That which was torn of healts, I himsto I fau his brother, unto the land brought not unto thee! bare y lofte of of Serishe country of Edom. it of my had daift thou require it, whe-4 And he commanded them faving thus thg. reste

bin.

in ; of iny had didft thou require it, whether stollen by day, or stollen by night shal ye fpeak to my lord Efan thy fer-40 Thus I was in the day the drought vant I acob faith thus, I have fojourned confumed me, and the frost by night, with I aban, & stayed there until now. and my fleep departed from mine eyes. 5 And I have oxen and affest ocks and

41 Thus have I bin tweety years in thy men-fervants, and women-fervants, hous: I ferved thee fourtee yers for thy and I have fent to tel my lord, that I two daughters, & fix yeers for thy cat-may find grace in thy fight. 6 And

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Ffan meet. 6 And the mellengers returned to la-not against him, he toucht y notioned 14 L. 6 And the menengers returned to as not against unique towary indused it. I cook farings We camesot by brotherins thigh: Sy hollow of laceby thighelor. Sau and allo he cometh to meat thee; sas out of joint as new refilled what had four hundred men with him.

2.6 And he laid, Letting good the dames.

7. I hen laceb was greatly afraid, and breaketh: and he faid, I will not huntil. distrelled, and he divided the peoplethee go, escepthou bleis me. that was with him, and the floods and let Aus he flad unto him, What with her distribution to the gamels, into two bands; thy name? And he fad Jacob.

s And faid, IfEfau come to the one 28 And he faid, thy name in the company and finte it, the the other led no mere I cob, but If and I rate is the company which is left, fin I lefape.

And I acob faid, OG od of my father I and with men, and haft prevailed.

17 Adraum and Got of my father I fact 2 to Ahd I largh, when the men and the prevailed. and I will deal well with thee : thou hast linewest unto any servant for to face, and my line is proceed. Franchisch with my flattle public over this lot — at and as ... palled over Pennely find dan and now kam become two backs-froe on 'nime,' he halted on his thigh, which is the libeliest me Jepay thee-from y had as Therfore y children of liracleat my of the

good, & makethy feed as y land of the twenty bee-goats two hundred ewes, and twenty tammes,

15 Thirty milch camels with their colts, forty kine, and ten buls, twenty the-affes and ten :oales.

vants, Pate over before me, and put killed him, and they wept a fpace betwixt drove and drove. thee, and asketh, Iaying, Whole art God harb gracioully given thy leave thou? and whither goelt thou? and whither goelt thou? and whole are thele before here?

18 The y halt fay they be thy fervar 7 And I can also with her children.

face, peradventure he wile ccept of mitteen receive my prefer at my hand.

21 So went the prefers over before the referse I have feen thy face, it him: and himfelf lodged that might intensical had feen the face of Gold. and thou walt pleafed with me.

22 And he role up that night, and 11 Take, I pray thee, my blefling } inche company palled over the foord labbok.

23 And he took them, & fent them o 12 21 And ale took trems stent tenn of 12 and retained controlled were the brooks, S feet over y he had. S let us go, and I will go before the 21 And I acob was let alone and it And he and to him. My load know there wreftled a man with him, u. still eth y childre are tenders. S y flocks the breaking of the day.

Abraham and God of my father I fact 29 Ahi I acob asked him & fail, Telland the LORD which faidly forms returned. the LORD which faidlt to me return me, I pray thee thy name: And he faid boot unto thy country, and to thy kinted Wherefore is it, that thou doft ask at pame and I will deal well with thee: ter my name and he bleffed him there 18 A to I am not worthy of the least of all 30 And I acob called the name of the of Sn to I am not worthy of the leaft of all 20 And racon carres on God to Cana themerer and of all the truth which place Pernel for I have Gen God to Cana themerer and of all the truth which place Pernel for I have god to get a factor and my life as protected, pany

of my brother frog hand of Elau: for of the finew which fhrank, which there I fear him, left he will come and finite on the hollow of y thigh to this day: 20 A me, and the mother with the children-becarfe he touched the hollow of lealle 12 And y taideft. Will lurely do theel, obstaugh in the finew that Brank, goody. Smakethy feed as y land of the C. H.A.P. XXIII. lea & cannot be nibred for multitude. A Nd I acob lifted up his eyes, & los 13 And he lodged there that lame A ked. & behold laucame, and with

night, and took of that we came to his him four hundred men and he divide hand, a prefent for Efau his brother: h. children unto Leah, and unto ha 14 Two hundred flee-goats, and hel and unto the two handmaids. 2 A dhe put the handmaids &ther hildre formoft &Lcah &her childe frer & Rachel & lofeph hindermot 3And he paffed over before them and bowed himfelf to g ground feve time 16 And he delivered them into the untill he came neet to his brother.

hand of his fervants, every dreve by 4 And Efau ran to meet him, and in themfelves, and faid unto his fer-braced him, and fell on his neck, and sand be lift up his eyes & faw, y wo 17 And he commanded the foremost, me, &y childre &faid, Who are the faying, Whe Elaumy brother meeteth with thee? & helaid, The children

18 The y flait (ay, they be thy ferval 1 A and I esh also with her childred lacobs; it is a prefent fent to my lord come neer, and bowed themsolves. Efau; and behold also he she shind us, and after rame I ofepi next and Rs 19 and 10 commanded hey second seek, chel, and they bowed themselves, the third, and all that followed the drows, faying. On this manner that this drowe is mer's and he said, their, you speak to Esua, when you find him, are to find grace in y light of my lord. 20 and say we more overs Behold, they on the far all this from the said using my be seek as the said with a peace him with prefent y good to hand lacob lats, May, I pray there before meaned afterward I will see his now I have seen my grace in thy sight for a manufacturation while seek in the most and afterward I will see his now I have seen my prefent at my hand.

took his two wives, and his two wo-brought to thee, because odhath deal menfervants and his eleven lons, and gracioully wime, & because I have nough, &he urged him, and he took it and hefaid.I ctus take our journe

27 And when he faw that he prevailed should over drive them one day, alto 14 Le Hochwould die.

Dinah ravished. CHAP. XXXIV.XXXV. Hamor and Shechem. meet. bitton 14 Let my lord, I pray thee paffe over 12 But in this will we consider uson by the place to be determined as y cattled goeth before male of you be circumcifed the dame. So the children be able to endure; 16 Then will we give our daughters I not built I come unto my lord unto Serranto you, & we will take your daughters that the children is the place to the pl What with the form of the folk of a will ake your daugh-it? And that faid, Let me now have test out, and we will dwell with you, what with three form of the folk of are with and we will become one people me. And he faid, What need that it? let 12 But if ye will not hearken untous be come find trace in the light of no lest, i.e., a type will not hearken untous lbe came find us anywhat becauting the 17 Mot light into Learken untons the first fi he faid boothes for his cattle: therefore the do y thing, because he had delight is ask a liame of the place is Succoth.

I acob staughter: She was more hower the last of so and the place is Succoth.

I acob staughter: She was more hower the last of so And Hamor and Shechem his fon of Shechem; which is in the land of so And Hamor and Shechem his fon of so the Cananaware he came from Pajan A. came to y gaze of their city, and command the last of the children of Hamor Shechems fa-lad trade therein, for the land behold highly therefor an hundred pieces of money. It is large enough for them; let ustake \$437.12 and he ere that there an altar and their daughters to us for wives. and sday: 20 And he eretted therean altar and their daughters to us for wives, and to And neere to the canada and the state of the called it El-Elohe-Hael. It of give them our daughters.

Litank. C. H. A. P. XXXIV.

22 Onely herein will the men confeat

R. I. A. M. Dinal the daughter of Leah: unto use, for to dwell with us to be one

R. I. O. A. Which file bare unto Iacob, went people if every male among us be cir-

out to fee the daughters of the land. cumcifed as they are circums fed.
2 And when Shechem y fon offlamor 13 Shal not their cattle and their y Hivite prince of country saw her. Bane, and every beaft or their ividet 23 Shal not their cattle and their fub. 2 And when sheeten y ton orientory. I where the factor and every bealt of their be he took hers. I when they have the fairne, and every bealt of their be he took hers. I when so the her took hers. I when so the her took hers with the sound the sound the sound that the hers be added to the sound the sound to so the hers he had they will down that us, and to Shechen his tels, and fealth when the took of the down to the Damiels, for heartened at y week out of y game. toh bildre tel, and spake kindly to the Damies ton, near and a severy male was circulated a And Sheche spake to his father Ha-of his city, & every male was circulated

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A his Sheche spake to his father Ha-lor his city. Severy male was circided more saying get me this damfeltowife all y went out of the gate of his city, and lacob heard that he had defiled Dinah his daughter (now his sons who they were fore.) two of y sons of were with his cattle in the field bill-leads. I good Silvens Silvens brethe cob held his peace tilthey were come, took each manhis sword. Se came on 6 And Hings the father of Shedwighters had been seen to the company of the say the s 6 And Hamor the father of Shechem the city boldly; and flew all the males, went out to Iacob to commune w him. 26 And they fixw Hamor, and She-And the fons of lacob came out of them his fon, with the edge of the the field when they heard it, and the fword, and took Dinah out of Shemen were grieved; and they were yes chems houle, and went out; t'ey's

men were greeven; and they were yes chems houle; and went our; y wroth-hecaulene had wrought fol; 27 The ions of Iacob came upon the ly in liftael; in lying w Iacobs daugh-illain; and ipolled the city; because they ter, which thing ought not to be done, had defiled their fifter.

§ And Hamor communed with them, 23 They took their fleep and their flying. The fool of my fon Shechem owen & their affect and that is was in longent for your daughter; I pray you the city; and § which was in the field. aldren" olves:

byall , theft. 29And altheir wealth, Saltheir litle give her him to wife. 9 And make marriages with us. and ones, & their wives took they captive, give vour daughters unto us, and take & fpoyled even al y was in the bonfe. tight,

our daughters in to you.

10 And ye first dawd with us, and the ye have troubled me to make me Rink land final be before you; dwel & trade among you herin & zet you polledios therm. Yearanness Sy Per zites & Frei g you therm exery on ponemost nevin, year annease, yes that gather them her brethre. I et me find grace in your felv stogether ag in ft me, & lar me eies & what ye fhal fay to me I wilgive & I final or defined each in my boute.

eles Swhat ye mai have to me i wilgives. I mai be dail Should be dealwith and I wilgive according as ye final fay our fifter, as with an harbit of to meibut give me the damfel to wife.

CHAF. XXXV. to me but give me the damfel to wife. 13 vid lacebs fous answered Shechem ANd Godlaid viito laceb Arife, go and Hamor his father deceitfully. b. Aup to Betheland dwell there: and caufehe had defiled Dinah their fifter. make there an altar unto God, that 14 And they faid untothem-We can app and unto thee-whenthou fleddeft

neksy not do this thing , to give our fifter from the face of Efauthy brother if me to one that is uncircumcifed : for that 2 Then Iacob faid to his beufbold, were a reproach unto us. and to all y were with him, I'mt away 14 Lt

Eraus off-fpring. Elau Rachel dieth.

GENESIS.

Elaus off-fring.

Elau off-fring.

And her us arife, 82 yo up to Bethel, 83 25Ad y fons of Elihabah, and made and the sea and a consideration of the sea of t Rachel dieth. GENESIS. Go lappeared unto him, when hee field. Anah y daughter of Zibeon y Himig. A from the face of his brother.

3 But Debora Rehekahs marfe dieds lifter of Nebajorh.

3 And Ballmenath Binnaels daughts had been an oake: and the name of it was called Allon Bachuth.

4 And Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau, Eliphaced & Jacob Him. A fand Adah bare to Efau for him in y land of Canau & Were hornto him in y land of Canau & Went into the coast. It was a fand to him. I am Godal to the fand to him. I am Godal to the fand of the land which I gas e Abrahab had keep to the will give it, Stoth Feed after thee will I give it, Stoth Feed after the will be a fand barb it in the place where he talked with him. Et al. 13 And Stoth Feed after the will be a fand barb it in the place where he talked with him. Et al. 14 And the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to her it is a fair to him in the fair to

ther called him Benjamin.

19 And Racheldied, News hard die Hauthender Dukes of the fonst y sam the way to Ephrathywhich is Bethlebe. On of Hau, Duke I chan, Duke Oma Marr 20 And Racheldied, News herhold of Hau, Duke I chan, Duke Oma Marr 30 y 19 y 19 lar offstacheigrave to this day.

19 y 19 lar offstacheigrave to this day.

21 And Brach Journey & Keprach vol.

22 And it came to passwhelf and dwelf in that lands? Reshe were X lay with 11 and bushle were X lay with 12 And it came to passwhelf and dwelf in that lands? Reshe were X lay with 13 and 14 hard it now y 65 offstob were twelved Shamals duke Mizzahrthefe are y duka hite 22. The fons of Lach: Reuben larobs of the first of the were the fons of Revelled day. In the land of Biotribul 44, D first borne, and Simeon, and I evigated a came of Revelsing I and of Biotribul 44, D first borne, and Simeon, and I evigated in the lands of the same of the larobs of Adolisa babias. The same is the same is the larobs of Adolisa babias and the larobs of Revelsing I and of Biotribul 44, D first borne, and Simeon, and I evigated in the larobs of Baltemath. Has wife e y discussions of Revelsing I and of Biotribul 44, D first borne, and Simeon, and I evigated in the larobs of Baltemath. Has wife e y discussions of Revelsing I and of Biotribul 44, D first borne, and Simeon, and I evigated have been presented by the larobs of the larobs of Adolisa babias. I am a series of the larobs of Adolisa babias and the larobs of Adolisa babias and the larobs of the larobs of Adolisa babias and the larobs of the larobs of Adolisa babias and the larobs of Adolisa babias and the larobs of the larobs of Adolisa babias and the larobs of the larobs of

f Ela Din' abah.

Figure Elass off-fpring.

CHAP. XXXVII. Iofephs dreames.

And the condition of the conditio

aughter deer. Dillon , and Aboilsaman the group of the fail out to them Heart I pray and the fail of the dear of the fail of t

in Edom: and the name of his citie was in brethren; & his father rebuked him faid to him, what is this dream that

one-for I keard them fay, I et us goe oberhan, And lof chi went after his dublik Erinom.

Juke 42 Duke Kenaz, duke Teman, duke dublik barat, and lof chi went after his brother and found them in Dothan. And when they faw him afarre off, wen before he came neer to them they wish be a business of the Edomics.

And when they faw him afarre off, wen before he came neer to them they wen before he came neer to them they have been been another; below the second of the bedomics.

In the is Elauthe father of the Edomics.

y the might rid him out of their hands, the LORD flew him to deliver him to his father again.

23 And it came to paffe, when lofely was come to his brethren, that they was come to his brethren, that they have come to his brethren, and they like and they fixed own to ear bread; and behold, a company of I fine heart and they life up their eyes and looked, and behold, a company of I fine heart and they fixed own to ear bread; and behold, a company of I fine heart and they fixed own to ear bread; and behold, a company of I fine heart and they fixed own to ear bread; and they fixed own to be his so have their came; they was no water init.

24 And they faxed own to ear bread; and they fix up their eyes and looked, and behold, a company of I fine heart and they have heart and his brethren, bearing fpicery. So balm, and myrthes, bearing fpicery, So balm, and myrthes, bearing fpicery, So balm, and myrthes, the first his half in heart and his brethren, and conceal his blood?

27 Come, and let useful him to y I fine heart and his breach and his breach remove content.

28 Then there paffed by Mediantes, merchartmen, Sc they drew Sc liftup holds, thy father in law goeth up the first him for the his has the hard his breach and his breach a

flower out of ypit, and fold loigh to I immal to fleare his flicep.

AN

and they brought foleph in o Egypt. off from het, & covered her was an traon29 And Reuben returned out of the pit. Place which is by y way to T inners. when he her he could be compared to the pit. Place which is by y way to T inners. when and herent his clothes. O'Ard hereturned unto his brethren and file was not given to him to wish he was and faid. The child is not, and I while it When Indiah faw her, he though the here fault I go?

there fault I go?

ther mail 1 go?

11 And they took I ofeph scoats and covered her face.

12 And they took I ofeph scoats and covered her face.

13 And they few the coat of many cocome in unto thee: / for ne knew mand bi13 And they few the coat of many cocome in unto thee: / for ne knew mand bi16 And hetturned unto her by was all they come in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of many cocome in unto thee: / for ne knew mand bi16 And her was the coat of the co

straid-this havewer found throw now the fail What will thou give measible helia whether it be thy fons coat, or no. 34 And he knew vit, & faid, atts my fon the fail what will thou give measible helia whether it be thy fons coat, or no. 34 And he knew vit, & faid, atts my fon the fail of the fa

CHAP. XXXIX. Lotepa amprifoned d () nan. Indah and Tamai. t up afterfore his name was called Phares, voice, and cryed, that he left his garathly 30 And afterward came out his bro- ment with me, and field out.

Junit ther y had the skarlet three lupon his 19And it came to pas when his mafter

up a his name was called Aran, heard y words of his wrife. The pass

the up C. H. A. P. XXXIX.

To him (aying after this maner did thy

A NI doloph was brought down to E-ferval to mey, his wrath was kindled

a will anon-captain of the guard and pay ria, but him into the prifon; a place where

an one hought him of y hand of y 18 melites the kings prifoners were bound: a not

be the proper him does it with the life of the prifoners were bound:

and hought him of y hand of y 18 melites the kings prifoners were bound:

and hought him of y hand of y 18 melites the kings prifoners were bound:

an epshought him of y name or y namentes the sings prioners were examing and morning had brought in mit down, tuther, he was there in the prifon, grown 2 And the LORD was with 10 feph, 21 Eurthe Lord was with 10 feph, and o with he was proference mann. So he was in flowed him mercy, g as to him flavour ough the house of his maker the Egyptian, in the light of the kasper of the prifoners had been as the middle with the high and his maker taw that the LORD 12 And the keeper or the Prifon comwas with him, S. y the LORD made, mitted to 10 feph; hand aly prifoners was with him, S. y the LORD made, mitted to 10 feph; hand aly prifoners which had do to profer in his hand that were in the mission. S. where to was the second of t y was all that he did to profper in his hand, that were in the prifon, & what foever

typicommitted all y her ath to my hand, each my according to y interpretation fail of There is none greater in this hould of his dreamly butlets y bakes of the e. then I in wither hath he kept back any king or its yet where hould in y prife, and hing from me, but thee, because y art 6 And I of eph came in unto them in his wife: how then can I do this great the morning, and looked upon them, pla fai

Pharaohs butler & baker. Gt NESIS. Pharaohs dreams inter of lift up time nead, and retore the 11 And we decanned a dream significant unto thy place, and thou shalt deliver night; 1 & he; we dreamed each mill God Pharaons cup into his hand, after the cording to y interpretation of his day former maner when y wait his bucket, 12 And there was there was a year out a 14 But think on me, whe it fliable well man an Hebrewsfervant of y captain him o wthee, & fliew kindnelie, I pray thee y guard and we told him, and he me 34 L 34 L wthees a single make mention of me unto preted to us curdicames, to each appear l'haraols, but ing me out of this hous according to his dreat he did intusting by the state of the single singl of the land of the Hebrews, and here preted to us fo it was; me he reftm 35 A allo have I done nothing, that they unto mine office, and him he hange 14 Then Pharaoh fent, S called lole fould put me into the dungeon. cornt 16 When the chief baker faw that the & they brought him haftily out of let th interpretation was good, he faid to lo-dungeon; he flaved himfe lh, & da feph, laffo was ju my dream, & beholdiged his rainert. & came into l'han I had three white baskets on my head. 15 And Pharaoh ladunto lofe, 17 And in the uttermost basket there have dreamed a dream, and then w tha land p was of all maner of baked meats for more that can interpret it : And Pharaoh , and the birds did eat them have heard fay of thee, that thou as 37Ai out of the basket upon my head. out of the basket upon my head. understand a dream, to interpret 148 And Isleph answered and said, this 16 And Isleph answered Phara Can w is the interpretation therof: the three laying It is not in me: God a mani bassets are three days:

15 Y: within three days fluid Phara17 And Eharash Lui u, to Jofeb, much

lift up thy head from off thee, and my dream, behold, I flood upont there thall hang thee on a tree, and the birds bank of the river. shall cat thy fieth from off thee. 18 And behold there tame up cut accord and at the marter paffe, the third day. There for a knowledge of the left which was Pharacol's birth-day that he yourds, and they ted in a mother knew that he would and they ted in a mother knew 1 be g. 14 Ad no book for the mother knew 1 at Ad n

life dup the head of the chief butler, yup after them, poore and very ille have! of the chiefbaker among his fervains 'voirted's, ban felbed, fich as I me | 42.6' 21 And he reflored the chief but let to faw in all y land of Fryne for banded his based this greatest and he gave the 20 And the bean, a of the II favour second pinto Pharaola hand.

cup into Pharaobs hand.

22 But he hanged the chief baker, as 10 fept had interpreted to them.

23 Yet did not the chief butter remem have been the conductive to them.

24 Yet did not the chief butter remem have been the conductive to the conduct

ber loteph, but forgate him.

A Nd it came repaile at the end of two vectors came up to each plant of the All it was the plant of the and the last was a came up to each fall years, that Pravach dreamed; 22 And behold, it remarks wither upon and behold, by the cares wither upon and behold, by the plant of the last wind the last wind the care was the care with the car and behold, he stood by the river.

2 And behold there came up our ofthe jorning up after them.

Tiver even well-favoured kines and 24 Aid the thin cares devonted Zaphr fat felhed, and they fed in a meadow. Geven good cares 'and Iteld this up to will a And behold, feven other kine came the Magicians, but there was no tender. up after them out of the river, ill-fa-that could declare a to me.

went

d, as at the beginning : So I awo him to

35 A

40 T

ms inter recedely 10 cph.

CHAP. XLI. XIII. Seven yeers of plenty.

10 cod by 12 And lateph taid to Charach. The, 46 (And Ioteph was thirty yeers will be the interest of the CHAP. XLI. XLII. Seven yeers of plenty. ms inter pretedby Io'eph.

aprain mover the land of Egypt. And the feven yeers of dearth beheat and a special point a main direct and with and the feven yeers of dearth beheat and a special point officers over the land, and take I and, & the dearth was in all lands; but not up the fift part of the land of Egypt sho al y land of Egypt therewas breat, the feven plentcous yeers. Good of fr and when all the land of Egypt was a few to the land of Egypt and and the land of Egypt was a few to the land of Egypt was a special point of the land of Egypt was a few to the land of Egypt was

dlofe to rounder the hand of Pharaob, and the Feyrians, Gounto Lofeph, what not of let them keep food in the cities.

So at 13 And that food flable for flore to 5 And y ramne was over al 9 face of him dard, againff y feven yeers of families, the earth, Sc Iofeph opened al 9 knore-ball halbe in the land of Egyptythat the houles, Sc Iode to the Egyptians, Sc the

land perilli not through the famine. famine waxed fore in y land of Egypt. 37And al countreys came into Egypt. Pharaoh Si ii y eies of a lbus fer viss-co Joseph for to buy corn, becaufe that 39 And Pharachtaid to his fervants the famine was fo fore in all lands. CHAP. XLII. harad Can we finde fuch an on easthis is, a

Can we finde such an one as this is, alman in whom the Spirit of God is?

33 And Pharaoh (and to I ofeph Foraf.)

Cow when I acoffaw that ther was d fi man in whom the Spirit of God is? 33-And Pharasch faid to lofeph, Foraf. Neern in Egypt, Iacob faid unto his child much as G on hath flowed threa al this tions why doys look one upo another; there is noise foddereet & wile as y art 2. And he faid, behold, I have heard there is note to difference whe asy art 2. And he laid, benoils, a nave beard 40. Thou shalt be over my houle, and that there is corn in Egypt; get you down thither, and buy for its from which ple be ruled; onely in the throne will be greater then thou.

I be greater then thou, the properties of the second of

did his hand, & put it apon Iosephs hand tell peradventure mischief besalhim. & arayed him in vehtures of fine line. 5 And the sons of Israel came to buy

the and put a gold chain about his neck. From among those that came; for the come 43And he made him to ride in the fee hanning was in the land of Canaan; eyel found charter whe had; and they cryed. A rid locy was the governour over avec before him, Bow the knee and he made the land, and next was that fold to all we him ruler over all the land of Egypt, the people of the land, and Iofephs brail left. And Pharaoh fad unto Iofeph, lefter orame. Showed down themselves to am Pharaoh, and without thee Ihall beforehim, without rices to the earth.

And Ioleph faw his brethren, & be then lion and life up his hand or foot mail 7 And Ioleph faw his brethren, & be the land of Egypt.

And the land of Egypt.

And Pharaoh called Iolephs name chem, and spake roughly to them, & be

ed t Zaphrath Paaneal, and he gave him fand to them, where coughly to thems, we be a go wife Afenath, the da glierof Po fand, Frô ý land of Canaan to buy food so tepherah Prieft of On; and IcCep 3. And IcCeph knew his brethren, but went out over all the land of Egypt they know not him.

25A

thett Ant DU (28

preti

GENESIS. Benjamin fem 9 And Ioseph remembred the dreames 31 And we said unto him , Wee lose which he dreamed of them, and said true men, we are no spies. which he dreamed of them, and faid true men, we are no fpies.

In a problem by a ref piese; to fee the many a two themselved of the land you are come.

In a dut they faid to him, Nay, my lord:

In the are all one mans fons, we are faid the rone is not, & the yonged it is four we are they fervants some.

In the are all one mans fons, we are faid unto us, lived of by companies, and the man, y lord by companies, and the man, y lord by companies, and the man, y lord of y companies, and they fervants are no fpies.

In and he faid unto them, Nay but to fee y nakednes of the land, ye are come man of your housholds, and be goour handholds, and he man handholds, that I facket woughging, early legs 3, And it came to pale as they emperated 15 Hercby ye final be proved; by J life from facket, that lo, every man beig and of Pharadob, ye final not go thence, we also of money was in his facket. We what you sept your young to to the committee of the committee sept your your grouped brother com hither. both they and their rather faw & Ben, 16 Send one of your and let him fetch bundles of money, they were afraight Egy your brother, Sye fladbe kept in pirlo 26 And I acob their rather faid who had y your words may be proved, whether them. Me have ye becraved of my chieffet there be any trath in you: or elfe by dren: I of eph is not, S. Simcon is wheten the life of Phrasch furely ye are pleas; and ye will take Benjaini away: for the 137 And he put them all together into the fee things are against me.

137 And I of eph faid to them the third spingular my two lons; I bring had Sand daw. This should have he had come to the advertise the company of the same daw. The should have he had come to the advertise the number of the same daw. This should have a first for fear God hope or the advelvering number of me. ward, threedayes.

18 And lofeph faid tothem the third ay. Thirdo, and live; for fear God of 15 fee be true men, let one of your brethren be bound in y house of your brethren be with your younged brother and he is left alone; it midchies become in the wind your he war in the which ye pend tak hen fall yee bring down any 150 And enter in y we faw y anguish of his foul, when he beforght asy, we would not her he beforght asy, we would not hear? And the famine was fore in y has Oan herefore is this shiftest come upon us, into hear? therefore behold also his blood is routed.

22 And Rubben answered them, 32 And ludan store in y has Oan hear? therefore behold also his blood is routed on them for he spake to them by an interpreter.

23 And the famine was fore in y has fore in y has on the proper was fore in y has Oan here we have your brother be with you.

24 And the true do me to another, we have seen the proper when the year of the proper was to the proper when the year of the proper was a surface, can be a surface, and your brother be with you.

24 And the true do me to another, we will go down, and but the so of your brother be with you.

25 And they knew not unto you, saying, look and it was a surface, can be the surface, and your brother be with you.

25 And the famine was fore in y has one to be surface, and your brother be with you.

26 And it came to pale when the when your brother be with you.

27 And the famine was so we have the proper was a surface, can be your brother be with you.

28 And the famine was fore in y has one in the surface, and your brother be with you.

29 And the famine was a surface, and your brother be with you.

29 And the

father unto the land of Canaan, Stold let me beare the blame for ever. And him all that befell unto them, faving, to For except we had lingred further than 30. The man who is the lord of the how we had returned this second time fand, land, spake roughly to us, and tooke us 11. And their father I frael faid on whom for Spies of the countrey.

12. The lofeph comanded to filther for lift with mee, and to tell the manwer, and facks we corn and to reflore every may then mony into his facks. So viewthe for revenue to the facks of the manual of the facks, to give the fore and the facks, to give the fore and the facks, to give his after a few with the facks, to give his after provender in the Could we certainely know that his facks as one of them opened his according to y remour of the few ording it was in his facks mouth.

28 And ke faid muto his brethers, My mondy is reflored, Solosit is even in my standard to the faid to the

them.

Cens in Benjamins fack CHAP. XLIV. Vee I lo fephs cup found

Not her commanded the fleward of the And yand das I ofen bade. Sy Anish out of any man did as I ofen bade. Sy Anish out of any anish of the Anish of

ace, in ought Simeon out unto them.

gaine ut to thee out of the land of Ca.

And the man brought the men in nam now then flould we that out
death, lofeths houle, and gayethemwa of my fordshoute, filter and gold?

landler, and they washed their feete, and, g. With whom foever of thy fervant

ashed; And they made ready the Prefent allowell be my lords bondmen.

The found, both lethin die, and we ashed; And they made ready the Prefent allowell be my lords bondmen.

The found, and to be made ready the prefent allowell be my lords bondmen.

The found in the found in the found in the found of the my lords bondmen.

The found in the my fervant, and the found in the found i

old has Andwhen loseph camehome, they whom it is found, Ihalbe my ferwant, eworks ought him the Present which was in and ye shall be blamely.

In the higher mand, into the house, and bowed it Then they speedily tooked own e-were man his facts. And he asked them of their wellogs he had been stated to the saked them of their wellogs had been stated by the saked them of their wellogs and they allowed the saked them of their wellogs and they allowed the saked them of their wellogs and they answered. They fervant cuppe was found in Benamins facks, thim may be a father is in good health, his yet; then they rettee it him may be a father is in good health, his yet; then they rettee it him may be a father the saked and health of the saked were made in the saked were the saked the sake

may force what in the expense of those patherns which is the expension of Strike Fig. and thought of the force of the first and the house of Pharaoh and the bodies of Pharaoh and the weeks he allow whom your is found. In Joseph Dooth my father yet is Bay.

17 And he fath, God torbid y 1 though St. his breth of could not an (weeth) and the pharaoh and the pha 17 And helandy God forbing a fingular of his brenger count not an weeth along for the ty main in whole mand y cupitor they we retroubled at his prefer a six foundable fluid be my fery ant. Sas for a fine forbing and the fine fluid mit of his brethin many in get you up in peace to your farther Come mere to me. I pray you; &t of E 13 Then In that came neers to him & came neers to him &t of the first of his & Lt not thin anger burn againft thy langty wir) your felves that yeld fertam: too thou art eyen as Pharaoh, ancinther; for God did fend mebel.

to My lerd asked his terval tylaying, you to preserve ne.

inave yea fat icr50ra brother?

6 for the two years bath the factors are the same and yet there all you have fand unto my lord, We sheen in the land; and yet there all you are father, an old man, and a child sive years, in the which there all you have the same and the short probability of the same as the one, and his bro-fourther be cating for hat with. of his old age, a little on , and his bro-heither be caving nor hat veit.

ting him downe unto me, that I may let mine eye upon him.

canot leave his father; for if be thould & a ruler throughout al y Lel offer leave his tather, his father would die. 9 Hait you, & youp to my father 23 And y faideft unto thy fervants Ex-fay to him, I hus farth thy fon Iold cert your vongeit brother come downe God bath made me lord of all Egg

and buy us a little food.

our yongest brother be w us; then will thou and thy houshold, and alluiour yongelt brother be wus, then will you and thy holidida, and alluwe go down for we may not fee y mast thou hath. come to poserty.

Face except our yongelt brother bewas

27 hou thy fervar my tather faid to us,
we know y my wife bare me two fons.

128 And the one west ent from mej.

138 And the one west ent from mej.

139 And you find tell my fasher of and I faid, Surely he is torn in pie
139 And which the six and fine to my glory in hypyts and of all that

130 And you find thath, and be seen and y, thall haft, and be

130 And you find thath, and be 29 And if yetakethis alfo tro me, & down my father hither.

my gray haires w fortow to y graye, lamins nick, an wept; and Benja and al 30 Now therter whe I come to thy fer. wept upon his nick. 7 His vais my fathery. S y lad be not w us (fe) 3 Moreover, he killed all his to daugh mig y his life is boild up my lads lafe three and wept upon them; and his fee at 1 ft hall come to paide, when he fee that his retrieval talled with his 18 fee eth that the lad is not with us, that he 16 And the tame thereof washand of lifes will dies and thy fervants shall bring Pharaobs house, faying, losephs down the gray fairs of thy fervant thren are come; and it pleased by with for row to the grave, oh well, and his fer vants. our father

19 My lerd asked his ferva: to laying, you to preferve hie.

T

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25

came

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facr 2 A vif.c Iacol 3 A1

fathe

for I

4 Iw lefep y fes wago 6 Ar

enods

S: his o And

ich ins old alge, a little oli, and in a division of the food left inchefure youngs (ds), this r d each and his father loveth lum.

**Cive you a pofter in y warth, is 7A and thou Laddel unto the fervants to fave you a pofter iy in y warth, is 7A and thou Laddel unto the fervants to fave your lives by a great deliner by the firm him downe unto me, that I may \$80 most it was no tyou y feet me. ther, but God & he hath made meat 22 And we laid unto my lord, the lad ther to Pharaoh, & lord of al his he

with you you shalle my face no more, come down unto me, tary not.

24 And it came to pake when we cam:
hup unto thy fervan my fathers, we old him the word of my lord.

25 And our father faid; Go againe, lifeks & thy herds. & all y thous likely food.

14 And her wall four father faid; Go againe, lifeks & thy herds. & all y thous likely food. II And there will nour if thee fi

mischief befal him ye that bring down 14 And he tell upon his brothers of Ca

our father with forrow to the gray.

32 For thy fervant beame furcy for y lad to my father, laying, If bring him not unto thee; then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, let thy hold and come unto me, S. I will, fervant able in stead of the lad; alyou the good of the land of Car Shault good upwith his bretiren.

34 For how shall go up to my father, key y lad been to me? let petadverture, let y let de to the land of the lad; alyou the good of the land of Eyry 12. And the fat of the land. In Now 3 art commanded, this do Onand fee y lad been to me? let petadverture, ley y to re ven little nose. St for 13. And fee y civil y shall come on my father, wives. St bring your father and contain the feel before all them that stood by a land of the land of the

known e Itood lacob in Egypt.

CHAP. XIVI. XIVII. His family numbred.

ting to the commandment of Pharaob, & his daughters, were thirty & three tenten ming ave them provision for the way. 16 And the lons of (ad.; Zubion, & the Egyption, & the long of the most of the way. 16 And the lons of (ad.; Zubion, & oth na.) 21 To all of them hee gave each maniliaggi, Shani, and I abon, Eri, and A oth na. 22 To all of them hee gave each maniliaggi, Shani, and I abon, Eri, and A oth na. 22 To all of them hee gave each maniliaggi, Shani, and I abon, Eri, and A oth na. 22 To all of the most of the maniliaggi, Shani, and I abon, Eri, and A oth na. 22 To all of the most of

gave three hundred pieces of filver, 17 A and If

yet la Vete hi s prefe brethi

23 And to his fainer be tent acted to the person when there is an one follows of maner, ten affect of which we good things Berjah. Heber, and Makhuel. of Egypt, & ten the affect laden we corn, 18 Thefe are the fons of Zilpah, who & bread & meatter his father by y way Taba gave to Leah his dangter: & thefe 1: &: 24 So he fent his brethren away, and the bare to lacob, even fixteene foul leph yo

gypt. evedin t yel me bef

cob their father .

met,uc rth,4 eliveri nt meil

e meat his ba otEge

and fee bim before I die

y andt irē,S houh hee, nine) alla

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11 Egy nd of G

e,and thati O. AOU

er of that nd bis

nd the fons of After : Limnah. and Ifhuah, and Ifur, and Beriah ; and

23 And to his father be fent after this Serah their fifter : and the fonnes of

they departed: and he faid unto them;
to The formed of Rachel Iacobs wife;
See that ye fall not outly the way.

25 And they went up out of Egypt, 8.
26 And unto lofeph in the land of Ecame into the land of Canaan, unto la- gypt, were born Manafeh & I phraim which Afenah the daughter of Poti-

the fam consumer fatter.

16 And told him-faring Icfeph is yet pheral Prieft of On bar unre formationer alive, and her is governeur over al the 21 And § 16 of Benjamin were Belahs here hand of Feyry. And Jacob Sheartaint. Before is Alba 1 Gera & Nasamā.F.

18 Andre is 4, for he beleeved them not. ca, for he beleeved them not.

27 And they told him al y words of longth, where adfaulto these which that he words of longth where adfaulto these which that he words affaulto these which that he was a few to the form of Rachely were

Hoph whe had faid to the twhe he taw born to facobially fouls were fourteen k wages whofeh had let to cary him. 12 And the foncot in 1 * 14. Marm. I fourt of lacob, their father revned. 24 And the foncot Naphrall clabs.el 28 And Ifrael faid, It is enough, Io-land Guni and lezer, and Shillen. feph my fonne is yet alive: I will goe 25 Thefe are y fons of Billiah & Laba

gave to Rach: Ihisdaughter, & & c bare C. H.A.P. XL.VI.

thefe to Iacobyal the fouls were feven.

Ndlfraeltookhisjonrnes wal he 26 All the fouls trat came with Iacob

NdIfrael sook his journes wally be as All the feults trace came with Jacob Ahad. & come to Beet flesh & coltred flines Egypt which came us or his ly visit fact files to y G od of his father I flace befide lace before with established for lace lace and fix.

2 had G of fighe unto life all in the where it rectore and fix. withous of the night; and fard; lace had be failed letter and.

3 had be failed letter and.

3 had be failed, am G od y G od of the foult of the house of Jacob which came lather for a condown unto fever. 3 find for all of a min complete control of the first period of the form of th

And lacoh rofe up fro Beet fleba. Stand went up to meete l frach his father by fes of liract carred lacoh their father fro Goffienand prefer ted himfelf unito Stheir little ones, State up weys in finite and hee fell on his necke, and wept wagos & I haraon had fet to cary him on his necke a good while 6 And they took their cattell & their 20 And Ifrae find unto lofeph, Now goods which they had gotten in y land let me die, lince I have feen thy face,

her b of Canaan, and came into | gipt, lacebb. caufe theu art yet alive and all histeed with him:

31 And left philaid to his brethten, &
his liss fone, & his fone fone who his his brethten, &
his lone and his fone for h shear of Ifrael which came into Egypt, Iacob 32 And the men are shepheards - for ophs & his fons : Reuben, Iacob first born: their trade bath beene to feed cattel, &

come of the state will Kohaths and Meran.

will Kohaths and Meran.

pypus 22 And the fons of Iudah; Fr. & Onand.

& Shelah. & Placeres. Zenabout Fr. & the even until now both week after of the land of a side of the land of the l

lacob brought
five men: St prefented the to Pharaeb jour land for bread, and we and show
And Pharaeb fail to his brethren land will be fervants mit. Phere is a fail was a fail on the short of the shor

the best of the land make thy father & brethrento dwelling land of Gother the best of the land manetary later between the best of the land manetary later best of the land of G other 23 Then loft; ph fad unto the programme let them dael; and it thou knoweft B. hold, I have bought you think and many man of activity among it them. Your land for I have about 10 shall do we then anake them rul is over my cattle. Feet of you, and ye flad flow he about the land of th

old art thou

o And lacob faid unto Pharaoh, The hold, Stortoot for your dayes of the years of my pilgrimage 2, And they faid thou haft are an hundred and that prey years few 8. Invest let us find grace in §

of Egypt. Stin the Lind of Canagan, 4100 Warry W

unso from New the net rate friron my and a wathing or race amultine course of the observations of the state o eves both we and our land ? buy us, &

before I harao

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And i haraoh faid untolacob. How your own for feed of the new and petre we our food and for them of your haz And your food and for your little of a his r

old art thou?

a And Lacob Laid unto. Pharaoh. The holds, Stor root in twent, atthe on hist dayes of the years of my, pilgrimage, a Land they laid, thou h.g. Lacob and a land history they are an hundred and they years few. Sevil have the task thou h.g. Lacob and have not attained unto 25A and they laid, thou h.g. Lacob and lifebeen, and have not attained unto 25A and they find that alwo city laid inches and have not attained unto 25A and loop himaeter a law over; laid and the dayes of the years of the late of my lor, gyr to chis day. Find in 16 has and, so the dayes of the years of the late of the l

Cantain fainted by reafon of y ramine der my thigh is, deas kindly Schwallard hir AAAdd lofeth gathered up at the mole meshury me nots) bray the in the praining AAAdd lofeth gathered up at the mole that was found in the Land of Ed. 30 But I will be within a table up his great and in y land of Can, and of the theu flast curry mediate begins up that come which they beight; and lofeth bury me in their burying placetally and lofeth bury me in their burying placetally and lofeth which has been placetable for an analysis of the lofeth which was contained by the money talled in y land. 31 And to fair and sowers entire me the lond of Canaan, all the dware unto ham. And I fract by a An it has been the company lafeth. Make the impositions the best had.

16 And I ofeph finds the years carrie. After one rold I ofeph, beholding graamed will give you ror your cattle, it father is ticke, and he tooks with become and a And they brought their cattle unto 2 And one rold laceby. Staid before the sex hange for horfess, you gid ke. Broughtened miletest fact the cattle or the bersh, and for the cattle or the brist, and for the alless and he red then bread And or the cattle or the brist, and for the alless, and he red then wherea And for the cattle or the brist, and for the alless, and he red then wherea And i or the Cattle or the try, and for all their cattle for that years a staid which and or Canana and he led groung a 48 dWhen that vertwas unded they 4 And faid anto me, liet old, I whom came to him the fecond-year, and taid make they read thin multiple fortion unso him. We will not high if from my and I will make the read this down the first with mention of the continuous property is found, my people & w. 4 fly we be list to the with mind the condays is from my people. We also give his to the with my thin my the conday in the conday of the came to him the condays is from my people. We also give his to the with my the my the conday of the came to the conday of the came to him the condays is from my people. We also give his to the with my the my the condays and the condays and the condays and the condays are the condays are the condays and the condays are the condays are the condays are the condays are the condays and the condays are the

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Instance into Egypt, are mine; as clear mother into Egypt, are mine; as clear to the into Egypt, are mine; as clear to the into Egypt, and the second to the into Egypt, and the second to the into Egypt and Egy Jacob blefferh

e profind heebroughthem necrounto him, anger they flew a man, and in their this and 'e killed them. & embraced them, fell, will they digged down a wall.

Manaffeishead, guid ung hishads with a mit announce of p. ople better the man former of p. ople better the man feel of the former of p. ople better the man feel of the feel of the man feel of the feel of the man feel of the feel of th

with the come a multitude of nations.

Prime And he hiffed them y day, faying, so dure of there, his brend fhall be not all the come and the hiffed them y day, faying, so dure of there, his brend fhall be not all the come and handle for the primary for the first p

Solution of Iracliation Sembraced them let, writery argent own a warr, solution of Iracliation to John 1 and 7 (urified better anger for it was will be not thought to fee thy taxe; and loc recens their writing of the flower mealforty feed.

in the Golheth flowed mealforing feed.

This 12 And lofeph brought them out from the fitted and the seed in the fitted and the fitted and the seed of the seed in the fitted and the seed in the fitted and the seed in the fitted and the seed in the seed of the seed in the seed in

offer with the control of the contro

2c Even by the God of thy father, who charets and hottmenand it was thall help thee, & by y Almghty, who great company.

thall blefle thee w bleffings of heaven 10 And they came to y threfling for ill bleile thee & bleilings of heaven above, bleilings of ydeep y lieth unders of Atady, which is beyond I ordan, a bleilings of the breits and of the womb there they mawned with a great set in the bleilings of the heaven of Atady, which is beyond I ordan, a bleilings of the breits and of the womb there they mawned with a great set in the bleilings of the prevailed above y bleilings of my properties. The bleilings of the properties in the properties of the causantees, and the mourning to properties of the causantees, and the mourning to properties of the morning to properties. The bleiling he bleiling as he commanded them.

23 Benjamin in draven as a wolf; in the morning to properties of the many was for properties. The morning to properties of the morning to properties of the morning to properties. The bleiling he bleiling as he commanded them.

24 Benjamin in draven as a wolf; in the properties of the causantees are the morning to properties. The bleiling he bleiling as he commanded them.

25 Benjamin in draven as a wolf; in the properties of the causantees are the morning to properties. The bleiling he bleiling the bleiling the properties of the causantees are the properties. The bleiling he bleiling the bleiling the properties of the causantees are the properties. The properties of the causantees are the properties of the causantees are the properties of the causantees are the morning to properties. The properties are the properties of the causantees are the properties of the causantees are the morning to properties of the causantees are the morning to properties are the morning to properties. The properties are the morning to properties are the morning to properties are the morning to properties and the morning to properties are the morning to properties. The morning the properties are the morning to cording to his bleffing he bleffed them cave of the field of Machicals, white of 29 Andre charged them and faid unto Abraham beught with the field of 7 Andre charged them and faid unto Abraham beught with the field of 7 Andre charged to be gathered to my people position or a burying place of being much bury me winy testers, in the cave that the Hitties, before Manne. them 1 and to be gathered to my peep legioners that the first we want to be supported by the first tree before Manne.

18 in the field of F piron the first tree.

18 in the field of F piron the first tree.

19 in the cave that is in the field of he and his brechten, and all that we we had a support to be supported by the land of Ca any, which Abraham he had burned in stather, and the land of Ca any which Abraham he had burned in stather, bought we the field of Fiphron y Hittite.

19 in the first tree had been supported by the first tree was dad, they in orange to a profession of a burned flags. So that they first the way the stather they burned flags. So the we did unto him.

21 The purchase of the held, and of the avector of the cave that is thereing was from the fighraphy. Thy tather did community the support of the support of the cave that is thereing was from the fighraphy. Thy tather did community and the support of the cave that is thereing was from the fighraphy. Thy tather did community and the support of the support by his feet into the bed, and yeelided in the evil; And now we pray these they glothes was pathered to his peopl, thee evil; And now we pray these they me of HAP. L. give the trefas of the fervants of the rich evil orien. And loseph fel upon his fathers tace, God of thy father. And loseph we and were upon hims and lussed him. When they frake unto him.

2 And loseph commanded his fervants; 18 And his brethren also went and rne physicians to imbalimed frace; downsbefore his face, and the physicians imbalimed frace; hold, we be thy fervants. and the physicians in maintening fraction in order or in race-and they lass with brick.

3 And fourty days were fulfilled for him, for for are fulfilled for him, for fo are fulfilled the day, so for for are fulfilled in a fulfilled for him. hims, (for fo' are fulfilled the days of soit for am I in the place of Gol? In adei those which are imbalmed) and the E-20 But as for you ye thought evil. If gyptians mourned for him threeffore gainst mes his fived meant it to 18 Hebre. and ten dayes. obring to palle, as it is this day of one 4 And when the dayes of his mourn- fave much people alive.

4 And when the dayes of his mourn-fave much people alive. the of ing were palty lockph spake to y hou is 21 Now therefore fear ye not : 10 An of Pharaon faying, if now I have found neuril in your and your little ones do grace in your eyes, speak, I pray you, he contotted them, and spake has see the then y far for the state of the

there thank thou bury me. Now there-fore let me gould pray thee and bury letter the government of the me gould pray thee and bury letter the me gould pray the me and will come again.

If the me gould pray the said will come again, and the me and will come again. 6 And Pharaoh (aid, Ge up, and bury were brought up upon lofe phy kee have thy father, according as he made thee 21 And lofe phy fail to his brethen ved the

thy rather, according as he made thee; 21 And 10st ph fast to his brething width fewarre.

7 And 10seph went up to bury his fastand bring you on of this lang, a Phanter and with him went up althefers, the land which he fiver to Abrahaman which of Pharaohy elders of his house of Pharaohy elders of Pharaohy elders of his house of Pharaohy elders of Pharaohy elders

their Little onesand their focks, and my boast from hence.

plied their herds, they left in the land of 650 lofeph died being an hilder can years old: and they inbalmed being and there went up with him both and he was put in a coffin in 1 grgs.

And there went up with him both and he was put in a coffin in 1 grgs.

And there went up with him both and he was put in a coffin in 1 grgs.

And there went up with him both and he was put in a coffin in 1 grgs.

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leves both we and our land f buy us,

hing flo The Second book of MOSES, called EXODVS. rdan, a The Second book of M 05 E 3, carried E A 05 V 5.

Breat in the man of the end of the control of of keingruntun, and increated abundantly of down to waft her ferit at frivers. Sher multiplied, & waxed exceeding might mindens walked along by the river of Egy Kyand the land was filled with them, fider and when fine f.w. the ark among that wayer frypt, which knew not loghth. 16 And which he had opened it. River and yet fixpt, which knew not loghth. 16 And which he had opened it. River and yet had opened it. River and yet had opened it. River and the had opened it. wen she people of the children of liracl are she had compassion on him and saids and she people of the children is so one of the she went here is no come on let us deal wisely without 7. Then said his sisten to Pharachs 2005, a left they multiple, St. trome to pay so yield y dual her. St all spoand call to they a the shop the she she should be supposed by the she shall be she should be supposed by the she shall be she should be she should be she shall be should be she shall be shall be shall be shall be should be should be should be shall be shal thyla raoli readure-cities. I ith S. Ramfes his rake this shill away on the street data in But ymore they afflicted they more meyes. And the ship was the street and greev. S. they werely a woman took the dishland surfed its grievel because of y children of Ifrael. 10 And y child prews. S. the brought has a grievel because of y children of Ifrael. 10 And y child prews. S. the brought has a street and the premark of the street and they are the street and they are the street and the s in the field at their fervice whithin they to his brethern, and looked on their radio them fervice, which is the field at their fervice whithin they to his brethern, and looked on their radio them fervice, was with rigour. In the field at Experimal finite and the field at their fervice whithin they to his brethern, and looked on their radio from the field at the field at Experimal finite and the field when he fast y there was no reached the of an invite to the like two mems, & when he fast y there was no reached the field y for pything and the field when ye do the office of an invite to the like two was the field with the field wi brick, and in all manner of fervice in when Mofes was grown y he we cat no fe the field al their fervice wherin they to his brethren, and looked on their

thy tath, riche God of Abraham, Ifa. and finite Egypt with all my wonks acs. Stacob. And Modes hid his face, which I will do in the midd there for he was afraid to look upon God, and after that he will be you go. 7 And y Lord faid, I have feen y af-21And I will give this Roogl. Favour flicts of my people, water in Egypt & y light of y Egyptias. So it haskemed have heard their cry by real 6 or their past y wicky gover hall ne goong task-malters; for I know their forrows. 22 But every woman that betroek 8 And 1 am come down to deliver her neighbour. So or her y following them up out of that land, of gold Syramment Sy. also provide the units of good land & a large-to a land upon your tons. S. upon your due, Bowing with milk and hopy, to the ters, and you find I food the low in the Roome with milk and hopy, to the ters, and you find I food the low in the Roome with milk and hopy, to the ters, and you find I food the legical case.

unto a good fand Sa Lirge-to a fand upon your rouses, upon your assert flowing, with m lk and hopy, to the ters, and you fill flood it to Epytham place of the Camanntess, S. y Hittites, and the Amorites, and the Perizzites, and the Hivitrs, and the lebulities, and the Hivitrs, and the lebulities. o Now therfore behold the cry of the ken unto my voice; for they will the children of Ifrael is come to me; and The Lord hath not appeared to the I have also feen the oppression, where 2 And t'e Lord faid unto him, What with the Egyptians oppresse them. to Come now therefore, and I will 3 And le faid, Caft it on the groud to Come now therefore, and I will 3 And be faid, Caft is on the groud front then unto Pharaob, that thou and he caft no by groud-Six became mayeff bring forth my people the a first ent of the following forth in the fail of the fail of

I have fent thee; when y haft brought

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the p nehe fhalr ! 17 A hand, 13 Terbro him,I

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Mot 21 A ¥ 800 doal Ila The Cholome; and when he took it our she and fought to kill him.

The top hold, hishand was I prous as fnow 2. Then Zippora took a fharp ftone, what is And he faid. Put this hand into and cut off the foreskin of her rom, to then the faid. Put this hand and caft it at his text, and faid, Suitely \$1.1 into his holome again, and plurked it a bloody thushand art thou it me. fadd, 10 out off his holome, and behold; was 16 so he let him po; then the faid and hid him put again as his orner felfi.

Into 1 SAnd it had come to passer they will of the circumstion.

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8 And the Lord faild to Aaron, Go nor believe the three heatherto y 27 And the Lord faild to Aaron, Go note of the first tigne, y t' ey wil be into the wild trues to meet Moies. 27 And the I ord faid to Aaron, Go hildro lawether over of the latter i gne And he went and met him in the gand it had come to ras if they wil mount of God, and kill d him. Your Godo no belove alf other two figures, ner-28 And Motes told Aaron aly words, ther branken to thy voice that y flight of the Lotd, who had fent him, & aly ver So take of the water or the river. & pour figures which he had commanded him. k Paties take of the water of the river-Se pour tignes which he had commanded nime is upon the day land; and the water 29 And Stofes & Aarō gathered toget which then takelt out of the liver, thet ally Elders of y childre of final lial become blood upon y dry land. 30 And Aaron spake all the words of 18501 hela Abr 8

fial become blood upon y day Land. 30 And Aaron fpake at the words w ed ton VOU. Lord lam norrioquer, hereto ore nor did the fignes in the fight of y people. n Egy 31 And the people believed; Ind when lince y haft fpoten to thy fer, ant but ugnite I am flow or speech, & flow or congue they heard that the I.ORL hai will EYPTIN It And the Lord fa.d unco him, Who led the children of I frael, and y be had 1 itte

hath made mans mouth? or who ma looked upo their affiction then they et 1222

had made man mouthe or who ma looked upo their Affriction then they like the dumb, ordeal, or the teering, bowed their hads and worthpped, or the blinds have not I for LOOD. And affect and Modes & Aa-6 weet in mouth & reach thee what y fingle tay. A School that all had he had Omy I ford, get I peak. Good offitted let my people good yether the by had of him who y wife tend may hold a test to one in y wildetines. I k Andthe agreet of I ford was him! 2 and Pharaol (aid, y Who is the did agring Modes, & be faid I so not I ord that I floud obey his voice sto Asson's Feeligthy brother the low wile I first Book 2 I know not the Lood. nd hon IV von ne Ein od ofn now we m

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didaging Möes, & he fad Is not I ord that I insuld obey his voice to Asin's Evitieth brother I'k ow y let I fratel go ? I know not the Lord, he am pask wel. And also beheld, he noth t will I let. I trade go, combit forth to meet hees & when he ; And they Gad of God or Plebrees (Seth fees) is will be plad in his heart, hath met we skike us go, we pray they. I fand thou fill all the skike us go, we pray they. I fand thou fill little skike or in the feest with the god of the skike us go, we pray they. I fand thou fill little skike of the skike us go, we pray they. I fand thou fill little skike of the skike with the feest with the f nor by y han & Onde hereo:

16 And he fialbe try (post man unto them. Wherefore do ye, Motes and the people She flutbes even be shallo Aaron, let the people from their works

routs o free in the flat distribution in the flat of the flat of the flat of a menth, and thou get you function your bustdens.

Ball buf from in flat of a Good. F And Pharaolitaid Behold the peoty had flat take distribution of plat of the land good are many, S you o enti fhalt be to

Trow hand, wherewith t'cull ilt do fignes, make them reft from their burdens urne 13 And Mores wert and returned to 6 And I haraoh commanded the fame i wu lethto his father in law and faid unto day t'etisk-mafters of the people, and ut the

hims I et me go, I pray thee and recurn their officers, faxing, uno my brothen which are in Egypt. Y. that no more give y people ftraw daugil ptian and fee whither they be yet alive. And to make brick, as heretofore let them But los

learness of Moles, Go in peace. 20 and gather firaw for themselves, by And the LOFD and to Moles, Go in peace. 19 And the tall-of the bricks of they Midian, Go, for turn june Besp. for all did make betterfores, you thal lay on the menute ducid of longer thy life.

1. The state of the middle of the best of the bricks of the manufacture of the middle of the bricks of the middle of the bricks o or head vil fal o the 20 And Melectook his wife and his off for they be idle, therefore they cry, for Sefer them upon an ale, and he faying I et us go & factifiee to God. ,Wha a re tearned into the land of Egypt. And 9 Let there more work be land upon Mo is rook y road of God in his hand the more that they may labour there-al And y I ord faid to Mo es, When in Scherberr or it gard y in words. rouit becan efore fes.pt taili caugh

31 And y I ord faid to Mo es, When in St. lei them not regard y in words, y goeft to trunceExpr fee y to ou to And the task-make so the people do althofe wonders before Pharaoth warn our and thir to fifteers, and they I are put in thy hat the propiet of the that no key people go Pharaoth, it limbers y he that no key people go Pharaoth, will not give you fitaw.

22 And thou fhalt fay unto Pharaoth, it Go ye, get you fitaw where you Thus faith y I ord, I trad i smy ion, can find it yet nor ought of your work that I ay unto thee, I et my for 12 So y, people were feattered abroad go, that he may ferve me and if thou and : Lon of A

go, that he may ferve me; and if thou thorow-

The Ifraclires opprefed. EXODVS Reuhens genealogie, &c The Ifractires expressed. EXOD V S. Rethens genealogy, & policies that the tind of repyptions at the know that I am the LORDy 18 And the task-masters haked them, ander the burders of the fyptions be an againg-fallish your works, your daily 8 And I will bring you into ylande 39 Th tasks as when there was firaw.

13 And the cofficers of the children of Abrahamto I face, & to alcoh, & United the officers of the children of Abrahamto I face, & to alcoh, & United the halder of the halder of Abrahamto I face, & to alcoh, & United the halder of the hald halder of the hald hald on the hald hald halded the hald hald on the halder of the halder of the hald hald on the halder of the halder of the hald hald on the halder of the hald halder of the fpeak childr and behold, thy fer ants are beaten; hearkned to me, how the shall Pharach hear me who am of uncircumcifed list but the fault is in thine own people. 17But he faid Ye are idle, ye are idle: 13 And the I ord fpake to Mofes and and r ders i therefore ye fay. Let us go, and do fa- to Aaron, and gave them a charge und thochildren of Ifrael and to Pharasi you,t 18 Go therefore now and work: for king of Egyptsto bring thechildrena there shall no straw be given you : yet Ifrael out of the land of Egypt there mail no irraw regiven year year lizer out or he land of Egype. Half ye elever the tale of bricks. I talk holes the heads of their father 19 And y officers of y childre of lirac bories the fons of Reubert if fitte boar did fee that they were in it also, after lof lirach-langed-and Fallus legron & peopl 14 Thefe be the heads of their father it was fairly Vegal in our minth ought Carmi; thefe be the families of Ruid from your bricks of your daily task. Lt And Sons of Simon Jemuel. 20 And they met Moles and Aaron, Jamin S Obad-S Jackin, S Zond. who flood in the way, as they came Shaul the fon of a Caraanit for we to the from Pharabi.

1 And they faid to them. The Lord,
16 And they faid to them the Lord,
16 And they fair to their general to the general to their general to the general Jook on you, Science because you have of 1 eV, according to their general-made our favor to be ablored in y eves, one: Gerthons, and Kohath aid MenofPharach, & in y eyes of his fervairs, tit aid the years of the life of Lengtoput a fword in their hand to day us wet ean hundred thirty & feven year, 22. And Mofes returned to the lord, 27. The fors of Gerthon, Libns, and and faids, LORD, wherefore haft thou, Shimi, according to their families, for evill intreated this people? Why, 13 And the fors of Kohath. Amanis is it that thou haft fent me?

and leaves, and Hebron, & Vascal, And 23 For fine I came to Pharaoh to the veers of the life of Robath, were speak in thy Name, he hath done evil an hundred thirty and three yeers to this people, menter half thou delito And the fons of Meran; Mahala
wered thy people at all.

C. H.A.P. VI.

Levis according to their generations and Muth: thefe are the families of Levi, according to their generations Then the Lord faid to Mofes, New 20 And Amrain took him feetheddhis fail thou fee what I wildo to Pha fathers lifer to Arte-and the barehin raoh; for with a ftrong hand that he laron and Mofes; and the yeetes d let them go and with a frong hand the life of Anram, were an hundred that the drive them out of his land. and thirty and feven yeeres. let them go. and with a fit one hand, the life of Aniram, were an handred that the control of his land. and thirty and fevor vectors.

2. And God Ipake upto Molos, and laid unto him, lam the I ORD.

3. And I appeared unto Abraham, unto laid the fons of lahar: Korah, and lappeared unto Abraham, unto laid the fons of Vyxiel; Milhael I again dunto lacob, by the Name of and I laphan, and Zithri.

6. Od Almighty, but by my name I had a laphan, and Zithri.

8. Od Almighty, but by my name I had a laphan, and Zithri.

8. Od Almighty, but by my name I had a laphan and lathing the lathing the wife, and the bare him Nade Venant with them, to give them the land Abriha, Flazar, and I khamar.

1. Land of Canaan, the land of their p. 1-1. 24 And the fons of Korah; Affir, and grimage wherein thy were firangers. It liavah, and Abrifaph; thele are the cand the wealth of the grant gramities to the Korah; Affir, and grimage wherein they were firangers. It liavah, and Abrifaph; thele are the cand the wealth of the Korah and fire and graming families of the Korah; Affir, and grimage wherein they were firangers. And I have also heard the groaning families of the Korhites. of the children of Ifrael, whom the E | 27 And El arar Agrons for took him gyptians keep in bondare; and have one of the daughters of Purielro with and the part of the part o 6 Wherefore fay to the children of the heads of the fathers of the Levites Ifrael: I am y Lord, & I will ring you according to their families. out from under y burden of y Egypti-25 I befeare that Aaron and Moles ans, S I wil rid you out of their bon to whom the I ord faid. Bring out the dage: & I wil redeem you wa ftretched children of Mracl from the land of E dage: S. I will redeem you wa aftercheepen latter or a roat it to it armies. our arms and with great judgements. gypt-according to their armies. 7 And I will take you to me for a peo
27 Their arm they will be to you a God' and yelraoh king of Egypt, to bring cut the children.

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2 Thou shalt speakall that I com-

3 And I will harden Pharaohs heart, fed lips

ofes and ders in the land of Egypt. re ume

haraol you, that I may lay my hand on Fgytt, prians could not drink of the water of ldreno and bring forth mine armies, and my the river; and there was blood thofathen

LORD commanded them, to did they, heart to this allo-7 And Moles was four fcore yeers old, old, when they fpake unto l'haraoh.

a due to Agron, faving.

5 When Pharaol fillifleak to you then you have the Lord flake to Mofes; Gote flaving Shew an mrade for you then you had been placed by the Lord flake to Mofes; Gote flaving Shew an area to the Lord flake to Mofes; Gote flaving Shew and fav unto him, Thus before Pharaolh St thinks a Topton. Lath the LORD R D, let my people go. lo And Mofes and Aaron went out that they may fer were.
Pharaoband they did io as y for that 2 And striburefale to let them go.lo, commanded; and Aaron and thowning wil finite all thy borders with frogs.

vants, and it became a ferpent.

manner with their enchantments: 12 For they call down every man his 4 And the frees fall come up both on tod, and they became ferpents; but Aa thee sand upon thy people, and upon all two frod fall lowed up their rods.

13 And the hardened Phanaohs heart

13 And the hardened Phanaohs heart

14 And the LORD pake unto Moles,

that he hearkened not unto them, as the LORD had faid.

feth to let the people go. If Getther to Pharaoh in y morning, ver the waters of Lgspt, and the frogs lesse goeth out to the water, and thou came up and covered the land of Egypt, flat (flad by the rivers brunk against 1). And the Magic ansald for which there he come: & the rod & was turned to a lachartment shand brought up frogs on former, the lower which we have been considered. the land of gyrt.

16 And the flash tay un ohim. The land of gyrt.

16 And the flash tay un ohim. The land of layer.

15 And God of the bibress hath lear time laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the laron, & (and late at y | ord, tay by the late at y | ord, tay by t

gis-3c siders of tractrom Egypt: Thefe I will immediate the rod that is in my form as And it came to palle on the day ver. 3c they final beturned into blood, our trouben the Lord I pake unto Moles in 18 Ankthe fild y is not yiver, fall dry, Schrift and of Egypt, ylond as 3 That Lord I pake unto Moles in 18 Ankthe fild y is not yiver, fall dry, Schrift and of Egypt, ylond as 3 That Lord I pake unto Moles, fav-lived as 1 That Lord I pake to Moles fav-lived in 19 Lord I pake unto Moles, and ylond as 3 And Moles in a the Lord I ylond in 4 That alo hearten unto me? I have been did in the moles of the Lord I pake unto Moles, long in the surface of the Lord I pake unto Moles, long in Moles I pharaoh hearten unto me? I have a surface in the surface in th

20 And Mofesand Aarondid fo as the ord, in the said Aaron thy brother that Lother and the said he lift up y tod have no peaking that he fend the and fingte y waters that were 111 y ri-Pharee dildren of Itraelout of his land. of aisfer ants; and all the waters that and multiply my figues and my won- were in the river were turne ito blood 21 And the fift that was in the river

4 But Pharaoh thall not hearken to died : and the river flunk and the Egy-

and bring forth mine armies, and my the invertible and offigype, land of igypts by great judgements.

3 And the Gyptrians flall innow that level the had offigype and that had been discovered by the land offigype and the Land whe I fitted forth mine learn was hardness must be able to the mass the LOBO had fairly denoted the from among them.

5 And Moles and Aaron and as the too his house, neither did he fet his LOBO many was the country of the mass the LOBO.

24 And al y Egyptians digged round aand Aaron fourelecte and three yeers olds sees and y ggyprians digged round a and Aaron fourelecte and three yeers bout yriver for water of which forthey olds when they feake unto Pharaoh.

8 And the LORD spake unto Moses, 25 And sevendayes were fulfilled after

tothefore l'haraoh and before his fer- 3 And y river fhal bring forth trogs vants, and it became a ferpent. Journal of the good wants and it became a ferpent. II Then Pharaoh allocalled the wife thine house, & into thy bedchamber, & mensaid the forceters, now the Magi-Jupon thy bedck into y hous of thy fercians of Egypt, they alto did in like vants, and upon thy people, & to thine vens and into thy kneeding troughs.

5 And the LORD spake unto Moles, Say to Aaro, Stretch forth thine hand LORD had faid. with thy rod over the ftr. ams, over the 14 Aud the LORD faid unto Mofes, rivers, & over the ponds, & aufe frogs thataohs heart is hardened; he refu-to come up upon the land of t gypt.

to the faving. Let my people go, that have faving. Let my people go, that hey may ferve me in the wilderness. Should, hither the weak ferve me in the wilderness. Should, hither the weak find not be.r. If Thus faith the Lord, in this though add Moles faither to Pharaoh, Glery flat know that I am the Lord, blood, lover me whe fiall intreas for the so.

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Flague of frogs, lice &c. EXODVS. Flague of frogs. lice. Str. E & V D V os for thy fervates, & for thy peoples to de lour God. Loe, thall wee fact lice in the py frogs it om thee. & thy houses, laboratation of the 1 gyptians before y they may remained by river onely factor tyes, and will they not fonem usually they may remained by river onely factor tyes, and will they not fonem usually and the factor of the property of the prop Of the murrain. y they may remaine in yeaver onely effect eyes, and will they not from massive.

Load the flad, to morrow. And the faid 27 We will goe intered days journel 14 And beit according to thy word, that, thou into the wilderinefle, and facrificer of a compared to work that there is none like [Lord our Golsa's the flad command with the LIA of the Frost Stall depart from go. 37 and Prarash faid, I will be to see the go. 37 and From God in y wilderineflet ouely you that the compared to the forest faid in the forest faid to the faid to the faid to the forest faid to the forest faid to the f op early they and from they people, they not go very far away; entreat from places mall remaine in the river onely.

22 And Mofes and Aaron went out from thee & I will entreat the Lord, thou m from I haraoh, and Mofes cryedunto, the fwarmes of files may depart from the many they are the lord. from I haraoh, and Mofes cryedunto the fwarmes of flies may depart from the Lord, because of the frogs which Pharaon, fro his fervants of from his 15 For hand a people to he had brought against l'hardon. people to morrow; but let not l'haran 13 And the LOKD did according to deale decentfully any more, in nox let the word of Mofes: Sche received ting y people go to farrille to y Lob because and out of the fields.

14 And they gathered them together it And y Lord it factording so y well because the model of Mofes. Scheroody f (warms bedding) and the land stanks. 15 but when Pharaoh faw y there was thies from Pharaoh, & his ferva its 19 As my p.o. respite, he hardned his heart, & hearts fro his peopl there remained notice, ned not unto them, as y Lord had said. 32 And Pharaon hardened his hear 16 And the Lord and unto Mofes, fay at this time alfo, neither would be le hailed to Aaron freech out thy rod, & finite the people goe. the dust of y land, what it may become C. H. A. P. fince y IX Then the Lord faid to Mofes, Goin to Pharaut, & tell him, thusfam ig Se lice throughout all the land of Fgypt. cartell 17 And they did for for Aaro fretched of the 17 And they did for for Agrolitectical A to Thera 130 tell him, trusting out his hand with his rod, & fin it existed for God of the therewes, he will dult of yearth, & to became licetin ma people goe, that they may ferve me. & to be after a the dult of the land be-2 for if the urefule to let them gon tame lices, throwout all 11 of Egypt and, with hold them full; th lbe be bic down 20 H 18 And the Magicians did fo with 3 Behold, the hand of the LORD is mögft their inchantments to their inchantments to bring forth upon thy cattell which is in the field lice, but they could note for there were upon the hot es, upon the affes, upon fervat 21 An

ice upon man, and upon beaft.

(camels upon y oxin, St upon y these in Then y Magicia's faid in Pharaoh inter thalbe a very grievous murrau this is y finger or God. And Pharaoh 4. And the Lord fill (very between beart was hardened, and the cattelof lived; and the cattelof not unto them, as the Lord had I all ppp; and ther thall nothing die of 20 And the Lord faid to Moles, rife a large is the childrens of I rad.

20 And the Lord appointed a feet important of the Lord appointed a feet important, bone comets forth to ywafaren, so the Lord appointed a feet important of the Lord appointed a feet impo ter N fay to himsthus faith the Lord, doe this in the land, let my peoplego, y they may ferve m. 6 And the LORD did that thing on at let my people the morrow; and all the cattell of E. golo, I will fend fivaring of files up gypt dyed, but of the cattell of E. golo, I will fend fivaring of files up gypt dyed, but of the cattell of E. golo, I will fend fivaring of files and of let all dyed not one, people, St into thy houses, Sy house, 7 And Paratol fent St beloid; then of greythis finale ful of fivaring of was not one of y cartle of y lirables files, St allo y grestle wherometry are, dead, and y heart of Pharatol washing. 22 And I will fever in that day the deued, N he did not lit the peopleg alm of Golome, i mwhich my people. S And the Lord fait of Moles, St dwell, that no fivarines or thes shalled Arotake to you handfull of allised there, to the end thou mayed know y the furnae, St let Miles sprinkle itte Lam the Lord in the midt of y earth, ward y heavening slight of Pharatol. 23 And I will put a division between. 9 And it shall become final dust in 123 And I will put a division between.

am the Lord in the midft of y earth, ward y heavening y light of Pharao; some yeople, and it hall become final dult in my people, and the property of half it half become final dult in my people, and the property of half it half become final dult in my people, and the property of half it half of half o

25 And Pharaoh called for Moles It And the Magictans could not flad for the boile was upon the Magicians,

for the boile was upon the Magicians, 26 And Mofer faid, Irvi not meet foland upon all the Egyptians. to doe: for we find Harrifice the abo- 12 And the Lord hardened y heart of mination of the Egyptians, to y Lord, Pharaoh, & he hearkned not to them, as the

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atts: I ord had spoken unto Moses, that ye wil not yet seate y I ord God in And the Lord said to Moses, the grant Had the said the barley was grant in the morning, and said the said the said the barley was so the batter was in the carry of the batter was in the carry on the batter was in the carry of the batter was a substitute was the batter was a substitute was CHAP. X. I ocufts fene. fath the Lord God of the Hebrewes, 32 Bur the whitat & the rie were not lemy people posy they may ferve me mittent for they were not grown up. 14. For I wil at this time fer d all my 33 And Mofes went out of the city blees upon thine heart; and upon from Pharaob, and fread abroad biy hyders upon thine heart; and upon from Pharaob, and fread abroad biy hydersarc, and upon thy people that hand unto the LORD; and the thun-thou mayor know that there is none deep and hayle ceafed; and the raine was not powied upon the earth. like mee in all the earth. If For now I will fretch out mine 34 And when Pharaoh law that the band, that I may finite thee and thy raine and the baile, and the thunders people with peltilence, and thou shalt were ceased, he finned yet more, and be out off from the earth. hardened his heart, he and his let vants. is And in very deed , for this cause 3, And y hart of I haroh was hardned; have I raised thee up, for to shew in neither would he let y childre of liraand I said the up., for to thew in bether would be let y shildre of Illa-the my power, and that my name may et 20, as y Loud had frozen by Moles, be declared throughout all the earth. C. H. A.P. X. is as yet saided? y thy lelie against A.N. the Loud finder of Noves, go in my hople, y y wilt not let them goer. A to Phagaothior I have hardness his is kholds to morrow about this time hearts, y bear of his tervanes, that I will cause it to raine a very gineous might them there my inject him hail-spike has that not been in Eypp. 2. And y thou might call in y cares of linear fondano the losses we until now thy fore, so thy foreston what things, we can destrout now, and can her have wone by in Eypp. 3. mm figures. Inner y magazio tarro seve un l'adversi prosporte per l'especial de l'es on upon every man and beart writen may know how to are 1 am the 2014. The libe found in the field and shall not 3 And Mojes & Asion came into Phabe be brought home, the hall disk come taoh, & faid to him, thus faith y Loid sowne upon them, a d they shall die. God of y Hebrewes, how long wilt y sowne upontuma, a they mail tie. (5 od o' y Hebrewet, how long wilt y ob Hey feared the word o'f I ord a retu eco humble thy felre before me; maghy fervist of Pharaoh, made his let my people go y they may ferve melicivist & his cartle fee into y boufes. A ble, it doon relute to let my peo-11 and be that regarded nor the wood ple go, behold to morrow will 1 of the IORD. Let his fervants and bring the locults into thy coalt. In scartling the field. 22 And the Lord faid to Mofes, fretch earth, that one cannot be able to fee ; 22 And the Loth table to Andrewsteretti earth, sticky final lear the relidue of y may be alle in all y land offered upon which is efcaped, which remainesh to man's upon beaths, supon overly help you from y halles, stall ear ever tree of y final chorewore y land of gypt, w growth for you out of the field.

23 And Moles fretched tooth his rod. 6 And they lit. Il fill they boules, and oward heaven and the LOKD lental e houses of all thy fervants and the thunder and haile , and the fire ran a- houfes of al the Egyptians, which reilong upon the ground, and the I old ther shy fathers, nor thy fathers father f the long upon the ground of Egypt. have leene , fince the day y hey were 24 So there was haile, & five mingled upon the earth unto this day. And he with the haile, very grievous, fuch as turned himself, & went out fro I haroh there was none like it is all the land a Ard Pharaohs fervants (aid to him, of typt fince it became a nation. How long shall this man be a fnare there was none the rise attitude and the land related that this man be a fnare of rigge finet became a nation. Allow long thall this man be a fnare 33 day habe finorecthroughout all y unto us? I get the men go, y t ey may laid of Egypt all y was ny field both force of the LORD their God. Knowed and Swalts, y habe finote every both thou wo yet, that Figpt is defined every both thou wo yet, that Figpt is defined and only fields, St habe every tree of y field. 3 And N of St. A aron were brought 50 flowly my land or G often where y againstint o Pharaot; and he find onto only fields, and there were the my land of G often where y againstint o Pharaot; and he find onto chil re offical were was ther no hashedem, Go, iere the LORD your 27 And I haraoli fent, and called for God : but who are they that shal 20 ? 27 And I haraoh font, and called for God: but who are they that final god whose and Aalon a Sc fand unto them, [9] And Moss said, Wewij god wour I have finned this time: the I o'd is woung, and wour old, with our fonds, ingheous, Sci Sci my people are wicked, and with our daughters, wour flocks, 28 intreat the I O. D. (for this c., and with our herds will we go, for swe nearly that there he no more mighty joud hold a realt unto the I O. B.). (I will not have the god for we have a supplied to the I C. B.). triumtings and hale, and I will let no And he faid to the Lety I ord be so you goe and yee thall stay no longer, he you as I will to you go, your lettle 13 And Motes and to him. Associated as ones, I ook to 11, for evel is before you am gone out of youte I will pread a li Not for go now ye that are men, broad my hands unto the loud. The fam firther the LORD, for that you thunder that ceafe, neither thall then find define; and they were driven out beans more basic: that thou may stand from Pharaohs Freiense.

snow how that the earth by I outs

12. And the LORD faid unto Moses,
13. It was stort the exist prevails, I know Stretch our thy had over y land of freight.

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I oruste sent. EXODVS. The first-born lan age; gypt tor y locults; y truey may come up go her either the shallet you go her alwest yugo y land of Leypt, & eat every herb interly thrust you out the ca along a so of the land, eve a ly the hail hath left. 2 Sp ake now in y cars, of the gomes of the land, eve a ly the hail hath left. 2 Sp ake now in y cars, of the gomes of the land of the street of and let every man born ow of his new ing. an East-wind upon the land all y day, jewels of liver: and jewels of gold and all y night; and when it was morn; 3 And the Lori gave the papele far ing. the last-wind upon the land all y locults, in the fight of y leyptians. More coming the last-wind upon the last was morn and last may be supposed to the last-wind brought y locusts, in the fight of y leyptians. More coming a And the locusts went up over all the the man Moses was very great in stimuland of Egypt, and the last give of the mention of Egyptic very give on were they be, fervants, and in the light of that 12 feet. Torufts fent.

land of Egypts & relted in all the coalts land of Egypts in the light of than 12.90 of Egypts very gries on sweet they, be-fervants, and in the light of the period for them there were no fuch localts as 4And Niol sfaid, thus faith the Local they, neither after them thall be fuch, About midnight wil I go dur into beaths. It For the Now the relief is a first beath wild in the local the local through through the local through through the local through the local through the local through through the local through the local through t

fore them there were no 18th 10 uilts as 14th 18 to 18

19 And y Legaturned a mighty fireign fel es unto mee faying. Get the looil. Well-winds, when we was the locules, & land all the people that follow there is a fire to the control of the people that follow the fireign of the control in althee confis of Egypt, irom Pharaob ir a great anger.

20 But the LOLD hardened Pharabosh hards to that the would not let the shiften of lifted goe.

21 And y Lord fauld to Mose, Stretch hards have the hald the fireign of the control hard to ward heaven: y there ders before hards & y Lord hald to Mose, Stretch hard hose & Arabosh hards of y he would not let the hald feel to the development of the control hards hards of y he would not let the dark of the fireign of the control hards hards of y he would not let the hald for the control hards hards of y he would not have the land of E. ed Pharaobsh hards of y he would not have a fireign of the control hards hards of y he would not have a fireign of the control hards of the control hards hards of y he would not have a fireign of the control hards of the control hards

The Palleover inftituted. CHAP. XII. The first-born lain. ornian warriour roft with fire; his head with ordinace to thee, Stony Jonas for ever ugo, he is legs, and with purtenance thereof. 25 And it shall come to paice, when re alroged win until the morting and the will be come to the land, which the LOED.

ugobs is legs and with purremance increosing 24. And it illulations to palies when ye had been so had ye shall let nothing of it re- be come to the kind, which the LOND arrows in mind the morning; and that will give you paccording ashe had prophing terms and the property of the propert

there featto the LORD, thorowout your geospand all the first-born of cartleany memorials, and you shall keep it a language of the control of the LORD, thorowout your geospand all the first-born of cartleany me generations; you shall keep it a lass of the control of the co

The first-born fanctified. EXODV 5. Tofephs bones to y Lords for bringing them out from name in his feal on from yeer to ye it he land of Egyptith is is shat night of it! And it likelibe what the Lord for the LORD, to be observed of all the baright he into the land of the Came. chiliren of liract in their generations, nites, as hee fware unto thee and webs thillren of lirac lin their generations. Inters, as hee (ware unto thee and week) 43. Another Lord fail with Moless and thill given it tee! 6.4 and Aaronsthiss the ordinance of y labe.

1. That thou flale (et apart to also be lover; there is a label to the apart to also be lover; there is a label to the apart to also be lover; there is a label to the apart to also be lover, there is a label to the apart to also be lover, the lover is a label to the apart to also be lover, the lover is a label to the label t 46 in one ficule in an it to eater, thou peeks, a 17 in the root man among a man in a final not carry to out to quick of yield, they children in lat thou redeeme. 9 But abread out of the house, neither finally 14 And it thalbe when thy form as for late there in time to come, 1 gaing a white A the carry of the company of the carry of the company of t in an iscepe it.

43. Auds when a firanger mall fojour ji; gypt, from the hule of bondage.

10. Al wither, & wil keep the Palfeover to y 15 and it came to patie when Phana childud.

Lord-let all his male becore unmidely. Si would a ridy let us go, y i bord in the health him come nears, & keep u. S. heal'y firth born of ma, S. y firth born of book of the production in the lasts for firth born of ma, S. y firth born of book of the universament edge perion final act of it. Therfore I fact rither to the Lord all 14 ag. One law shall be to him that is looping the matrix being males but there have no many and unor be franger that his firth how a some states. home-born and unto the ftranger that the first born of my children Ireden fojourneth among you. 16 And it shalls for a toke upon this of Thus did all the children of It-hand, and for frontlets between this aci : as the LORD commanded Mo-eyes; for by ffrength of hand the Lo es and Aaron, fo did they.

or And it came to palle the fel e fame 17 And it came to palle when Phara fes and Aaron, fo did they. day, that the LORD did bring the had let the people goe, that God better thildren of lirael ont of the land of them not thouw the way of the latter that we

among the children of lifrael; both of row the way of the wildrinelle of uman and of beaff; it is juine.

3 And Notes faid to y people remem, up harnelled out of the land of Figs.

5 And it flialbe when the Lord shall the edge of the wilderness. of the bring thee into f land of y Cananites 21 And y Lord went before them them the strength of the little strength of the land of t Hivites & y lebuites which he fware way, and by night in apillar of fire his di to thy fathers to give thee, a land flow-ing with milke & hony, y thou that:

2.2 Pet coke not away the pillar that lacege this fervice in this moneth.

4.5 Symulous hours hours that the cloud by day, nor the pillar of the nor hours hour

keepe this fervice in this moneth. the cloud by day, nor the pillar of Seven dayes then shaltest unleave-by might from before the prople. ned bread , and in the feventh day fhal be a feast to the I ORD.

which the I ORD didunto mee, when of Irraches are many key the Sea-days faying, this is done because of that 3. For Pharaol will fay of y childing was which the I ORD didunto mee, when of Irraches are many ked in y last gave the wildernesse hath shut them in. Leame forth out of Egypt.

And y Lord frames.

And y Lord frake to Moses, saying, ture the people repent when they born, what so were opened the wombel 18 But God led the people about the year.

3 And Notestant for y peoples remem up harmetted out of the land of FIF who bert his day, "in \(\tilde{\phi} \) came out from [0]. And Molestooke the bones of a legy that him is for he had first \(\tilde{\phi} \) day from this place; there shall contain the him is for he had first \(\tilde{\phi} \) day from this place; there shall contain the him is for he had first \(\tilde{\phi} \) day from this place; there shall contain the point and when the property of the land of the property of the land of the

HAP. XIIII hal be a feast to the I OR D.
7 Volcavened bread stulbe eatenfeve A 2 Speake to the children of Isla 7 Vulcavened bread fluibe eatenfeye A 2 Speake to the children of life more dayes; & there flui no leavened bread that they turn and encamp before hithey before with the enterther fluid three behabit not between this gold & these force leaven feen wither inal thy quatters, over against East-zepion; before 22 A 3 And thou fluid flue with four in that fluid by encampe by the Sea.

42 Agy faving this is done because of that 2. For Paragon will the more days for the sea.

the wilderness that the min and the min an

Sid

taken nes al de us, 12 ls thee in 13 Ar and y

17 A ofthe his ch his ch 19 1 vent

he he make mode as in the whether the continue the state of the state

they is Lord, she wil likew to you to day, for jour of y hand of y exyrians; S. itraal.

Fregins who pe have feen to day, faw y is gyptians dead on the itea flore, out the year of the like in the li

of the Egyptians, & they that follow he is become my fair ation; he is my

in 17 And 1,103 withaiden the hearts of the Egyptians, & they fills follow he is become my fairaction: The same of the first his darts, and upon his hortemental that famthe Loid, when I have got to fit the honour upon that had, upon the same of t

EXODVS. Quails and man 'ofes fong. CHA C. XVI. tword, mine hand fhall delitroy niy iwoid, mine hand thall delitor, them.

10 Thou didft blow with thy wind,

10 Thou didft blow with thy wind,

11 Thou first converted them, they fank as lead

11 the mineral with the conference of the convergence of the chem 12 Thou literchedt out thy right children of aircs humaned are hand, the surface for airchight and Aaron in the widerend the people which thou haft redeemed them. You'ld to God we had died thou haft guided them in the free given and of the I ord in Y land of Enunco thy holy habitation. unto thy hely habitation.

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E-CY & whe 22 And two O

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thatw morio bath t

30 N not an

The people shall near, and be a- we did eat bread to y ful ; for yet 14 The people shall near, and be a- we give at the state into this wilder friend; forrow shall take hold on the brought us forth into this wilder inhabitants of Paleltina. to kil this whole assembly whom the shall be a state of the state o innaputants or Paletina.

15 Neight dukes of Edom Dalbe 4 The fad the LORD utrook anazed by mighty men of Moabstrem. Behold, Lwill rain bread from the bling fluit take hold on themral y in-for your and the people fluit goe thabitants of Camaan that held away, and gather a certain rate speed. nhabitants of Paleftina

bling flad take hold on them; aly in- for you; and the people analy gos habitants of Camaan thad fined away, and gather a certain rate every a 16 hear and dread flad? Tall on them; that I may prove them, whethen by the presentes of thine arm they flad will walk in my law, or no, be as fitll as a ftonestil thy people pairs. And it flad! come to paffer the over; O. LORL), tilthe people pairs of And it flad! come to paffer the over; O. LORL), tilthe people pairs the fixed any they flad! Prepare you over; which thou haft purchased. they bring no and it flad! between over, which thou haft purchased. they bring in and it shall b 17 Thou shalt bring them in & plant much as they gather daily. cheiny mostain or thine inheritance, 6 And Moses and Aaron in 17 Thou that bring them in N Plant much as my games using the first modifican of thin eitherigance, 6 And Moles and Asron isid min in F place, O Lord which y half made the children of first-left even the for the to dwel in in F Sanctuary, O find I know Y the Lord hath box LOW D. with y hands have eftablished, you out from the land of F gyp.

for thee to dwel in in § Sanctuary. O main more a land of Feye. If Oil Dwith y handshave effahl. hed. you out from the land of Feye. If Oil Dwith y handshave effahl. hed. you out from the land of Feye. If Oil Dwith y handshave effahl. hed. you out from the land of Feye. If Oil Dwith y handshave the plot of y Lords for y he her is to account the land of the property of the horfeof Pharaoh went in the your muraurings againfy Lords hands feas. & y Lord brought again y waters what are we y ye murume againf with the property of the land of the l what are well out multimulings of Double 21 And Miriam answered them, Sing against us, but against the LOE baths, yet or be Loted; for he hash griumphed 9 And Mo'ts spake us to Aaron, 1 37 And Mo'ts spake us to

ar Ann Mriam aniwered them. Sing against us, but against the LUM 376m for the hard rising the And Mor's spakes in changes for the hard rising the And Mor's spakes in changes for the product of the Andrews of the Andr

Marsh, for they were bitter: theriore it And the LORD (pake unto high of the name of it was called Marain.

24 And the people mutumered against it I have heard the mutumering of 30 Soy 24 And the people mutumered against it I have heard the mutumering of 30 And Nofes, faring, What shall we drink? this there is a first to them sime the people mutumered against it I have heard the mutumering 31 And Nofes, faring, What shall we drink? this there is a first to the waters, we know that I am the LORD young 2 And an ordinance, Schere he made a statute St. 13 And it came to passe, that are the 12 And store the content of the state of the total state of the to

The people murmure. CHAP. XVII. Amalek discomfitted hith commanded : gather of it every until they came unto the boilders of manaccording to his caring; and Omer the land of Canaan, for every man according to the num- 38 Now an Omer is the tenth part of from on of wild of every man according to the num
30 Now an Ouncil side cears part of

the of your perions, take we every an Ephah.

CHAP. XVII.

13 And the children of Infaul did

And all the congregation of f chil
6 and gathered formemore, forme legic.

And all the congregation of f chil
18 And when they did mere it with derives of Sin after their joinneys, ac
18 And when they did mere it with derives of Sin after their joinneys, ac-Sinai ontha of La d ag 18 And when they did meter with derines of Sin after their joinings, acan Omes, behan gathered much had cording to the commandament of the
soding over, and he that gathered Lord, & pitched in Rephidim: St there
likely, had no lack t they gathered was no water for the people for drink,
every man according to his sating. 2 Whenfore the people did thale with
19 And Moles faid. Let no man Moles, and faid, there is water that
lave of it till the morning. we may drink. And Moles faid une
20 NewithRanding, they hearkned them, Why chile, you with met Whenerneft Laide diedh and w or yehr hnm

no Nowthithanding, they heatkned them, why this you with met Whenneathno Moles, but form e-frig left fore do ye tempt the LORD?

of thurstly morning, Six bled worms 3 And y people this the dieter for waKitanki's Moles was wroth withern, ter, S. y people minimized againft Mo28 had they gathered te every morn-less, St (aid, Wherfore is this state) at the
ing-severy ma according to his earing: blought is up out of Egypt, to kilus

when y Son waxed hore, it metted. So our children, So our careful whinfil

24 had it came to pais that on the lixt

4 And Moles typed unto the LORD,

with the arthest sixts empth head daying. When 11 12 o Mo

m her

1 200 ery d

19. And they gathered it every moint to a server may a considering to his earny a developing to his earny a developing to his earny a server make considering to his earny a server make the s

Jethro counfelleth Mofes. EXODVS. Gods melfage by him Ifrael his people, and that the I ORD, the way wherein they mult walk, had brought ifrael cut of 1 gypt.

2 then lethro Mofes Father in law took zippotah Mofes wite, after he of althe people, able mensfuch as a ter he of althe people, able mensfuch as a ter he of althe people, able mensfuch as a ter he of althe people, able mensfuch as a ter he of althe people, able mensfuch as a ter he of a ter he peopl took Tiporan Actes whee y acte in our article years, a over mension as a feed for the back, and her two fons, of which y name nelle, and place inch over them, to other one was Griffion for he faid, rulers of thoulands, and rulers of the had fent her back, the n of the cnewas Gerlinon: For he laid, rulers of thoulands, and rulers of manden in a litrange lain did edstructers of fittens. St. rulers of the 4 And the name of the one was 22 And let them judge the people lelicer: for the Good of my father, all feal ons; and it that be state en faith he, was mine help, and delivered me from the iword of charaotic promise from the iword of charaotic promise from the iword of charaotic promise from the five of the first of 13 T 6 And he faid to Moles, 1 thy lather, be able to endure, and all this people where on an der two forms with ber. 24 So Moleshear kind to y vorer. And Moles went out to meet his failing to the history and all y he had in the control of the control 7 And Moles went out to meet mista-his father in law, so did all y he hades ther in law, and did oberfance, S. kilded 25 And Moles chofe able men out him: St they asked each other of their all frael, and made them head o went welfare, and they came into the tent. S And Moles sold his father in law all y the LORD had done to i haraohs, to y Egyptians for litrade fakes, St all, feafons: the hard cautes they brome travel that had come upon them by the unrobotoes, but every (mal matter the state). travel that had come upon them by the unto Mofes, but every final matter in way, & how \$LU NED delivered them, judged thomfelyes.

9 And lethro rejoiced for ally goodness 27 And M. ofes let his father in law with the Lord had done to lirage who he part, and he we will his way into his or had delivered out of y had of \$Eggpriss, land.

10 And lethro faul & Bleffed be \$LOrd IN the third moneth when the dwho hath delivered you out of y had a drenof lift acl were gone forthe of y Egyprians, and out of the hand off of the land of Egyptsche gone for the hand of the them to the wilder neither the hand of the legal of the wilder neither of the hand of the legal of the wilder neither of Siman lands, who hath delivered y people they into the wilder neither of Siman lands who had the hand of the legal on the wilder neither of Siman lands were described to the wilder neither of Siman lands. I haraohymnonatin derivered y peopletties into the whater nelle of Small from under the hand of theighytians. 2 For they were departed from Rad 11 Now 1 know y the Lord is greater dirm, and were come to the defar to then algods for in the thing wherein man, and had pitched in the wildend they dealt proudly be was above the and there. If rad compred before y most 12 And lether Mofes there in Jan 3 And Mofes went type to God; and took a burnt-offering; and farrifices! ord called to him out of y mognation.

for God : and Aaron came, and al the faying, Thus that thou fay toy bo for God and Autor cames and a tricitating 1 And and those a growth of lacoboand tell the children of line fes father in law before God.

4 Ye have feen what I did unto the fes father in law before God. 13 And it came to pafe on the mor-gyptans, and brought you much pit row that Mofesfate to judge the pool-wings, and brought you uncomy die ple: and the people flood by Mofes, S. Now therefore if ye will obey if from the mothing unto the evening, you ce indeed, and keep my covenars to shad when Mofes father in law faw ye flather a peculiar treature unto all when die or benefits father than the state of the mother when the state of aly he did to y people, he faint, What is, above all people; for all y earth is me this thing y & dou't to the people why 6 And ye flatbe unto me a kingdon little f yet yelfalones. All the people Firefts, and an holy nation. The doubt the words which thou shall peak thand by thee from morning to even; the words which thou shall peak 15 And Moles faid unto his father in to the children of Ifrael.

law, Because the people come unto me 7 And Mcfescame & called for yel

laws because the people come unto meny And Metescame & called on year one or enquire of God.

16 When they have a matter they there word, with Lord commanded in And Come unto measure I judge between one and another yand do make them know the Statutes of God, and his Laws.

17 And Mofes tather in Law Faid to the word of the people unto y Loa 22 people in the people of the people unto y Loa 22 people in the people in the people in the people unto y Loa 22 people in the people in the

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neerto left the 22 And People o for tho ounds 24 And er thee y people LURD, 25 So oplesa

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eration 6 And ft

y him ik,a CHAP. XIX.XX. to the people. The ten Commandments. 12 And thou fhaltfet bounds unto the of them that love me, and keep my videe people round about laying. Take heed commandments. h as te to your felves, that ye go not up into 7 Thou fhalt not take the name of vetea to your relives, that're go not de l'or the LORD that not take the name of the mount, or touch the border of it: the LORD will not hold him guiltles that who foever toucheth the mount, shall LORD will not hold him guiltles that 101,0 of he taketh his Name in vain hefurely put to death.

13 There Malinot an hand touch it, 8 Remember the Sabbath day to keep soft coples at e.e birhefhallfarely be ftoned, or for it oly Six dayes fhaltti on labour, and do to the horow, wi ether it be beaft or man , it o hal not live when the rrumpet found- all thy work it long they shal come up to y mount to But the see enth day is the Sabbath is Andhesaid to the people. Be ready of the I ORD thy God in it thou shalt thyfel th the against the third day; come not at your not do any work ; thon , nor thy fon, g , an nor thy daughterst'y man-fervant, nor Wives. 16And it came to pa'e on the third thy mid fervant, nor thy cattel. nor day in the morning, that there were try Hanger that is within thy gatest thoulers and lightnings, and a thick. If For in fix dayes the LOR! made doughouthe mount, and the voice of heaven and earth, the fea, and all that the number exceeding found for that all in them is, and refert the feweigh day, the peoplethat was in y camp trembled. Wherefore the LORD bleffed the Sably and the best of the state of the lowest in the same that is the day and allowed it. Out of the camp to meet with God, and 12. Honour thy father and thy mother they flood at y nepher part of y mount. that thy dass may be long upon y land, 13 and mount Sinaiwas altogether on which y LORI it by God giveth thee, a flood is the first of the College of the LORD bleffee and 13. Thou flast nor kill. 16 And it came to pale on the third thy in id fervant, not thy cattel, not s Peo cace. VOVCE hadu n out Overt rs of of ten pron 19 and mounts nativals altogether on which y L. Which God given these affinesh beautiful for J. Thou final root kill.

18 Thou final root kill.

190n is infire, and the finoak thereof 14 Thou final root commit adultery.

18 Thou final root feal the winness of the mount quaked greatly.

18 Thou final root bear falls witnesses the winnesses of the mount quaked greatly. tel the law newhole mount quaked greatly.

16 Thou finalt not bear falle witneffe

19 And whe voice of viriliper fouragainst thy neighbour.

10 Thou finalt not over thy neighbour.

11 Thou finalt not over thy neighagainst the processor of the processor his on he di esipake. & God answerd him by voice bours house , thou halt not cover thy ortha 20 And the LORD came down upon neigh bors wife, nor hisma-fir yat, nor day con mourt Singly and took in possible problems that have a various mourt singly on the top of the mount, his maid-fery ant, nor his ox, nor his and the LORD called Mofes upon the affe, nor any thing y is thy neighbours topot the mount, and Mofes went up, 13 And all the popie faw the thundred that the LORD faid unto Mofes lings, and the lightnings, and the noile ina n Rep ut of derne Godownscharge the people, left they of the trumper, and the mountain y mou

breakthorow unto the I ORD to gaze. Smoaking; and when the people faw it. and many of them perith.

22 And let y Priefts also which come necro y 10RD fanct hije them feelby the more of 10RD fanct hije them felves thou with us, and we with hear? but he not God fpeak with us, left we die.

23 And Moles said unto y 1 ORD, the 20 And Moles said anno the people. Again Motestaid unto y LORD, the 20 And Motes taid unto the people. Problections come up to mount Sinal Feat not: for God it come to prove for thou chargedit us. faying 2. Set you, and that his fear may be before bonds shout the mount S. fanctifie it. Your Facesthat we fin not. 44 and LORD faid unto him. Away 2. 14. And the people flood afar of 3. and set the edown, and y flalk coments, y Moses drew neer into the thick dark-Adion with the but let not y Priefles! not e where God was.

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ismi et thee down and y shalt come up. y Moses drew neet noto the thick dark-ingdom SA aton wither-but let not by Priests. The where Got was. The people break thorow to come up to y 22. And the LORD said unto Moses, peak LURD, left he break forth upon them. Thus thou shalt say unto the children 25.50 Moses were about the said of tiges. When the perturbat have the 26 So Moles went down unto the of Iftael . Ye have feen that I have ral-

eople, and ipake unto them. ked with you from heaven.
23 Ye fault not make with me gods of

refule colleged pake unto them.

(19 A.P. X.X.)

death A.M.G. of pake all thefe words there is a yellow them. The control of the college pake all the fe words and the feather than the feather with the feather w

I I the pleafe not her matter, whose his the whattoever is tain upon that herrothed her to himilefishte final; it Whether he have gored a log he let her be redeemed; to fel her to a have gored a daughter, according frange nation he final thave no power; this judgement fill it be done to the standard of the standard o fon, be thal deal with her after the fter chitty inekels, &y ox thalbefte 33 And if a man thal open a pir, manner of daughters. to If he take him another wife, her a man fall sig a pit, and not cow

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23 Ir and the

food, her tarment, and her duty of mar- and an ox, or an affe fall therein:
tiage hall he not diminifi.
34 The owner of the pit filal mi II And if he do not thefe three to her, good, and give money unto the the fall flie go out free without mony of them, and the dead beaft falled

die, italbe furely put to death. that he diesthen fhall they fellthe 14And ita man henor in wait, but God ox and divide the money of it, and delivet him to his hand, then I wilap-dead ox also they thall divide. point thee a place whither he faal rice 36 Or if it be known y the oxbat 14 But if a ma come prefumptuoully on led to pub in time palt, & bisos his neighbor to flay him w guil, yfhalt hath not kept him in he hal furely take him from ine altary he may die, ox fot ox, & the dead shalbe his

15 And he that smiteth his father or his mother; that surely be put to death 16 Andhe that stealeth a man, and 35 kill re, or felic; he shall reload felleth him, or if he be found in his ox for an ox, 35 four likey to thand, he fiall furely be put to death. 2 It a third be found to reaking with the state of the him to the fine that curleth his father or be smitten that he die; there shall the state of the his mother, fluif urely beput to death. Slood be flied for him. 18 And if men first cogether, Some 31 y lander seen on him, then finite another with a floor, or with his be blood flied for him; for held

fifts. The die note but keepeth his bed; make full reduction; if he han 24 An 39 It he rife again, and walk abroad thing the he habe fold for his dwalk abroad thing the he habe fold for his dwalk abroad thing the fiber the certainly road by your will him be quit; onely he flail buy to hand alive, whether it be oscillated the loffe of his time; and thall caufe the epithe fiball reflored double.

the lofe of his time, and thall caufe the sphe thall reftore double.

20 And if a man funte his fervant, on the seaten, and that put in his band, be that his maid, with a rod, and he die under that feed in another mans fields of that he all he furely purified, beft of his own field, \$\cdot \cdot \cd

withins, to that her fruit depart from the continue that a thouse here, & yet no mirchief follow, he shall furely make relitution.

| befurely punished, according as ywo | 7 If a man shall deliver unto his as The mans busband will be upon him, & he hour money or stuff to keep, and not card.

mans busband will lay opon lumb. He held money of that to keep, an octant Chall pay as the judges determine.

13 And if any michief follow, then there he found, let him pay doe of thy it thou flast give lik for life.

24 Eye for eve-tooth for tooth, hand maker of the houle libal be by 30 Like for thand, foot for forto.

Into the judges, to few whith the occasion.

nancet Divers laws CHAP. XXI. XXII. wound we his hand to his neighbours goods, it that be with his damine, ou the eight for all manner of tre paffe, whe day thou flat give it me.

The rive for oxe, to raite, for flatepes, 12 And ye flat he holy mento met neight for the partial region of the flat ye cat any fit the that is torn or hen; which another challengeth to be the strong held ye final caffet to y dogs he his; the cause of both parties shall cent boy to the ludges, and whom the Thou shall not raise a falle report; eyesi m-femi tooth. Thou mait not tale with the wicken ludges faall condemne, he faall pay oothe a wo to be an unght cous witnede. 10 If a mandeliver to his neighbour a Thou fast not of low a multitude to befun anale, or an oxe, or a theepe, or any do evil; neither malt y ipeak in a caule beaft to keepe, and it die or be hurt, or to decline after many, to wrest judgmet be ea bega o pul driven away, no manfeeing it. 3 Neither Male thon countenance a I Then fhall an oath of the Lord be poote man in his caufe. hathb e hath betweene them both that he hath not 4 If thou meet thine enemies oxe of put hishand to his neighbours goods; his affe going altray, thou halt furely iled as Oned, a Oned, a O death m of a ind the owner of it that accept therof, bring it backe to him againe. Is If thou fee the affe of him that ha and he hal not make it good : 12 And If it be ftollen tro him, he Mal teth thee, lving under his burden , and make refitution to y owner thereof, wouldeft forbeare to help him , thou upon a lond bring it for witnes, and hee thall not 6 Thou thale not wrest the judgment cording make good that which was torn. of thy Poore in his caufe. 14 And it a man borrow ought of his 7 Keep thee farre from a falle matter, neighbour, and it be hurt, or die, the St the innocent and righteous lay thou netob ervant theirs

the fall not make it good: if it be an the words of the tight ous. hired thing, it came for his hire. furely endow her to be his wife.

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her to him. he shall pay money according to the dowrie of virgins.

19 Wholoever lieth with a beaft, that leave the beafts of the field mall eare. furely be put to death

atterly deftroyed. at Thou that neither vexe a ftran-that thine oxe and thine affe may reft. ger, nor oppreffe him : for trangers in the land of Egypt.

ng m father leffe childe. there ty heare their cry.

this design and many wrath list wave hote, and must men in the years and wilkilly on with the fiword: and 17 Thou find keep the feath of unleady or many were the ready that we will be and your were the ready that the control will be and your years the ready that that cat unleavened the last feath leady and the same of the last were the same of the last will be and feath and

wher thereof being not with it, bee not: for I will not justifie the wicked.

8 And thou halt take no gift, for the failfurely make it good. 8 And thou to alt take no gift, for the Alfoy halt not oppret e a ftranger:

16 And if amon entice a maid, that is for ye know y heart of a ftranger: fee. not betrothed, and lie with her, he flual ing ye were ftrangers in y lad of Egypt ng ye wete ftrangers in y lad of Egypt to And fixe yeeres mon falt fow thy 17 Ifher father utter ly refule to give land. & fhalt gather in y fruits therof It But the feventh yeere thou fhalt let it reft , and lie ftill, that the poore 18thou thalt not fuffer a witch to live of thy people may eate, and what they

In like manner thou thalt deale with to He that facrificeth unto any god thy vineyard, and with thy oliveyard faveto the LORD onely , bee hall be 12 Sixe dayes thou fhalt do thy work and on the leventh day thou fhalt reft.

the ftranger may be refreihed. 22 Yee thall not afflict any widow, or 13 And in althings that I have faid to fatherleffe childe. 23 If thou afflict them in any wife, tion of the names of other gods, neiidthey cry at all unto me, I will ure- ther let it be heard out of thy month. 14 Threetimesthou tha t keep a teaf

ie. The properties of the properties of the properties of the properties are properties in proceedings of the properties bread feye days as I cou manded thee in

internal relief.

If their lend money to any of my their deep pouncied by mounth Abbig are in presented as poor by thee, then that to reside the tendency of the thin as an univer, neather the solution of the thin as an univer, neather the solution and the solut

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20 Be

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of thy daves I willfulfill.

27 I willend my feare before thee, & fter Iolhua : and Mofes went up will deftroy all the people to whom the mount of God.
whom that come. I will make althing the fortistant we come again to encurre their backes with these. 9 And I wil fend horners before thee, and behold, Aaron and Hur are haldrive our the Hivite the Canga- you, if any man have any matter nite and the Hittite from before thee. do let him come to them. I will not drive them out from 15 And Mofes went up into y mo

13) I will not drive them out from 13 Amazioca wen up moy sun hefore thee in one yeere, left the land and a cloud covered the mount. become defolate, and the heaft of the held multiply against thee. field multiply against thee. 30 By little and little I will drive fixe dayes, & the feventh day heal

water: and I will take ficknelle a lop to meinto the mounts be used is and a water and I will take ficknelle a lop to meinto the mounts of thousaid is a fixed from the midit of thee.

(I will give the Fables of thousaid is a fixed from the manufacture which is no feel the manufacture with the manufactu

nor be barren in thy land: the number written, that thou mayelf teachth 13 And Mofes role up, and his mi 14 Anthe fain to the elders, Tan

of gold

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feat th 21 And put y to 22 And I wil o them our from before thee untill thou to Mofes out of the midft of thech to more controlled and inherite the land.

32 And I wilfet thy bounds from yet was like deyouring fire on y toget binsy the defart to y 1 yet; for I wild deliver a hondright of y gets of y that drive them out before these, mount: and Mofes went into the materials and the clouds and gat him up into 32Thou and them, nor with their gods, with them, nor with their gods.

33 Thou Ball made on Covenant with them one with their gods.

34 And Mofes went in the state of the country days, and four rights.

45 And Mofes was in the materials and the country days, and four rights.

46 And Mofes was in the materials and the country days, and four rights.

A Thou shalt mate no Covenant with them nor with their gods, with them nor with their gods, as They shall not deall in the shall be shall

which the Lord hath faidwall we do. (2), that I may dwell amough the sud flood A Add Mofes wrote all the works of 5 According to all that I then the show the LORD 2 and to fe up early in the after the patterns of the Tabem Pargol thorning 3 and builded an altar under and the patterns of all the infirmation that the lift, and twelve pillars 5 according to the twelve tribes of lift get.

5 And he fent yong me of 5 childre of 8 hittin wood two cubits and also of pareg tribe to the well where he will be sufficiently and an halfe the breadth thereof a side and also brane.

These is mercy featy. CHAP. XXV. XXVI.

and candle files.

The ship mire and an ball the height thereof, and his flowers faall be of the fame, alfe of under those that over thy it with pure a few finds of the fame, and within and without flate thou the cospilary it? and find that the did the cospilary it? and flate make apon it a forther more of gold it cound about.

Lords in Andy flatical four rings of gold al.

Lords in Andy flatical four rings of gold al.

Lords in Andy flatical four rings of gold al.

Lords in Andy flatical four rings of gold al.

These bows is made the under the other fide of the candle fire of the rings which was the conference of the candle fire of the rings of the warm wood, & overlay them with gold.

On Noal is Andrhou flate put the flaves into a fifther the complete fire of the rings of the complete fire of t Theark, mercy-feat, CHAP. XXV. XXVI. Peareth. ich is of gold of beaten work many 7 feat of 50 february 2 februar

feat wings on might over inity feat wither might end there in the mount.

CHAP. XXV atten near wither winey and their faces Ibal chee in the mount.

100 knot to another; toward y mercyy more feet fully he faces of the cherubiums bet. 21 And y balk pury mercy-feet a bould be to the twenty of or the state year non neween year to the tellimother the curraines that have one meafure. Of the state year that the countries will give rhee in 3.7 he five currains that have one meafure. The state year that the countries to measure the countries to measure the countries to the state of th 2) Thou fluit allo makes table of Shirt ains flatbe coupled one to anothers.

immoderno cubers flaibe the length! 4 And thou flat make loops of blue there is a couple of the cuttain, from the cuttain cuttain

Mow-bread before me alway.

And thou find hat make a cand lefted in the forefront of the tabernacle

and by pure gold; of beater work find they edge of the one current. Y is outmost

to tandishick be made; his share and in y coupling, & fifty loops in the edge

and his branches, his bowls, his knoppes, lof y currain which couplets y fecond.

Dec. 12 And

a cubi and an half the height thereof. Supon y edge of y one curtain, from the state of the height thereof. [e]-tedg in y coupling. St likewife flast less fine and the state of the golds and make thereo a crown of gold curtain, in the cusping of the fecond, of roughbour. consider make there of a crown of gold curtain, in the coupling of the feecond, of the first boundabout.

Fifty loops fluit thou make in the coupling of the feecond, of the first loops fluit thou make in the coupling of the feecond, one curtain, & firty loops fluit thou make in the coupling of the feecond, the first loops fluit thou make in the coupling of the feecond, that the loops may takehold one of another.

San also fluid are on the four feet thereof eath, connect are not foundable and the coupling of the feecond, that the loops may takehold one of another.

And thou fluit make fifty takehold one of another.

And thou fluit make fifty takehold one of another.

And thou fluit make fifty takehold one of another.

And thou fluit make fifty takehold one of another.

And thou fluit make coupling of the feecond, the coupling of the feecond.

And thou fluit make fifty takehold one of another.

And thou fluit make fifty takehold one of another.

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And thou fluit make fifty takehold one of another.

And thou fluit make fifty takehold one of another.

And thou fluit make for it four foundable for the fifty takehold one of another.

And thou fluit make for it four foundable for the fifty takehold one of another.

And thou fluit make fifty takehold one of another.

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And thou fluit make fifty takehold one o

ate, they reblemance born with the mental and a party final makethe diffusement and a party final makethe diffusement and party final makethe diffusement and poons thereof, and covers the coordinate of the party of the country of the party em wegold fluit thou make them.

Shade thou link fee upon the table; clees, and fix double the fix currant by them always.

In the foreer of the taber, as the shade the first of the first

Holy 2 The vaile of the Arke. EXODYS. Altar of burnt-offerm II And thou that make fifty eaches of gold: their hooks that be of gold, same, a braffe, y pu y raches my the loops. The four fockets of filter. If And coupley tent together y it may be one, as And y that hang up y valls useful to And the remains that remains the taches y y mayed bring in the masthet. of the corraine of the tert, the half be within the valley Ark of the Table within the valley Ark of the Table and we true hake the manner that I hang one: Stip vall that it idented half yet the backinde of the Taber natie.

13 And a cubic not your lide, St a cubic 34 And thus find purples of the true of 13 And a cubit on y one liste, see access to on the fine or that the destruction of the currants of y tent, it most killy plane.

14 And thou shalt make a covering gainft the table on the one flashed to cover it. The vall, and the cardiestrickeen shalted to the tent of rams stom sides fred, and a covering above of badgers skins.

14 And thou shalt make a covering gainft the table on the one shalted as covering above of badgers skins.

15 And thou shalt make bords to the table rate of being the board, and a cubit and a halt shalt be the breath of one board, and a cubit and a halt shalt be the breath of one board, and a cubit and a halt shalted the breath of one board, and a cubit and a halt shalted the breath of one board, and a gainft and the cubit shalted one board set in pillars of shuttim wood. Storeland the of order one against another; thus shalt of the shalted one board set of the cubit shalted on the shalt shalt be cubit shalted on the shalt put the table on the South shalted on the south shalte Mitho ning t of file trunder that wenty boards, two height there of that is extree of footest under one board for his two 2. And thou fail make the hou tenons and two fockets under another it upon the four cotners thereof ons o AN. board for his two tenons. hornes thalbe of the fame, andh board for his two tenons.

20 And for the fecond fide of the Ta-finir overlay it with biaffe,
bernacle on the Northfide, there shall a And y shalt make his pans to me
his assessment boards. amon may r 21 And their fourty Cockets of filver, his tlefh-hooks, & his fire-pans:all even two lockers under one board, and two vellels therof thou falt make of and l two lookers under one board, and two yelle is the color than an make for it ag in 22. And for the fides of y Tabernacle of het works of braffe, and wont wellwards thou find it make for to make for the age of the first works of braffe, and wont yellow for the four corners thereof.

32. And two boards find ty make for in the four corners thereof.

33. And two boards find ty make for in the four corners thereof.

34. And they finable coupled together paffe of the Airar beneath, that the beneath, and they finable coupled together above the head of it to oil.

35. And the that make flaves for ting; thus final is be for them both. Alarsflaves of Shittim wood, an well a their with half in the for the two corners. for A ring : thus Mall it be for them they Malbe for the two corners. verlay them with braffe. a rob 23 And they shalbe excit boards and their sokes of liver fixecenel ockets; rings, and the starts shalbe put into their sokes of liver fixecenel ockets; rings, and the starts shalbe upon the ockets under one board, and two two lives of the Airar to beare it. a6 And thou shalt make bars of Shitnake it: as it was shewed the in
mount, fo shall they make it.
mount, fo shall they make it. ore fide of the Tabernacle;

27 And five bars for the boards of the the Tabernacle for the South of the Tabernacle for the South of the Tabernacle for the South was there find the hauging bars for the boards of fide of the tabernacle and five the tabernacle for the boards of fide of the tabernacle for the boards of fide of the tabernacle for the taberna

for places for the bars; and thou fluct:

11 And likewile for the nonthik
length, there had be hagings of an
30 And thou fluct the fallion thereof,
31 And thou that rare in the mount,
31 And thou that make a vail of blue;
32 And thou that had make a vail of blue;
33 And thou that had a vail of blue;
34 And thou that make a vail of blue;
35 And for y breadth of y court of
36 And for y breadth of y court of
37 And for y breadth of y court of
38 And for y breadth of y court of
38 And for y breadth of y court of
39 And for y breadth of y court of
30 And for y breadth of y court of and purple, and skarlet, and fine twined westlide shalbe hagings of sity of linner of sunning work; with Cheru-their pillars ten and their sockets bims fhal it be made.

Pillars of Shittim wood, overlaid & 14 The bangings of one fide of

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ces t ofia 5 A Phoo ame

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oth

Aõ

And the breadth of the court of 32 And thou falt hang it upon four Eaftlide Eastward falbe tifty cul Holy garments for Aaron, CHAP. XXVIII. and histons.

Holy gaments for Auton, to H. A. F. XXVIII. and his forms, thin the fifteen tubits, their pillars, y in grave the two ftones, & the names of gold, size, and their fockets nee.

If And on the other lide Balbe hang:

Yall are if free qualits: their pillats them to be fet in ouches of gold.

It And for y gate of the court, flable the gold in the first pillars the first pillars the form on hanging of twelve withing to blew. Sto flab beat their names before y Lord month are flable four, St their pillars the following in at flable four, St their fockets four the first pillars the pillars count about y court, the pillars cound about y court, the pillars count about y court the pillars county and faften the wreathen to be pillars.

ble win hishefilleited with filver: their hooks make them, and faffen the wreathen toke on halve offiliver, Extrict's fockets of braschaines to the outher. I note of offiliver, Extrict's fockets of braschaines to the outher. I filled in 15 The length of the court fhalbe and 15 And thou fhalt make the breflplate with Signature outs, Sy by breath fitty every for judgment we canning work, after y Northis where, & the height five cubits of fine work of the Pybod y it alt make it; of in happened hinnen. Scheit fockets of brasch, [old, of blue-& of purple. & of skarlets, bleve, it a fly veiled of y Tabernacle in all & of fine twined liver flatty make it; of the responsibility purs of the court flatbe of braffe, a found table the length thereof, and a angulg in and thou flat command the thirl. [pan flat he the hereafth they of the life in the first of the life in the order of the life in the first of the life in the li

vering the of directant they bring thee their And thou Hait let it in years in the be of pure of lowester, for the lights to thousand it rows of flows: Y first of the angle the lamp to burnalwayes. I now find he a farding acopar, and a cartillar they are not the congregation bunder; this final he the rist row.

at hy tabernacie of the congregation buncle: this Itali be the fift row, without y wall, si before y tellimon y; I And the fecond row finable an emergence of the condition of t

A No take thou unto thee Aaron thy gold in their inclosings.

and Ithamar, Aarons fons.

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Court gingsi nen of f.de. the

allbe lars, rhfide ofant ty pill

and grave on them the names of the

of file

the other in a mes of the reft on the in unto the holy place, for a memorial other flone, according to their birth: before the LORD continually.

It with the work of an ingrayer in a OA not thou Bale put in the breaft-influence of the place of judgement, the Vrim and the Thomas.

omx, and a jafper , they thalbe fet in

Dirother, This font with him from 11 And the Rone's Balbe & the names among the children of Ifrael, that the of y childre of Itrael twelve according may minifect one in the priefs offices, bother rames like y ingravings of the creat Aton Nadaband Abitu, Elearar (ignet every one with his name shall said library, atons font.

and thamar, Aarons tons.

2 And thou that make holy garments 22 And thou that make upon the for Aaron thy brother, for glory and breftplate, chain's, at the ends, of

for Asion thy brother, for giory and brethplate, chains, at the ends, or in the tears, and the first bears, and the first bears of softone, y they may make Asions two rings only two ends of y britiplate parties to confectate him, that he 24 And thou thair put the two wreams minister to me in the Priefts office then chains of gold in the two or ings and the feare the garments withey which are on the ends of the tree of picks. The final make is breightered, an Eprody Si. 27 And the other two ends of y two arobe, Sa broidered coats a myter, Sa awreathen chains, thou thair fafen in findless there that make holy garmers, the two outpers, and out them, on the

arobox 2 broidered coats, a mytre, 2 a wreathen chains, thou shalt fasten in sudder that they be arrived the two ouches, and put them on the fordaron thy brother; X bits sone; y he thousand present the committee of the 1 photobefore it. and thousand the sone in the friests office of And thou shalt haske given and blues, 20 golds, 2 falled put them upon the two papels and skalter, and time linium. And thousand of surple, of fearles, 5 incs. 7 incs. 1 fall have the two shoulder pier together, of the state of the 1 fall have the two shoulder pier together, of the state of the 1 falled the state of the 1 fall have the two shoulder pier together, of the state of the 1 falled th

ven of gold, of blew, and purple, and a lace of blue, that it may be above the fearlet, and fine twined linnen. curious girdle of the Ephod, & that carlet, and fine twined linnen.

9 And thou finitraketwo onix fross, breftplate be not loosed from y Ephod.

20 And Anon final teach the names of the children of lirael:

9 Six of the angust of the state of the children of lirael in the breftplate of the control of the children of lirael in the breftplate of the children of lirael in the children o

to Six of the names on one ftone, and judgement on his heart, when he goeth

Thum-

Vrimand Thummin. EXODVS. Prietts connectate Priests
Thummin, and they shalbe upon Aa-4. And charon Schiss Cons y shalt in that is
rous heart, who he poeth in before the
LORD; and Aaron Mail bear y judgement of the children of lifaelupon his j
halt take the garmens solide
heart; before the LOSD boottimually,
ji And thou shalt make the robe of
the phod all of blue.

And there shalbe an hole in the top

and the phod, and the Ephod, and
the phod all of blue.

And there shalbe an hole in the top

Thum with the st And

And there shalbe an hole in the top

Thum with the st And

And there shalbe an hole in the top

Thum with the st And

32 And there shalbe an hole in the top rious girdle of the Ephod of it, in the midt thereof : it shal have 6 And y shilt put y mitte on hish a binding of woven work, round a out the hole of it, as it were t'e hole of an habetgeon, that it be not rent.

when he cometh out, that he die not. II And thou shalt kill the bullock estatic pure golds, and grave upon its like the date made of the congregation.

38 and engraving sof a figure, HOLINES 12 And thou fluid take of the blood sy affa the bullocks, Equi tu upon the bom freshfer.

ches. to cover their nakednes. from the loins even to y thighs they that reach 43 And they that be on Aaron, and on his fons, when they come in this to the tabernacle of y congregation, or when they come in the congregation of the labernacle of y congregation, or when they come in the congregation of the labernacle of y congregation of the labernacle o

Put the holy grown upon the man before 7. Then flast y take y anointing y And Sepoure it on his head-and anointh ands, a & And thou malt bring his fons, and

and of purple. and of skarler round a-bour the hem therof, and bels of gold between them round about. 34 A golden bell and a pomegranate, a golden bell and a pomegranate, the hem of the robe round about. 34 A golden bell and a pomegranate, be theirs for a perpetuall fratties a rate it agolden bell and a pomegranate appoint the hem of the robe round about.

35 And it fliable on Aaron to minifter behis found fin libe heard whe he poets in to the holy place before the Lord, S. when he cometh out, that he die not.

36 And thou final that he a plate office the LORD.

36 And thou final that he a plate office the LORD. TOTHETORD.

37 And thou fluit purit on a blue lace, the allar with y fine random the strength of the blue the strength of the blue that it may be upon the mitter upon the blood beside the bottom of the allar with the strength of the mitter it flaible.

13 And thou fluit purit flaible.

is may be upon the mitre; if halbe.

38 And it shalbe on Aarons forehead, years and the shall the shall the shall years and the shall shall shall years and the shall years and the shall shall years and the shall shall years and the shall years and the shall years and the shall years and the shall years and years and the shall years and years and

loins event of thigh is they that reach 43 And they that he on Aaton, and on his fons that I pat the there has fons, when they come in must other to the fattant to minifer in y holy place, that they bear not inquiry, and die. It flable a flature for ever unto him, and his feed after him.

C. H. A. P. XXIX.

A. Not this is y thing that y that do to them, to hallow them, to minifer to me in y Eriefts office: take one yough ballock, St. two rams without blem the some in year and a mental to the some in year. The some in year of the results of the some in year, and the some in year of the results of the some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the results of the some in year of the results of the some in year. The some in year of the some in year of the results of the some in year. The some in year 3. And thou that put them into one fat and the turn-and the fat that of he sampliffer usaket, and brig them in the basket, and brig them in the basket, trein the inwards, and the caudabout 19 This with the bullock and the two rams.

Ed fhalt nds, a

on;and

halt o

he morning, and the other lamb then for his toulunto the LORD, when thou halt offer ar even :

of state of the new contents of the state of the state of the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of an into feater only. I four the state of the new contents of o

offer upon the altar, two lambs of the 12 When thou takeft the fam of the third year, day by day continually. the first later their number, and the other lamb thou flat offer in the final they give every man a ranfome the property of the

numbreft

numbred them, that there be no plague ther like it, after the composition of loaded among them, when y numbred them, it is holy and it shalls holy unto half and the plague the plague of the plague o

old and above shal give an offering to shall there be a like weight. It shall the LORD is the LORD is the shall not give less then half a she confection after the art of y apout mother to make an atonement for your souls. It shall take y atonement money of y children of lifact, & shalt application where I will meet which the bount in tory sterile or the shalt application. It shalt application is made an atonement for your souls. The shall applicate the shall applicate the shall be shall applicate the shall apply the shal

bernacle of the congregation, & § al rar, and thou flade put water therein.

19 For Aaron and his fons shall wash their hands, and their feet thereat.

20 When they go into the tabernacle of yoongregation, they shall wash their hands and their feet thereat.

21 When they go into the tabernacle of yoongregation they shall wash with water that they die not: or when they (Randings, and in have filled brim with the shabot of yoongregation, they shall wash with water that they die not: Xi thalbe a fand their feet. Y they die not: Xi thalbe a fature for ever to thems we't to him Sto they shall wash their bands and their feet. Y they die not: Xi thalbe a fature for ever to thems we't to him Sto they shall wash their bands and their feet. Y they die not: Xi thalbe a fature for ever to thems we't to him Sto they shall be a fature for ever to thems we't to him Sto they shall be a fature for ever to thems we't to him Sto they shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to thems with the shall be a fature for ever to the shall be a fature for ever to the shall be a fature for ever to the shall be a fature for ever the shall b

18. Thou that also make a layer of bras. S. bis foot also for fast to wash with al. S. bis foot also of bras. to wash with al. S. bis foot also of bras. to wash with al. S. bis foot also of bras. to wash with al. S. bis foot also for fast to wash with al. S. bis foot also for fast between y target and bras. S. bis foot fast between y target and bras. S. bis foot fast between the state of least between the state

golden f your

powred , neither mall ye make any o-115 Six dayes may work be done, but

The molten Calte. CAAP, XXXII. The Tables broken.

fer the form when a window to be cult an 22 And Aaron laid, Let not the anger work literated before it; and Aaron made pro- of my lord was hore: thou knowlet the work literation and faid, To morrow is a people, that they are let on midchief, which eaften the LORD.

23 For they fail upto me, Nake we

forth of Andwhen Parton 14M is, no entire any state of the thouse of the

The people mourn:

I wil go up to y Lord; peradyenture people, and then half not let me find make an aronemes for your in.

I hald moles returned to y LORD. Said 3, know theely name, and and hald offer the people have finned a half allo found grace in. my light streating, shave made the goods orgold 13, Now therefore. I pray thee, the shad with the provided in the shad and the find of the provided in the shad of the shad with the shad of the shad EXODVS. The Tables rene The people mourn. go a the left be for But ye reir image if For rod, for real lous of Left be inherent oa who tore now jut off the ornaments from thou maint ice in a man returnes y lims know what to do to there. Sace that not be feen.

6 And the children of Ifrael fitting themfelves of their ornaments by the hemfelves of their ornaments by the two Tables of floore limits and the two Tables of floore limits. on ke Dy tim mount Horeb.

7 And Moles took the Tabernacle, St. the fift; and I will write upon the pitch of it without y camp, after off from bles s, the words that were in the after the congregation And it came to paide.

2 And be ready in y morning to oblig the every one of foundation of the took of the limit of the every one of cought the LORD, went up iny morning to mous Sinaish; end were the Tabernacle of the Con. thy left there to me in y top of y as then gregation, which was without y camp.

3 And it came to paide, when Moist neither let any man be feen the thought went out unto y tabernacle, that all the out all the mount, neither let the it stand and it came to paide, when Moist neither let any man be feen the thought went out unto y tabernacle, that all the mount, neither let the it stand and it came to paide as Moies neither let any man be feen the thought and it came to paide as Moies entirely morning. Went up to mount seeked here that mouse the paide of the deep the contract of the tabernacle, the top fift. S. Mois rick uper a And 9 And it came to paide as Moies entrely morning. Went up to mount seeked and it had not be the paide of the tabernacle of the Tabernacle went of the Tabernacle will be the proper of the Tabernacle will be the proper of the tabernacle will be the proper of the tabernacle will be the ta

CHAP. XXXIV.XXXV. Mofes face Mineth. enev ods covenant. methird, & to fourth generation, thou shalt bring unto the house of the hold of se made haste, & bowed his LORD thy God. Thou shalt not feeth er me et the

et the mention to y that it, which London the long of the mention to the certain and it of the mention the certain and it of the certain t that fepai lthe p earth to Ma

sucrease the Amorite, another Ca-bis face floors while he talked whima-unissent the Hittle, and the Periz-2 and the Hittle, and the Lebufter: dren of Hraelfaw Moles, behold the a Take heed to thy felf. I left thou skin of his face floors, and they were she accordant with the inhabitants far aid to come mightim. The land whither thou goeff left at And Moles called to the St. Aaron before figure in the middle for the claud at the rulers of your greation re-lates the state of the land and the rulers of your state of the state of the

grace ame. thee,

ake a and LOR

por yama estroy riest anias break turned to him. & Mickestalkid withern eir mages. X cut down their groves, 1 a.2 And afterward all the children of 4 For thos thalt worth in no other. I real came might and he gave them in of, for the LORD, whole name is commandment all that the LORD had alons its alons of the land of the lower with him in mount Sinat. I left thou make a covenant with 33 And till Mickeshad done fpeaking einhabitmes of the land, and they with them have have a burne wallow.

Di to hewi feeth of those make a covenant with a feeth of the link of the land and they with them he put a varion his face, not consider the land and they with them he put a varion his face, and the land they with them he put a varion his face, and the land the land the land his face from the land to call the follow for feeth with himself to the land the land his face from the land his

hou kep: Seven dajes thou shalt ear hou kep: Seven dajes thou shalt ear highwood bread, as I command thee A and M. of s gathered all the congressions are the state of state of state of seven and seven and said and unto them. The seven and said unto them. The seven and said unto them.

nookep: Seven daies thou falle car. I hookep: Seven daies the daies of the morth daies the daies of t

11 The

The peoples free gift. EXODVS. Offerings for building the i If I've taber nacle, instent, and his 31. And he hath filled him wither covering, his tathes, and his bars, his rit of God in wildom, in under the lige of pillars, and his lockets : ding, and in knowledge, and in the y Mercy-teat, and his staves, and all work in gold, Si in filver, and his staves, and all work in gold, Si in filver, and in staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves, and all work in gold, Si in filver, and in the staves are staves. 13 40 tache 13 The table, and the Shew-bread,
14 The Landlestick allo for the feet them, and in carving of wood, light, and his turniture and his lamps, make any manner or cunning work his reflets, and the control of the left them, and the control of the light, and his furniture and his lamps, make any manner of cunning work with the oil for the light, and the nath put in his heart, if The state of the control of the light, and the another laters. This flaves, he may teach, both the and Aholiah and the another oil of the lower for the door, and the another heart, to work a limit of work of the control of the light, and the another heart, to work a limit of work of the control of the light, and the hanging for the door, and the control of the light, and the light of 14And 16 The altar of burnt-ottering with engraver, Story cunning workman his brafen grate, his staves, and all his or y embroiderer, in blue, Stin pun or y embroiderer, in blue, & in pure it And inicarlet, & in fine linen; and or smooth weaver, even of them y do any we ingan & of those that device cunning we steel veliels, the Lav-r, and his foot: 17 The hangings of success, and the han Stofthole that deviately pillars, and their lockets, and the han Stofthole that deviately pillars, and their lockets, and the pillars, and their coards:

18 The pills of the court; and their coards:

19 The clothes of reviewed defervice y Lordput wildom Studenthalding to the coards of the coards o The hangings of the court , his weaver, even of them y do any we in the holy place y holy garments for know now to work all manner of set of Amon how to the rectangle of Amon how to the rectangle of the Amon he rectangle of the rectangle of children or Itrael departed from the liab, and every wife hearted many 21 Tt presence of Mofes.

11 And they came every one, whole dome, and every one whole heart thread him up, and every one at a multiple come y work to a 20 0 whom his iprir made willing, and 3 And they received of Mofestal by different heart of the work of the Le MD offering to fireing, which the children of him he make the work of the abstract of the con- and brow gits; for the work of the 3 And they received of Mofestal by different heart of the work of the statement of the con- and brow gits; for the work of the 3 And they received on the statement of the statement prefence of Motes. whole neart the LOKD had put gregation, and for all his tervice, and vice of the Sanctuary, to make it we melen arthe holy garments. All. And they brought yet until 22 And they came both men and wo-iree offerings every morning. South for the holy garments. 12. And they came both men and wo-tree otherings every morning, menas many as were willing hearted, 4 and at the wife men § wrongst and brought bracelets, and ear-rings, the work of the tanctuary, camera and rings, and tablers, all jewels of man from his work which they a gold; and every man that offered, orf- fand they faste unto Mofessagi tred an offring or gold to the LOMD. The people bring much more 6 13 and every man with whom wastendight for the fertile of the set to the Stanton of the Stan 24 An nide o Tockets tenons boardf 25 And ernach and the state of t or filver and brais, brought y LOK Listman nor woman make any more 27 and offerings, and every man with whom for the offering of the Sanctuary Velwar offerings and certy man with whom to the were teltrained fro bring 28 And was found out Sattern wood for any y people were teltrained fro bring 28 And was for the tervice, brought it.

7 For the lituri they had was form resorted. was found our Snittim wood for any 9 people were afterined to 3 feet work of the greyrece brought of the 12 feet and 13 feet and 14 feet and 15 feet a

30 And Mofes said unto the children in the coupling of the second.
or I fract. See, the LORD hath called 12 Fitty loops made he in on bly name, Bezalect the son of Vri, the said in the second laces for both or Fur, or the tribe of Indah.

CHAP-XXXVII The Ark. Mercy-Teat! nildin the i abernacle. b the geothe distain which was inthe nate buying of the fecond: the loops and in all one custain to another. 35 and he made a vail of blue, & pur le,& fcar let, and fine twined linen: & herubins madehe it of chining work is And be made titry taches of gold, orks, supled the cartain one to another with the graces. So it became one tabernacie.

The supled the cartain one to another with the graces. So it became one tabernacie.

The supplementary is the supplementary of the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is the supplementary in the supplementary in the supplementary is supplementary in the supplementary in the supplementary is supplementary in the supplemen 36 And he made therunto four pillars of Shittim wood, and overlaid them gold their hooks were of gold e caft tot them four fockets offilver. 37 And he made an hanging for y tahernacle door ornlue, spurple, Sicar. let & finetwined line of needle-work. 38 And the five pillars of it with their hooks; and he overlaid their chapiers and their files with gold; but heir five fockets were of braffe. CHAP. XXXVII. And Bezaled made y ark of Shittim woodstwo cubits & an half was the if don uns were of one fize. ans were of one ize.

Orak of a fad be coupled five curtains by the change gless, and its curtains by them lelves in purp py and he made first loops upon y und out kmost eige of y curtain in the coup my wo ingand first loops made he only edging we give curtain & coupleth the fecond. iceth of it, & a cubit & a half y breadth ofit. & a cubit & a haif y height of it. 18 And he made fity taches of braile And he overlaid it with pure gold Aboli to couple the tent together; that it Aithin and without and made a crown n inwi of gold to it round about. is And he made a covering for y tent of ramskins died red, and a covering of badgers skins above that. 3 and he calt for it four rings of golds ot w to be let by the four corners of it.even y, aco two rings upon the one lide of it, and 20 And he made boards for the taber two tings upon the other fide of it 4 And he made flaves of Shittim nacle of Santim wood, standing up. 21 The length of a board wasten cuman, wood, and over laid them with gold. nes, and the breadth of a board one And he put the staves into the rings by the fides of the ark to bear y altar. eart mbit and a halt. K tod 22 One board had two tenons equal 6. And he made the Mercy-leat of pine ly distant one from another; thus did gold, two cubits and an half was the he make for ally boards of y tabernacle length thereof, and one cubit and an ofili f thei 23 And he made boards for the taber-half the breadt's thereof. citwe niclestwenty boards for the South Lide - And he made two Cherubims of u nob Southward. old , beaten out of one piece made he outhous and the second of the second of the second of the second outhors are second out to second out the second out to second o ore 2 25 And for the other fide of thetaa And the Cherubims (pread out their he w bernacle which is toward the North wings on high and covered with their benacle which is toward the North wings on high and covered with their to be consistent and the wings on high and covered with their faces and 25 Author fourty lookers of filtytf one to anothers exent of the mercy-lear or law workers under one boards and two wards we exche faces of the Chrubims. wings, over y Mercy-teat, & their faces ocla woschestunder one board, and two ward we ce the faces of the Cherubins, can sokes unite another board.

10 And he made the Table of Shittim one 27 And for the sides of the tabernacie wood; two subits was the length therefore the sides of and a cubit the breadth t sereof and tuarly "(cleared, he made in boards, of and a cubit the breath) thereof and bright 3 Andrew boards made he for y core a cubit, and a just the height thereof. Such errofche abetrade in the two files. It And he overlaid it with pure gold, one is a fail of the world of the angle of the country of gold and in doubled together at y head there of round about.

10 one ingoing he did to both of them 12 Alio I e made thereunto a border in so in the corners.

11 one of the corners and the corners and a made a crown of gold for the border of the corners are such as the corners of the corners.

12 and the corners are fixed to both of them 12 Alio I e made the country of the border of the corners are such as the corners of gold for the border of the corners are such as the corner of the corners are such as the corner of gold for the border of the corners of the reain literander every board two fockets. 13 And le cast for it four rings of 31 And he made tars of Shitting gold sand fur the rings upon the four rice of the five for the boards of the one comers y were in the roar fact thereof, is 2 And five bars for the boards of the renes to places for the five so bear heride of the tabernacle, and five the table.

12 The five bars for the boards of the renes to places for the five so bear heride of the tabernacle and over laids from with gold to the fide thought of the five so bear heride the five so for the fides Welthard.

12 And he made the widdle bar to bear the table.

13 And he made the widdle bar to bear the table.

14 And he made the verified which were upon the l'abble, follows and his towers old, and made the rings of gold robesto cover with all of pure gold; of beaten work until to pure gold; of beaten work until fire as well as with gold to be the fire gold; and well the rings of gold robesto cover with all of pure gold; of beaten work until fire pure gold;

EXUDVS. Altarsof ant-offerin The Cardleftick. he the Candicitick, his flast, and his and the foot of it of braffe of the branch, his bowles, his knops, and his ing glasses of the women assemble Howers were of the fame.

18 And instructors going cut of the behavior of the congression. It is a family to the congression of which affembled at the door of the Howers were of the fame. of braffe twenty, the hooks of the 29 And 20 And inthe (andleftick were foure lars, and their fillets of filver. eventy bowls make hide Almonds, his knors, 12 and for the Weft-lide were within the flowers:

21 And a knop under two branches of joined their fockets tentthe hooks the flame, and a knop under two branches of the flame, and their fill its of filter.

4600 deposit for the west within the flat filter a thread within the filter and the flat filter and the filter and the flat filter and the thesofthe fame, and knop under two 13 And for the East-fide i altwar Tate fo branches of the lame, according to theiry cubits. 31 And 14 The hangings of the one fi ha branches going out of it. a2 Their knops and their branches the gate were fifteen cubits, their were of the same: all of it was one lars three, and their fockets the Ithepi beaten work of pure gold.

33 And he made in 1 even lamps, this gare on this hand and that hands fourters, this institution these of pure gold hangings of theen cabits, that A Nd o 24 Or atalent of pure gold made he larsthree, and their focketsthre ice, to Mand allthe veffels thereof. 16 Althe hangings of the courts 25 And he made the incente Altar of about, were of finetwined linner adeth 25 And he made the incenfe Altar of labour, were of finetwined linns under the linns which was a call in Annathe fuckets for y pillar in the link of the her, and hoff a cubit; it was of brafs, the hooks of y pillar, the four fluare & two cubits was y beight! lites of filter, and the overland hoff it y horfs therefore of the lame, their chapters of hiver, and all had to first horfs therefore of the lame. of itty horns theref were of the lame, their chapiters of lilver, and all 26 And he overlaid it with pure gold, lars of y court were filleted with ates, S the blue, both the top of it and the fides thereof 18 And the hanging for y gated round about, & the horns of it all o he cont was recule-works of block made to it a crown of gold to ild about pieck fratics and fine twinedlin 4 The made to it a crown of gold ioud abour pic, & frankt, and fine twined in occaping a fine two rings of gold for twenty cubits was the lengths was not tuder for count through you work neighbor the branch was the fine with the first of the first point of the first wood, and overlaid them with gold, of filver, and the overlaying of 29 And he made y holy anointing oil, chapiters, and their fillets of file 6 Andel lofed in Athe pure intense of weet speech act of Young to your return of the Apothecary of Young to Young to the Apothecary of Young to you have a speech a large of the taben about weether a large of the taben act of th nets are ne children And h A Nother made the arrar or non-meaning in was counted according to the Netherland of Shritim wood, his exclusive is mandment of Motes for the firm was y length there of and five substry imandment of Motes for the firm was y length thereof; and five substry imandment of Motes for the firm a men threath thereof; in was four-square; the Levites by the hand of the and three substrates height thereof. [In to Aaron the Prieft. 2 And he made the hours therefor on y 2 And heraled the food Vision of the fame, She my erlaid it is braile, that the LOME commanded Modes are greater than 1 and a state of the state of the state of the tribe of Ludah, and she for the fame, She my erlaid it is braile, that the LOME commanded Modes are greater than 1 and a state of the state of t

4. And be made for the Altar a brateniple and in fear lety, and fine links ones; if place of feet-work under the compare? 24 At the yold y was occupied the test. So hereath unto the mulif of it, work in at the work of the holy it and the coff four rings for the feur even y gold of yoffring was seen as of the grate of braile; to be placed inner talents. So it we hundred it and the for the flaves. So hit is a feet and the made the flaves of Shittim 25 And the filiver of them that the wood, and overland them with braile, humbred of the congregations? And he put the flaves into y rings hundred afters, and a douland nonthes onticed to the solution of & And he made the Laver of braffe, 26 A Bekal for every man, that

velve ac

the holy garments. CHAP. XXXIX. The ta bernacle finished thek nekel, after the flekel of the San-y engravings of a figure, every one w then likel, after the sheke lof the San-y engravings of a signer, every one the signer, forevery one that went to behis same according to y swelverribes out in the signer of the signer

bits,th

A Another curious girdle of his Ephod hat was on toward of the lame according to the work therof: of gold, blue, and purple and skarlet, & fine twined fout, hear h

innen, asy LORD commanded Moles 6 And they wrought Oniz ftones en doled in ouches of gold, graven as linets are graven, with the names of he children of Ifrael.

berna re of h tabeta ft mo t o the e ferna

redeventy and five thekels, he made ands of the breft plate.
ooks for the pillars, and overland 18 And the two ends of the two

of the spanishe braile of the offring water the order of spanishe braile of the offring water the order of spanishe braile of the offring water the order of spanishe braile of the offring water the order of spanishe braile of the offring water the order of spanishe water the order of t

and put the belsbetweenthe pom :gra nates upon the hem of the robe, round thour between the pomegranates

26 A bel and a pomegranare, a bel and a pomegrarate round about the hem of the robe to minifter in,as the Lord commanded Mofes.

27 And they made coats of fine linen

taken be children of Irael.

And he put them on the floulders of yelpodo, that they finall be thought of a memorial to the children of Irael.

And he put them on the floulders of yelpodo, that they finall be thought of a memorial to the children of Irael is a child

velve, according to their names, like 34 And the cotering of ram-skins

iedred, and the covering of badgers 14 And thou shalt bring history skins addressed of the covering: cloath them with coats. force 35 The ark of the reft imony, and the 15 And thou shall anoing the lawes there of and the Meter lear, thou dids anonat their table, 37 But The shanned like see [18]. 36 The table and all the veffels ther-they may minifer to me inches of, and the Shew bread office : for their anointing fhall 27 The pure Candleftick, with the bean everlafting I riefthoods lamps thereofs even with the lamps to our their generations, befer in orders and all the wifels thereofs the LORD commanded himself and the LORD commanded himself. be fet in order and all the voite is such of another oil for light:

38 And y golden altars and y anoine 17 And it came to pas in y fifth ting oil s and the fevent incentes and in the ferond version y fifth of the passing of the ferond version y fifth of the passing of the ferond version y fifth of the passing of the ferond version y fifth of the passing of the ferond version y fifth of the passing of the ferond version of the ferond version y fifther than the passing of the ferond version ver 40 The hangings of y court, his pile thereof, and reared up his pille lars & his fockers, & the hanging for 19 And he spread abroad the ge fhal gelever 3 If bi y court gate-his cords. & his pine, and vet thetabernacle and put the y cour gates for the control of the taber-ing of the tent above upon its nacle-for the tent of y congregation: I OND commanded Notes, at The clothes of fersite to 6 fer-20 And to took and but their viscein the holy place and y holy gar-ny, in the ark and let the flamment for Aston the Liefk king holy gar-ny up the Mercy-fertake ments for Aston the Liefk king for the Mercy-fertake and the liefk king for the Liefk king for the Mercy-fertake and the Liefk king for the Liefk ki blemif bernac 4 And garments to min fter in y I rieft aff ce on the ark. 42 According to all that the I ORD 21 And he brought the atkin ged for If tael made all the work. Covering, and covered the all as And Mofes did look upon all the tellimony, as y Lord comanded 43 And Mofes did Jook upon all the Ettimony, as y Lord comards works and los they had done it sy the 22 And he put the table in IOHD had commanded - even so had of y congregation, upon the fit produced in the young it and Mofes helded them, tabernacle northward without C. P. A. P. X. I. 23 And he set the bread in one A NAY Lord finks to Mofes, saving, it, before the LOPD, substitution of the first mon-had commanded Meses. bring of the of the test of the congregation.

The test of the congregation.

And thou halt put therein the ark against the rable, on the side of the teftimony , and cover the ark tabernacle Southward. of the tettimony, and cover the aik tabernacle Southward, with the vall at An in he lighted the Limpton with the vall at Lind to the Limpton and the Lind at Lind the Lind at Lind the Lind at the teffimony, and put the hanging of door of the tabernacle. 29 And the door to the tahernacle. he put the alear of ber male w the door to the tanernacie.

29 And he put the alter of the tring by your of y tahernald burnt-offing before the door of y takernald burnt-offing before the door of y takernald burnt-offing serious Somboth color of the tring of young to the burnt-offing and y new burntle of the tring of young tegation. 7 And thou fall fety laver between ing as the LORD commanded ble bis 7 And chould never layer octween inglastic Livry communication and the 30 And be fetch I have being altar, and final pur water therein.

8 And thou final for up the Court and pur water there to washing tound about, satching up the hanging.

31 And Niclean Anon Ability and Court and pur water there to washing arthe Court gate. ta A lay the 13 Bc 9 And thou halt take the ansinting 32 When they went into the a oil, and anoint the tabernacle and all the congregation and when the bring it is a by fire 14 A offring he shadoves that is therin & fhait hallow it. & al neer unto the altar, they walled the veffely thereof, and it flable holy, the LORD commanded Moss.

12 And y fluit anoint the alter of the 32 And he reared up the count huntoffring. Sal his veffels Statify about the tabernacle, and the huntoffing. Oat his verteles. Stractify shout the tabernaces, and use y altative that be an altar most boly and feet up the hanfing of the tr. And thou flash a moint the laver gate - so Moses similared these and his spots and sanctineir.

12 And y shalt bring Aaron and his the congregation, and the soft some stocked on the congregation. Swall them we water.

13 And thou shalt put upon Aaron into the tent of the congregation. If A altar. mon t is And thou that put upon Aaron into the test of the congregation with holy gramments, and anoint birm, cullettee cloud abode throw mi shad hand fandtified implant he may minifer glory of JORD filled y tables his few areas properly to the man and the properly of the man and the anto me in the Priefts office.

EXODVS.

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The burnt-offerings

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And when the cloud was taken up 'be day that it was taken up.
To over taken accept this transfer of 16 as For the cloud of f. ORD was on a word was owned in at their journeys, the taken accept by day, and free was on the cloud of the cloud were not taken by man, then the fight of all the house. aup, then they journeyed not till of Ifrael, throughout al their journeys

Thethird Book of MOSES called LEVITICUS.

Ifrael, and fay unto them. If any man Lord. is , and of you bring an offring to the Lord. re fall bring your offering of the cateberd.let him ofer a male without blemifthe that offer it of his own vo-Dismillshe that offer it of his Own vo-linears will at the door of the Ta-bernacle of y Congregatio of y ord-4 And he fhalput his hand upo y head of the burnt offring. Sit shalle accep-

ted for him to make atomment for him And he shalkil the hullock before bring y blood, and fprinkle the blood round about on y altar y is by y door of the tabernacle of the congregation 6 And ne fal 'av the burnt-offring,

order and cut it into his pieces. And the lans of Aaron the Prieft ndlati

falput fre upon the altar , and lay the wood in order upon the artar. And 12y the wood in order upon the fre. 3 And 9 Priefts Aarons fons that lay 9 parts, y head and y fat in order on y

woody is in the fre wis on the altar. o Borthe inwards and his leg & fire !! he waft in water . and the Prieft fhal burnell on the altar , to be a burnt facrifice an offering made by fire, of a fweet lavour unto the TORD.

10 And if his offring be of the flocks, namely of the theep. or of the poats for a burnt facrifce, he that bring it a male without ble mith.

nacles Si offi rt And be shal kil ton the fide of the altar Northward , before the I ORI': and Priefts Aarons fons that tprine neied h between the thea h it will be this 12 And he fhal cur it into his pirces whishead & his fat: & the Prieft fha! lay them in order on the wood , that is on the fre which is upon the alrat. is But he fall wall the inwards and the legs with warer. St the Fright shall bring it als and burn it upon y alters this about farifice an offering made by firectal weet favour to y I CRD. 14 And if the burnt factifies for his offing to the I ORD be of fouls then hell all bring his officing of turtle doves, or of voing piecons it And y l'rieft that bring it unto the

f the the te egle marand wring off his head and burn covenant of thy God to be lacking no the altar 1 and the blood thereof from thy meat-of-ring; with althine Balbe wrong outs at he fide of y alego other mysthout flat office fait.

15 And he find plinck away his troo with faither of the state o nacle ietal M 108

CHAP. I. 17 And he hal cleave it with the ND the LORD called ureo wingsther of but hal not dis ide it a Mofessand fpake unto him under. And y Prieft hal burnit on y Mores and space unto using survey. Anny Prints Hall burns on you of the Tabernacle of altar spon the wood that is upon the the congregation. Saving, fire it is a hurnt facrifice, an offering a Speak unto y children of made by fire of a sweet savour to the CHAP. II.

A Nd whe and wil offer a mear offering toy I ORD his offering fhalbe of fine foure : andhe fral p wre oil Alfhisoffring be a burnt factifice of apon it and put frankincense thereon. 2 And he fall bring it to Arrous font the Priefte: Si he fall take therour his handful of the four therof, and of the oil therof wal y franchincenfe therof. and y Frieft thal burny memorial of it upon yaltar, to be an offring made be fire of a fweet favour to y I ORD.

3 And the remnant of the mest of-fering final be darons and his fons; it is a thing most holy of the offrings of the I ord made by fre. 4 And if thou bring an oblation of a meat of ering baken in the oven, it shalbe an unleavened cake of fine flour

ming led with eil , or unleavened waters anninted with oil. s And if the oblation be a meat-ofer-

ng taken ina pan, it final be offne Hour unleavered, mingled with oil. 5 Thou fhalt part it in preces . and pour oil thereow : it is a meat-offering. 7 And if the ob ation he a mest-of fering baken in the frying panit thal

be made offine floure with oil. S And thon that bring the mest-offring y is made of thefe things to the TORD & when it is prefent d to the I ORD. & when it is prefent die to the Priest, he shall be ine it unto the altar. 9 And y Priest shal take from y meat officing a memorial theref. & shall burn it upon y altar, it is an officing made by fre of a sweet savour to y I ORD. And that which is left of the meat offering final be Aarons and his fons:

It is a thing most holy of the offrings of the I.C. RD made by fre. II No meat offring wive thal bring to he T ORD fhalhe made w leaven for in any offing of y I ord made by fire. 12 As for the oblation of the first fruite,ve fhal offer them to the I ord. but they hal not be burnt on the altar

for a fweet favour 13 And every oblation of the meat offering falt thou feafon with falt, neither fhalt thou tuffer y falt of the with falt.

15 And he final pinck away his crop w 14 And if thou offer a meat offering his feathers and eaft it belide the altar of the helt fruits unto the CRD thou ony eaft part by the place of y aftes. Stalt offer for the meat-offring of thy

E 4

The meat-offering. LEVITICUS. The fin-offeri Offeri first fruits green eares of corndried by fite-seven corn beaten out of ful ears. In the food of the shall it fail then shalt put of lon its shall be from the latter in the food of the shall it fail then shalt put of lon its latter for a fewer fas fail frankinces fetheron, it is a meat-offing. All the fat is the LORD. In the food of the shall it for the part of the beaten corn emerical of its part of the beaten corn emerical of the part of the beaten corn of the taber part of the beaten and of the beaten corn of the beaten and of the beate The meat-offering. FEUITICUS. The fin-offerin

blood upon the horns of the all 6 And if his offering for a fatrifice of weet incenfe before the LORD.

one of upon the horse of the all persons of the all persons of the serious peace-offering unto the LORUs, be of fiveet menfelbefore the LORUs in the peace-offering unto the LORUs be of fiveet menfelbefore the LORUs in the peace of the control in without blemills.

7 If he offer a lamb for his off ring, the burne-offring, which is at the bottom of the same head of the offer it before the LORUs of the taber-racie of the congress forethe and the loffering, and kill it before the total table where the same of peace-offing an offing made by fire and the card above the liver with headen of Latter the Cord of fat thereof, and the whole kidneys. y peace-offring an offring made by fire and the caut arove the liver was meaning to y Lord y fartherof, and the whole kidneys it full lite take away.

Trumpai final be take off hard by back to Asir was taken off from the bone: Sty far y covereth the linwards; look of the factifice of peace-offer and all the far that is upon y inwards, and the Prich final burn them upon y and all the far that is upon y inwards.

to And the two kidneys, and the far altar of the burnt-offering that is upon them, which is by y Hanks, 11 And the skin of the bullock, 11 and the caul above the liver, with the list field with his head, and with meteorial that head and with the list field with his head, and with meteorial that head and with meteorial that he will be successful that he will

mets of cought no

and the can I above the liver, with the his field with his head, and with heaving it flad heather away.

It And the Prielt flad burn it upon 12E ventiewhole bullock flad heaving the heat are it is the food of the other ing forth without y camp, to a clean both single but the latter it is the food of the other ing forth without y camp, to a clean both single but the latter it is the food of the other ing forth without y camp, to a clean both single but the latter in the latt thereofuponthe altar round about, demest of the Lord, concerning the behom 14 And he flul offer thereof his offer-which flould not bedones. A grey ingsevenan offring made by fireforthe 14 When the fin which they have been Lordshie far that covereth y inwards ned againful it is known thenther 41 And and althe fat that is upon the inwards gregation flul offer a young bold beed, 15 And the two kidneys. Y is at hat for the fin and bring him before fitted is upon them, which is by the flanks, and tabernacle of the congregation. The price the caul above the liver with the kidthe Caul above the liver with the kidners, it flall be take away.

Ital lay their hands upon y head of the caule had been and the caule had been also been a

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the bons of the altar of burnt-offer. And he fual (prinkle of the blood of the blood of burnt-offer. And he fual (prinkle of the blood of go and fual poure out all the blood function of y i de of the altar. And the threofat the bottom of the altar. Y reft of y blood shall be wrong out at the standard of the fual take away all the fay y bottom of y altar it is a fine offering, as the fat is taken away from to And he shall offer the fecond for a standard of the function of th

It But if be be not able to bring two. 7 And the Prieft flad make a surfedow-sor-two yong pigeons, the ment for him before? Lords? Speaked of the part of an Ephaho offine flow that he had done in reforming the flad pure of the Speaked of the tenth part of an Ephaho offine flow. This is y law of yburne offine and in offering, he shall pure no oyle \$ And y Lord spake to Mose, and the reforming the state of the state of

ers offer

them 2 In the place where they kill the foul shall be cut off from his people.

First laws

Speak unto Aston S. 19, his fens.

Spea

one. Leaffeoffering, it is most holy.

The 2 last place where they kill the leaf of the from his people.

The same offering, the blood theroft fall leaf of the from his people.

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Lord olivering which he hath offered, to a shall all the meat-offing that is been as a farm in the meat-offing that is been as a farm in the oven, and althat is drefled of beafts in any of your dwellings, whether it he of of foul or some in the oven, and althat is drefled of beafts in any of your dwellings, which he farm is had every meat-offering mingled with oil, and dry, hall all the fors of 28 And y'l ord fyakers Movies faving the stronger of the fact of the farm of

nd un milh : the I ndth

And cheh oul OR D And M nt-of

Unto the Priest for an heave-offering & girdles, and pur bonness. Agron of the facrifices of your peace-offerings, as the LORD commanded M. 33 He among the fon of Aaron tar. 14 And he brought the beload of the peace-offers in-offering, and Aaronaid as, Bovings, and the far, hall have the right laid their hands upon the lam self-boulder for his part.

34 For the wave breaft, and y heave. 15 And he flow it. No More storm thoulder, have I caken of y children of blood, and put to the home threat the bold of the first the low it. No More storm thoulder, have I caken of y children of blood, and put to the home threat the office of y factifies of their preace altar to und about who his gives the predict of the first the later, and powered offices. So have given the Fo Aaron y rifed the altar, and powered offices. The sum of his fores, on the inwards, and the caulat evert from among y children of Iffrael, ed. to to make reconclustration of the control of the art of the bottom of the clarks and the control of the contro

CHAP. VIII.

A Not' Lord (pake to Mofes, faying, as the LOR D commanded More call.

2. Take Aaron & his fons whim, 22 Andhe brought the other law.

8. § garmenes, Sche amonting oyl and tam of colectation Scharon before the shoulded for the fine difference.

18.9 garments. Sche anionting oyl anhram of colectation: Schaton is a bullock for the lin-offering, and two lad their hands on the head of rams, & a basket of unleavened bread.

3 And gather thou at the congregation of Aarons right care, and put it upon the congregation.

4 And Mofest did as the LORD commanded him, and the affembly was gad. 14 And the brought Aarons for the congregation.

5 And Mofest did as the dembly was gad. 14 And the brought Aarons for the congregation.

6 And Mofest did as the door of the limbors of his right foot, manded him, and the affembly was gad. 14 And the brought Aarons for the condition of the congregation.

7 And Mofes faid unto the congregation.

7 And Mofes faid unto the congregation.

7 And Mofest faid with the demonstration of the congregation.

8 And Mofest fail with the demonstration of the congregation.

7 And Mofesfard unto the congregatight hands, and upon the great tion, This is the thing which the Lord their right feet; and Mofesfun commanded to be done. the blood upon the altar rounds

commanded to be done.

6. And Modes brought Aaron and his
fons and washed them with water.

7 And he put on him y coat, S. girded
him with egirdle, and cloathed him d
y robes. Y pur y Ephod upon him, St. he
girded him with currous girdle of the
he phoda, and bound it to him therewith
S And he put the breftplate upon him,
of the Thumpilm.

8 And he put mithe breftplate, the Vrim,
alfo he put mithe breftplate, the Vrim,
alfo he put mithe breftplate, and the Thumpilm.

27 And he wur al upon Aaronal
27 And he wur al upon Aaronal
27 And he wur al upon Aaronal

and the Thummim. 27 And he put al upon Aaroni 9 And he put y mytre upon his head, and on his ons hands and ward

o And he put y mytre upon his head, and on his ons hands, and waw alloupon the mytres even on his fore-for a wave-ottering beforethely and floured he had been a good to the historian and his of the historian and his of the historian and his of the historian and histor

ppon Aarons heads, and amounted him, only Stoff bland which was up and another him, only Stoff bland which was up and a facilities him.

13 And blacks brought Aarons form his garments, and upon his form the put coats upon them, and girded the his form garments with him; a

Offerings for the people CHAP. IX. X. Agron, this garments, and his Agrons fons prefented unto him the

omers and his farments and his Aarons fons prefented into him the anded has his fons garments with him, bloods, which he sprinkled round a farment with him bloods, which he sprinkled round a sport he shall be shaded by the shades of the congregation: and to him, with the pieces thereof. So the offering, at twice bread that is in the head shade he burnt them upon y a start with offering and the shades of t

on offering.

itar, and find ye find incer go our of the door ling, and took the goate, which was the instance, and the congregation in-ordering for the people, and like was a fast by endings until the days, of your and offered it for lin, as the first he cash a simple conferrate you. The cash is the conferrate you will be conferred to the cash is the conferrate you.

white autonoment tery ou.

The last commanded to do, to land took au handfull thereof, & burns it upon the altar, befue the burns. I amand the prefore half ye shifted at the door trince of the morning, submitted to the confrequence of the morning.

The submitted to the confrequence of the morning and the confrequence of the morning and the confrequence of the submitted trings, we have to the confrequence of the morning and the confrequence of the morning trings, we have to the confrequence of the morning trings, we have the confrequence of the morning trings to the confrequence of the morning trings to the morning trings to the confrequence of the morning trings to the morning trings trings to the morning trings trings to the morning trings trings to the morning trings to the morning trings to the morning trings to the morning trings trings trings trings to the morning trings tring

olamcommanded.

Prefented unto him the blood (which he
So Aaron and his fons did all (prinkled on the alrar round, about,) remember of number of the form did all (prinkled on the altar round about.) opening swhich the LOR D commanded to And the fac of the bullock, and of the ram, the rump, and that which co-

of pears to bland of Nofes.

CHA A IX.

Of see Mis came to pais on the eight day of the form the family of the fam

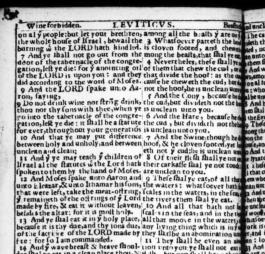
saddlew the calf of the fin-offrings, me, and before all the propie I will be glorified; and Aaton lield his peace.

And the fons or Aaron brough the refer to durch bins, and be dupt his finger the blood, and yet it upon the forms of the blood, and yet it upon the forms to me and faid unto them, Come seer, and before of the aliar, and power do cut the blood.

By the bottom of the aliar, and the kidnies, and the seer it is all above the Invertible lin-offering them in their coats; out of the camp, and the right and the high end before the line of the fine of the mither coats; out of the camp, the first without the camp.

And he file without the camp.

And he liew the burnt-offring, and clothes, left you die, & left wrath come upon.



der fhal ye eat in a clean place, thou, & Hah , but you fhall have them

peace offrings of the children of Ifrael nation unto you. 15 The heave thoulder, and the wave 13 And there are they which if I he neave another rains the wave. If a his there are they winner brief Maithey bring with the offings have in abomination among the made by fire of the fattowave if for a they flall not be caren, they wave offring before y Lord's xt flal abomination; the cagle, and the thine, S. thy fons w theesby a flatture frage, and the ofpray. for ever, asy LORD hath comanded. 14 And the vulture, and theki 16 And Mofesdiligently fought the his kind :

which were alive, laying, 17 Wherefore have ye not eaten the rant, and the great owl, fin-offering in the holy place, feeing it 18 And the fwan , and the p

youtobeat the inquity of the congre
to And the flork, and the brong and the gier-earle,

youtobeat the inquity of the congre
to And the flork, and the brong attorn to make atonement for them her kinds and the lapwing, and the

ing, Theleare the beafts wye fhalear clothes, and be unclean until the

Andy wave breaft & heave front into you ye shall not eat 3 And any o

the final ye cat in a cream parte, many significant and the parter with tree; test in abomination in the for they bothy due, and thy fonsdus; 12 What foever hath no fins or 34 Of which are given out of the factifice of in the waters, that shall be and in which are given out of the factifice of in the waters, that shall be and in which are given out of the factifice of the waters, that shall be and in which are given out of the factifice of in the waters, that shall be and in which are given out of the factifications of the waters, that shall be and in which are given out of the factifications of the waters, that shall be and in which are given out of the factifications of the waters, the shall be and in which are given out of the factifications of the waters, the shall be and in which are given out of the factifications of the waters, the shall be and the waters of the shall be and the shall be an all the shall be an all the shall be an all 35 An lean,w

16 And Motestingenty Toughtson annua; goat of the fin offring, and behold; it 17 Every rayen after his kind; was burnitand he was angry with Ele- 16 And Yowl, and Y night ha azer and Ithamar, the fous of Aaron, the cuckow, and Y hawk arteria herein 17 And the little ow hand then

c clean arkatte 37 And all upo e fowe 18 But ced: and eed:an

before the LOrtD?

18 Behold the blood of ir was not four line an abomination us which four line are not line an abomination us which four line are not line are

24 And for thefe ye flui be und hings CHAP. XI.

who foever touch eth the care not expended to the LORD spake unto Moses, them, shall be unclean until the same to them. I saw the same to t

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36 Ne

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th the noof, and is not cloven should be dehled thereby.

nd unclean.

note e trate, and the first, and y mole that may not be eaten.

trees. The carkaties of every beaft which teleps uncreast with the look, and is not cloven the bas jetch the noof, and is not cloven the house of the look of the look of the look of the look. And what to every one that touch ally a them that be unrieran and your. And what to every goth upon his ten as a smooght all maner of beats that the as a smooght all maner of beats that the as who for touchet their carkaffer, the look of the look

song the creping things that creep creature that creepeth apon the earth; the songthe earth, the wealed, and the 47 To make a difference netween the works and the torton, after his kind, unclean and the clean, and between uses a dath the terret, and y cameloon, St the beaft that may be eaten, and y beaft

the so onthe earth, the wester his kind, unclean and the clean, and between you move a part of the court of t

oof a fe that not make you retreshood deeper then the such of that had look with anyterepring thing that plague of leprofy: S. price that look he repeth; neither thall ye make your join him, and pronounce him unclean.

How to difcern LEVI FICVS.

If y bright foot be white in the skin, 22 And if it foread much also for his help, and in light be not deeper the skin, a then the Prieft fluid then the skin, and if he had a light be not deeper the skin, a then the Prieft fluid then the skin, and y hair therof be not nounce him unclean, it is a play slight than the skin, and y hair therof be not nounce him unclean, it is a burney slight him that hath the plagues seven dayes, places of pread not, it is a burney slight him that hath the plagues seven dayes, places of pread not, it is a burney slight in his fight be at a tay, and the plague where of there is a bot burning, as it has foread not in the skin, then the Prieft quick field that burneth have not y lead that he must have not y lead that he must have not yet the slight pur form, hat reddiff or state that he must have not yet.

the Prieft:

hom uncken, and the leprofic over all the skin, and the leprofic tower all the skin of him that hath the plagues from his head even to his foot, where foever the Frieff lank confider; and loss if the leprofic have covered all his light deeper then the skin, and the leprofic have covered all his light deeper then the skin, as followed in the profit land to fider; and loss if the leprofic have covered all his light deeper then the skin, as followed in the profit land to fider; and loss if the leprofic have covered all his light deeper then the skin, as followed in the profit land the p thal thur him up feven dayes.

bright fpot fomwhat reddift or

had find in up fewer adays more.

6 And the Prieft fhall look on him a 2.7 heny Prieft fhall look on age 4. An experience of the Prieft fhall look on him a 2.7 heny Prieft fhall look on age 4. An experience of the Prieft final look on age 4. An experience of the Prieft final look on age 4. An experience of the Prieft final look on age 4. An experience of the Prieft final look on age 4. An experience of the Prieft for his cleaning, before on the Prieft for his cleaning, before of the Prieft fagain.

8 And if the l rieft fee, that behold, the feab for each of the Prieft final pronounce him the Prieft final pronounce him the Prieft final look on the final him the Prieft final look on the prieft final be brought unto the Prieft final be brought unto

o When the plaque of leprofie is in is the plaque of leprofie. Vecker is many then he shall be brought unto the Frieff. Shall be brought unto the Frieff. Shall fee him: and be. St (pread not in y skin; but with the shall be what dark it is a ring of bus melans what dark it is a ring of bus melans. no Andthe Prieft shalfee him; and be- on the star him and the vertices of the star white and the Prieft shalf be what ark the star ding of y burn and it have turned the hair white and the Prieft shalf pronounce him there be quick raw field in the right for its an inflammation of y be the star white and the right shalf be shalf and the right shalf pronounce upon the head, or the beard, him unclean, and thal ner shalf him are the star, and the right shalf expression and shalf are started as the sta

even white bright fpots.

hing of

The plague of leprofie. CHAP, XIIII. habte Thenthe Priest shall look; & be, the garner to or out of the skinne, oldsify bright spots in y skin oftheir out of the warpe, or out of the woole Plague I the more darmin white, it is a free field by Av a 1st appeare fill in the gas over groweth in y skinche is cleane, ment, sitther in the way, or in the wood train of heart he is half when the state of the control of t if Agibe y hash his care fairn on the state of the parment, either warp, or street with the state of the stat

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deepe of linemor of wollen; whether it be in f waipe or whether it all himsor in any thing made of sking thing and of sking the blay in be green if

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the dealist deare wherein the plague 4. Then finall the Priest command to the dearest the light of the legat of the plague of the light of the legat of the legat of the light of the legat of the

of The same fail his no tarion ee. Wood, and statict, and of inerest all of that the plaque of And the I rieft thall comb and that of leptche is in, whether it be a wollen one of the birdes be killed in an eastanem, or a linner farmer to then reflet, over running water, and the wholen in the birdy water of linner of wollen; whether in a St y cedam code and the statict, and this minary time made of shire.

the hyl op, and fhal dip them, & the li-

it age is now though made of skinning the holosof of the brief y and had been as the brief of the brief y and brief the brief y and brief the brief y as the brief of the brief

seed a stretting leprchiegitissuncicane.

J. Bishall therefore buy by garm ent., he hall fina sealth share of this beach and the surpective of the property of the strength of

hing of itsthe he Mal rend it out of place where be Mal kitthe fin offring

Atominent for him before the Lord limb it toler y properties that offer y in order to a not mad, uncleansite and make an atomement for him that ward y Prieffluid go in to feey a and make an atomement. isto be cleared fro his uncleannes, & 37 And he that looke on y plage afterwardhe that kil y turnt offering, nebold, in y placue be my walk 20 And y i rielt that offer y burnt offer have w hortow firsk s . greenth Fing and the meat offering upon y Al reddiffice in fight are lower they sat: and the right in al make an atone 38 Then the Prick that goe out a ment for him and he that be cleane. 21 And if he be poor, and cannot get for much then hee mal take one lambe for a trefpas offering to be waved to make

get; and the one that becafin offering and the other a burnt offering. 23 And he that bring them only eight day for his cleaning unto the i'rich unto the doore of the Tabetnacle of ; Congregation before the L () K D. And the I riett it al take the lamb of the treipalie offering , and the log of oyle, & y Prieft thal wavet icinfor aware offering before the LURD. 25 And hee Malkilthe lembe of the treipal e ortering , and the i reft that

offering and put it upon the tip of the

right eare of him that is tobe clean

fed, & upon y thumb of his right hand

and upony great toe of his tight foot

26Anay I nest that power or the oyle

into the paime of his owne lett hand. 27 And the Prief fall prinkle who

right finger some of y oyle that is to bis left hand, fe vet mes beforey Lord

28 And the I riel: Mal put of the ov z'iat is in his hand, upon the tip of the and upon the great sperot his rig up n the place of the b lood ca tout , thetrefra e oftering.

2, And the relt of the cyle y is in the Paretts hand, hee thal put upon y head

ouferto the doorent the houle, that up the nouir ferendaves. And the Prieft that come again eventh day & that look & behe a trelpas offering to be waves from an extent on an anatone ment of him and one tent; plague of Pread in y wais of a deal of fine power ming led with oyle for a make offering, and a log of oyle that how the case of the cas It And hee that caufe the hould Craped within roud about, & the powie out y duft that they ferm without y cityrinco an uncleams 42 And they litaltake other ftor put them in the place of those the h.ron .. and he faltake other morter,

thal platter the house.

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akenaway ftones , and afterb craped y houle, & after it isplat Then the i rieit fhal come ooke , and behold , it the plage pread in the houfe, it is a fretit rolle in the houte: it is uncleane and he final breake down oufe the ftones of it , and then And v herzofiand at the morter of the and he that carry them forth out ing that ity into an uncleane place. 46 Moreov-r , the that goething any of oufe, all the while that it is the sclothes hal be unclean untill the Even and be And w

43 dan if the plague come again

with his clother and he that ear senouse that w. th insciothes and ify Priest that come ind d be un ponthand behold, y plaguebl pread in y houseastery house w

CHAP. XIIII. womens cleaning.

**Month of the proposition of the Womens cleanfing. hode Of unclean iffnes.

make it And he mait take the Cedar wood mean in minging where. N liable clean be car the hope, and the fixed text and the 14And only eight day he flait take to sight indian day them in the blood hims wo must closes, or two young who if him bird, Sin y running was pigeons and come before the LORD, it has not deprive the house fever times, unto the doors of the Tabernacie of the bear of the history of the same than the book of the bird, and with the unto the Frieft.

The blood of the bird, and with the unto the Frieft flait offer them, in the same that the book of the bird, and with the fixed to the first them to the first the first the first the first the first the first and the or the first the first the first the first the first and the Prieft flait of the first the first the first the first the first and the Prieft flait of the prieft flait the first the first

Side if And who foever routh eth his hed, and be uncleane until the Even form all adults is clother. So batte him elf 23 And if it be on her bed, or on any carmin with the him elf 23 And if it be on her bed, or on any carmin with the him elf 23 And if it be on her bed, or on any carmin with the him elf 23 And if it be on her bed, or on any carmin with the him elf if it and if any man lie the him elf if the him elf if any man lie with the that the him elf if it and if any man lie on the him elf if it and if any man lie on the him elf it and if any man lie on the him elf it is and all the again. And be that toucheth the fifth of bert wheten he letch is and all the again. And be that toucheth the fifth of bert wheten he letch is labelen else. The him elf if in water, a blood many days or or of ytime of her him elf in water, and be uncleaned until the Even.

(Exparation or if it run beyond I time else. The him elf in the else and the him elf in or the feparation of hable uncleane leane. Her, and be uncleaned until the Even. I water that hat hy if us, find he uncleare, the bed of her (sparation and what he who foever toucheth any foever the flietted hand who foever toucheth any foever her flietted hand had her him felf in water. I want the Even had be uncleaned to the thin felf in water is and be uncleaned in the flietted hand how foever the flieth had who foever toucheth any foever her flietted hand had her him felf in water is and be the him felf in water. I want the Even had be uncleaned to the him felf in water. And the him felf in water is and be the him felf in water. I want the him elf if water is and be uncleaned to the him felf in water. I want the him elf in water is and the him elf in water. I want the him elf in water is and the him elf in water. I want the him elf in water is and the him elf in water. I want the him elf in water is and be and had want him water is the him elf in water. I want the him elf in water is the him elf in water. I want the him elf in water is the him elf in water. I want the hi

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Finds season of an houle; them to a feet of the Even man alfo on things, and for a feet of them to a feet of the feet of them to a feet of the feet of the feet of them to a feet of the f

bout Andthis final be his uncleanmeffe upon shalbe uncleane.

of you has ingumented by the first my my 21 And who forcers touched her bedcome is fife; or his field be flooped from that walk his clothes, and bathe him
sing as tiple, is this nucleanment?

felt in water No be unclean if y Even
cath there be whenou he lieth, that hash 22 And who for wer touched any thing
out to there is singlear; and every thing that thee face upony, that wash his
cuiton hereon befire that he unclean.

clothes and bathe him felfe in water,
that y and who forcer ment the him her and water the content of the thing the first
further all walk his clothes. So bathe him elf 23 And if it be on her bed, or on any
cames water and be unclean until 8 Te on they whereon the first way he ton-

and of him that hath an iffue, of the original hath and of the woman, and of him their transgredions, in alther that transgredions, in alther that the transgredions, in alther the transgredions, in alther the transgredions, in alther the transgredions, in the transgredions, in alther the transgredions, in alther the transgredient that in the midd of their under the transgredient that in the midd of their under the transgredient that in the midd of their under the middle their under their their

of the fin of tering wins for himfelt, & ferring of Fpeoples and make an flat make an atonement for pinfelt, & ment for himfelf and for the for his houle, and flat his life by him of tering hours which is for he houle and flat his life by him of tering which is for he milet.

Dig in offering which is for hemicit, be burne upon the Altar.

12. And he iball take a center full of 15. And he that let go the gould burning coales of tre from off the Al-Scape goate, shall wash his detail before the LORD, and his hands and bathe his fesh in waters.

the two goates; one for the Lord > 0; the other lor for the Scape-goate.

9 And Aaron fhall bring the goate | 33 And Aaron fhall come into upon which the LCRDS lot tell, and offer him for a fin offering.

10 But the goat on which the lor fall when the goat men when the dear into the tobe the Scape goat, shall be prefented place and shall Lave them to a live before the Ford > 10 make an | 24 And he shall wash his shall contained with him and to let him go water in the holy place, and great a cane once unto the wildernes. for a Scape goat into the wildernes. garments , and come foottless 11 And Aaron fhal bring the bullocke his burnt offering , and the ba

full of I weet incense beaten small, and ward come into the campe-pring it within the vaile. 27 And the bullock for the

pring it within the vaile.

13 And he flat put y incente upon the bug, and the bullock for their fire before the Lord, that the cloud of y whole blood was brought in

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you: agh da er it be ftrange o For a le fh mand forme a And

inifi ers fte egation ean a 4 And t neute un nt for erfi the Lor

Nd j L 2 Spea d to alite them: d hach fe of 1 byor go And bri he Tab n to off fore the T hach the out off fr

imay br erinthe ng them othe Pri ce offeri And the od upon door of t gation, ur unto Andthey rifices un

y have go And thou

CHAP, XVII. Eating blood forbidden. A Sabbath of reft. rcy fee mement in the Holy place, thall one foever mathere be of y hous of Iraci Ilburne inthe fire their skins, and y offereth a barnt offring or factifice 9 And bringeth it not unto y door o eir fleih, and their dung. of field, not their dung.

I had be y burnerh them, had wath the Tabernacle of the Congregation telebrash but his field in water. So offer it to the Lord, we in that man troused the final committee the competition of the c had his falle a flatte for ever 10. And what to, even manning his people had his falle a flatte for ever 10. And what to, even man there be of y you's juy eventh moneth 9 on the house of litachor of y firangers y to, had ay of y moneth, ye fhall still 11 journamong you, eacted naw manner morfolless' do no work at al, who of bloods! Wiley e feet my face against erit wone of your town countrey, or that foule that eateth blood, and will bangerthat fojourneth among you cut him off from among his people. of for onthat day shall the Priest 11 For the life of the flesh is in the be for finiting that have the first the first the first the first in the sea attenuent for you to cleance blood and I have given it to you upon by that ye may be cleane from all the Alars to make an atonement for the first short OFI. rifines before the LORD. your foulers for make an atonement to rifine see the blood, the left be a Sabbath of reft unto make then atonement for the foule. your fonles: for it is the blood, that and ye shall afflict your foules by 12 Therefore I fauto the children of I fraelno foul of you shall ear blood And the Prieft whom he Malla-neither fhal any ftranger that fojourmainterine wood be maintenance that any transfer that to jour into whom hee shall confect at each among you eat blood.

minister in the Priests office in his 13 And what oever maintere be of it they shall make the aconsment, children of I sael, or of the strangers in the strangers. thell put on the linnen cloathes, lojourn among you, which hunteth & mitheboly garments. entherbily garments.

And he. hil make an atonomet for laten, he final even power our y blood body Sancturry, & he final even he final even power our y blood body Sancturry, & he final he make an there of , and cover it with duly: one ment for Tabernacke of Y Congriss, & for y aftar; and he final office is tor y life thereof therefore. I fail a dean atonoment for the Precity, S to the children of Iracle, Y ed Hull ear talthe people of the Congregation, the blood of no manner of Helb for And this shall bee an everlasting the life of a lifely is the blood thereof; three unity out; to make an arone who over earth it, shall be cut off, en for the children of liracly for it and every foule that each that there is once a year. And he did which died of it felf, or that which was the Lod commanded Mofes.

CHAP. XVII.

No find fighter to Mofes, saying.

final both with his clories, and bathe 2 Speakto daton, and to his fons, himner in water 3 and all he be cleane to all the his first his in the thing which the lo Bin 1 fbe wash the not, nor bath his then he shall beate lus imputs. 2 Speakto Aaronand to his fons, himfelf in water , and be uncleane us , & a ry do not have commanded, laying, refin 3; What manforwer there be of the only successful finel, that killeth an ox or away moor gout in the camp, or that killeth in the contract of the camp, but and bringeth it not unto the doore into the Tabernale of the Congregalities in to often an oftening to the Lord lotteth Tabernale. rich , then he fhall beare his imquity. CHAP. XVIII. A Nay I ord (paketo dofes, faving, & fav to them, I am y Lotd your God. 3 After y doings of the land of Fgypt

To the end that the children of If-lam the Lord your God.

thus bring their factifies, where for that their stricts open field, even that their given to the Lord, another than 1 live in them: I am the Lord of I abstracted of the congregation of Sone of you find approach to any othe Prieft, and offer them for that is never of kin to himsto vincover to offering state of the Congregation of Sone of you find approach to any othe Prieft shall figurable them for that is never of kin to himsto vincover to offering state of the Congregation of Sone of you find the Prieft shall figurable the congregation of the Prieft shall figurable the congregation of the Congregat

gation, & burnthe far for a fweenthou flilt not uncover her makeduelle. our unto the I ORD.

8 The nakednes of thy fathers wife And they fhall no more offer their shalt thou not uncover : it is thy the rifices unto the devils, after whom there nakednes.

have gone a whoring; This shallo The nakedness of thy filter; daughter faunte for ever unto them; the of thy fathers of daughter of thy mother whether she be born at home or born whether she be born at home or born vouttheir generations.
And thou failt lay to them, what-abroad, eve their naked less y failt not uncover.

e bloo rd:8 rinkles n time ate of ple,Si e,&d rebel -leat. e unde theiri rnade neth a transia cation tones e con ent for old a rael y als) atom od of at, & ound of the

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kednes of a woman and het daughter, of the LORD , and that fook neither thalt y take her fons daugh- cut off from among his people. ter, or her daughters danghter, to un- 9 And when yee reape the han cover her nakednes : for they are her your land. Ihak not whollen neere kinfwomen it is wickelnes. corners of thy field, neither hat 13 Neither Malt y take a wife to her gather tie gle amnge of thy han as Neither thalt y take a wire to her gaurer c. e gicanings or by multiflet to vice her, to uncover her na. 10And y flash not glean by her kedics, befole y other; in her life time neither thalt y gather every graph to thou flush not approach unto thy vineyard; y thalt leave then

and I with thy morghbours wife, to an and ye that not (wears) defile thy felre with her. I want fallely, narther thalty and thou that nor let any of thy the Name or thy God: 1 amy if

of thy Go!: I am the LORD. him that is hired shal not about 22 Thou shalt not lie w mankinde, thee all night until the morning. 22 Thou shalt not lie wmankinde, three all night until the mount as w womankin lent is about nation 14 Thou shalt not currette de a Nether thalt thou he with any beatt put a flumbling block befor to deflethy feire (torrewith : miner but half fear t y God, I any II faall any woman frand before a beaft 15 Ye fh. I doe no untighted to lye downer region tis confusion. In judgement thou shall not make the control of the control

are denign, which Calt our before you nes th. It thou udge thy neight 23/Mdy Land is defiled therefore Lob 16. The our final though our all white y linquine thereof upon it. S. y as a tale-bearer among the Lad it fell you methout the rinhabitative inter final ty flux daying? As Ye had therefore keeping Statutes, or thy neighbour: Lam thell and my Hagements, and mall not 17 from final not have the him commit any of these abominations; thine heart; y final it in any wife mether any of these abominations; thine heart; y final it in any wife mether any of your own nation, in the methodour. Such individual neither any or your own nation , nor thy ne ghbour, ¬ inffering any ftranger y to journeth amog you any ftranger y rojourneth amog you 13 thou shalt not avenge not 27 (For at these abominations have any grudge against y children the men of the land do-swinch were p-ople; but thou Malt loce the before you and the land is defiled.) Sour as thy felt: I amthe Local 23. That the land (pue not you out 19 Ye flix) keep my statut;

allo, when ye detile it , as it foued out the nations that were before you. 29 For wholo ver mal commit and gled fred; neither that i garmen of these abominations, even the gled of linen's woodie come fouls that commit them fliabe cut off 20And whofoever lieth came

m'nable cultomes , wwere committer

& Therefore every onethat es 17 Thou that not uncover the na- bath prophanudthe hallower

in Allo choi. But thos approach and do, wineyara, y man teare und a woman to uncover her namednes, as poor Sift anger-lamy Lordyon log as me is pur apart for her unclears, it Yee that I not the also needs and Moreover, thou that not he care fallely, neither he one to another.

erd palle thorow the fire to Molech, 13 Thou iha t not detraud thy neither thait thou Prorane the Name bour, neither rob bim : the w

ate define not you your fely. In anyon per on of the poore, nor home the ethings for in all thele y nations by rion of the might plut in the defined, which I call out before you nes the le thou indge thy neighbors.

not let thy catte I gender with kind y fhalt not fow thy field from among their propile.

30 Pherfore ilially keepiny ordinance troathed to an husband, and of year commit notany one of thefeabor redeemed, nor freedome gires

to year fruit c 26 Ye cor ob 27 Ye

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your h ecor 28 Ye your f narke 29 I oe caule h fal to ao Ye f Verence 31 Rega

pirits, head & ind fear 33 And 1 in your 34 But I ind thou or ye we 3c Yee ! indgen or in mea 35 luft b Ephah. ar

o tuo uo 17 Ther tarmes, oe them: Nothe A Nd the en of lir hildren of

ionrne it is feed to t to dear al ftone h And I w on, & wil

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es, fa congr manter that was make an account of the cut him of and at har you a whoring met for him with the ranner of the cut him of and at har you a whoring triple officing before the Lord, for after him to comme who the code me with his line which he hath done; and y in my bleeh, from among their peeple, we have done final be for given him. And the foule that turneth after fuch v:for

my Sur Go s,nor

ceof reeres Ball it be as unen cumcifed un-0, 1 ye of ht te

rnt ing e acquate at eath 26 Ye fial nor eat any thing with the his mother, his blood final be upon him

cor obferse times

opla. harn that y ham

chemi d your come full of wickednelle.

30 Ye hal keepe my Sabbaths, and re their blood shal be upon them. noths 31 Regard not them that have familiar

y pro spice apide and fearethy God I am the LORD. JUST 1

nes:

ome of traily admit and ox ivents And I wil fet my face against that kin: they that beare their iniquity, and write thim off fro among his 20 And if a man shal lie with his unople, because he bath given of his cles wife, hee bath vicovered his unedto Molech, to delle my fanctua-

in the (coursed they that not be put ty, and to prophase my holy Name.

and the halbring his trefpalle offer any wayes hide their eyes from the

months majoring in stepare one man, when he given or his feed unto do in the majoring in the feed unto do in Therracle of y Congregation; Molech and kilbim 1901; entit amme for a trefpall of offering. Fine it will fee my tace against the make the Frieff shall make an atone-man, and against his family, and will

a near notice with the state of fruethereof as uncircumcifed; three wil cur him of from among his people 7 Sanctifie your felves therefore, &

parti Ball it be as uncircumented unity? Sancting your leves therefore, & to join filal not be earen of the second aganding fryger filal ve eat of the 9 for every one that surfeth his fafrie thereby it may yeeld to your in ther or his mother, thall be furely put

olaeither Malye use enchantment. 10 And the man that committeth adultery with another mans wife, even hee 27 Ye hal not round the corners of that committeely adultery with his your heads : neither fhale thou marre neighbours wife the adulterer and the thecorners of thy beard. admitereffe shal furely be jut to deat a 28 Ye shal not make any cuttings in 11 and the man that lyeth whis fa-

your fleft for the dead, nor print any thers wife hath unco vered his fathers marker upon you: I am the I ORD.

Jaked neile: both of them Ill albe put to a ple one profiture thy daughter to death, there blood Ill all be upon them. Cauleher to be a whore; left the land Iz. And if a man he with its daughter fall to whoredome, and the land be-in law, both of them Ill a furely be put to death; they have a rought confulion

13 If a man alfo lye with man-kind as he lieth with a woman, both of them

flight feek after wizards to be have commetted an abomination: they filled the lamy Lord your Col. that furely be put to death, their blood at Thon that rie up before the hoary that be upon their. beads boneau y face of the old man; 14 And if a man take a wife, and her heads boneau y face of the old man; mother, it is wickednesse they fliall he 33 and if a ftranger forourn with thee burnt with fre both he and they, that in your land, ye shall not vese him. there be no wickednesse among you.

in the control of the land in the control of the land in the control of the land in the la

des A Ndrbe Lord pake ro Mofec faving having her fi kenelle, and fluince et al. A Agan thou Balt fay to the chil-her naked nelle, and fluince et al. Composition of the chil-her naked nelle, and the discovered her rm of firael, who foever he be of the fountaine, and the bath uncovered the liketen of lirael, or of firangers that fountaine of he blood; S. both of them of the determination of the desired of the desired of the determination of the determination

cles nakedneffe : they fhall bear their crated, to put on the garment,

uncovered his brothers makednelle, or for his mother : they fhal be childleffe.

22 Ye shal therfore keep all my sta- chary, nor profanc y Sanchant tutes, and almy judgments, & do them: God; for the crown of y anom

dwell thereins few you not out. 13 An of the nation which I cast out before 14 A widow or a divorced won you for they committed all these profane, or an har lot, these sails things, and therfore I abhorred them. take : but he shall rake a virging 24 But I have faid to you. Ye first in-own people to wife, hent their land, and I will we it unto 15 Neither first the profane hi you to possess it a land y Howeth walmong his people; for I the LO you to politile it; a land y flowert washing in program on a the to milk & hom; I em y Lord your God. land the him. lake to Mofesh what feet a superior of the people 16 And y Lord pake to Mofesh 2; Ye find litter fore pur difference be 17 Speak to Aaron, laying, where clean b afts, & nnclean, and be, yet he be of thy feed in their pure litter of the people in the program of the

tween unclean to atts, of melean, and be, were note of the feel in their is tween unclean fouls and clean; and yet itons, y hath any blemins, let ha filal not make your fouls a bominable approach to offer y bread obig by beaft or by fouls or by any maner of 15 for what foever manbeer living thing y creepeth on y ground, of a blemin, he fall not approach to the property of the pro LORD am holy, and have fevered you 19 Or a man that is broken for other people, y we flould be mine, for broken handed, 27 A man also or woman that hath 20 Or crook backt, or a dwarfa

their head, neither failthey faive off from the holy things of the d the corner of their beard, nor make of Ifrael , and that they prophe any cuttings in their f fh:

his brethren, on whole head y anoint-ing oil was powred, and that is confe- such fhalbe unclean until Essa

fin, they shal die child lester in the state of the state

12 Neither fal he go out ofth

that the land whither I bring you to of his God is on him: I am thell dwell thereins few you not out.

CORD am holy, and havefeveredyout of to other peoples y we floud be mine.

27 Aman also or woman that hath a familiar pint, for y is a wear at flash at him the whoses their blood flashe on the whoses their blood flashe on the whoses their blood flashe on the Andrew of the whoses their blood flashe on the whoses their blood flashe of the whoses their blood flashe of the whoses their blood flashe of the whoses the whose the whoses the whose the whoses the whoses the whoses the whoses the whoses the whose the whoses the whoses the whoses the whoses the whose the whose the whoses the whose the who

her manamong his people, to pro- A Nd Y Lord flake to Moley and flake to Moley and They flall not make baldnes upon on, that they feparate the it head, neither flal they flave of from the Moley feparate the my holy Name, in their H. fir.

6 They that be holy unto their God, they hallow unto me: lamthell and not problems the Name.

sake a woman paraway from her bul, prefence. I am the LORD.

Shout for he is holy unto his God.

What man foover of thefeels for he odierest the breat of thy God, he flial be holy unto thee; for I the flial he holy unto thee; for I the LORD white fanctificyon, am holy, any thing that is uncleanby the profase her felt, by playing the; for a man whole feed goth for whore; fi profases her taker, the flial be burnt with fire.

10 And he y is the high Prieft among his brethern, on whole head y anomit of the profase her felt and the five flial be burnt with fire.

10 And he y is the high Prieft among his brethern, on whole head y anomit flight burnt with the most of the flight burnt with that noted ing oil-way powed, and that is confedence [for finishe uniclean until time.]

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ORD solant tue tenth.

They had no littary er eat of y holy of thank fewing under the LORD offer rigins in a logical cort of y Priefts or an high tayour own will.

I they had no teat of y holy thing in 30 On the famed ay it that be eaten the high tenth they had been the high they had been the high they had been the prieft buy any food with jupy to that leave none of it until the company of the high tenth and he had been the prieft buy any food with jupy to that leave none of it until the company of the high tenth and he had been the prieft buy any food with jupy to that leave none of it until the company of the high tenth and he had been the prieft buy any food with jupy to that leave none of it until the company of the prieft buy any food with jupy to the prieft buy any food with jupy to the prieft buy and he had been the buy and he had been the prieft buy and he had been the buy LOR

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thee, because their corruption is in win; the fourth part of an Hin-

inotest of the holy things, unleffer them, and blemiftes be in them; they

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better lines set of the holy things unleffe them, and blemifiles be in them; they fit had been the Sun is down; he fill in or be accepted for you.

26 And y Lord (pake to Moles, faying thin the sun and fill afterward ear of the young been to the sun and fill afterward ear of the young been the sun and fill afterward ear of the young had been to the sun and fill therefore keep mine or the little states, left line been the form of the little states, left they bear fin for it, and the lower of the sun and fill therefore keep mine or the little states, left they bear fin for it, and the lower of the sun and fill the sun and fill

mose, he shall eat of it, and he that morrow, I am the LORD.

botain his house; they shall eat of at Therfore shall ye keep my comandment.

ne his fifth Priefs day any food with apy; we had leave none of it until the common of the common of

without blemith, of the beeves, of convocation : yee fall do no fer vile

ale without blemilh, of the beeves, of convocation: yes mail as no server therefore to the geates.

The work of the geates.

She what foevet hat a blemilh that all go to offer for an offering made all ye not offer for at that hot be accept free many is an holy convocation: that who for you.

And who foevet offereth a facrifice ye that do no lervile work threemplates offings to y Lord, to accome a And y Lord pake to Mofestaying, this way of a free wil-offing in 10 Speaket on the children of lifted lower of the great of the fact of the server of the great holder in the land which I give unto you, and all indoor broken, or mainted, or has that reage the hat yelf thereof, then ye will had to broken, or mainted, or has that reage the hat yelf thereof, then ye 2Blind, or broken, or maimed, or ha- that reape the harvest thereof, then ye

Anotomet the funto the Lord, nor of your harneft unto the Prieft:

when offering by fire of them upon it. And he find I wave y finear before y
calar unto the L.ORD.

Lord to be accepted for you only morBither a bullock, or a tamb. y hath row after y fabath y prieft that wave it
whing fuperfitions or lacking in his 12. And ye fhat other thanday, when
they mately offer for a free-will-offer ye wave the fit infeance I lambe withthe for a you with all not be accepted on the lamb of the hift yeere, for a

Teffal not offer unto the LORD burnt offering unto the LORD.

A field in the first yeere, if you are then the structure of that
token, or cut, neither that you make be two tenth deals of fine flour, mingfolling the there of in your land.

roftring thereof in your land. Ited with oyle an offering made by fire sheather from a fit angershand shall unto the Lord, for a sweet layour and offer the bread of your God of any the drinke offering thereof shallbe of

any gleaning of the harvesteined that of the Harvestein in your general graphs and graph leave them unto the poor cand to the dwel in boothes; done the state of the state o

and any only ight day of this level in no. to burne continually indicate the retailed and any of the retailed and any of the retailed and the same of the retailed and the same of the retailed and offering markety free of LOLD, evening unto the morning, the angle of the retailed an offering markety free of LOLD, evening unto the morning, the angle of the retailed and offering markety free of LOLD, evening unto the morning, the angle of the retailed and offering markety free of LOLD, evening unto the morning, the angle of the retailed and the ret

final be cut off from among his people deales shalbe in one case.

30Aid what Cover foul it be that do. th

3 And thou shalt fee the

3 worke in that fame day, the fame rows-fixe on a row upon the

1 onl will destroy from a more his people ble, before the LORD. 21 Ye fal do "o manner of work, it

hal be pu

A Nd the

3 Six yound fre young 4 Put i or the LOCUSTON Halt pur pure franking for the LOCUSTON Halt metactlo both ale who neath row, that it may be or thy field nor praise by Viney and. ultimeted to ramemorially even and f That we groweth of a memorially even and f That we groweth of a memorially even and f That we groweth of a memorial to the second of the sec CHAP. thy field nor prunetly Vineyard.
That wgroweth of it own accord fering made by fire to the LORD. ouls in en, the en, th of thy harveft, thou hale not reap,net ther gather y graps of thy vine undref fed for it is a year of reft u.xo y land 6 And the Sabbath of the land that be Iver Sabbat he fhall feet to in feeberore the LORD contentially ing taken from the children of if oldy an verialiting Covenant.

The same was a subject to the same su meat for you: tot thee and for thy fervant, and for thy maids and for thy hi redletvant, and for the ftranger that cionrneth with thee. 7 And for thy cattel-and for the beaft that are in thy land, that al the increase hereof be meare. an whole father was an Egyptianserg ex among y shide? of firacle. So
histon of the Hraclistift woman, & e
hoffigal firove togethet in y camp;
And y lifachtsift womans fon blatened y Name of the Lord, & curfecthey brought him to Moles, & Sh
honders, and was Shelomith, chaaggirer of Dibts of the tribe of Day;
and the they have the share of the Lord 8 And thou fhalt number feven Sab nsade nsade affen work i of the baths of yeeres unto thee, feven times feven yeers; and the fpace of the feven Sabbaths of yeer, Maibe unto the fory & nine yecres.
9 Then falt thou caufe the trumpet of the lubileto found , on the tenth ring day of the ferenth moneth; in the day agner of Diorios the time of the the of 1 And they put him in ward, that the hind of y Lord might be flowed the.

And y Lord floake to Mofes, faying (Bring forth bin that hath curfed whom the carms.) Let all that he and of atonement fall ye make the trum n and p t found thorowout al your land. to And we shall hallow the fiftieth yeer of the and proclain liberty thorowout al the chout the camp, & let al that heard land, to al the inhabitants thereof ; it m lay their hands upon his head, & fhalbe a iubile to you, & ye fhal return thel very man umo his polleffion, and ye talthe Congregation Rone him. is And thou that t fpeake unto the that return every man unto his family, hildren of little l, faying, Wholoever it A lubile shil that f. fricth yeer be to kee finish his God , that be are his tinne , sou . Ye that not fow, neither respectate the had bethat blass emeth y Name of a groweth of it felt in it , nor gather h. brand f thick Lord helhal furely be put to death the grapes in it of thy vine and reflect talthe Congregation hal certainely 12 For it is the Lubile it ilial be holy Lorsprend rules by Put to death the grapes in it of thy vine undireffed. Kalthelongregation hal certainch it a For it is the Jubile it illal be holy conclinated by Tranger, as hely in the property of the field. Same of Lord, that be put to death. Light the year of this Jubile ye flual re-try Aubethat killeth any man, flual turne every man unto his possession after the surface of the surfac fhah eveni a for arely beput to death. 14 And if thou fel ought to thy neigheth a maker good bealt for bealt. hand, ye fhal not o hand, ye that not oppreffe one another number of yeers afedge to him:

| State of the st bot may I Itol na maio fhal it be done to him again thou fhalt sucreafe the price theteof hemo 21 And be that killeth a beaft, he thall & according to the few nelfe of yeeres, effort and he that killeth a man, he thou that diminish y price of it: for rd to the di LOI al be put to death. according to the number of the yeeres n Ye tha! have one manner of law, of the truits doeth he fel unto thee. swel for the ftranger, as for one of 1-Ye fhal not therefore opprelle one aend ord your God. For I amthe LORD your God. For I amthe LORD your God.

I and Mostespake to y children of its Whetefore y: final do my Statutes, finally that they should bring footth and keep my ludgements. S. doe them, and keep my ludgements. S. doe them, and the should be shoul Com , beit bess 5. 2 Speake unto the children of litael 2 Speake unto the dialdren of Brael not low nor gather in our increase :
fiv unto them: When ye come into y 2 Then I wil command my bleding Office

and which I give you, then shal the upon you in the firet yeer, and it shall and kep a Sabarth mo or but Lord.

3 Six yeers thou shalt flow thy filled. 22 And ye shall sow the eight yeers, and ix yeers thou shalt flow they shall so yeers thou shalt flow the result yeer of old fruit; until the initial interest yeers, until her fruits come in ye shall all the fewenth yeers shall be a east of the old store.

3 The land shall not be sabbath of rest to the land, as babath as 3 The land shall not be sold for

the falc therof, & reftore y overplus to wyou, which they begat in you the man to whom he fold it, that he and they shall be your possession may returne unto his possession.

28 But if he be not able to refrore it to tance for your childre after you bim: then that which is fold thall re-her it them for a poffession, they main in the hand of him that bought your bondmen for ever: but of its until the saco of him that boughts of both and rever out on the list of lirach list in the list of the sacond of him that re-inot rule one over another with turn unto his pollefilon.

29 And if a manifela dweling houle in rich by thee & thy brother you

perpetuall policifion.

37 And as a yeerly hired fermal and if they brother be waxen poor, he be with him and the other falls and indecay with the sthenthou that it rule with rigour over him into the fall in decay with esthenthou that it rule with rigour over him into

ther may live with thee.

37 Thou thalt not give him thy mo- I brought forth out of the lan hey upon utury, nor lend him thy vi-gypt: I am the LORD your Gat that is for increase.

38 I am the I ORD your God, which YE shalmake you no idols at brought you forth out of the land of Yen image, neither rearyal Egypt to give you the land of Canaan, standing image, neither shalled

42 For they are my fervants, which I to the ful, & dwel in your land

29 And 14 man led a dweling houle in rich by thee, & thy brother you awalled usty then he may redeeme it by him wax poor, and Cli hime fave within a whole yeere after it is fold the firance of footner by the within at up yeer may be redeemed to the firance of footner by the year of the firance stamps and you for the firance of all yeers he ponde y is no yeer that he is fold he at yeer figure of all yeers he ponde y is no yeer can be a gain, one of his built walled city. Halbe ethablished for even may redeem him.

A light word was the same and we have a fact that the same and we have a fact that the first he had a fact that the same and we have a fact that the first he had a fact that the same and we have a fact that the same a fact that the same and we have the same a fact that the same and we have the same a fact that the same and we have the same a fact that the same and we have the same a fact that the same and we have the same and we have

walled city fhalbe established for even may redeem him.

to him y bought restrowouthis gene. 49 Either his unclesor hisual

ratios: it shallou go out in y lubile.

The properties of the houses of y villages, be have to him, of his family, may rede

no walsroud about the shaller countedor is he be able, he may redeem

as y fields of youter, when may beer-so And he shall reckom with he

deemed, X they shall go out in y jabile, bought him, fro the yeer y head

32 Notwithstanding, the crues of the hot him to y yeer of lubile. Whe

Levites, and the houses of the critical his sale shall be according to

often possessing the same purchase of the left of the sale of the sale shall be with

33 And if a man purchase of the Levites re
of an hit of let yant shall be with

34 And if a man purchase of the Levites re
of the properties beyet many yees the

Vice, then the house shall no shall go out in the price of his redemption out

the citie of his poleffion. Mal go out in the price of his redemption out
the year of lubile: for the house of money that he was bought for
the cities of the Levites, are their polfession among the children of livae.

34 But the field of the substrate of the year of jubile then he shall
the man according to his year cities may not be fold : fot it istheir give him again y price of histe

relieve him, yea though he be a strager, 54 And if he be not redeemed in or a sojourner, y he may live w thee.

36 Take thou nous or of him, or in publishooth he and his children or ease but fear thy God, that thy bro
56 For unto me the childrend he may live with the arelervats, they are my fervans

and to be your God.

36 And if thy brother that dwelleth down to refor I any Lordynow leads by thee be waxen poor, and be fold un.

27 We that keep my Sabbaths, and freve as a bond-fer vant;

38 We walk in my facturer;

39 But as a phired fervant, and as a former be walk in my facturer;

30 But as a phired fervant, and as a former be walk in my facturer;

30 But as a phired fervant, and as a former be walk in my facturer;

31 Fye walk in my facturer, as see for y oney commandments, and do ther.

40 But as an hired fervant, and as a former be walk in my facturer, as a see for y oney commandments, and do ther.

on But as an hired fervant, and as a folion commandments, and do that journer he flashe with thee and thail 4 Then I will give you rating ferve thee unto the yeer of Jubile.

[5, 3, 7] I and find I yield her into both le Schischildren whim, Schall radiy our thrilling flaired both le Schischildren whim, Schall radiy our thrilling flaired returned his own family and out or the yintage Schy yintage flair reidness of the finding flaired return to his fathers flair let return lowing time. Sye find exposure that he return lowing time. Sye find exposure that he return lowing time. Sye find exposure that he return lowing time is the desired flair reidness of the finding time.

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> not do And if if your i that ye nts but en appo mption, al confi w of her vain to And I ye fhall thil fe

icken u And wer, an And y n: for reale, n And if wil no ng fever accord I wil a n which

n and d les shall And if tething Then nant, an ther wit peftiler

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vanes lands God I. lyeft d,toi ours and LOR

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CHAP. XXVI. Plagues threatned. ...

and of the lad is given peace in the lands of your bread is new women filal bake with a your fails and I will refer had been your bread in one overs, they filal deliver you your bread again by weight: a your file ladd, seither filal the your your bread again by weight: and yet filal eat, and not be fartisfied to your filal before you by the fword, and in some of your that pure you, and in some of your that pure you, and in some for hull have repected your, and in our filal before you by the fword, as and in the property of the ladd of the your filal before you by the fword, as and in the property of the ladd of the your filal before your by the fword, as and the property of the ladd of the property of the ladd of the your filal before your filal befor

nandrour art; as braffe;

And your frengt hial be from in away in their in inquiry in your enemies in for jour land filal not yeeld their lands. Salfo in y inquiries of their faceles neither flait the trees of the greather fruits.

I will all of early will be alts among it will be alts a mong in the inquiry of their fathers, with a faceroing to your ins.

I will all of lend wild be alts among it will be alts among it will be alts a mong it will be alts a

nwhich shal rob you of your chil-

ies fhal be defolate.

41 And y l'allo have walked contrary manddeffroy your cattle, and make lad of their enemies: if the their uncir-few in number, and your high cucifed hearts be humbled: 8 shey the accept of y punishmet of their iniquity of their iniquity of the will remember my coverage technical will will allowalk contray to be an accept of y punishmet of their iniquity of the will allowalk contray to be allowed to be a subject of the will allowalk contray to be a subject of the will allowalk contray to be a subject of the will be a sub accept of y punishmet of their iniquity

the land of their enemics , I will not eed Halbe valued art flythekel caff them away, neither will Iabhorn 17 If he fanctife his fall. tine land of their enemis 5, a will also read them away, neither will lashort them, to a land them, to a land

her the covenant of their aixeftors, y mony according to the very

A 2 Speake to the children of Ifrael, 21 I ut the feld when it goth and fay unto them, when a man that the Lubile thalbe holy unto the make a lingular to we, the persons shall see a find the boly another than the local to the local through the for the local through the first see a find devoted, the possible for the local through through the local through through the local through through the local through through is convery exercised every fixed by many 22 and it a man tancitien how with for twenty years old every fixed fixed years LORD a field who he hat how ear this old it eye the fixed of his polleting color of the fixed so f his polleting color leads of his polleting color with the fixed of his polleting color of the fixed of his polleting of his

tion Malbe of the male twenty Makels. and for the female ten thekels.

tion fhall bethirty fhekels.

ed, finall the Prieft value him.

9 And if it be a Beaft whereof me bring:

2 SNorwith final my code for a most ring to the LORDs at yany marchat a miss shall devote unto shall give the of unto the Lord shalbe holy of all that he hath. both of a to He first not after the conditions of the first the bath. Soon of mystal to He first not after in nor change it, abeath, and of the feld of his page good for a bady or a oad for a good; and final be fold or redeemed; and had the first a change beautiful first the first a change beautiful first the first and the first the f good for a bad-or a oad for a good; and shall be fold or redeemed tent if the shall at al change beast for beast the feet thing is most holy unto shall be fold or redeemed tent to get it. Stehe each age thereof shall be how. In And if it be any unclean health, of wiveled of men. shall be redeem they do not other a facrifice to 9 I root shall furely be put to death, the shall prefet tybeast before y priest. 30 And all the risk of the steep it is be bad or good; as thou valued it of the steep is shell who are the Priest, so shall be to at a six bedy unrothe L OR D. See the steep is the shall be shall

13 But if he will at all redeem it, the at And if a man will at le that adde a fir man will at all redeem it. who are the Priest, so shall it be.

13 But if he will at all redeem it, the at And if a man will at all why the shall adde a firt part thereof unto ought of his tithes, he shall at which they elimano. thy estimation.

14 And when a man flial fan dife his 32 And concerning the tibe increased to be holy unto \$1 OND; the \$7 herd-or of the flookes even of six good or bad; as the Prieft flial efficience in a flial the holy unto the LORD.

15 And if he that fanctifed it will respect to the flookes where the six good to be a flial to to be

1; And if he that fanctifed it will regood or bad, neither shallted deem his house, then he shall adde the it and if he change it at all, he ft part of the money of thy estimation to it, and it shall be his,

16 And it a man that fand the unto \$ 34 Thefe are the co I ordy forme part of a field of his policie, while I had been described in the thy elimatio shall according to the thy elimatio shall according to the children of manufal Month of the children of the three of a children of the children of

toy feed thereof, An Flomer of barely

whom I brought forth out of the land many even une of the records of Egypt, in the light of the hearhest y it shall be rebated from the land to be their God: I am the I ord to And if he that fanctified in

I might be their God : 1 am tue; one 49. Thefe are the flatures, and ludge in any wife rede mitsche held curot ments, and I awas, which y Lord made the fift part of y mony of that a kept between him and the children of first lon unto it. & it flable of finely into between the control of Mofes and the will not redemak use for the control of the contr in mount Smarby the hand of Moles 20 And if he will not redeem fer fam

Of HAP. XXVII.

A Ndy Lord [pake to Moles, faying, ma; it final not be redeemed in April

A 2. Speake to the children of [fize]. 21 | Unit be feld when it come from the second of the

im the worth of thy estimate and the worth of the lubile, a confine of 4 And if it be a female, then thy efti- him the worth of thy eftimui g And if it be from five yeers old, even that I give thine elimation in unto twenty yeers old, the thy estima as an holy thing unto the LO s anholy thing unto the ION with a

fight arne unto him of whom minada and for the remaie ten linearis.

A find it is befrom a month old-even bought, even to him to whom iffactuate they exert obtained the state of the land did below. Zebul findlike of the male f yet fleekels of the yet, 25 And all the efficience to the and for the female thy efficient final according to the fleekel of the state of

7 And if it be from fixty yeers old.
26 Only the tritling of the design and above, if it be a male, then thy e-floud be the 10 R D Shiff Of the firmation fhallbe fit reen thekels, and man fhal fanct fie is, whether for the female ten fished; and man fhal fanct fie is, whether for the female ten fished; and man fhal fanct fie is, whether for the female ten fished; and the first fit is to fall the first fit to fall the first fit is to fall the first fit is to fall the first fit is the first fit of the first fit is fall the fit is fall the first fit is fall the f for the temate ten thekels.

S But if he be poorer then thy clima-iz7And if it be of any nucleable mixed two states be that prefer thindel the foreign the Bull redeement according to this ability that yow-thereto-Or if it be not redeem if Naph him; according to his ability that yow-thereto-Or if it be not redeem if Naph ed., shall the Prieft yalue him. him; according to his ability that yow-thereto: Or if the not reden ed, thall the Prieft value him. halbe fold according to the

to the fift part thereof.

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The fourth Book of MOSES called NVMBERS. CHAP. I. that were able to goe forth to warre; Nothe LORD fpake unto 23 Thofe that were numbred of them, Moles, inthe wildernes of even of the tribe of Simeon, were fifty that were able to goe forth to warre: Sinal, in the Tabernacle of and nine thousand and three hundred the Congregatio, on y first 24 Of the children of Gad by their day of the tecond moneth, generations, after their families,by lecond yeare, after they were the house of their fathers, according e teoms force, ancettary, we the number of the names from twen-cut of the families of Egypt, faving, to the number of the names from twen-ake with the number of fixed, at lable to po porth to war: tirfamilies,by the house of their 25 I'hole that were numbred ofthem in tuning of their even of y tribe of Gad, were forty and farm maleby their polle; then their yeers old and up. 25 Of the children of Indah by their labbarate able to goe footh to generations after their families, by the mlfraelthou, and Aaron faal nonfe of their fathers , according to bettem by their armies. the number of the names, from twenty had with you there that be a man y eres old and opward, all that were

of in fathers.

27 I note that were numbered of in the men themselves to the men. The men of the men themselves of the tribe of Iudah, were half the men themselves of the tribe of Iudah, were h book

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fimatio alfand with you; of the tribe of thresfcore and foureteene thousand ubile, penkligarthe fonne of Shedeur. and fix hunderd-ioning Of Sincon: Shelumiel the fonne 28 Oftne chil on indi

28 Oftne children of Iffachar , by unflacidal. their generations after their families Diludah; Nahston the some of by the house of their fathers, accor-

their generations after their families, whose mindads. Nahihon the fonne of by the houle of their fathers, according to the number of the names, about alfachar. Nethancely fon of Zuar. From twenty yeers old and upward, all them, Zebalians the fon of itelon trace were allest 80 forth to war; thou has a balbian and fon or Annine even of the tribe of lifachar, were litty bether of Manailch, Gamaliel the fon and rour thouland antiture bundred, of the calmin.

30 Of the children below a balbian the fonne their generations, after their families, by the houle of their fathers, according 17 Albic letters of fonne of their mines, from them is a balbian the fonne of ding to the number of thenames, from their properties of the children of their fathers, according 17 Albic letters of fonne of their mines of the mines of the children of their fathers, according 17 Albic letters of fonne of them.

twenty yeares old and upward at that twenty leaves old and upward at that the properties of the proper

n of a Mod Mois and Auton tooke there generations, according to the number of their fathers, according to the number of the rames, from notification of the according to the number of the rames, from the according to the theorem and the according to the twenty years old and upward-althat a month, it is the according to the twenty thou and the theorem according to the continuation of the number, from twenty routry thouland and fix chundred.

of their fathers, according to y even of the tribe of y person, were of their fathers, according to y even of the tribe of person, were of the father sold & upward by their polle.

34 Of the children of Manufer, by the father in y wilderness of snar by their generations, after their families, and y children of the universations and their sold and upward, although its by y nouth of that fathers, according to the number of the names are able to go forth to war: the fathers and the shade of the shad

northerns of acubenswere four, by the noute of their fathers, accor-ndix thou and and we hundred, doing to the number of the name, seron It the children of Simeon by their twenty years old and upward-all that , thei

fations, after meir amiles, by the were ab let 0 go forth to war: fe of their fathers, those that were any Those that were numbered of them, bred of the according to younder. Wen by firste or Benjamin, were thir-named by their golles, every male ty air five thousand & route hundred. Mos ntwenty yeeres old and upward, al 350, the chilaren of Dan, by their generations, after their families, by the 2 Every man of the children houle of their fathers, according to that pirch by his owner flands the number of the names from twenty the enligne of their fathers he

regrets old and upward, all that were off about the Taber racle of a ble to go foorth to warre.

30 Tholey were numbred of the evel of the surface of the tribe of Pan, were threefcore ling of the Sun, flal they give and two troughand and feyen hundred, dard of the campe of Inda

40 Of the children of After by their throughout their armies: and generations, after their families, by the fon of Amminadab hal be

to the number of the names , from 4 And his hofte, and tholes twenty yeers old and upward, all that numbered of them, were three were able to go foorth to warte:

and one though and five hundred.

At Of the children of Napralisthorow-captaine of the children of fix out their generations, after their famile 6 And his hofte; and though lies, by the house of their fathers, as numbered there of were fix a

lies, by the boufe of their fathers, at inumbred there of, were fifty a live cording to the number of the names; theu and and four chundred. I from twenty years old and upward, at 7 Then the tribe of Z. bulun, librate that were able to go foot to warre: the forme of Pelon find. I be can old 3 Those that were numbred of the the children of Z. thulun, librate even of the tribe of Naphtali, were 8 And his hoste, and those the best of the children of the children of A. and the children of A. and the children of the children of the children of A. and the children of the ch

brid oft' echildren of lifael, by theitheir armies: their fathets, from twenty to On the Scuth field Malbeb yeeres old and upward, all that were dard of the campe of Riuben, able to go foorth to watre in Ifrael.

46 I yen al they that were numbred, dding to their armies y and twouland and five hundred and firty.

47 Eur y Levites after y tribe of their numbred thereo's, were forty after even to numbred among the the tribe the conducted and firey.

48 I or the LORD had fooken unto 12 And those which pirch by the Otols Vigne.

48 For the LORD had fpoken alto 12 And those which pinch by is 37 Molest faying 49 Onely to unfait not number to the children of simon and the rather of Lord had been alto 12 And those which pinch by is 37 Molest faying 49 Onely to unfait not number the time of the children of simon is the rather of Levin enther take the furmer she time for the children of simon is the state of the children of simon is the state of the children of simon is the state of the

ded Mofes, to did they.

Nothe I ord fpake unto Mofes, and 20 And by him hall bethetre unto Aaron, faying,

Alt

were able to go foorth to warre: four treen though and and fiftee at Thole that were numbred of the, s And thole that do proeven of the tribe of All er, were fourty him, Mal be the tribe of Illaci and one thouland and five hundred. | Nethangel the cribe of Illaci 42 Of the children and the bundred. the o

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4r So were all thofe that were num-fand, and fourehundred, this brid oft' e children of Ifrael, by the their armies thefe fhal fritfa

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numbred of them, were forty the and five hundred

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Mes

in their felous of Aaron. C. H. A.P. III. The Levites numered. Children felb, and y captain of y children felb from the felous felb, and y captain of y children felb from the felb, and y captain of y children felb from the felb, and y captain of y children felb from the felb, and y captain felb, and the felb from the felb from the first from th CHAP. III. Cons of Aaron. shorowout their armies and they 10 And thou thalt app unt Aaron and a forward in the third rank. his fons, and they shill wair on their nof fixed below their armies and they 10 Anatom their fixed fixed in the third rank. Inst fons and they third war on their for I flag for the camp of Dan Priefts office; and the francer that their forms of the camp of Dan Priefts office; and the francer that be only northing by their armie; comething it hall be put to distribute their forms of the fixed priefts of

normal pant is bolt, and those that were vits from among the children of Calbung brief of them, were three lot cand clyin flead of althe fift born y open on the children of the fift born y open on the children of the fift born y open on the children of the children of the fift born y open on the children of the child

fifty a tain of the children of Albers, shall for on the day y I finote ally first shorts in the land of the types of the form of Ceran. Pagic the four of Ceran were all y first bounn of real, both was and dred the misted of them, were fourty and one beath, mine they fit albert amy 1,00(0), shall be the control of the land of th

cuben of Audbishoft, and those that were miles; every male from a moneth olds and the medical fellens, were hity and three and upward flatt them unmitted them according and four fundred. If And Modes numbered them according to the years of the LORD, as he ode the Dawner an hundred thou fland, S. a. commanded. If the LORD, as he ode the Dawner an hundred thou fland, S. a. commanded. If the LORD is a he ode the flawner and the control of t th by it The are mounted which that and a minus. Geriffond Reports to soft evidely their and it reddy hilder of free him. It And the feare the names of the and it reddy hilder of fireal by yieune fons of Gerffin by their families; influed in fatters, all those ywere num. I and Stimes, reddiffications, those ywere num. I and and Stimes, reddiffications, those is whether they are for the street is hundred thoursed, and families. Amrain and Izebar, lieb on fifty a rechard and & five hundred Yfifty and Vyzid.

I the Evites were nor numbered 20 And the fons of Merari by their and the first of the feare the formal of the street were nor numbered. The first was the families of the formal definition of Ifrael, as the families Mahlianad Mulhir thefe are the first of the feare the feare of the feare that the first of the feare the feare of the feare that the feare the feare that the feare of the feare that the feare that the feare of the feare of the feare that the feare of the feare that the feare of the feare

ad his ORD commanded Mofes. The faint lies of the Levices, according el. id Add the children of Ifrael aid act to the houf of their fatures of this grand with a life in the LORD com- at Or Gethon which faintly of the fourty anded Moles: for they preched by Libries S. S. y family of the Stimites of an and ordinaria and S. S. for they fit forward their are y families of the G. iff mints, n y can sty one after their families, actor- 22 Those that were numbered or them, those in greater their families, according to y samb-rot all y malest our list. CHAP. III.

tholiang twice water states of the properties of

and the LORD fpake unto Mofes, and y cords or it for al yfer vice it cof Mag 27 Ana

61 y , an

27 cass of Kohath was the family of 44 And y Lord paketo Moral the Amramtes, & the family of y Ize-Larites and the family of y Hebtonits, will born among the childrend and the family of the Vyzielites, thele eland the cattle of the Levuesia

are the families of the Kohathites. 28 In the number of al the males from mine: I am the I ORD.

charge of the San a wary.

hath, fhal puch on the fide of the ta betracle Southward

and their charge halbe to arke with the odde number of that arke whiter of the families of the Kohathits the flecked is twenty getahs shall be Elyaplan the fon of Vzzick. 48 And y shalt give the moneya at And their charge shalbe the ark. So with the odde number of tham an Shall be Elizaplan the fon of Vizzicl. ti e table, and the candle fick, and the tode med to Aaron and unto his altars, and the veffels of the fanctuary 49 And Mofes took y redemption

them y ke p the charge of y lanctuary 33 cf. Meiari was the family of the 33 cf. Meiari was the family of the 34 dl. A fixed process of the mental flates according to the under of all the males from a month old Supportd werels, thousand and two hundred 32 cf. And the chief of y houle of the far and unto Aaron. Supportd werels, thousand and two hundred 32 cf. And the chief of y houle of the far the chief of the far the far the chief of the far the chief of the far the far the chief of the far the far the chief of the far the far

tabernacle & the bars therot, & y pil-bernacle of the congregation lars therot, & y fockers therot, & aly 4. This first be the fervice of veffels therof, and al y ferveth therio. about, and their lockets, and their pins, end their cords.

I clbe Moles and Aaron, & his fons keeping y charge of y landauary for y charge of y childre of litael: & y ftran-

ger y comethingh, fialbe put to derby the property of the prop bird at the commandament of the bowls, and covers to cover while the rest of CRD throughout their families, all the control phread final his three organization ward, were twenty and two thou fand. Such the final foreast upon the rest of the first owner, and the overview the first owner, and the first o

of their cattel and the Levnes a moveth old and upward, were eight 46 And for those y are to be ret

thirteen of y first born of y child The families of the fois of Ko-is, fhal pitch on the fide of the ta-acle Southward.

If a clawhich are more then y Lu-47 Thou fhalt even take field a piece, by the Poll, after the fide 30 And the thief of the honfe of the the Sandiuary thale thou take the se As

harrh pararayana the vertes of the landitusty 49 And Mofes took y redempion bank wheteven they mindle and the ham bey, of them that were over and a series grings and all the fervice therof.

32 And Elevar the fon of Aaron the 11 rich, Hallbe duck over the chief of lirach took he the money at home he had been y keep of the pill been of the chief when y keep the chief of lirach took he the money at home he had you for y fanctions when y keep the chief of y fanctions who had you had been yield a fair the her which the same fair and the family of the light when you had been a grant of the family of the light when you had been and the family of the light when you had been a grant of the family of the light when you had been a grant of the family of the light when you had been a grant of the family of the light when you had been a grant of the family of the light when you had been a grant of the light when you had been a grant of the light when you had been the light when you had been a grant of the light when you had been a gra

restels there is and all y tervets there is of Kolashin, the aber acceled of the Source of the court result is a source of the court result is a source of the source of the results of the court result is resulted in the results of the court result is resulted in the results of the court result is resulted in the results of the court results of the r 13. But those that creamp before the final take down the covering value tabernacle toward y Eafts, wen before y cover the ark of the tell mony was tabernacle of y congregationally and 6. And thall put the routher conductive the behavior of the conductive the conductive tabernacle of y congregationally and 6. And thall put the routher conductive the conductive tabernacle of the conductive tabernacle of the conductive tables. cover the ark of the tell mony will 23 from
6 And half put thereon the control will fell of badgers slems, and that spreads arm; a it a cloth wholly of blew, and that tricks! le of th it in the flaves thereof.

at the commandement of the bowls, and covers to cover with taber

4) And y shalt take y Levices for me, his lamps, and his rongs khold share (I amy Lord) in fead of ally in the bornlinkes, and all the oly Vicilisthen the interpretation of y actual control of the land y in things in the control of the land y in things in the land of th

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wering of badgers skins, and fhall by the house of their fathers

centering or easyers sains, and iball by the house of their fathers:

30 From thirty yeers old and upward,
when he said he ship the lake off y alles from even unto fitty years old flaid thou
that the said the said a purple cloth the room number them, every one that entreth
be red a said by flaid at upon is all the into the fervices to do the work of the
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wen unto fity yeers old, every one y and unto fit y very one y and unto fit of the fervice, for the work to fit of the first of y families in the table rule of the first of t

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he of the congregation.

The way a This is the fervice of y families of them thorowout their families, by the close, of continuous and the first properties of them thorowout their families, by the cost, and the them there were membered of them thorowout their families, by the cost, and the them there were membered in the object properties of the cost of their fathers, where the object is the object properties of the cost of the transless of the tens of Gerkhors, and the then aging for the door bernale of y congregation, who make the cost of the transless of the contract of the cost of th

Nishi altar roand about, S. their coards, S. iowout their farmiles; by the house of clicken the inframents of their fervice, and their fathers:

Oir. I firmade for their find lat they serve. 43 From their years old Scupwards all it is fathers:

all it is fathe appointment of Aaron and even unto five years old severy over that ago one from fall be althe fer vice of y forse entitled into the fervice, for the work hours in the Cuthonics, in altheir burdens, in the tabernack of the congregation.

Admin in altheir fervice, See that appoint 44 Even those that were rumbred of Scotland their fervice, See that all their burdens, them after their farmiles, were three kinds of this is the service of the farmiles bound and two hundred.

Oir fittle sous of Gethous in the taberna. 45 These be those that were numbred he into of the congregation, and their of the farmiles of the foss of Meratis, who marge shall be under the hand of Itha. whom Moss and Agron numbred as an artheson of Aaron the Friest.

teories, whom to declar arones in pair rank ment et et of or it is their of Ifrael numbered, an er their rating of jealoulie, an offring of a milies and a tery house of their ratings and, bringing in equity to romebin 47. From thirty years ol. & upward, 16, and the Prieft that bring men

Sheenthofe that were run bird of them, were eight thouland and fi. el bloom of the tabergal fetcher, were eight thouland and fi. el bloom of the prieft thal fetche hundred and fourfore.

middeft whereof I dwel.

middeft whereor I dwel.

4 And the children of Ifrael did for this lay unto the woman, The LO

a man or woman shall commit any sin belly to swell, and thy thigh to men commit, to do trespatte against and the woman fluitlay Amenda the LORD, and that person be guilty 23. And the Priefs fluit write 7. Then they shall consiste their fine tunies in a book, and he fluit

7 Then they mail conside their fine which they have done; and he final factoring the strength's with the principal theory, and adds unto it the fine part thereor, and give re unjo himaligate thereory, and give re unjo himaligate thereory and the strength's home high the frequency. gainft whom he hath trefpaffed

Fainft whom he hath trefpassed.

8 But if the wan have no kinflan to recompense the trifpassed onto , let the compense the trifpassed onto , let the course of the other womans for trespassed onto the Lord, and shall wave the offering before the vento the Prinst theide the rain of the LORD , and offer it upon the atomement whereby an atomement shall be made for thim.

9 And every offering of all the body. Some the altanys area shall be supposed to the official seven in months the state of the official seven in months the state of the official seven in months the state of the official seven in the state of

as Ann y Lora Ipake to Mofes, faying [caufet the curf. B. all enter into the person of the while not if radianolated become butter and ner belly Held Tay unto them. If any mans weig coftwel: & berthigh Hall from the Lord and the second that the second them to the second the second them to the second the second them to the second t and it be hid from the eyes of her hid out be clean then facilities and it be hid from the eyes of her hid out be clean then facilities band and be kept close, and the be desthal conceive (ced. filed, & there be no witnes against her; 29 This is the law of jealousies,

neither the be taken wit the manner; a wife gorth alide to another in 14 And the spirit of jealousic come on lot her huband, and is defiled to hun, and he be jealous of his wife, and be a O.C. when the spirit of jealous of his control upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time, and he be just of jealous coneth upon time.

1; Then mal y man bring his wife to excute upon her al this law.

47 From thirty years old, every one and fee he before t e LOLD, that came to do the frequency of the military and the Prick flat take hold, nift rysaud the lervice of the burden in ter in an earthen veliel, and of the

hundred and fourfore.

40 According to the commandment of the LCRD, they were numbred by moral in her hands, which use the hand of Mofes, tw.ry one according to his like and and Mofes, tw.ry one according to his his fail ybitter water? Caudichy a burden, Thus were they numbred of the Lord Theorem and do Nofes, and the profit fail repetution of the Lord Failer of Mofes, faying.

And TLOH Failer of Mofes, faying.

And TLOH Failer of Mofes, faying that they put out of the ramp every lead to undersome we another that they are out of the ramp every leads to the water that caudich had been and who over it defined by the dead if all the standard of the husband, and the standard of the

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and put them our without the camp; a dilake thee curfes, and anoth a cite LURD Ipake unto Mofes, 10 di.; this p, opie, whenthe Loid down the children of Ifiael.

5 And \$\frac{1}{2}\text{ And \$\text{Im}\$ corosand the belly table to Mofes, faying \$\frac{1}{2}\text{ And \$\text{Im}\$ sweather \$\text{V}\$ cauchy the light of \$\frac{1}{2}\text{ And \$\text{Im}\$ sweather \$\text{V}\$ cauchy have \$\text{ And \$\text{Im}\$ sweather \$\text{V}\$ cauchy the light of \$\frac{1}{2}\text{ And \$\text{Im}\$ sweather \$\text{V}\$ cauchy the sweather \$\text{Im}\$ constant of the light of \$\text{Im}\$ constant of the light of \$\text{Im}\$ constant of the light of \$\text{Im}\$ constant of \$\text{Im}\$ const

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Demade for him.

9 And every offering of all the holy is burned upon the alta six area things of the children of Ifrael, which is burned upon the alta six area things of the children of Ifrael, which is 27 And which he hath made her too his is 10 And every mans hallowed things how tertshen it is 1 come to a fillal be his two attentions of the Prieff th Ital 1 be his.

11 And y Lord tpake to Mofes faying cause the the short state them that 2. Speak to the shiften of Ifraelanduch become burner, a drie below to the shiften of Ifraelanduch become burner, a drie below to

and on out ble 15 An & wafe

come upon him and he be jearous o ever his wife, and thall fet the web bis wife, and the he not defiled: before the LOR;) and the Prift

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& Al the dayes of his feparation he is holy umothe LORD. the ferenth day shall be shave it.

Caulen th the come but take th s before

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is a constructive of the design of the desig and ther drink offerings.

6 And the Prieft halbring them be-Ithainar, the fons of Aaron the Prieft.

offering, and his burnt offering. offering, and his burnt offering.

17 And he faal offer the ram for a Sanctuary belonging uncoshem), was

Bheroff I Then that the man be guiltles factore of peace offering to the Lote, phabot maninguity, and this woman that with the balket of volcauened bread;

Phabot maniputy, and this woman fhal with the bafact of vineauened bread; to long as the industry of the long of t

I ORD for his heard grow. I ORD for his feparation beides that, falled agest at he feparate him-that his hand flad get according to the fellurone LORD be flal comean you which he vowed, for he must do noted body.

7 Heful not make himfelfunctean 22 And y Lord spake to Moles faying for his figure of the law of his feparation.

7 Heful not make himfelfunctean 22 And y Lord spake to Moles faying for his figure.

his bruter, or for his fifter, whe they aying, On this wife ye final bleffe the de, beingethe confectation of his children of first-faying unto them:

24 The Lord bleffe thee, & keep thee: 24 The Lord bleffe thee, & keep thee: 25 The LORD make his face thine upon thee and be gracious unto the:

Andifany man die very fuddenly 26 The LORD lift up his counte-by him, and he hath defiled the head mance upon thee, and give thee peace. of the conferration, then he fill flave 2.7 And they fluid put my Name upon y his heal in the day of his cleaning, on children of lifael, & I will less themse the french day lifal he flave it.

C HAP. VI.

No falenthe eight day he shall bring A Nd it came to passe on the day that two turles on two young pigeous to the right to the door of the Taber bernacle, & had anomed it, & fanctimetrial to the door of the Taber-bernatle, N had anomiced as N lancting markefule Congregation-bedder (N & 1) y intraments thereof both 1 Add the Prieff fill I offer the one the Alan, & 1 y effets there of & had for a finding in and the other for a lancing them. Standt free them: have offing and make an atomement 2. That the Princes of I frae I, heads of the house of their fathers (who were & Ballhallow his head that fame day, the Princes of the tribes, & were over

in the figure maintain of inshead that fame day, the Frinces of the tribes, St were over a man if Jahub Ball conferrate to the Lord them that were numbered) officied: stall the Yarstoffus (sparation, Sthal bring | And they brought their offering Statin lamb off inflyees for a trefugife or-before the LORD-fix covered wagons is the resulting buy dates that were before fhall and twelve oxen | a wagon for two of the resulting buy dates that were before fhall and twelve oxen | a wagon for two of the resulting buy dates that were before find and twelve oxen | a wagon for two of the resulting buy dates that were before find the Princessaria for each one an ox. Stellow | 13 And this is the law of the Naza-they brought the before y Tabernacle

eto pil 13 And this is the law of the Naza-they brought the before y Tabernacte counts in May renth educe to his feparation of And y I ord flyake to Molto siaying, the war iteratifiled, he fluid be brought to y y Take it of them that they may be into down for Tabernacle of the light And he fluid offer his offering to yithe Congregation. No thou fluid give their a down to be made to offering the many the m ram without blerailh for peaceoffrings 7 Two way ons and four oxen he gave If and a balket of unleavened bread, unto the four of Gerfhon, according takes of fine Howre mingled with cyl, to their fervice.

& wifers of unleavened bread, anom. S And four wagons and eight oxen he

the war 6 And the Prieft shallbring them be- Ithainar, the fons of Aaron the Prieft. Prieft fore the LORD, and shallotter his sin 9 but unto the fons of Kohath he

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first day was Nahshon the Ion of Amismonosia otter.

13 And his offering was one filver the three of was an his offering wis one filver the weight whereof was an his offering wis one filver by the weight whereof was an his offere exp th kels after yill skels of gold offere exp th kels after yill skel of yill offering with the selection of the selection of the weight where yill offer a weight with the selection of the selection

To expose on ten mekets or gotas and of mekets bullock one ram a 50 me vonte bullock one ram a 50 me vonte bullock one ram a 50 me vonte bullock one ram a 50 meket of the service of the

for a meat-offering.

20 One spoon of gold of ten shekels, sulotiments:
fal of incede:
14 One young bullock, one ram, one lamb of if fifty yet for a burn-offi
lamb of y fifty yet for a burnt of ting, 450 ne kid of y goats for a shorth
22 One kid of y goats for a fin offing;
47 And for a factifice of peace
22 One kid of y goats for a fin offing;
47 And for a factifice of peace
32 One kid of y goats for a fin offing;
48 One kid of y goats for a fin offing;
49 And for a factifice of peace
49 And for a factifice of peace
40 And for a factifice of peace
40 And for a factifice of peace
41 And for a factifice of peace
42 One kid of y goats for a fin offing;
45 One for the year of the ye

offering of Nethaneel y fon of Zuat 48 On the feventh day Effhani 21 On the third day Eliab the fon fon of Anniud Prince of the child of Helon . Prince of the children of of Fphraim offered. Zebulunded offer.

25 His offering was one filver thar the weight wherof was an hund ger the weight wherof was an hudred thirtie flekels, one filver howled and thirty Mekels, one filter how I of venty flekels after y flekel of the feventy flekels, aftery flekel of y fan- ctuary both of them ful of the for

26 One golden (poon often thekels, full of menfe :

29 And for a facrifice of peace offerings two over five rams, five he-gourst 230 and for a tarrifice of peace offering 5 five once, the rams five the goates (see lamls of the rift yet. This was fellambs of the first yet. This was the ring of litharmathe found have offering of Elihambs for offering of Elihambs for offering of Stab the form of Helon.

[32] On the fourth day Elizarthe found the found rams for the children of Mararch Shedur, Prince of the childre of Real children of Mararch benefit offer.

32 One golden fpoon of ten flekels 57 One young bullock,oneran mi of incenfes

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17 And for a factifice of peace-offrings; rings swo oxes, the rams, five hey two oxes, five rams is the goars, five five lambs of the fit fiver: This lambs of the rit fiver: This was y offe, the offering of Shelumiel, their ring of Nahilton y four of Amminadaly. Zurifladdan, 18On the fecond day Nathanael the fon 42.0 r. y fix day Eliafaph y fon of both and the rite of the culdren of Gadost 19 its offered for his offering one 43/31s offering was one filter the filter than the day of the weight of an hundred Xit verbowl of feverny the kels, one it. the kels, safter the filter for the filter for the filter filter

thekel of the Saurtuary, both of them both of them ful of fine flowre a ful of fine flowre mingled with oyl gled with oil for a mea offering. 44 One golden (poon of tenthe

23. And for a factifice of Peacoffrings, 19. And for a factifice or peace the peacoffrings, trugs, truy ox ns. five trunshing two oxen, the ramsfing the goars five loars five labs of y firft year, the lambs of the firft year. This was the y offering of Elafand y fon of lea 49His offering was one filver charge

ctuary both of them ful of fine flowre minaled with oyl for a meat of minaled with oyl for a meat offering. 50 the gotten floon often 50 the gotten from often fact

1411 or incenfe:

27 One young bullocksoneram, one annot y fit yeer, for aburnouth larb of y fit yeer for a burnouthing 32 One kitof y poars for a fine fitting 32 One kitof y poars for a fine fitting 32 One kitof y poars for a fine fitting 32 A d for a fartific of peace of the state of y poars for a fartific of peace of the state of the stat

3511 is offring was one filvercharge 21. His offering, was one filter that an hundred & there flies of files of files and the filter flies one filter how one filter how of effective flies and the filter flies of the San Start have been filter mind the world for the mandate of the filter flies of the San Start have been forced for the filter flies of the San Start have been forced for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for the filter flies of the San Start have been filter for t

55 One golden ipoon of tenthele

the Prince Theoletings CHAP. VIII. of the Princes.

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Chary-both of them fullet fine flowr So And When Moles was gone into the

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making after the interference of the construction of the construct mofinente: uil of mente, weighing ton th. kes

lamb of first year for abur to ring rie: althe gold of the spoons was an 400m kidel y gont stor a sinoff ing hundred and twenty the kels. S7 Althe oxen for the burnt offringe

two oxinhyerams, five he-goats, hie were twelve bullocks, the rams twelve lands of the reft yeer. This was y off the lambs of the first yeer twelve with ring of Abdan, the fon of Gridsom. their meat offering, and the king of the teach day, Aprizzer the fon goats for a im offering twelve. their meat offering, and the kids of the 93 And al the exentor thefacrifice of

of D. moffered. the peace offerings, were twenty and soffering was one filter charger four bullocks, y rams fixty, y he goars stie the lambs of the first veer fiche

mingled with over a mear offering. Tabernacle of youngregation to fp. ak 68 Oregolden (poon often fh. kels, with him , then beheard the voy fulofineeds:

one speaking to him, from of the Mer69 One soung bullock, one ram-one cie feat, that was upon the Ark of the

700mkid of y goats for a fin offring Cherobims and he foake unto him. plantatory goals for a morning categories and respace due that probable for the control of the P. VIII. states the control of the P. VIII. states the control of the contro

of Alberto fered.

3Bisofting as one filter charger-lamps therefore yet a paint the can't leaves the week whereof was an hundred thick as the Lord commande t Moleculation in Bakels, one filter bowelf 4. And this work of the Carrifetter of ference before the Bakels, one filter bowelf and the week of the Carrifetter of the state o

Santuary both of themful of fine of unto the floures therof was beaten owiningled woyl for a masoifring work; according to the pattern which A Onegoiden ipoon or ten th. kets, the LOND had the wed Moles, fo he made the Candlettick. 77 One young bullock one tamone f And the Lord ip the to Moles flaying, amb of f first year or a burnt-offring. 6 Take the Levit strom among the

m And for afactifice or p. 4. orfrings 7 And thus thalt thou do unto them, two exensitive ratios. Evene goats, five to cleanfe them: prinkle water of larbs of the first year. This was the frying upon them and let them there of high of lagid the for of Octan lat their fish, and let them with their 73 On the twelsth day, alira the fon clothes and fo make themfelves clean of Bun, Prince of the children of S. Then let than take a voting ballock what also three distributions. The first of ting was one filter charger, glid with of I and another young ballock when of was an hundred look. If it thou take for a fin of mag, and think the ballock when of was an hundred look. If it thou take for a fin of mag, and think the ballock when of was an hundred look. If it thou take for a fin of mag.

MOne had ofy goats for a fin offring children of Itrael and cleanfe them.

the weight whence was an hundred liked that it that take for a lin o triangual thirty thicks so neithy thook to by And thou half bring the L vites before the likely site the likely of the lore the Tabernyle of the Congregation was to be a likely site of the likely of the lore that the likely of the likely of the lore that the likely of this confidence of the likely of the likel

Si One young bullock, one ram, one if ract that pur their hands on flevits G4 11 And

NVMBERS. Le vites confern Thefevin Lampes. 11 And Aaron ihall offer the Levites 2 Let the children of Ifraelaff before the LORD, for an officing of the l'alleover at his appointed fe the children of Ifracl; that they may In the fourteenth day of this execute the lervice of the LORD at Eve, ye shalkeep it in his an me contacted of a state 1, that they amy a let Eve ye shall keep it in his applicable the circle of the Eve Holland the Let ites shall also their hands feation according to all the rust appoint he heads of the buillocks: St thou according to all the ceremonism that to offer the one for a fin offing S. shall ye keep it.
the other for a burn of flung to y Lords, And, A toles spake to the chile

the observer a burn offing to y.o. or an all a core space to the online of the or make an atomer-the rite Levits. [freat] is they flouid keep y Pai 13And thou fluid feet the Levits before | And they kept the Paicoper Aaron and before his fons, and official flour recent day of the 17th month them for an officing unto the LORDs even in the wilderness of Smalls. 14 Thus thate thou separate the Le-ling to all that the LORD companies from among the children of Isra- 2; ofes, fo did the children of

with from among the children of Isra- bioles, found the children of leading the Livres flable mine.

15 And street were certain many state in the control of the control of

in fived of the bift born of all the this offer an offing of yL ord in him airen of lirach as y I taken them to me ted feafon among y this drenoin by I taken to the total of the state of of first a ten mine, both man and beaft and I will heat what the LfO i only day I I meteover first born in f. command concerning you. I do for the first the first first first first first first for myles of monand concerning you. I do for first to Moreum 18. Aud I have taken the Lewise for to Speak to go diddren of line. 18 And I have taken the Levicetor, to Speak to you intron or and althering born of you indiren of first in gill any man of you, or of you had I have given the Levices against my find be unclear by red girt to Anton and to his foots from a lidead body, or by majourneys mong the children of lirach to do thely on the find likety? I affeore roll fervice of the children of lirach and to the little of the adaptive in the first both and of the Tabernacle of the Congregation and month and you find alkept in the children of the children of the children of the same and month and you for the same and the sa to make an atonemer t for the children it wunkeavened bread, and bittel

to y l evites according to al y the lord in a journey, and for beareth to commanded McCescone tring y Levites l'affeover; even y fame foul fiall commanded Mcfescone trains y Levites Taileover, every because his most food derive the latent of the first people, because his most food derive the Levites were purified and not y officing of y Lord inhis model the Levites were purified and not y officing of y Lord inhis model to the same of the latent food of the l

of the Congregation before Aaron and have one ordinance but her fine hald before his forces he Lord had com-and for him that was born intelligent manded. Mofes concerning the Levit And on the day that the Taber extel manded Mofes concerning the Le-1; And on the day that the Tabet vites In the terror time to be a first and on the day that the laber and it was reared up, the should cover a same as a laber and y to the should cover a same as a laber and y to the should read a laber and y the terror as a laber and the laber and l

where the line of the country terms and the Tabernatie, as a second upward the hilleon to quanton yier and e the until the morning wice of y Tabernate of Form y age of hitty vers they it byday, X y appearate of the line of to keep the charge, and flaido notes abode, three the children of by the wice thus flaithe to do to the Levites, pitched their tents.

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3And felves of Iffia: lithar there be no plagueamong 12. They flial leave none of gue the children of Mael, when the childre morning, not break any bone of 4 da of lirael come nigh unto the Sand wary cording unto al the ordinancial pet the 20 And Moles and Aaron, and althe Pafeover they fhal keep it. Congregation of y childre offfrael did 13 But the man that is clean and them!

trey wasted their cromes, and charonic of feat on that man main a man own officed them as an offering before the 14 And if a franget fiall flows fall LO RD, and Aaron made an atom imment for them to cleaned them.

22 And after that, went the Levites in mane of y Lawovers, a century size of their fervices in the Tabermache maner thereof, if that bed on 1 Aron to do their fervices into Tabermache maner thereof, if that bed on 1 Aron the Congregation before a some and have omordinance both for gift falls before his tors as he 1 ord fluid company and the congregation before his constant.

touching their charge.

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Not the I ORD fpake to Mofes in y

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Wilderresofs main y first momen pitched as long as the cloud and

of the ferond veer after they actrecom

out of the land of Eppst Agang.

Conference Sheretumpets

Graelaff Town when the Good tarreed long, our nev core of the wilder nes of Smain inference of the same sheet many dayes, there is yelloud reflecting by wilderness of Para of this amendment of Irael kept the charge is a And they first took their iounney in his app. the LORD, and norm yeld nor.

Be this app. the LORD, and norm yeld nor in the third wilderness of the same in the LORD, and norm yeld norm and the child he did norm to the treatment of Lord about the child he did norm to the treatment of Lord about the child he child he

ances et themelves unto thee mandi themfelves unto thee.

his we have blow an alarm y feecond the e-reward of alithe camp thorow-lar we like whethe camps that lie on the four their helfs; and over his holf was, ar his fourth for the fourth of the fourth of the fourth of the tribe of the fourth had an alarm for their poursey; 12 And over the holf of the tribe of y le lain 7 Bu when the Congregation is colclide not After, was larged the for other beginned together, so un had blow of Ottom.

doe in I Arathe lous of Aaron the Prief the children of Naphtali, was Ahra the 17 fin Millow with the trumpers, and they in the Male more year for an ordinance for 12 are not throughout your generations, over 9 Am if ye go to war in your land, and the 12 are throughout your generations, over 9 Am if ye go to war in your land the first and the first of the 12 arms, when they fee for ward, trust grand the enemy that oppresent you is And McCosfaid unto Hobab the retarning to a did not be a summer of the 10 RD your God, a may clue place of which y I ordinal. I will you some them without and we take it in the day of your ladness, which is the good for the LORD hash was the unvoir folem dates. So if y beginness folken good concerning affact, the drops months yellah blow with the 13 And he faid unto him, I will not go a limit of the property of the place of the

yed, a abooks 11 y test

the children or transport of Lord by the hand of transport of the children ring all his of the alterbity and not are pour yethildren of lyth a mittion warm, we tripli origing of the camp.

of you 3 shall show the short of the triple of the ranges, and ever his keepal all let shimbly thou all film he them bot was It library 50 on of Ammind.

About the document of the tabers of the short of the triple of the configuration of Managleh, was Gamalied and the shall be shown that with the trum-the length Pedatar.

mithen the I rinces, which are heads 24 And over the hoft of the tribe of y

thin to When ye blow an alarm the yearny 25 And the ftandard of the camp of yellfulls that from year parts ftalgo for ward, childre of Dan fet forward, which was the blow of the camp thorows. childre of Dan fer forward, which was

to the degathered to get the fond of the find of the f

it And it came to palle on the twen- are to encan pin the wilderneffe , and Ittil day of the fectord moneth, in the let ou mayoft be to vs in flead of eyes. Sood year that the fload was take up 12 And to flag he if thou go do us, year if floor off y Taber rache of y Teftimony flashes; what go od neite y Lord Bull 12 And y children of Brael took their do to us, the fame will we do to thee. Manna is loated. N. V. M. B. E. R. S. Eldad and S. Hittle and S. M. S. L. S. Eldad and S. Hittle and S. M. S. L. S. M. S. S. M. S. M

fumed them that were in the utmost dayes nor five dayes neither tes

parts of the camp.

fire was quenched

e was quenched. louth ome unto you because yet. And he called the name of elephace despited the Lord which is among l'aberah : because the fire of the Lord & ba ewept before him faying, burnt among them.

of line! alfo wept again , and faid, footmersand thou haft faid, line

the melons and the leeks, and y onions at the fift of the Sea be gathered and the garlick.

6 But now our foul is dried away there 23 And the LORD fad upon is nothing at all befides this Manna. Is the LORD Shand waved flort before our cyes.

vant fand wherefore have I not found and they prophelied in the camp. favour in thy i ght, that thou layett y

burden of a this people upon me told violes, and a figure which we have burden of a this people upon me told violes, and an ign did another tablists I conceived although people we do propheterin the camp. I begotten them that nou finulded: 23 And loth a y fono. Nouy for make Ay unto me Carry them in this beform of tolks one of his young makes where the lot which because of Schad, My lotd violes for bed table to the lot which because and a start of the lot which because in the lot when the lot which because in the lot which because in the lot when the lot w child) unto the land which thou fwareft unto their fachers

unto althis people for they weep unto IOBD would put his Spirit of me, laying, Give us feil y we may ear 30 And Mofes gate him into you

If And if thou deal thus with me, kill the lord, and brought qualiform me, I pray the sour of hands if I have leasand let them fall by the camp flound favour in thy tight, and let me were a days journey on this life, not fee my wretchedness.

nor rwenty day s 2. And the people cryed unto Mofest & 20. But even a whole monether when Moles prayed unto the Lord, the come out at your nostriles, and

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2.And

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came we forth out of Egypt? 4 And the inixt multitude that was 2-21 And Moles faid. The proplease mong them fel a lufting of the children whom I am, are in hundred the

above face of Who shal give us shell to eat? the field y they may at a whole of the remember the shell which we did 22. Shal the slocks and the had eat in Egypt freely the cucumbers, and that for them to suffice them? 4 A s con

of th thalt fee now whether my world 7 And the Manna wasas Coriander- come to paffe unto thee or not Min

7 And the Manna wasas Corianderfeed and the cotour thereofas the colour of Bellium;
8 And the people went about and gathered it; and ground it in millesfeet it in a morrer; and based it in 25 And the Lordcam downing the
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Rapro And there tan a young man on N 27

29 And Alof stand unto bim En the f met reft unto their factors? thou for my take Would Gol ya 13 fayi

mestaying, Give us fell y we may eat 30 And Mofes gate him into y a 14 I am not able to bear althis people he and the Adres of Ifrael.

the wretchedness, and let me were a dayes journey on his fish were a dayes journey on your let were a dayes jour let were a dayes journey on your let were a dayes journey on your let were a dayes journey on your let were a dayes jour let were a dayes jo

Searchers of the land.

ad and M. Himmi lepron. CHAP. XII. XIII. Searcheis of the land, the slies of about camp, and as it were two camp feven dayes; \$\foatin properties of the land, and the slies and about camp, and all the next day, from Harcetoth, and priched in the wild there a they ambred the quality he that detrieff of Faran. CFAP. XIII.

And \$\foatin vigitaria district on Homers; \$\footnote{\text{Seof they arighted them all abroad for thems worth arighted them all abroad for them on the arighted them all abroad for them of the arighted them are all the arighted them are arrested to the arighted them are all the arighted them are arrested to the arrested to the arrested them are arrested to the arrested to the arrested them are arrested to the arrested

on the his round about the camp.
Of the part and while the field was yet between the fell was yet between

tilly lelli Mittachvert was chewed-the weath be people, lethe LOR D was kindled gairft the nit to may be oply anothe LOW must, the peo-our haves ile wise avery great plague. It may will know he called the name of that place to was will know he hatta with her use there they et al. 10. Mind the people that fulfed ried the people that lufted

ye fliler it And the people journeyed from Kine day no both Harranyah anto Hazeroth and ther tend CHAP.

ANdriam and Autorifiake against Aldesberafe of the Ethiopian woes , and manwhom he had married: for he bad married and thiopian woman. 2 Andther faid. Hath y I ord indeed poke only by Mofest hath he not frocaufe y re

faying, coplean malo byus And the Lord heard it. dredtho 3(Now the man Moles was very meek aid,Iwi oveal the men which were upon the wholes

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face of the earth factor of the earth)

4 And the Lord fpake fuddenly unto Miriam-Monagand to Aaronand unto Miriam-Comeout ye three to the tabernacle of f congregation of they three came out. the hear hemia athered urto M Andthe Lord came down in the pillar of the cloud, and flood in the door world of the tabernacle, and called Aaron and

Minism: and they both came forth. and toll 6 Anthefaid Hear now my words: If here kapropher among you I y Lord wil make myfelf known to hun in a Taben vilion& wilfpeak to him in a dream,
7 Myfervant Moferis not fo, who is

Vii in 1d ok of sh aithfulinal mine houfe. 8 With him will I speak mouth to mouth, even apparently, and not in darkspeeches and the similatude of the it ume Aime ies ed on a ot cests Lord fall he behald wherefore then ofthe were ye not afraid to speak against my

the on 9 And the anger of y T ord was kind-ed against them, and he departed. m, (and aberna Libernacle, and behold Miriam became camp. epron white as fnow & Aaro looked

man, i on Miriam and lo, fhe was leprous. II And Aaron faid to Moles Alas nev lord I befeech thee, lay not the fin upon ny fer is wherein we have done fool faly, and n Fanis wherein we have finned. orbida 12Let her not be as one dead, of whom

the field is half confirmed, when he comethour of his mothers womb.

13 And Moles tryed to the LORD, took faying, Heal her now, O God, I becover feeth thee.

14 And the Lord faid to Mofes; If her 14 And the Lord Iaid to Mofes, I filter with filter had but filt in her face, ih ould show the observed her or be affiamed feve dais, he her betained the but out it on the camp feven days. Stiffs with the latter had been days. Stiffs with the latter had been days. It fand Mitiam was flut out from the

unto the children of fraci: ofevery tribe of their fathers fhall ye fend a man, every one a ruler among them.

3 And Moles by the commandment of the I ORD, fint them from the wildernef e o: ara: althefe men were heads of the children of Ifrael.

nd the e were their names:ofy tribe o' Reuben Shamma the ton of Zaccur O the trib of Simeon, Shaphat the Con of Hori

6 O' the tribe or Judah, Caleb the fon of lephunneh.

7 O't etibe of Iffachar Igal the fon S Ofthe tribe of Fphraim, Ofheathe

o'Nun. 9 Ofthe tribe of Benjamin, Palti the

on of Rapeu. ro Of the tribe of Zebulun, Gaddiel the fon of Sodi.

II O: the tribe of lofeph, ramely of y ribe of Manaff h, Gaddi y fon of Sufi. tribe o: 12 Of the tribe of Dan, Ammiel the

on of Gemilli.

13Ofthe tribe of After, Sethur the fon of Michael. 14 Of the tribe of Naphtali, Nal. bi the

fon of Vophili. 170 t'ettibe of Gad, Genelthe font

Machi. 16 I hele are the names of ymen which Mofes fent to fpie out y land & Mofes called Offica the fon of Nun-Iehofhua-

17 And Modesfent them to fee out the land of Canaan, and faid unto them, Get you up this way Southward, and go up into the mountain; 18 And the the land what it is, & the

o ople that dwelleth thetern, whether 17 And what the limb is y they dwell inswhether it begand or bad and what

cities they be that they dwel in whither in tents or in firong holds:

20 And what the land is whether it be at of 1 3 whether there be wood therein of not And be \$7.0fgood courses & bring of y fruit of y land; (Now y time

21 So they went up, and learched the land, from the wildernate of 7 in, unto Hebobias men come to Hamath.

22. And they afcended by the louth, and came unto Hebron, where Ahiman Shelhai and Talmi, the children of A-nak were: Nov Hebron was built fe-ven yeers b. fore Zoan in Egypt.

23 And they came unto the brook of Ethiol, cui down from thence a brach wone clufter of grapes. & they bare it betweentwo on a frat & they brought of the pomgranats and of the figs.

of the South: and the Hitties, and the Hitties, and the Hitties, and the Amorties dwell in y mountaines, and the Cana intesawe! by the fea, & by the coaft of lotdan, 30 And Calib filled the people before Mofes, a me fauld, Let us go up at once a and poffelic is, fer we are well. I be the content of the state of the

port of the land which they had fear- 16 Because the Lord was not all ched, to the children of I frael, faying, bring this people into the land the the land thorow which we have goong he is a repetition to the land an inner to to fearth it, is a land that eaceth up y flain them in the wildstreff in substitute there is not all the people 17. And now I befeed the , led only y we faw in it, are me of great flature, power of my Lerd be great, accord by the

inhabitants therof, and all the people y we faw int, are me of great flatting.

34 And there we faw the Grantisthe flows of Anali, scome of y Grants, so we were in one own fight as graffloppers, and fow we were in their fight.

CHAP. XIIII.

A Nd all the Congregation lifted up of their voyce, and cryedjand the pell weper that night.

A Nd all the conjergation lifted up of their work of the conjergation flows and the pell weper that night.

A Nd all the children of Hael mur mured againft Moles and againft Advantant ment while Congregation flat unto them. Would God that we had did in the And of Egylt or would God we had did in this wildernelle.

35 And wherefore that he LORD will be the conditing to the work of the conference of the conferenc

ter for us to return into Eggpt?

4 And they faid one to another, Let us make a captain, and let us return

Then Moles & Aaron fel on their faces before at the assembly only (ongregation or the children of firsel.)

And ichnay fon of Nun. & Caleb

S and ichnay fon of Nun. & Caleb

ich control of firsel.

And ichnay fon of Nun. & Caleb

ich control of firsel.

And the firse is the company

of the children of firsel, faying. The

land, which we passed thereof to control of the control of the children of firsel, faying. The inamited where in the valley 10 mg

is farch in; as nexceeding good land.

3 liy Lord delight in us, then he will

before of the children of firsel, saying the selection of the children faces before al the aftembly of y (

24 The place was called § brook Eth. land which floweth w milks col, because of the duster of grapes w, 9 Onely rebel not ye againful y childred of lirsel tut down for thence notice tear wetne people of an 23 And they returned from fearthing in they are bread for unstread of the land, after fourty dayes.

ussand furely: How en with man hong; and thuisists of trutto of it.

28 Nevertheleffectic people be fitting that dwell in the land s, and the cutte of the second s

tempted me now thefe ten times , ave not hearkened to my voyes fore
23 Surely, they shal not feethele 43 l
which I (ware to their fathers, min range final any of them y provoked mede hall 24 But my fervant Caleb, becauth unb

24 But my fervant Caleb , becaret urn had another fpirit with him (and be the

bring as into this land, & give it us, a and unto Aaron, faying,

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the state consents can cover and the state of the state o

nerations. 22 And

23. And if ye have erred, and not obterved at these commandments which the LORD bath ipoke into Mofes.

33. Even all y the LORD hath commandments of models and the second and the second

28 And the prieft thal make an atone- upon his face. ment for the foul that fineth 1910 (3 and helpike unto Korahsad and trantly, when helimeth by ignorance to all his company, faring 5 km shefore the LORD villinew also ment for him 5 in halls for given him his 5 and who is holy 5 and wil cause 29 You fill have one law for him 6 come never unto him even him it 129 You fill have one law for him 6 come never unto him even him it is finnest through ignorance, both he hast cholen 9 wil he cause to a faithful fill the come for the sheft him the state of the sheft has been smooth the sheft heart number with he cause to a faithful fill the sheft had been 19 km fill the sheft had been 19 ment for the foul that finneth igno-

And helpake unto Korahanda

that finneth through ignorance, both hehath cholen, wil be caste ton a cholen in that is born among the children of if rael; and for the fit ranger that flootuneth among them.

3. But the foul that doubt hough predupts still be caste to the found that foul that doubt hough predupts still be considered the foundation of the constant of the constant the land, or a Ranger, the famer of the constant the land, or a Ranger, the famer of the constant may be considered to the land be holy; true with the land or of riom among his people doubt thuse he flat be holy; true with the land to the land to the land be holy; true with the land to the land the land the land to the land to the land the land the land to land to the land to land to land to land to land to land the land to land and to land the land to land and to land the land to land and to the land to land the land to land and the land the land the land and the land the

Ifficus, brought him unto Moles, and to minifer unto them?
Aateu, and unto all the congregation. In And he math brought the entitlement of the same and the same all and same and the purching a ward, he cause hum, & all the same the found is the was not declared what should be well the control of the same and the sam

36 And all the congregation brought Abramthe four of Eliab, what we fire the camp, and those than We will not control with flones, and he died; as the LORD commanded Mofes.

37 And Y Lord flake to Mofes, faying, flow th with milk and hon, to bligged at the control will be a flowed with milk and hon, to bligged to the children of Ifrael, and in the widetness, except those with the milk of them of they make them fringes in they fill a long ther a Fince over by borders of their parments, through-it Moreover, thou haft nebtore is not given the preparations, and y they purjust mot a land that floweth willing only fring of y borders a ribad of blue hony, or given wainherstance for the control will be a supported by the support of the control willing only fring of y borders a ribad of blue hony, or given wainherstance for the control will be a supported by the control will be controlled to the controlled will be controlled to the controlled

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6 Andhelpake unto the congrega-

oral parlament CHAP. XVI. Abram [wallowed up. a for a ringrats: wilt you out the eyes (them, went down alive into the pies 20 the pies 20 them. The properties of the abrah was a for a ringrats: wilt you out the eyes (them, went down alive into the pies 20 them. Strep per soff in the pies 20 them. Strep per soff in the pies 20 them. Strep per sinked from among the congregation of the pies 20 them to the none after from the petitish of them to the contract and and the ring was and horse and before Y LORD. All they company has been done and the ring you be both all they company has not company and the ring was and horse a

when the doctor of 15 Anna creater was price would be doctor of 15 Anna creater was price would be doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price when the doctor of 15 Anna creater was price w s, Kon shanala Abram: and the elders of tion; and beheld, the cloud covered it, refellated him. and the glory of the LORD appeared.
43 And Moles & Aaron came before

And More S. Amorane electron the congregation of the congregation

commanded hims fold dhe. laind which they fhall bring a best 12 And the children of I (rael fpake to 1 ORD), thalbe there, every see 24 Mofes, faying, Behold we die, we pe-[clean in thine house, thaleatoft and the children of the children

rifh. weal perifh. 13 W olocver cometh any thing nett be thine. unto the tabernacle of the Lord, thall 15 E ery thing y openeth the 30 die. Shal we be continued with dying tim al flesh withey bring to thell when

influctive taber nacle of the Lord, shall a see or thing y opened her a die. Shall we be confumed with dying and all fifth withey bring to shell the CFF AP. XVIII.

A No y Lord faid to Aaron. Thou & there is no all thou furely redeem Sy is all thou and thy fons with these shall thou furely redeem Sy is all thou and thy fons with these shall thou furely redeem Sy is all thou and thy fons with these shall to another beath shall thou and thy fons with these shall to another beath shall the distribution of the shall the shall the same shall the shall the shall the same shall the shal

ther they, nor you allo due, to the state of the state of

not come nigh unto you. inor come night unto you.

I shall seep the charge of the lay afterure for every it as a content fanctuary, and the charge of the alter that for every before the LORE shart there he no wrath any more upon the early of the feel of the layer the children of Hrath.

So And Liberton I have taken your bear.

6 And I, behold, I have taken your bre- tha t bave no inheritance in fait

no and the Lord laid to Moles, bring that is clear in thy houle fillal made. Aarons to dagain before tell through 12 All the best or the oil, 3 all beht to be like pt for a tokic again figher to bels, of y wine 3.6 of the wheat, y fill all to and y fillal quite take away their minimum of them which they fillal offer a side murings from meribatthey due not.

If And Meds did for as the LORD commanded him foods for a side which, they fill bring and laid which, they fill bring a side of the commanded him foods for a side of the side of the commanded him foods for a side of the si he fr

14 yery thing devoted in line the

of the tabernacle ; and a stranger shall fer to the LORD shave I given 3 the F thy fons, and thy daughters with

Levites porcions. CHAP. XIX. The law of purification names the serious are the serious and this ender the serious are the serious and this ender the serious and t

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we given he Independently part of the tothe the control of the third day, and on the feventh day to third any and day, and on the feventh day to the control of the third day, and on the feventh day for the control of the third day, and on the feventh day for the purificance of the control o

aleatofs regions offering of the LORL, of all 14 This is y law, when a mail dieth in a ed in life the left hiteofseven the hallowed part rent; all y come into y tent. & allehar is ny tent, fhalbe unclean feven dayes. no covering bound upon it, is unclean. 16 And who low ver toucheth one that is flainwith afword in the open fields: or a dead toiy,or a bone of a man, or a

grave, Malbe uncicanfeven dayes

the resident house of the second seco

NVMBERS. unto them. The that (prinkleth the wa-countrey; we will not pass them ter of separation shal wash his clothes, fields, or thorowy vineyatis, a and he that toucheth the water of sepa-wil we drink of y waters of year wilgo by the kings high waymen 22-And whatefower the unclean perform norture to the right had not toucheth-sina be unclean: Stehe foul y left-until we have patient by both coucheth if had be unclean until even.

18 And b dom taid to him, but morpaile by me, left I come our morpaile by ration fhalbeunclean until z. ven. not passe by me, left I come out an the Hen come y children of Ifracheven thee with the fword. 10 And thechildren of Ifraell the whole congregation, into the defert of Zin, in the grift month; and him. We will go by the hie ways fate the People abode in Kadeili; and Miri- & my cattle drink of thy water of wil pay for it : I wil only (note am need there, and was harred there. will pay for it: I will only [not a 2. And the re was no water for the cone any thing elle! go thorow on my gregation St they garbered themselves. 20 And he faid, thou shalt noisy electrons to they garbered themselves. 20 And he faid, thou shalt noisy electrons to they garbered themselves. 20 And he faid, thou shalt noisy electrons to the pay of the faid, the faid of the fai am died there, and was turied there. pethed a b is bett 12 From pitched i come up out of trypt, to bring us into 23 And the 1 ORD spake unto this eyil place f it is no place of seed, and Aaron in mount For, by the 13 Frot or of figs, or vines or of pemegranates of the land of Edom, faying, norther is there any water to drink. 24 Aaron thalbe gath tred to him 5 And Motes and Aaron went from y plet for he flaal not enter into the profession of the altembly sto the door of which I have given unto the fla on the o s And Moles and Agron went from y pier for the weight of the prediction of the alternative door of which I have given unto the child the rabernacie of the congregation and of Ifrael, becaute ye trabelled Mossbether El upon their face; and the glory my word at the water of Merch 100 free LORD appeared unto them.

And y I ord tpake to Moles Jaying; and bring them up unto mount he there is the construction of the construction their Cox S reas ye muo the rock before and caron lattin or gamera and but their Cox S ri flad give forth his was people, and thall die there.

1 S y flad to ring forth rock 6 water 2 rA of Mock shots the Cost Beer the course of the rock for thou flad give the manded and they were up wow to great on and their builts drink, Her in the fight of all y Course cox the condition of the before 28 And Mock flat give A was reported among the condition of the condition o together,

the LCND as he commanded him.

10 And Moiss and Aaron gathered y his for and Aaron died there is only repeated by the formal and a continued the formal and preparing administry, by construct. CHAP Additional preparing preparing data and the family indeed to you you of the unit of left, and A which when the further fight, a Anti-hearing we observe memoring and the life at came by the way of a Anti-hearing when the further and the first memory we observe memoring and the life of the state of the

Cities me my cysoly child Edifficulty if pies them be frught againfiling blook in the trone we shall not trief on the strong this congretions from of them presents in the trane of the pieses and the strong trief of the strong control of the strong trief of the strong control of the str

Si them S. And the LORD fent firsy ferpents; 26 For Helibon was the city or Siloon and Sign and the policy and they bit the the king of the Amorierts, who had of your sollion and much people of littael died. fought againft the former king of an including and much people of littael died. fought againft the former king of a fail, We have more 15 for we have his band-seven that of Aroon. The second of the second property of the second Fiery (erpents. CHAP. XXI. Sihonand Og Hart. s there And the LORD fent fiery terpents 26 For Hefthon was the city of Sihon one fite People, and they bit the the kinz of the American the city of Sihon

when is a find the filed of the first of the filed of the

rios fukento Mofes, Gather the people A Nd the children of Head for for-form togethe and lwill give them water. Award, and pitched in the plains of most in the final fact that the following the form of the first open for all mode with the first open for the first open for all a support for all one with the little than the control of the control

offrom Nahalicl to Bamoth. Alidsan; Now thall this company lick and so the deaths of solid from Bamoth in the vall, y, y by all that are yound about us, as the high reconstructive of Most of y top of lock licketh up the grade of the field, that are yound about us, as the high reference of the field, and aligned to the most of the Most of the Most of the Amortes, fauring the Hopking of the Hopking of the Amortes, fauring the Hopking of th

y all and Hard fent mellengers untoop of the Monhies at that time.

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It term perhaphorower by lat, we will all and the four of Book to Pethors which the arm into y fields, et any the years of the land of the childing adds, we will not drink of years of the not of his people a too at him (aying, as which we will go along by y kings likeholds, they apple a too at him (aying, as which we will go along by y kings likeholds, they apple a too at him (aying, as which we will be a the standard of the standard and standard his people goestiers, we come now the front property the accurate a standard and a standard his people goestiers, we come men the people, for they are to migraty a standard and and the standard his people goestiers, we come ments people, for they are to migraty and standard his people goestiers, we come ments people, for they are to migraty and standard his people goestiers, we come ments people, for they are to migraty and standard his people goestiers, we come ments they are the standard his people goestiers, we continued the standard his people goestiers, we come the people goestiers have been all the standard his people goestiers, and he for men now the front people goestiers have been all the standard his people goestiers, and that we may finite them, and that we did not be a standard his people goestiers, and that we may finite them, and that we finish the formation of him his people goestiers, and he for men of the land for life the work of the land for life the land for life

8 And he fand to them, lodge here this H 2

Whatmen are the fewith thee?

to And Balaam faid unto God. Balak What have I-done unto the spin link
the fonof Zippor, king of Moab, hath
fent unto me faying. fenciunto me l'aping.

29 Aud Balaani ad unto thei ame l'exper, which co-eret the face of the there we re a fword in my hair fact.

27 Come now curfe me them; per-now would I kil thee.

adventure I final libe able to overcome 30 And the affe faid unto Balan not I thine affe, upon which the

act shure I shall be able to overcome 30 And the affel aid unto Balan inent them and drive them out.

1.2 And God faid to Balaam. Thou indenever fince I was thing an sight shall not go with them, thou shall not go with them, thou shall not go a lever wonk to do for a benefit the people: for they are bleffed, theef And he faid, Nay.

1.3 And Balaam tofe up in y morning. 31 Then the LORD opened to hand and aid unto y Princes of Balaak. Get of Balaam and he faw the shall and faid unto y Princes of Balaak. Get of Balaam and he faw the shall are to the total the shall be able to the shall be sha

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té An

14. And the princes of Mondo to e-ps, his head, and fel hat on his as, for and they went unto Balak, and fald, 32. And the Angel of the LOW in she Balaam telicheth to come with us.

15. And Balak fenyer again princes thus affe these three times? Balaam teliches were added to the sheet and the sh

moe, and more honourable then they, went out to withfrand thee, being W amoe, and more noneurals teller rice, went out to withfland thee, he to William Tlus faith Balak the fonne of 32 And the affe faw me, and ricklypor, Le nothing I pray the slingler from methefe there immediately exception coming units me:

[24] had turned from metalizing the slingler from the coming units me:

[25] the durined from metalizing the slingler from the slingl

17 For I will promote thee unto very had flain thee and laven her aim great honour, and wil do what over 34 And Balaam Laduato the offen thou farget unto mar Come therefore, I of the LORD, I have fined its light on that thou floodeft in the an analysis of the state of the control of the state of the sta pray thee curse methis people. not that it on stoodest in the u

is And Balaam aniwered, and faid to gainst me: Now theritore if it does not the frequency of Balak: If Balak would though will get me back again. IORL give me his boule full of life view gold, 37 And the Angel ci the LOW, 34 I cannot go beyond the word of the mot Palaam, 60 with the mei bright LORD my God, 10 do lefe or more, onely the word that I fall feature 19 Now therefore. I pray you tary yelther that thou flash foods; so had been also here the might that I may know went with the princes to Balak, he what the LORD will fay to me more, 36 And when Balak head that burfet 20 And God came Unto Balaam at was come, he went out to meet a might, and faid unto him. I fithe men a city of Moab, which is in the unfile shift it me to all these rife up and goe with of Arnon, which is in the unfile shift it mit to the them; but yet the word which I flash 37 And Balak faid unto Balaam and a day unto the shahe that thou doe. I not earneftly fend unto them it at and Balaam tofe up in the more there wherefore came the teams with the and the shame of the contraction of the shame of the shame of the contraction of the shame of the contraction of the shame of the contraction of the shame of the shame of the contraction of the shame of the contraction of the shame of the shame of the shame of the contraction of the shame of the

21 And Balaam rofe up in the morthee? wherefore camely thousand by the ring and fadled his after & went with use? Am I not able indeed topic 1081 the Princes of Monb. thee to honour?

the Princes of Moah.

2 And Gords anger was kindled, be-, 33 And Balaan faid unto Balak was cauch he went: S the Angel of yLORD am come to thee thavel now any injunification of the way for an Adve (Bry 4 at at 10 fay any thing ythe word! if Angel Blam. Now he was rading on his pattern in my mouth, that Balak tradicional bists of reyards were winns. 3 g And Balaam went with Balak tradicional bists of fervants were winns. 3 g And Balaam went with Balak tradicional bists of the Angel of the they came unto Kiriath-Burdt, him, 4 LORD franding in the way, and had shale and Balak office Gorgans in Statistical Conference of the Statisti turned afide out of the way, and went that were with him, into the field : and Balaam finore the 41 And it came to

into the field and Balaam finor the year of turn her into the way.

y Balak took Balaam So brough by no appear of the player of Balga and in a path of the vineyards: a wal being he might feey utmost part of year of the player of the control field and wal on that fide.

25 And when the affer faw the Angel And Balaam faid out of laids, to be often for the Lord, the chruther felt to the offen here fever a lears, and fewer wal, and cruftle Balaams foot again time here fever over, and fever is the wal and the first the trage.

2 And Balaam faid and be finor the trage.

2 And Balaak did as Ealaams foot again. 76 And the Ang. I of the LORDwent ken, and Read and Balak and Balamudia wither, and Read in a narrow place. the waltand be imoteher again.

further, and freed in antrow place, every after a bullock and arm. find where was no way to turn, either to a And Lalaam faid o Balaksa étée trept hand, or the left.

7 And when the afte faw the Angel venture the LORD will consus the hand.

13 oblana

uroth, im, What hath to LOR1, spoken sypt, he hath as it were the strength of panish 13 Andhe took up his parable, and as Vincorn: he shall sat up the nations the panish she we halls, and hear; heathen his enemies. Shall break their bows,

he hash as it were the ftrength of an kept thee back from honour.

o name the primes or atombie the dark toolet phis parable, and faid to times our sikethe king of Noab hath brought to do for so ben dram, our of the mountain the laft, faving Come curie me last the las

town if Andhelaid to Balaks, Stand here; Sastine Valleys are they preas for trapaccounted without-offring, with le I meet the
teopras (Ricyonder,
teopras (Ricyonder,
Lealist domither LORD me: Balaam, and
the season of the season of the season of the
ward) gamman balak and as thus:
wordy if And when he came to him, lo, be
tets, and his king flut be higher them
all lip book by his hurt-off ling and p principles, his kingdom Mal. be exalted.
balak fixed Moch whim, And Balak fantto 8 God brought him forth out of inthe line with the season of the season of

who me thousand of Z-ppot.

If your list of the interest is a supercontent through the base arrows and precentered through the base arrows and precede them through the base arrows arrows and the list of the lis

II. Benotmake it good?

10 And Balaks anger was mining a lakel to Betold I have received command-lagared Valsams and he fracte bushands to Betold I have received command-lagared Valsams and Balaks faid to Balaam I and controlled and the belief and of operator and fallax find to Balaam I called thee to curie three enemies; and analyst after the total called the to called the enemies; and analyst it is that not beheld injunity in Ia behold then that a thoughter beliefed noting to neither that he from priverings in them their three times.

none of somether han be feen priverfues in them thefe three times a together blet.ea find: the LCRD his God is \$\widetilde{\psi}_{\text{inf}}\$ mill the reference now, rise thou to thy aksa the flour of a king is among them, place! I thought to promote the unto 12 God brought them our of Egypt, great too, ar but lottle LORD hath ones the lash as a water the freenest.

H 3 12 And pose allo to thy mellengers which thought allo to the composition of the control of the control

Almighty falling into a trante, butche children of Brael in my albaying his sets open.

12 Microfore fay Behouling in the set of the property of the set of t

of tarmistocial the families of the seasons of the families and they that were paride feet; them were forty and three the Market forty and three the seasons of the families o were joyned unto Baal-Peor.

66 And behold, one of the children of and fever hundred and thurst lfrael came, and brought unto his 8 And the font of Fallubliah brethren a Midmellh woman in the 9 And the font of Fallubliah fight of Mofes, & in the fight of all the Dathan, & Abirametris a 9 Dath congregation of the children of Ifrael Abiram which were tamous mile to be when when were tamous mile benefit and which were tamous mile benefit who were weeping before the dore of

CHAP. XXVI. of the people.

provide free against Mois-33 And Zelophehad the fon of Hepher and the form of Hepher and th the Pr ongft de veliniste mane

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and of Afriel, the tamily family for an inheritance.

Africhts and of Shechem, the family for an inheritance of nerves of the compared of the

bly mengand they become a figure. Hity & two rhouland & seven hundred Norwithlanding, the children of a These averthe lons of 1 phraim:

fter their families: Of Shuthelab,the inhades note. The least of smoon after their fa-family of the shuthalness Of Becher y lies (Okemue), the family of the samily of the Bachries Of Tahan the mediate Colaminy family of Jana Januly of the Jahantes. Softannin family of Jakhinuss 36 And these are the sons of Shur's softannin family of Jakhinuss 36 And these are the sons of Shur's softannin family of Jakhinuss 36 And these are the sons of Shur's softannin family of Jakhinuss 36 And these are the sons of Shur's softannin family of Jakhinuss 36 And these are the sons of Shur's softanning family of Jakhinuss 36 And these are the sons of Shur's softanning family of Jakhinuss 36 And these are the sons of Shur's softanning family of Jakhinuss 36 And these are the sons of Shur's softanning family of the soft

of Zealahteramily of y Zealantes | 30 And there are the rost of Shur's | Of Zealahteramily of y Zealahters | lab. Of Franchs | family of the Shaultes | 37 Thefe are the family of the Shaultes | 37 Thefe are the families of the final field of the shaultes | Thefe are the families of y Simeonites of Ephraim , & Cording to those that fight who thoughness, when the shaultes | were numbered of the majority and two

along the are yamines of yameneness of regularly search and the common of the continuous services and the common of the continuous services and the continuous services are services and the continuous services and the continuous services are services and the continuous services and the continuous services are services and the services are services and the continuous services are services are services and the continuous services are such services are such services are such services and services are such services and services are such services and se

e mid anticultrate; y lamily of y latar | 42. Incle are the loss of Dan anter (loss sures) Clearly family of y Zathtes, ther families of Shuhamites. Their are the family of the Hefronites in miles of Dan are referred family of the Hefronites in miles of Dan are referred families of Bana are referred families of Bana are referred families of Hamblines and in the miles of Bana are referred families of Hamblines are referred families of Hamblines and internet numbered a per accessing to their that were numbered in the miles of the Shuhamites and the state of the miles of the Shuhamites are stated in the state of the state of

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me the family of the Machititis' and that were numbred on hem; were routy ladir begar Glical Of Glicad and for this digit, some of the Glicad ares 1, 17 Indexperted numbred only this 38 Thefarethe fons of Glicad: Off dren of Bracks by Lundred thousand, neer, the family of the Jeegeries; and a the final feven hundred & thatty of Helek the Jamily of the Pelekites, [22 And y Lend [paket o Vicles Jaying, 23 And of Afrels, the tamily of the [3 Vico their, the Japa Thalles de Justical Africhies and of Shochem5the family lives an inheritance according unto the

1/ he families of Levi NVMBERS. Zelophehadide 56 According to y lot flal y possession and it be have no daughter, arfor therof be divided between many & few shal give his inheritate to his fourth 57 And the leare they that were sum to And if he have no brethere is it is bred of the Levices after their families that leve is inheritance unto the Levices after their families that leve is inheritance unto the control of the Levices after their families that leve is inheritance unto the control of the (weet tes Of Meraniy family of y defaires, then y that give his interitance unto reuntos And th tes: Of Meran; y family of y Ajeranites, then ye that give his inheritant of the first property of the first p was lochebed the daughter of Levischildren of Brael.

whom her mother bare to Levi mE-13 And when thou baff fruit 9 And of the Levischildren of Brael and Andrew Marcon, and Mofes, S. Mainam their lifter as Aaron the crober was gabe for Andrew Aaron was the service of Andrew Aaron was the service was and Abibu Ekazar and Ithamar and Abibu Ekazar and Ithamar for Andrew Marcon fire service was the b) And Nadah and Abinu divisioner irrice of the congregation folia assent they offered flrange fire befory I ord me at the water before their or firing, 62 Andthole y were numbered of them; the water or Meirhah in Matt i and were twee rys' three thousand; all male (the wildering of Zin.

they offered firange fire befory I oud me at the water before their or season of Andronof cy were numbered of them, at the water of Meribah in Kadi were twee tys phree thousand, almales the wilderness of Zin. from a month olde Supward its orther, is the water of Meribah in Kadi were twee tys phree thousand, almales the wilderness of Zin. from a month olde Supward its orther, is a Moles spake to y Logis drive in the month older the season of the phree season of the control of the co

CHAP. XXVIII. Offerings bes of the first yeer, without fpot 23 Ye thall offer thefe belide the of the oreal same final thou offer in is for a continual burnt offering and the one lambe final thou offer in is for a continual burnt offering and the other lamb shalt dayly thou occurred by inall offer lamb shalt dayly thou occurred by inall offer in the other lamb shalt dayly thou occurred by inall offer in the other lamb shalt dayly thou occurred by inall offer in the other lamb shalt dayly thou occurred by inall offer in the other lamb shalt dayly thou occurred by inall offer in the other lamb shalt dayly thou occurred by inall offer in the other lamb shall be of the other lam best of the ind your toffing buint offering in the morning, which adays normal traffer and eyes, the fad a tenth part of an Ephah of meat of the factifice made by fire of a refor a meat offring ming led with facetiavour unto the Lord: reflaible forth part of an Itin of beaten oil offered befide the continual burnt of la 15 da hter o hish his a continuall burnt offering fring and his drink offering. break 25 And on the feventh day ye hall ich was ordained in mount Sinai for ngo was organisas in moone sinaros; 25 And on the leventer day yet dall ingues a facrifice made by have an holy convocation; ye shalido into fervile work.

Another dink offering thereof shall 25 Allo in the day of the first fruits, before horse for the large was the shared near the same was a convenience. unto e no ethefourth part of an Hin for the when yebring a new meat-offering ro Titante emenarin parce an initir of the when you mig a new linear-offering to land, in the holy place flat thou the LORD, after your weeks be out; ye with the programmer of the LORD, for a drink offering, and does no ferview or k. Adding the lamb flair thou offer 27 But ye flair offer the butnt-offer-flating there lamb flair thou offer 27 But ye flair offer the butnt-offerof hista tite of nded N Adding the Lamb Hait thou offer 27 but ye man had been the Lords of the morn ing for a tweet favour unto the Lords of the morn ing for a tweet favour unto the Lords of the morn ing for a tweet favour unto the Lords of the first year.

**Brue had hajt offer it, a fact fice made by lambs of the first year.

**Brue had hajt offer it, a fact fice made by lambs of the first year.

Abdite gother Lamb Hall; thou other of the most many and as the drink officing of the most migrate and officer in a fact frice madely in got a tweer favour unto the Lord, two young bullocks, one rams fever laws the drink officing the term of the first year.

Sand them are diversed avour anto the Lord.

The same and the drink officing the term of the first year.

Sand them are diversed avour and the Lord.

Sand them are diversed and the Lord.

And the Lo

Of

Solemn feafts, officing of it, a their drink offings meat offering, and hisdrink officer the day of the few that month, ye shall have an holy locks, two rams, and fountees as it convocation, ye shall be one few their before years.

venth moneth, ye fhall have an holy convocation, ye fhall have an holy convocation, ye fhall does no fervise the fift yer without blendh, workey and ye first lkeep a fealt und. 33 And the LORD feven dayes. 13 And ye flust offer a burre offring a late the rams and not the lambs, flusten made by fire of a fweet favour cording to their number after the top Lord stabilities on the property of the lambs of years. 14 And one goat for a fine of satest and the continual burne of their continual burne of the continual burne of their continual burne of their continual burne of the continual burne of their continual burne of the continual b isammes & fourteene lambes of 9 fift belief the continual burnt of the unit of the continual burnt of the unit of the continual burnt of the continual burnt of the continual burnt of the continual burnt of the unit of the continual burnt of the unit of the continual burnt of the unit of the un

each ram of the two rams : [crifice made by fire, of a weeth

Imb of the fourteen lambes:

16And one kid of y goates for a fin offting, being y continual butter of the lamb of the first year without one kid of y goates for a fin offting, being y continual butter offering;
bis mear offering, & his druke offiting, and for the lambs shall beared, where y one pullocks, two rams, four as And there mean offiting, and one goat for a fine delike the lambs of y first year without fort.

18 And their mear offiting, and their their mimber, after the mann.

18 And their mear offiting, and their their means of the lambs of the

Item lambes of y first year without specificities the continual burne of hence 18 And sheet mean cotting, and their his mean cotting, and bis disting a label drink offerings for the buillocks. For y are sand to the lambes, shall be according to their number, after the maner, you for the lambes, shall be according to their number, after the maner, you for the lambes, shall be according to their number, after the maner, you for the lambes, shall be shall be defined and the mean offering shall be mean offering the first your burnt offrings, and for your drinks hence of the shall be sh

and and on the third day, eleven bulllockly, two tams, fourners lambs of the
fift feer without blemstin.

at And their mear offering, and their
ferink offrings for the bulloof's four the times. The first second means and for the lambs, fills be accorfligged the continual hurnt offrings this or
first say and no reference lambs of the
first say and no reference lambs of the
first say and fourteen lambs of the
first say the saccording to all that the
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drink offerings; for the buillocks, for y I ORD thall forgive her, but is and the many and for the lambs. That he according to their number-after the maner. If A did if the had at all anhabs. About the did not be a considered to a fin offering her life to continual burst officing. And her his wherewin the booking with his meat offering had his did not be command burst officing. And her his horder did not his meat offering had his did not his meat offering had his meat offering had his meat offering had his did not his his peace at her instead of his minute two rams. And fourteen lambs of the insthen her vows thall floods a dark which he had had the meate offering and their thail stand.

30 And their meate offering and their thail stands distlict the same, S. for the lambs that be according to their number after y maner make her vow which shows to adapt the form of might be chart which the way and the conding to their number after y maner make her vow which shows to all their and the conding to their number after y maner make her vow which shows to all their and had not good for a fin of ring, be, that which the unterdwish her in the fide the continual burst offering, his wherewish the bound her feet with the same had been a supported by the same had been a supported

alters had her husband near missacrated which are by Africane in eries (16), & fin of seathers & disllowed her not the 13 And Moles S. Eleazar y Frieff, & most laber towes that stand, & every bond as the princes of y congregation went in the best of the princes of y congregation went in the best of the princes of the pr

after f. and he hat hand heart is the first of the force of the force of the force of the follows the family of the follows th

it offer Of Vowes CHAP. XXXI. Balaam lane frinker foam the LORD that for give her lates as a divorced, where with they have tanked as a divorced, where with they have tanked the foals that left dags and the prev, both of men and beads. It has a state of the vowed in her husbands and clearar the Prieft, and unto the came to the came at the planes of Moak.

billio ofe, or bound personae by a boose frequency of the Crimenovariae by the book on the control of the contr

copie manufelbers and Rerem, and Zurs and and between at the competigation, and good from all the bash five Kings of Muidan 2.3 And levis a tribute to the Lord of y of the malaumaliothe fon of Beors, they flew men of war which went out to be related to the word.

I meet only of five hundred, both of the hades, and of the best ves, and of the male between of Midian captros, and after and of the therepoint of Midian captros, and after and of the therepoint of the modern of the modern of the modern of the state of their halfes, and give it falls fallber carted and all their flocks; unto Elezaer the Priets. For an heave of the state of the best of the state of the state of the lord of the the state of the state of

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of the flockes of all maner of beafts, and 153 (For the men of warre had give them to the Levites which keep of poole, every man for himself, the service of the Tabernale of the Lord. 34 And Moles and Eleazar the Virelf, did as the Lord commanded Moles. 32 And the body being the reft of the prey which y men of war had caught, was ince hundred thoust and, and feven ty theusand, and five thoustand theep. 33 And threefcore and twelve thousand beeves.

34 And threefcore and twelve thousand flowed the service of the theory of them that which was the portion of them that went out to war, was, in the Princes of y congregation, which was the portion of them that which was the portion of them that went out to war, was, in the Princes of y congregation, which was the portion of the moltand did. Stife bundred fleegers and the LOR DS tribute of the Sheam, and Nebo, and Beon.

35 And the beeves were thirty and fixed first all said for castel, and the LOR DS tribute of the Sheam, and Nebo, and Beon.

45 And the beeves were thirty and fixed first all and for castel, and the country which the country which the country which the country which the same of the country which the same of the country which the country which the same of the country which the country which

and fifteen.

thousand, of which the Lords tribute, ants have cattell.

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Sometiment before the congregation of the before the congregation as And the beeves were thirty and fixe [fract, is a land for cattel, and is a land for cattel,

Build of folds thouland, of which the Lords tributed ants have catterly was threefore and twelve.

39 And the affes were thirty thouland found grace in thy lightle this large has been done, and the persons were fixeteen though the bright was threefore and one.

40 And the persons were fixeteen though the fixed the third was a fixed and the persons were fixeteen though the foundation of the fixed and the persons were fixeteen though the foundation of the fixed was the fixed and the fixed was the fixed and the fixed was the fixed w

fand, of which the LORDS tribute was for Gad, and to the children of & check, at And solder yave the tribute & was the LORDS heave oftings, to Leavar 7 And wherefore difcourage 7 Berry Friefless & Lord of the Congress of the Congress of the Congress of the children of life of the children of the children of life of the children of the children of life of the children of life of the children of the child

himfelfe) praines of sand bro

fortier) Ordo to war.

1 And will go all of you armed over 42 And Nobah went and took Kenath, danbeforethel OHD, until he hath land the villages thereof, and called it would be supported to the support his owner agreements from beforehim Nobah after his owner name. and of Gil stanbeforethel Orthousers.

Adolesce for the nour his enemies from beforethim Mobah after his own in XXIII:

CHAP. XXXIII:

CHAP. XXXIII:

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CHAP. And Orthousers of the children of t

integrate that dwel in \$f fenced to bon, and Elealeband Kiriatham, beaufe of frinhabitants of \$land \chi23And Nicbo, & Baalancon (their names was in the children in frael have the names to the cittes when followed in the children in the children in the children in the control of the cittes when the control of the cittes when followed in the cittes with the control of the cittes when the control of the cittes when the control of the cittes with the control of the cittes when the control of the cittes with the control of the cittes when the cittes when the control of the cittes when the c

Is and him for we wil not inheric with the congrip der lide fordan, or forward, because disposition for ward, because disposition for the congrip der lide for the congrip derivative for the congrip

egations one littel; and this land fhal be of the land of Egype, with their armies and last are pedificion before the LORD.

Become the land of the beholder of the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I will be the land of Mofes and Aaron. I want to the land of Mofes an

side tin Januar manusor wildo as my lord high hand, in y fight of al yEgype mass to total ming thy fervans wildo as my lord high hand, in y fight of al yEgype mass and the child of the ch

Ja And Atoch, Shophan, and Iazzar. Sinai. Spitched at Kieroth. Hattaa ah. ind lopbehah,

58 And Bethnimrah, and Reth-haran,
Hattaayah, and examped at Hazeroth
15 And they departed from Kibroth
15 And they departed from Hazeroth
15 And they departed from Hazeroth
16 And pitched in Rithnah.

17 And pitched in Rithnah.

and pitched at Kimmon Parez. 20 And they departed from Kimmon-

Parez, and pitched in Libnah. and pitched at Rillah.

22 And they journeyed from Riffah, and pitched in Kehelathah.

23 And they went from Kehelathah

and pitched in mount Shapher.

24 And they removed from mount Shapher and encamped in Haradah.

gad and pitched in lotbathah. 34 And they removed from lotba thahand encamped at Ebronah. 3; And they departed from c bronah,

nah, and pitched in Punon 43 And they departed from Punon,

and pitched in Oboth.

and p tched in lie-Abarim, in the border of Moab.

Beth-lefimoth , even unto Abel

Borders de

Pares, and pitched in Libnah. 10 And the LORD pake une at And they removed from Libnah, ess in the plains of Most by la

neer lericho, laying, ;1 Speak unto the children of and fay unto them, When ye are over lordan into the land of (a 52 Then ye flattl drive out alle ich ye

habitants of the land from before estible and destroy at their pictures, as Fort firoy all their noten images, mending their pictures and before all their noten images, mending their bight bestar

Shapher and encamped in Haradan, 25 And they removed from Haradah, 36 And they removed from Make-loth-36 And they removed from Make-loth-37 And they departed from Tahath. 37 And they departed from Tahath. 38 And they removed from Tatah, 38 And they removed from Tatah, 38 And they removed from Tatah, 39 And they went from Mithkahand pitched in Mithkahand pitched in Mahmonah. 30 And they departed from Halmonah. 30 And they departed from Halmonah, 30 And they departed from Halmonah his lot falleth; according to their like in the france every navit his lot falleth; according to the wife of your fathers, each of an inheritance. rain and encamped at Moleroth.

11 And they departed from Moleroth, of your fathers, we flat inherit.

12 And they removed from Bene-Iaa.

13 And they removed from Bene-Iaa.

14 And they removed from Bene-Iaa. 31 And they diparted from Moferoth, of your fatters, ye flad inherical and pitched in Bene-laakan.
32 And they removed from Bene-laakan, and encamped at Horha-gidgad.
33 And they went from Horha-gidgad.
33 And they went from Horha-gidgad, electronan or them, flad begins and pitched in Iorbarhah.
34 And they removed from Iorba challend encamped at Ebronah.
36 And they removed from Iorba challend encamped at Ebronah.
37 And they removed from Iorba challend encamped at Ebronah.
38 And they removed from Iorba challend encamped at Ebronah.
49 And they removed from Iorba challend encamped at Ebronah.
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43 And they removed from Iorba challend encamped at Ebronah.
44 And they removed from Iorba challend encamped at Ebronah.

I that do unto you, as I thought a

33 And they departed from abronah, I that do unto you, as a thought and encamped at Euron-gaber.

36 And they removed from a zion-gai ber, and pitched in the wildernelle of Zionwhoth is Kadiffi.

37 And they removed from Kadeffi, and fay to them When ye come in a The and pitched in mount Hor, in the edge is and of Canan (this is the land of the land of Ealom.

38 And Anon the Prieft went up is and of Canan, with y could find the land of the land

of the land of Edom.

38 And Aaron the Prieft went up land of (ananywith) coals that halfmen into mount Hor, at the commandment of the LORD, and died there in the yellow the land of (ananywith) coals that halfmen of the LORD, and died there in the yellow the land of (ananywith) coals that halfmen of the LORD, and died there in the yellow the land of (ananywith) coals to the land halfmen of the LORD, and the mount Hor.

39 And Aaron was an hundred and twenty and three yeers old, when he dyed in mount Hor.

40 And king Arad the (ananite (which dwelt in the South, in the land of (anany) heard of the coming of the children or if tael.

41 And they departed from mount Hor, and puched in Zalmonah.

42 And they departed from mount Hor, and puched in Zalmonah.

42 And they departed from Mount Hor, and puched in Zalmonah.

43 And shey departed from Mount Hor, and puched in Zalmonah.

44 And shey departed from Mount Hor, and puched in Zalmonah.

45 And as for the Weltern bords, place in the properties of the late of the

der: this shal be your West-borde ilden of And this shal be your North ader: from the great Sea, you shalp Noth

in the 44 And they departed from Oboth, out for you mount Hor. 8 From mount Hor, you fhall per leri-out your border unto the entrane Comm

der of Moab.

45. And they departed from I im , and Hamath, and the going forth of give pirched in Dibon-Gad, 46 And they removed fro Dibon-Gad, 46 And they removed from Almon-Diblathaim.

47. And they removed from Almon-Diblathaim.

48. And they removed from Almon-Diblathaim, and pitched in the mountains of Aharim, before Nebo.

48. And they departed from the mountains of Starting, before Nebo.

48. And they departed from the mountains of Marting, before Nebo.

49. And they departed from the mountains of Marting, before Nebo.

49. And they departed from the mountains of Marting, before Nebo.

49. And they departed from the mountains of Nebo and the starting of N

CHAP.XXXV. Laws for fleedding blood

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7 lords the border Ball go down to a hand the city on the Earl, this wo though and the border Ball go down to a fand the city on the Earl, this wo though and the coality thereof round about country of the coality thereof round and the coality thereof round about country of the coality thereof round and the coality thereof round about country of the coality thereof round and the coality of the which the Ball the city on Youth him to middle this of the about control the coality of the coality of

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whet in yeare, for blood, it defiles the of I freel that I keep himfeltoh i media tand: and the land cannot be clearfied inheritance.

of the blood that is flied therein, but to blood of him that field:

34 Defile not therefore the land which the blood of him that field:

34 Defile not therefore the land which the land of the land of the land which the land which

day of the moneth, that Mofail Ribbert Hofe be y words which Mo to the children of Mrael, according and be fee spake to al Mrael, on this all that the LORD had give the LO in y wilderpes, commandement uncorbem: in y plain over againfy red 4 After he had lain Sibon their Marel Hofe betwee Para's. Tophel, the Americes, which dwelf in Hofe be and Og the king of Basan. & Hazeroth, and Dizahab. a (There are eleven dayes journey) dwelf at Affaroth in Edicible. In the Mrael Hofe between the comment of the second of the king of Basan. Si the comment of the second of the king of Basan.

upon him, that he die, and was not his my lord was commanded by upon him, that he die, and was not his my lord was commanded by my afford the compression of the content of the

whither he was fled; and he shall abide taken from the lot of our inher in it unto the death of the high Pricit. 4 And when the Inhile of the which was an ointed with the holy oil. of fract flatbesthe flatbeninh a LOR and the layer flat any time be put to the inheritance of the prabal come without the border of the city of where other are received; Safa enault

26 But if the flayer IBall at any time be put to the inheritance of the rabable come without the border of the sity of where other are reteived; Sa hamadic with the returning the returning the revenger of blood find him the rance of the tribe of our fair sign. I are hard without y borders of the city of his religion, the revenger of blood hill him the citie of his refuge. until the death of the high Prieft but after the death of the high Prieft but after the death of the high Prieft the flayer flall returning the land of his profession. As So the fethings, that be for a factor of judgement to you, thorowout your generations in all your dwellings.

30 Who fo killeth any perfon; y mut ferre flable put to death by mouth of spain any perfon, to can felium to die. Shad Every daughter y polid big witterfessbut one witnes that not teel his first them. And spainf any perfon, to can felium to die. Shad Every daughter y polid big witterfessbut one witnes that not teel his first them. And spainf any perfon, to can felium to die. Shad Every daughter y polid big wit tand to the tribe of the city of the first the strength and the first before y the first them. And you first the flabe furty purt to death with the wife to one of 150 leath, but he flabe furty purt to death with off the first the tribe of the rathery, after the flabe furty of his frience when may form the first the flabe furty purt to death with off the first the tribe of the rathery, after the flabe furty of his frience when may form the first the flabe furty of his frience when may form the first the first the first three with may of the tribe of the rathery, after the flabe furty of his frience, the understand of his fathers. I make the first three first three the flathers, a father than the first three first flather. I make the first three first flather in the first three the flather in the first three the flather. I make the first three first flather in the first three the flather in the first three the flather in the first three the flather in the first th

32 And ye fibral take no fast faction for children of Ifael may only the tribed net attacks that the third that is the to y city of his truge. the inheritance of his fathers, a much that fould come against od well in the 9 Neither flad the inheritance with land, ustill the death of the Prieft.

13 So ye flad not pollute the land every one of the tibes of the difference of the tibes of the tib

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he mo The fittbook of MOSES, called DEVTERONOM he I.C a Beho

the last what as what ton Horeb, by the way of mount Se-in, unto Kadeli-Barnea.) 3 Andu came to paffe in the fourtieth law, faying, yeer, in the eleventh menth, on the first & The LORD our God spate

3 An ook t

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word o Iron and behold you are this day as faying the people is greater, and calet & Startof beaven for multitude. then we, the cities are great and walled orde

y eve ers.

ners, separatorer unnarens, and captains teatengou out a pracete pite. your teets arene withinstand captains overtens, and in in it reby night to them you hywhat it the fides among your tribes. Way ye floudd go, and in a cloudby-day them it is an interest of the fides among your tribes. And y I contain the chart the woy, e of your floor in the first of the chart the woy, e of your manners of the first of the chart the woy, e of your manners of the first of the chart the work. And it is not the chart the work of the work of the chart the work of the work of the chart the work of the work of the chart the chart the chart the chart the work of the chart the nded M lopher

and He

(pake ooktwelve men of you one of a tribe fmitten before your enemies.

by the allore's faying, Ye have dwelt 24 And they turned and went up into the mountain. St came unto the valley lighter Tenyon and take your journey, St of Efficies, and fearched it out. Tenyon and take your journey, St of Efficies, and fearched it out. 27 And they took of the fruit of the bething the state of the s

faloat. 28 Whither thall we go up ? out The Lord your God hath multipli- brethren have discouraged our hearts

e the meeth cities are great and walked order in The I ORD God of your fathers up to heaven, and moreover we have test of mky on a thouland times for many feen the fors of the Anakims there. marry notes yeare, and bleffe you as he see Then I faid unto you. Dread not, they at the weal my felfalone bear your times of the Anakims there, and the word of the Month of them the word of the Month of the more thanks and the word of the Month of the more thanks and the men and understanding to a that he did for you in Egypa to the will make the mules over you.

3. And in the wildernes, where what the feen how y Lord they God bare thee possess in the word of the more thanks the mules over you.

3. And in the wildernes, where what the feen how y Lord they God bare thee possess him which thou half spoken, is good as a man doth bear his son, in all y way that we were, till ye came into this place one of it's Sol took the chief of you tribes.

3. Yet in this thing ye did not believe them in some party of the word of the man and the word of the control of the word of the man and the word of the wo

hayon,captains over thoulands and 33 Who went in the way before you to nes over hundreds, and captains fearchyou out a placeto pitch your tets

suitablish & judge rightecoully be-1 at Sun ay times used not one of good westerny manand his brother, and memorthis evil generation feely good belanger that is with him he will give to give to your fathers have all alors refeet performs in lind - 36 Save Calebrie I on of Lephunguebia. Some that hear the final as that I e it & to him will give y land y

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offer by the flain or tepech performs in ludg. 36 Saye C alebs the lon of Lephun nebshe

tedum and by the flain or tepech performs in ludg. 36 Saye C alebs the lon of Lephun nebshe

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and other face of man, for the judgecaute he hath who lif followed y I. or he

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thirter. Incorrage him: for he flail go in

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of the top of the Lord thy food hath fer y your journey into the whathing, o) are roting and before there go up & polifie it is a, way of the red Sca. given be Lord God of thy fathershath faid it Thenye answered & faid unto me, to other learn too mether be discouraged We have finned against Y Lord, we will the lord a lord of the ann, store us and they find fearch us out had gurded on ever main is weapers of the land and bring usword again, by war, ye weter eady to go up into y hil, the land ha way we mult go up and into 42 And the IOR D faid to me. Say unto them, I Go not up, mether fight, finks took they be used to the said of the weaper of the store of the weaper of the said of the weaper of the

.43 So i spake to you, and you would it For indeed the hand of y le no thear, but rebelled against the com-against them, to destroy them

mandment of the Lord and went pre-mong the hoft, til they were con fumptuou'ly up into the hil.

44 And the Amorites which dwelt in of war were confumed and deal

according to y dayes y ye abode there, without give the of the land of the within the control of Then we turned & rook our journey caute I have given it unto the di into the wildernes, by the way of y of Lot for a polleffion:

I into the wildering, by the way of y of Lot for a pollettion; red Sea, as the Lord spake unto me and 20 (That also was accounted we compelled money Seit many days, of gyants, gyants dwelt therein a ball and the Lord spake to me, saying, times y yammonist alt he Zama ball a yebase compalled this mountain as the Anakims; but the Lord deal and the Lord d

Ye are to patte thorow yould of your them, and dwelt in their feed; beethern y childre of Elzu, wheeling 2.4 As he did for it children of Sern, Stupe finalte a traid of you take dwelt in Sern, while he deletoyed in the sern of the ser

th em Emims.

13 Dut Sihon king of Helhbon with the LOI bet us paffe by him: for the LOI

16 So it came to pas, when all m

Ad And the Amorties which the transfer and tra to your voice, nor give ear unto you, against the children of Ammond
45 So ye abode in Kadesh many daies, them not, nor meddle with the

long enough; turn you Northward. as the Anakims: but the Lorded held 4 And command y the wooles. Caying, them before tiem, and they food held Ve are to Paile thorow y coalt of your them, and dwelt in their fead; 1

Seri. St tipe flathe atraid of you take dwelt in Seri, who he delitored he per one here to your felves therefore from before them. St they fittee for Meddle not with them for I wilnor to well in their flead eventoning they you of their land, yo not fo much as a foot breadth, necanfe I have given from eventoning they must be the serious for the land for a poff-fifton, which came forth out of Cap they may eat, St ye flat also buy war. 24 Fife yo up 3 take your joint even of them for money, ye may drink, palse over the friet Anno, Behall 7 For the Lord thy God hath bleffed have given into thy hard Shongh their in the different file works of the host of the host of the host of the host of the file state.

cer of them for money, ye may drink, paife over the river Ainon, below feether in all the works of thy hand; he knoweth thy walking through the LORD that May do the since the control of the since the since the since the control of the since the since

them Emiss.

13 The Hormons allo dwelt in Seit before tume, but the children of I fast fucceded them, when the children of I fast fucceded them, when the head the land of his possible for them, when the Lord part of the Lord of the Lo

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athou is areo but own So the And we ere was rgne the

king of Ba han. CHAP. III. Gods mercies to Ifrael me women, and the little ones of them after his own name, Bafhan Ha-cor, we left none to remain-only the cattel we took for a prey our clear, and the Ipoil of the 16 Andto the Reubenites; and unto

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mewomen, and the little ones of them after his own name. Bafhan Haurs, we left none to remain.
Only the cittle we took for a prey tout (elses), and the isolate in a prey tout (elses), and the isolate in a prey tout (elses), and the isolate in the city the benefit of Arona, and from the city the heart of Arona, and from the city the heart of Arona, and for the city is is in the city of the city th

inthemountains, not to whatfoe-faying, The Lord your God bath give the LORD our God forbade us. (H A P. III. ver armed before your betterleychildre and palana before many distribution of the way of the state of the sta

aream out graint upine and arms ones, and your catter [for I know the objeto bette if a fret.

And the LORD fail dutto me, Fear [cittes, which I have given your another] will deliver him, and all 12 of Whit I de LORD has be given refl yourleand bis land into thy hand, unto your betwhen as well sourtoy you should have be the said until like your of your God hash given the whole of the Amorices, which the LORD your God hash given the well at Helboon.

affine a stalling people. St. we impore him for the light people of the light people. St. we impore him for the light people of the light people o

and a man sing of mindeltroping the men,women, and to what God is there in heaven, or in earth, y can do according to thy when of the careth's the fool of the singuistic of the careth's the fool of t

thou thalt fee .

the shift the cubic of a manthe 2 Anches land which we possessed to the control of the control tion of Argob, with all Baffan. 2 ye fhall not adde unto the word has a said was called the land of Gyants, which I command you, neither shall lateral was called the land of Gyants, which I command you, neither shall lateral was the company of the said was the said A Hairstefon of Manafeh rook all youdannish ought fro it, that ye may a Hairstefon of Manafeh rook all youdannish ought fro it, that ye may a fecourtey of Argod unto the coafts. Keep the commandments of y 1 ORL and Geffur, and Maachath: and called your God, which 1 command you.

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Your eyes have feen what y LORD! the LORD thy God hath divide the did because of Baal-Peorstfor all ymen all nations under the whole he was to followed Baal-Peorstfor all ymen all nations under the whole he was to the LORD hath raken in God hath destroyed the LORD has been all the LORD hat raken in God hath destroyed the first among you brought you forth our of y no fine to the lower that did cleave unto the even out of Fragers to be to him the LORD your God, are alive every one ple of inheritance, y Lordwar are to dyou this day.

J. Log have taught you Statutes and me for your fakes, and four your god and the provided the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes are the statutes and me for your fakes, and four your god and the statutes are the statutes and the statutes are the statutes are the statutes and the statutes are the statutes are the statutes and the statutes are the statutes and the statutes are the statutes are the statutes are the statutes and the statutes are the st

15 Logs have taught you Statutes and me for your lakes, and foware life indugments, even as the LORD my not go over lordan, and y I floor God comanded mee's ye fhould do for your loy good land, with the LORD me for the land whither ye go to poffest. God gives the the for an inheting tanger of the statutes and your undernment of the life in the land in the light of the nations, which flat have a god the Statutes and the land possible for the land to go the

and understanding people.

when mountain. Whe moustain burn; 28 And there ye flail (ever odd), when the midt of heaven, with of men hands, wood and flones darkwele; clouds, and thick darknelf; there eee nor hear, nor ear, nor ear, nor or 12. And the LORD the God, thou flait out of the midt of the fire; ye heard the LORD thy God, thou flait the voyce of the words, but faw no fi.-him; if thou feek him with all dimilitude, onely ye heard a voyce.

13 And hedeclared unto you have one.

24 Who 25 are weeking and the latty foal. 13 And he declared unto you his cove- 30 When y art intribulationant

to worthip them, & fervethem, which for you in Egypt before your ere!

your God , which he made with

and understanding people.

7 For what narion is there fo great, land make, you a graven image-who hash God fo nigh unto them, as likenes of any thing which thele who hash God for sigh unto them, as likenes of any thing which thele that we call upon him for?

8 And what nation is there fo great, that hash Statutes and judgements for inghteous, as all this Law which I fee and childrens children and flash before you this day?

9 Onely take heed to thy felt, and corrupt your felves, and make an leep thy foul diligently. left thou for image-or the likenesse of any thing get the things which thine eyes have and flash loo evill in the fight of gen, & left they diput from thy heart. Lord thy God to provokehints all the dayes of the likenesse that year.

ilten, ikk left they de pur from thy heart. Lord thy Godato provokehintal all the dayse of thy life but each them. 25 I cal heaven and earth town thy fons, and thy fons fores:

I o Specially 7 day 7 thou flood of the lutrely perife from off the land we forey I ord thy God in Horeb, when, unto ye go over I ordan to politic fore the land we forey I ord thy God in Horeb, when, unto ye go over I ordan to politic forether. I wil make them hear my it but flat lutrely be defroyed yourself yet have been the same that the long your drawly daies y they flat live upon the earth, among the nations and ye flatle and that they may teach their children, few in number among the left the mountain. Whe mountain burnt 25 And there ye flat leet ye flatle the mountain. The mountain burnt 25 And there ye flat leet ye follow the free thou he midt of heaven, with of men hands wood and flored.

13 And he declared unto rou his covered anni, which he commanded you to post-name, which he commanded you have the LORD commanded you had you have the support of the part of the your post-name you in Horeb, out of y midft of y fire.) and ask from the one fide of has 18 Left ye corrupt your felves X make unto the other, whether therefare you a graven image, the similatude of he years have the support of the years have the years of the y

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Gods mercies /3/ CHAP. IV.V. Lowards lirael. Vato thee it was in wed, that thou in the mount, out of f midft of f fire lighted know, that the LORD he is 5 (I ftood between the LORD and od:there is none alfo beiides him.

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18 From After which is by the bank
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Sion which is Hermon. on ear 49 And allthe plain of this fide Iorof head nere ha plain under the fprings of Pifgah.

his gra A Nd Mofescalled all Ifrael, and faid neig bours househis field, or his man-tothem, Hear, O Hrael, the Staller wat, or his manufer var, his ox, or his voice: of of 120

eft of darknes, Wagreat voice, and the auncota

Jibe LOR D made not this coveno more and he wrote them in two taname with our fathers, but was, even
bles of flones & delivered them to me. and by ched-ordin

you, at that time to flew you theword of there is non and of the to of the LORD: for ye were afraid by yiron 6 Out of heaven he made thee to of the LORD: for ye were afraid by yiron he were that he might inftruct reason of the fire, and went not up in-

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of the IO and for an inheritace, as it is this day ters beneath the earth.

y Know therfore this day, and cony Thou Malt not bow down thy felf
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it there are is God in heaven above, and upon thy God am a jealous God, which ing
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of the main keep interpretents Sca-different than the formand quents, which I generation of them that bake me, food, committee this day, that it may go. It And flewing meny to thou famely that the state of the state of them that love me y and keep my

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12 Keepthe Sabbath day to fanctife 4 Thattiellayer might ficethither, 12 Keep the Sabbath day to functifie which bould kill his neighbour una- it, as the LORD thy God hath com-

13 Six dayes thou fhalt labour, and do all thy work.

planearises in the wildernes, in 14 But the feventh day is the Sab-blanearise of the Reubenites, & bath of the LOrich thy God in it thou lamen in Glind of the G addites, and that not do any works, thou, nor thy Goinn Balan of the Manallites. [on, nor thy daughter, nor the wards this test laws to the control of the sales of the control of the contro Golnin Balkan of the Manaffice. Son, nor thy daughter, nor thy man-dad this is the Law which holes fervant, nor thy mand-fervant, nor in blor the children of Irael. thine ox, nor thine all the case of the case 4 Thee are the testimonies, and the cattel, nor thy itranger, that is with in

of The arche tellimonies, and the cattelnor thy firanger, that is within Smets and the Indgements, which thy gates y to ymail-fervair, and thy Mides lyaketo y children of Ifrael, maid-fervairt may reft as well as thou. Introduce came forth out of 1:gypt; 15, And tember y thou wait a fervair 48 Onthis lide I ordan in the yalley in y land of 1:gypt, and y the Lord thy ort againft Beth-Peor, in the land of God brought thee out thence, though side at Eithbon; whom Mofes and arm; therefore the L QR D thy God wheat Eithbon; whom Mofes and arm; therefore the L QR D thy God when the didlet of Ifrael flowe after they commanded the to keep Y sabband Agy were come forth out of 1:gypt; 16 Honour thy father & they mother, 18 And the modified by the good at the LORD by God bethe convention. the histern of tract more after they to the history of the weet come forth out of igype;

17 And they policifed his land, and as the LORD thy God hath a Gonanded histand of Og king of Balhan, two thee, it by dayes may be prolonged, & logs of the Amorites, is were on this it it may go wel with theesin the land life in ordan toward the Sun-tifing.

Which is LORD thy God giveth thee which it is the break of the land.

17 Thou fhalt not kil. 18 Neither thait y commit adulters

20 Neither thalt thou beat fallewit

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the sand ladgments which I (peak in affe, of any thing), is thy neighbours, for east this day, that ye may learn 22 Thele words LORL (pake to all the sand keep and do them. dushankeep and do them.

3 The LORD our God made a covemult but in Horth.

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nelle (for § mountaine did burn with thee this day. Shall be in the little that ye same neer to me, even al y 7 And thou. In It reach thind the case of your Tibes. So your Elders, to thy children: & fhait talk at And ye faid-behold. § Lord our God when thou fitted in thing how 24 And ye faid, behold, y Lora our codwiner thou litter in thise has the five us his play; & his great; when thou walkeft by yara, nes. & we have heard his yoice out of yithou lieft down, & when thou find to his him the God doth talk with man. & he liveth, figur upon thine hand, and he ye was the forest him of the forest him of the strength of the service of the his great fire will confume us; It! — And thou find twite this great his will confume us; It! — And thou find twite this were heare the voyce of the I ORD out the poffs of thy houfe, & only for this great fire will confume us; II and thou Mait write the wee heare the voyce of the IORD out the pofts of thy houfe, so only God any more, then we shall die. In And it shall be when the 28 For who is there of all field that thy God shall have brought hat heard they voyce of y living God, the land which hee (ware not peaking out of the miest of the firely ters, to Abraham, to Isaac, the shall have thee, press and the shall be the shall be whether the shall be the shall be with the shall be when the shall be with the shall be with the shall be when the shall be with the shall

least the second of the miret of the melection to contain the second of the miret o our God hall fpeake unto thee, and which thou diggedft not, the

our God shall speake unto thee, and which thou siggeds notivens we will hear it, and doe it.

28 And the I ORD heard the voyce of when thou shall have eaten it, and the I ORD heard the voyce of when thou shall have eaten it, and the I ORD faid unto me, I have heard I Lord w brought thee forth on the voyce of the words of this people; land of Egypt, five y boule of the words of the words of this people; land of Egypt, five y boule of the words of the words of the people with they have food, all that they have food. (Ierve him, & shall fow as by his ago I that there were such an heart 14 Fe shall not got after one will be shall be the shall be shall not got after one me the shall be shall be shall not got after one will be shall be shall not got after one will be shall be shall not got after one will be shall be shall not got after one will be shall be shall not got after one will be shall be shall not got after one will be shall be shall not got after one will be shall not got in them, that the teep my commandments always, that round about you : keep my commandments always, that round about you : keep my commandments always, that round about you : it might be well with them and with the first be Lord thy God is the first between the common of the first state of the firs

their children for ever.

30 Goe, fay to them, Get you into thy God be kindled against them your tents againe.

31 But as for thee stand thou here by 16 Ye Ball not tempt the firm of the face of 18 But as for thee stand thou here by 16 Ye Ball not tempt the firm of the face of 18 But as for thee stand they are the God, as ye tempted him in Mad Commandments, and the bestauters, and 1. Ye final dilipently keep the firm of the firm ones, and his Set land which I give them to possess them, that they may doe them in the and his set limmones, and his Set land which I give them to possess them, that they may doe them in the and his set limmones, and his Set land which I give them to possess them, that they may do them in the and the set limmones, and his Set land which I give them to possess them, that I give them to possess the LORD that it may be well with the LORD your God hath commanded five are unto thy failed you've may live, S y it may be well with you St hat ye may prolong your dayes in the land which ye final possess, which the Lord your God commanded for each you that ye might doe them in the Set limmones, and the Statutes which the Lord your God commanded to teach you that ye might doe them in 2. Then thou might go the set were I harabas bondmenion the land whither Ye got to possess the lord hath commanded you? I had been set to LORD brought as might be to teach you that ye might doe them in 2. The thou might go the lord the set were I harabas bondmenion the land whither Ye got to possess the lord hath commanded the set out and the LORD brought as might be to teach you that ye might doe them in 2. The thou might go the lord the set of the lord hath and the LORD brought as might be to teach you that ye might doe them in 2. The thou might go the lord the set of the lord had the LORD Brought as might be the set of the lord had been thou fall the untoff the set of the lord had been thou fall the untoff the set of the lord had been thou fall the untoff the set of the lord had been thou fall the untoff the set of

con all the dayes of thy life, and that apon Pharaoh, and upon all has food in thy dayes may be prolon ged.

3 Hear the froe-So life all, No observe to 23 And he brought us out from the and only it may be well we there, and that that he might bring us in top the may mercase mightly as the Lord the land, he feware to out in sleet in y land y floweth with milk & hony.

3 Heare; O life al, the LORD out God, for our good alwaist, y may he was the LORD out God, for our good alwaist, y may he was the land that he might bring us in top the man of the land, and the land to the land, and the land the l 6 And thelewords which I command God, as he bath commanded ut

to obedience

CHAP. VII.

15 And the LORD will take away them all talk the the LORD will take away them all talk the theory land whither y goeff to the evil disease of Egypt (which inch how the them are the them and the lebulites, St be Ca., 16 And thou flult confume all years and the Frigaries and the Amornes, St the Ca., 16 And thou flult confume all years and the Frigaries and the lebulites, seven makes and the Frigaries and the benefit them are the lebulites, seven makes and the Frigaries and the lebulites, seven makes and the Frigaries and the lebulites, seven makes and the Frigaries and the lebulites, seven makes th

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us on histay, to doethem.

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httimage, & cut down their go oves full they that are left-and hide them-than their graven images with fite. [elves from thes, be die froyed. 6 for thosa train boly per plet other at Thom fhalt not be affrighted at LORD thy God samb doften there to be a special special season and some support of the state of the train between the same of the train between the same of the train between the same of the same out those nations before the by lattle upon spongon of the support on the same of the sa

phayed, nor those you, because you them at once, less the beasts of the field were meeting in number them any people; increase upon thee.

It is the server of all people. In a part of the people of the people in the people of the people of the people. It is the people of the people

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ejudgements, which I command there terly abhorize it; for it is a curfed thing is day, to doethem. C. H. A. P. VIII.

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5 Thou halt allo confider in thine the LORD thy God is newhise the LORD thy God chaltenerth tise, be thal defired them, as coulum to the Lord thy God chaltenerth thee, be that defired them, & he the modern them down before the gas a coulum to walk in his wayes, & to fear him quickly, as the LORD thy God stringers the time of the country of the count S A land of Vyle-Colive and Barley, and me in to polente this land but when a land of Cyle-Colive and Hony.

a land of Cyle-Colive and Hony.

do A land wherein thou lind eathers, wickednessed or thy right countings, fellow without fearcemeste, thou shalt not the uprightnesse of this pass, when the lacke any thing in it; a land whose chouge to profise their lands. But thouse are yrons, and out of whose his wickednesse or profit and a land whose lands are the lands when the lands are profit to the market had been as the lands are the lands are profit to the market had been as the lands are the lands

thou mayett dig braffe. thy God doth drive them out 10 When thou haft eaten, & are full, fore thee, and that he may perf

spen thou thait bleffe y Lord thy God, word which the Lord faure as refer for y good land whe hath given thee, tathers, Abraham, Ifasand held I Beware that thou forget not the 6 V nderthand therefore, the standard Lord thy God, in nor keeping his comethy God giveth thee not had mandments, & his judgements and his lands to policife it, for the refer had been comed to the common standard the st It Beware that thou forges in a Company of the God gives in the God, in nor keeping his company of the God, in nor keeping his company of the God, in the God, in

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1100 | 10 ath gotten me this wealth. II And it came to paffe at thee

18 But thou shalt remember the Lord fortie dayes, and fortie mghts, the 6, and thy God: for it is bettat giveth the Cord gave me the vor Tables of power to get wealth, that he may efta-leven the Tables of the Covenas bill his covenant; which he iware is Anti-did to Making the Covenas to the Cov anto thy fathers, as it is this day.

19 And it shall bee, if thou do at all thy people which thou hast bee

19 And it Hall bee, it then do at all thy people which then halt on the forget the LORD thy God, and walk from our of Egypt-have consigned which after others gods, and ferve them, and talves: they are quickly turned a retail worthing them: I technic against you out of the way & I commanded to list this day, that ye finall furely perifful. they have made them a moltening fresh throyeth becore your face, 16 mail your flags, 1 have feen this people your periffus because you could not be checked. The first this people you got the country of the

ent to y voyce of the Lord your God. 14 L. tme alone, that I may de them, & blot out their name from CHAP. IX.

[Bar.O. Brael, thou art to pair over der heaver, and I will make ofte between the following story of the properties of the pair all, the hou kn rd lav. en of A. re this he, which confum

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LORD had commanded you. & he the face : [& deffin

ath faid hath of aying, E nd : but Ons, De he Lord, to provoke him to anger. u! neffe. e hean.

any & make the anark of wood, thou cleave, and we are by his Name, is and with write in y tablet y words. 21 He is thy praife, & he is thy God y were in first tables, we thou bra-hath done for thee these great & terms

fretand the two tables of the co. keft, & thou thalt put them in the arke 3 And I made an ark of Shittim woods and I looked, & behold ye had fin and hewed two rables of itone like un-

id Iooked, & behold ye had In-an new two tables to be to be and to be applied to DOD your God and to the first and wert up to the mounts made you moltenealf; ye had rur-having the two tables in mine hand.
Indequally out of the way which | 4 And he wrote on the rables, according to momanded you. and Itook thetwo tables, and caft mandmer ts which the LORD pake to montofmy two hands, and brake you in the mount out of the midle of

notion my two mains, and blake his partition mother out of the midity and his partition. The middle down before the Lord, as the LORD gave them unto me, the first, fourty fave and fourty. And I turned my felf and came down this, iddneither ear bread, nor from the mount, and put the tables in a water, because of all your first, by 4rk which I had made, and there they maked by in \$L^2_{-1}, by a street LORD commonded. ned indoing wicked ly in y fight be, as the I ORD commanded me 6 And y children of Ifrael took their

(For I was afraid of the anger, and Journey fro Beroth of y childre of I aa-dipleding wherewith the I ORD ka to M of grathere Aaro died, & there s with against you, to destroy he was buried. & Flearar his son mini-bletthe LORD hearkened unto street on the Priests office in the street able time allo.

tionsing state time allo.

7 From thence they journessed union on the LORD was very anyry Gudgodahan-difrom Gudgodah to Jotay prin futbots thave defroyed him: And baths a land of rivers of waters water or util for Aaron also the fame time. 8 At that times the LORD feparated shad is shall took your finished alt which for the tribe of Levi to bear the ark of the times to be a balmade, and burnt it with fire, & covernant of the LORD, to fland beout the policy of the LORD of the property of the tribe of Lord to the LORD, and because it is not ground it were finally for the LORD sto minight er union hims by the mental that the covernment of the LORD is the property of the LORD of the LORD of the property of the LORD of the LORD of the property of the LORD of the LORD of the property of the LORD of the LORD of the property of the LORD of the LORD of the LORD of the LORD of the property of the LORD of the LO not the property of the proper

e Lois del Bireas fayings Go up X poffes fourty nights; and the LORD hear ke-oloidif Isal which I have given you then, not unto me at that time alfo, and the Rois medidagainst the commandment LORD would not deftroy thes. House medidagainst the commandment LORD would not deftroy these tory and the state of the state of the state of the state of the tory and the state of the tory and the state of the state

high is from the day that I knew you. Ware to their fathers to give to them. It was to the day that I knew you. Ware to their fathers to give to them. I have been the father than the father

then common of this people, nor to their thy fathers to love them, and he chose

is the soft and sacob, look not unto the story that is to love them, and he chose the soft before to their thy fathers to love them, and he chose the soft before the forest the soft before the forest the soft before the forest in the soft of the soft before the forest in the soft before the forest in the soft before the forest in the soft of the soft before the forest in the soft of the soft before the so

Gods benefits DEVTERO. blechings, which thine eyes have feen, heaven, that there be no came at Thy fathers went down to Egypt, the land yeeld not her fruits with threefcore and tenperions: X now perific quickly from off thep the LORD thy God hash made thee as which the LORD given has been for multitude.

18 Thertore find ye lay up to the last of the last of heaven for multitude. the flats of heaven for multitude. CHAP. XI. words in your heart, & in your heart, & in your heart, and therefore thou shall love the Lord bind the for a fign on your hand thy God, and keep his charge, and may be as frontlets between his flatutes and his judgements, and his 19 And ye flad teach them, commandments alway.

dren, (Peaking of them when commandments alway. dren, fpeaking of them when on y n Ye A not to your childre whave not known, keft by the way, when thou led and whave not feen the chaftifement and when thou rifeft up. Go of the Lord your God, his greatives, his 20 And thou thalt write the Buet mighty hand, \times his freethed-out-arm, the door-posts of thine house a And his miracles, \times his acts, whe did on thy gates. In y midst of Egypt, unto I haraoh the 21 that your daies may be mili ur Go esto habit in y midt of ETYPE, unto I Farion the 21 that your dates may be mid is him to fixing of Egypt, and unto all his land; y dates of your children in if it the 4 And what he did to the army of E. Lord twate to your tainers in the greishow he made the water of the red 22 For it ye first linguistic method for overflow them, as they purfued the commandments what holds after you, and how the LORD hath mand you to do them, to it loft defroyed them unto this day.

LORD your God, to welkin that and any to the force of the red and what he defroyed them unto this day. deftroyed them unto this day,

And what he did to you in y wilder-wayes, and to cleave unto he wilder wayes, and to cleave unto he wilder wayes and to cleave unto he wayes. rds, and ORD y nes, until ye came into this place, 23 Then wil the LORD drin first on the difference of the rour Yell at we their potterlion in y midt of all fract, wilderneil? and Lebanophic bailon
7. But your ey's have feen all the great the river Euphrates, even unit facts of the Lei Mily, which he did.
8. Therefore that ye keep all the com25. There that no man beabin Rund
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day, that ye may be throng, and go in, lay the fear of you, and the which
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The their porfession in y midst of al litrael, wildernell and Lebanonston For your ORD y

9 And y you mayprolong your dais in 26 Behold, Her before your mass.

9 And y you mayprolong your dais in 26 Behold, Her before your mass.

1 Thin the story is give to them, and to the story in the story of the st

Half nearsest uniques ry mandments, which I command you dwel in the champion or expension of the mandments, which I command you heart, at the period of the

to corn, and thy wine, and thine oyl. statutes and judgem is Andlwilfend grafs in thy fields for before you this day, thy cattle y thou may effect & beful.

this cattle ythou may eftert Scheful.

16 Take heed to you fell es that your Thefe are the flattets and in flood heart be not decired, Sye turn andes. I which ye flad observe too look the standard of the st

fowedfi thy feed, and wateredfi it with but turn afide out of the way with foot, as a garden of heibs: commandyou this day, to go a lidite; it Bur y land whither ye go to polfte gods which ye have not know and yet, it is a land of his & valleys. & drin- 29 And it flal come to pais in God seth water of the rain of the cave. I ord thy God hath brought glens, the water of the rain of the cave. I ord thy God hath brought glens, 12 A land withe Lord thy God careth y land whither thou godfter maid for; the eyes of the Lord thy God careth y land whither thou godfter maid for; the eyes of the Lord thy God are that y flall put the bleffing a thing hop a cause from the beginning of the Goursmand the curleon man hop.

yeer, even unto the end of the yeer.

13 And it fla ll come to pade, if you by the way where the lung of # not manditument, which we have you where the lung of # not manditument, which I mand you way in the hand of the Canadian Buring this day tell by the CRD your God, galbelide the plains of what had been been been and the land of the lung with the land of the lung with the land of the lung with a land of the lung with a lung with the lung with lung w

Roe-bt

ur God fhal chule out of all your livest upon the earth

n y fola

ingoeth of the burnt-olerings in every off y nations from before these whicher manufactured that the burnt-olerings in every off y nations from before these whicher every burnt-olerings in every off y nations from before these whicher than goeth to possess the possess of the

no tains to do not to fruits a Ye hal arrestly defit oy al the planters of the thoule fremalest do founto the LORD in all that theu putteft thine hands to, 19 mod. in Take heed to thy felf that thou write the Buto the place which the LORD for fake not the Levies, I ong as thou le bodie or for fake not the Levies, I ong as thou le bodie or for fake not the Levies, I ong as thou le bodie or for fake not the Levies.

sto purhis name there, even unto 20 When the LORD thy God faal

be made to puths name there, even unto be made to be ma

we do her this day, every man and the clean shale at of them alike.

yours: We do heef this day severy man and the clean Hall eat of them a like. on hoping addores is right in his own eyes.

20 Onely be fine that thou as not the blood for the blood is the life. & thou could hall had hope he had been been a could have been yet over the blood for the blood is the life. & thou could have been yet over the blood for the blood is the life. & thou had had been yet over the local for the blood is the life. & thou had had had hope to inhertack when he day your last yet of give hop to inhertack when he well with the sand to the read with the field.

21 Thou final it not cat it, y it may go well with the sand with you hidren after your makehood that ye devel in fatry.

22 Thou final it not cat it, y it may go well with the sand with you hidren after the well with the sand with your last with the LORD. That last your last with the LORD final course is the place which the LORD final course is the life. A which had course is the life which the LORD final course is the life which had course in the local which had course in the local which had been a course in the local which had course in the local which had the local whi

offing sixthe field and the blood-upon the altar of the LORD thy God, and the way, post hand and aly our choice yous, the altar of the LORD thy God, and the way, the same of the same of

DEV TERO. What may, and Idolaters pumilied, DEVALOR of trunt the midt of first lienfor C. H. A.P. X. I.I.

If there arife among you a Prophet, and flight burnewith firether the arife among you a prophet, and flight burnewith firether the arife among you a prophet, and flight burnewith firether the arife among the following the to the come to for every flight on the built as football, and the flight to the charge of the following dolaters punished, pafewhereof he spake to thee; saying 17 And there shall eleave now let us go after other gods which thou curfed thing uno thine hand hast not knowne) Se tet users we them: Lord may turne thou the first a think the say turne thou the first a Thou shall not heatken unto the histories, and shaw the men and the God : words of that Prophet; or y dreamer have compassion on the sand of dreames; for the LORD your God thee says he hash sworme to this bear your 18. When thou this hearten proopeth you, toknow whether you is When thou flath between the full horse to the love the Lord your God with all your voyce of the LORD thy God, either thou last he termen hosts heart, and with all your foul. all his commandements who either that your work of the LORD thy God, either Lord your three this day, to do that which has the God, and fear him and keep his committee eyes of the Lord the God, and the many the committee the Lord your three this day, to do that which has the mandements. We observe the Lord the God, and the Lord the God, and the Lord the Lo heart, and with a syons to the Lord yout thee this day, to do that which we have the Lord thy on separe God, and feare him and keep his com- in the eyes of the Lord thy on separe God, and feare him and keep his com- in the eyes of the Lord thy on separe God, and feare him and keep his cover. Syou (HAP, XIIIL Lord the Country of the Lord through the country of the God, and fear him and keep his committee eyes occue Lott any sun space mandements, \$\frac{1}{2}\$ obey his voice, \$\frac{1}{2}\$ you.

that ferve him and cleave unto him.

I had that Prophet, or that dreamer I would go the the white his point to turne that death I your God; ye full not a sharb of dreames shalbe put to death showaufe selves, not make any haldnesha. Then the hath I point no turne you away your eyes for the dead:

From the Dord your God, who brought 2 For thou are an holy people sharp you out of the land of Feyn; and I OND thy God; \$\frac{1}{2}\$ Lord had Subtry tederned you our of the house of hom thee to by a peculiar people to halte days to thruit thee out of the way above all nations y are upont which the Lind thy God commanded 2 Thou flat not cate any above substitution. dage, to thruit thee out of the way above it hattons y are upon; which the Lond thy Go do commanded; I hou that not eate any above most theer to walk in, No fhalt thou put the thing, several the growth of the constant of t when try pooling, or try friend we fail on Decreasely wing goad and the safe three ownerfoul, entire thee lectricity gard, and the wild oxid the safe faying. Let us go and ferve other gods 6 And every healt that pure safe on which thou half not known; thou, not hoofe, and cleaveth the clitting dried thy fathers; At yend or ethaly the er & fall thy fathers; 7 Namely, of the gods of the people beaftes that we find eate, are round about you, might other, 7 Nevertheles there ye fill me 7 Namely, of the goats of the propic hearters that ye hareace, where remaind about you, night to thee, 7 Nevertheles thefe ye fluid and the grater off from thee from you cend of of them that there the condoctant interior yeartheev, no you there end of yearth that divide the close hoots and interior 3 I hou make not confenct o him, nor mel, and y Harea & the Congelia was are therefore the nor mel, and the same that the hearth was the condoctant in the theoretical that the pare, wherefore they are uncleaness or properly the properties of the proper erepiter him, neither flisht thou pare, therefore they are unclaned pricing the previous of the previous part of the previous part of the previous flish that the previous flish the previous flish that flish had flish be fift upon him to put him unken to you yee flash not root that had flish be fift upon him to put him unken to you yee flash not root the root of the previous flish to death, and afterwards the had of flesh not you yee flash not root the root of the previous flish to death, and afterwards the had of flesh not yee flash the previous flish flower had not flish flower had not flish flower had not flish the away from the Lord the loss flish ye care at it sounds have for legyer, from the boule of bondage. If Or a cleane hids ye flished bower of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of Egypt, from the boule of bondage. If Or a cleane hids ye flished bonder of the previous flished by the same of the previous flished bonder of the previous flished

are gone out from among you, K have 16 The little Owle, and my withdraw net the inhabitants of their Owle, and the fwance, stypfaying; Let us go and ferre other 17 And the Pellican, and the gods, which ye have not knowne: Fagle, and the Orthorous, 18 Then fhalt thou enquirement make 18 And the Stocke, and the Houle learch, Saike diligently, Schalod if her kinds & Lagrangs the Fooding of the terrors, Saike diligently, Schalod if her kinds & Lagrangs the Fooding of the terrors, Saike diligently, Schalod in 19 And every treeping thing in major abomination is wrought among your is uncleated your they find note in 17 I hou shalt furely finte the inhalt furely finted the inhalt furely finte the inhalt furely finted the inhalt furely finted the inhalt of the order of the city with the edge of the flower.

It is the two shall consider the inhalt is the terings, the cattel thereof y litranger that is in the pass, of the last unit is the terings, the cattel thereof y litranger that is in the pass, of the last unit is the flower.

It is also shall the shall be a supported to the said that is the feel of the flower.

of an byred fervant CHAP. XVI. e geer of release importion at an holy people to 8But thou thalt open thine hand wide for thy God. Thou thait not to him, St thalt turely lend him tuffi-salid in his mothers milke-thou thait ruly tithe all the in-flow thait ruly tithe all the in-flow that ruly tithe all the in-flow that ruly tithe all the in-flow that there is not a thought fofthy feed, that y field bringeth e the ci al bea nile and hand, and he fiere in the contribution of the venth yeer , the yeer of releale is at white he shot are not able to carry it for other time in a try worker, and in all hydrogeneous place to far from these, which that thou putted thine hand unto. It for the poor shall never cease out the figure the command t It I find by God thall chuse to fee it. For the poor that a new case out that he is easily the little is mere when the LORD by of land; I herefore I command thee more what he led the line is not he had been the land. The land is the land in the land in the land in the land is the land in the l

the Only ithou carefully hearken to 21 And it there is any blumfle dieting expressible LORD to Fod a to as if it be lamp, or blind, or have any the ferve to do all these commands and the lord of the lord of the lord of the command there this day and the LORD to y God.

The command there this day and the LORD to y God.

The pointed thee, and y Maik lend to the unclean X y clean perform that least given the pointed thee, and y Maik lend to the unclean X y clean perform that least within the part within the properties of the least within the part within the lord to the lord they do not the part of the properties of the lord they do not the part of t

The feaft of the Passever, DEVTERO.

Solements of the Passever, DEVTERO.

To Bull therfore factifice Spass-according to the bleffing of the Passever, Developed the Passev The feaft of the Paffeover, DEVTERO. remaine al night until the morning. thy God which thou halt a rThou maiest not factifice y Passeo er 22 Neither shalt thou sette within any of the gates which the image, we the LORD the Got said.

CHAP VITE

CHAP VITE

CHAP VITE within any of the gates which the image, of the LORD its God Butter Lord thy God give the received that he gate a gate which y Lord thy God final chufe to place his same in, there y final reactific the policy has a gate which y Lord the god god god who no y Sun, at y feafon is an abomination to y Lord that thou camelf foorth out of Egypt 2 If there he found and got which that thou camelf foorth out of Egypt 2 if the he found and go the whole y lace which the Lord thy God final given these man or womand get fine he was a followed bread and on the fee enth at final given these man or womand the mingsand go untor by tents.

3 Six daves thou final curve in y morning and go untor by tents.

3 Six daves thou final curve in y morning and go untor by tents.

4 And hath gone and ferm thouse the gods and worthipped thems. In the man of the god shad worthipped thems. In the final curve in the god shad worthipped thems. In the final curve in the god shad worthipped thems. In the god shad w m to Eg therebeginto number the feven weeks of it, \$\frac{\chi}{2}\$ inquired dilgenth, \$\frac{\chi}{2}\$ safeting from fuch times at how beginneft too it be true, and the tring tent is marked put the fickle to the corne.

(fuch abornizatio is wroughting only to the I ord high the theory of the feeth of the I ord the I ord the I ord thy God at a tribute of a mannor that woman fuch which so That the U officing of thine had. (I find the I ord t Elvero y Cord thy God, according a seven that man or that wan laten.

I And the God hath blefed thee.

I And thou flair reiver before the 6 Arch mount of two winds blefed the Lord thy God -y, and thy God -y, and the God -y Lord thy God "sand thy fon, Schylthree attendies, that he's say the daughter & thy man ferrants." The Levite y is within a ferrants. The widow, that are among to him, to put him to deably benant you in the place when Lord city God wards y hands of y writes that the fathers. It and thou that remember they wast a bondman in Expt. I and thou that be the fathers. It has been away from a more teach hat to half to her put the evil away from a more teach half a bondman in Expt. I and thou that he will be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers. It had been a ferrant she week him to be the fathers with a ferrant she will be the father to the father with a ferrant she week him to be the fathers. It had been a ferrant she we had the father that the father a ferrant she we had the father than the father a ferrant she will be she had the father than the f

and in y feast of tabernacles : and they

CHAP. XVIII. The Levites portion ction of a king. tothe right hand, not to y left. 7 Thou he shall minister in the Name and the man that wildo prelum, of the LORD his God, as all his breath, and will not hearten unto thren the Levres do, which ftand there that thandeth to minister before the LORD. the f ye as is not rick (that fundeth to minister) before the LORD, a plan point the LORD by Bodotthe LORD by God 3 or 3. They finall have like portions to a large and the biggeyene y man fluid lock; ear, betide that which cometh of the biggeyene y man fluid lock; ear, betide that which cometh of the biggeyene y man fluid lock; ear, betide that which cometh of the biggeyene y man fluid lock; ear, betide that which come into the land the man and the second proposed which the LORD by God gives him, which the LORD by God gives a lock of the biggeyene which is the second proposed by the sec basings white a ning were mey you any you that makent missions of the risk alterations shad are about me daughter to paffe thorow the fire, or Thou Bak in any wife fee him that witch it intaition, or an observer gover they, whom the Lord thy of time, or an enhanter, or a witch, that bule; one from among thy it OL a charmer, or a consulter with me Balthou jet king over thee: familiar pirits, or a wizard, or a neive di od go goet thee, whom the Lord thy of times, of it they affail dufe; one from among thy it. Or a carrier of the library been finally and the common of the c which is nor thy brother. 12. For al that do the ethings, are an ingel back blall nor multiply hories abomination to LCRD: & because of highly nor cause the people to test these abominations y LORD thy God But the mail not multiply horfes abomination to y LCRD the Schedule of the hind hor caule the people to te their abominations y LCRD the God settle and the he doth drive them out from before these administiply horfes: for a much as 13 Thou thair to perfect with the product the half admin to you ye thail LCRD thy God. gen annae unto you a remail LORD by God.

ording doubt better no more that way. I a For their nations of final poffes,
you heibt flail he multiply wives to hearkined unto observers of times, and
ording flight has heart turn not away: To divinit s. but as for thee, the Lotd
and the flail be greatly multiply to the God hath not fuffred thee forto do,
ight of left flight and gold.

If The Lord the God with raife up to
feri definite and of the first the fortour of the control of the co men rite him a copy of this I aw in a to him we shall hearken f the ok, on of that which is before the 15 According to all that mentions him a copy of this. I aw in a to him ye shall hearken to the defireft combod, succoft has which is before the 15 According to a lifact throu defireft combods. The definition of the LORD thy God in Bores in the definition of the LORD thy God in Bores in the definition of th tom person concentration in each noise in a will patter bretheren, like unto these, of completion described by the control of old magnetoche left to the end y he may and will put my words in his meath winter long and adversal his kingdom, he and he thall lepeak unto them, all that is see the children in the midft of Itaal. I that command him.

1349 — CHAP. XVIII.

1349 — HAP. XVIII.

1340 — Hall come to paffe, that it pake it mid he who foever will not heatken unto my child riched free the children no part now words, which he flail i peak in my heb he mance with if taal: they final is a North he flail i peak in my heb he mance with if taal: they final is a Dirty i repliet which his present to the more than the children as word in my Name. I which is present to the Thefore final they have no inherit have not commanded him to (peaks on the his me among their betcher; § Lod is that flail if peak in the Name of other to all eitherit cashs he hath had to the Gods, even that Prophet flail die.

134 And the flail they had he may. And of the LORD, it the ching follows the word when the word which in the cash y me, Sof thy oil X the first of y him, so the head of the middle part of the control of the part of the part of the control of the part of the part of the control of the part of the part of the part of the part of the control of the part of th

for the LORD thy God nature is not and the most of the LORD thy God hath cur mainter in Same of the LORD, Where the LORD thy God hath cur mand his (one for ever. and manch is for some time to work the matter of the matte

a co l tel line this mind unto the place which the 2 Thou failt feparate thee cities for ORD shall chuse:

thee in the midft of thy land, which the

Tord thy God giveth thee to polles it. 10 Then shal ye do unto divide the coafts of thy land, (which ther, fo shale thou put then the LORDthy God giveth thee to in-berit linto three parts, that every flay 20 And those which remain er may flee thither.

4 And this is the caufe of the rapid which flal flee this tery be may live 21 And thine eyes may make the flal flee this neighbor 1 gnorant-the shoot kileth bis neighbor 1 gnorant-tooth, hand for hand, foot late. Whom he hated not in time pall.

CHAP. XX.

As when a man goeth into the wood whis neighbour to hew wood and his hand fetcherb a ftroke with the axto out down the tree, and the head flippeth charets, and a people more the from the helve, and lighteth upon his not afraid of them; for the fl neighbour that he die he shal flee unto God is with thee, which be

flay bim, whereas he was not worthy 3 And flast ay unto the me. of death inafmuch as he hated him not rach, you approach this day on

intime paft.

wherefore I command thee faving thou flair feparate three cities for the lattice for the latti be promised to give unto the fathers.

9 (If thou shalt keep al these commandments to do them, which I commandments to do them, which I commandments to do them.

for thee, belide thefe three: 10 That innocent blood be not filed in ted a vineyard, and bath note thy land, which the LORD thy God of it? let him also go and ream given thee for an inher range, and so have

Dut trany man hatchis neighbour 7 And what man is therethan bein wait for him. & rife up againff trothed a wife. & hath not take him, and finite him nortally, that he was the same and finite him nortally. That he was the same and finite him nortally that he was the same and finite him nortally. him, and fmite him mortally, that he die, & fleeth into one of thefe cities:

12 Then the elders of his city shall die & fleeth into one of thefe cities : he in hart le & another manus Angles
12 Then the elders of his city fliall 8 And the officers flial fleeth with the meant of the manus flower in the band of the avenger of the cities of him into the band of the avenger of man is therethat is fearfullad blood, that he may die.

blood, the the may die. hearted? let him go and reme 13 Thine eye Mal rot pittie him, but house, left his breihrens benth thou falt put away the guilt of inno cent blood from Ifrael, that it may go

well with thee.

14 Thou shalt not remove thy neigh-bouts land-mark, we they of old time have let in thine inheritance, which y halt inherit in the land y the LORI thy God giveth thee to pollele it. 15 One witnes fhal not rife up againff

any fin thathe finneth arther mouth of three any fin that the mouth of three forms and the mouth of three forms and the mouth of three forms and the mouth of the forms and the mouth of the forms and the mouth of the failte winners in the failtenance in the mouth of the failtenance in the mouth of the failtenance in the failtenance in

which is wrong :

17 Then both the men between whom the controverfie is , final fland before the Lord, before the Priefts, and the Male finite every male them of the Lord, before the Priefts, and the Male finite every male them of the judges which shall be in those days; the edge of the sword.

13 And the judges shall make diligent 14 But the women, and the limit of the inquisition; and behold, if the witness and the cattle- and all the siath of the bear affelt witness and hath restified falleve no all the finite states. It is a spainst his brother.

and fear, & fhal henceforthe

When thou goeftout toball thine enemies, and feel be one of those cities, and live:

| The one of those cities, and live:
| The one of those cities, and live:
| The one of those cities, and live:
| The one of those cities, and live:
| The one of those cities, and of Egypt.
| The one of those cities, and of Egypt.
| The one of those cities, and live:
| The one of those cities are cities and live:
| The one of those cities are cities and live:
| The one of those cities are cities are cities are cities and live:
| The one of those cities are unto the batt le, that the Prief

against your enemys: let norm

5 And the officers thal fpeak ! mand thee this day-to love the LORD dedicated 12 let him goads below the mand to walkever in his ways) here the field the die in the best field to make the mandate the mandat people, faying, What manist

then falt thou adde three cities mot another man dedicate it. 6 And what man is he that ha

giverh thee for an inher stance, and ic house, less the die in the baths blood be upon thee. nother man cat of it.

in an is therethely a soft in a soft

nis heart. 9 And it ihalbe when the office made an end of Speaking tother that they fall make captains of

mies to lead the people. to When thou comment night city to fight against it, then per

peace unto it 17 One witnes shal not rife up against 11 And it shalbe, if it make it a man for any iniquity, or for any lin ir (wer of peace, and open unto the any lin that he (input) are the area.

thenthon falt beliege it. nath delivered it into thine ha

11

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9 Sof innoce entho the fight

mus fails thou do mato all the mare very far off-from thee, of the thesties of these nations, at othe cities of these people the LORD thy God doeth gives pranisher thance then shall see raninherstance, thou thalt fave alt utterly deftroy them

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magnifithe L. O.R. D'your Gost, by Jant beinge a city a long, when y hair beinge a city a long, and the property of the complete of the city of the ci

peak a m is the and is

chin and to belie in the Name of the worthy of teath-and he to be put to other if (1) and by their word shall every death-and thou hang him on a tree; in a distribution devery shock bettyred, 23 lis body shall not remain all might of the shall be shall be

ids, & thou halt taken the captive, brothers which he hath loft, and thou

that woman, and halt a delire to her, that woman, and halt a delire to her, that wouldelt have her to thy wife: ta I hen thou fall bring her home to thine bonfe, and the thal have be

read,and pare ber nailes : 13 and the thal pur the raiment ofher aprivity from off her & that remaine nthine houle, and bewaile her father and her mother a ful moneth and after y, thou thair go in to her, and be her out band, and line stall be thy wife.

14 And it shalbent y have no delight

Gelian command dethee: In hers then y malt lether go whither Trasther teach you not to do affile wil, but thou malt not felor at all ther aboundations, which they for money y malt not make merchanther abominations, which they for money y malt not make merchan-domentor heir gods; fo flouid dife of her, because y halt humbled her inspirit to LORD your God. 1; If a man have two wives, one belo-

and the settlem into the tank we are the settlement of the settlem

nather Themprelders Strby in 1988 (half mothers, Strbat when they have enable not meight Strby flat med are to y med him, will not hatten unto them to the strby flat med are to y and him, will not hatten unto them the strbeth. And field bethat the cut which, there are his strbeth and he was the strbeth as the cut unto the elders of his cuty, and unrether strbeth so the cut y which, there are he reference and the strbeth and he was the strbeth and he was the strbeth and the strbeth the form of the strbeth and the strbeth and the strbeth the form of the strbeth and the strbeth the form of the strbeth and the ant the Priefs the fois of Levi Malt thou put evil away from among tomenet (for them the LORL) you and all frael that hear and fear Godhath thosen to minister unto 22. And if a man have committed is

noise inflamman, find wash their had slowed bury him that day. For he that is no put Theire Y is beheaded in Y valles banged, is accuried of Goa: that thy had they find anywer and C.y. Our land be not dealed, which the LORD

ake as obtained in this blood a net by God given the for an inhering the court eyes feen it.

blue our eyes feen it.

complete Caucitis, O LOND, anto the property of the form of the court eyes feen in the court eyes feel in the c

the same between the same and t

Whotedo aalt found, falt thou do likewife: | \$21fa man be found lying

half found that thou do likewife: 121fa man be found fring the unarrect to an instant of the unarrect the unarrect unarrect that the unarrect that the unarrect that unarrect unarrect

the LOKD thy God.

A fit a brist neft chance to be before there in the way it any tree, or on the being in y city, and the manground, whether they be young ones, hath hilled in its neighbour ergs, and the daminting upon the last hou halt not a fit upon the last has not halt not a fit upon the last has not halt not a fit upon the last has not halt in any wife let the dam go, and take the young to thes, only that lay with ber fail, that is may be well with the cand that the fit of the last remay be well with the cand that the fit of the last remay be well with the cand that the fit of the last remay be well with the cand that the fit of the last remay be well with the cand that the fit of the last remay be well with the cand that the fit of the last remay be also fit of the last remay that lay with ber fail in the fit of the last remay be also fit of the la

dam go, and take the young to thee, that it may be well with thee, and that that the problem of the that it may be well with thee, and that a flow may refige prolong thy dayes.

I when the obsidited a new house, in worthy of death; for a what the well as the make a batt lement for rifeth againft in semphouse thy roof, y thou bring pubbled on eith impute, to sit mount, and the size houle; if any montal for themset 2.7 For he found her in the size houle had not not fow thy vineyard be defined.

I hou flaat not fow thy vineyard the theoretical damofel cryolisms of the property of the size o

with thou coverest thy felf. 13 If any mantake a wife, and go in

a l hou shalt make thee fringes upon may not put bet away all hise efour quarters of thy vesture, whereas the thou covers they felt wise, nor descover his school wise, nor descover his school to the his wise, nor descover his school his passes of the A.P. XXIII.

with thou coverell thy felf.

13 If any mantake a wife , and go in more beryand hatchery.

14 Ard give occasions of speach a gainfiber, & bring forth and the felf.

15 If any mantake a wife , and go in more beryand hatchery.

16 Ard give occasions of speach a gainfiber, & bring forth the tokens of the damofels wife, and the more art must of congregation of the LORD in the tokens of the damofels wife may be concentrate the congregation of the LORD in the tokens of the damofels wife may be concentrated by the construction of the lord in the tokens of the damofels wife may be concentrated by the confederate on this man to wife, and he hated her:

16 And the damofels father thal fay report the congregation of the LORD in the tokens of the case of the case

Of Divorce. CHAP. XXIII.

teston of unleannes divorcement, and give it in her band, by night, then fall and fend her out of his house. fthe comp, he fall a And when their departed out of his

k of the camp, he flall and tend are out of his house, and the flat grant and tend are out of his house, he flat with camp.

The camp, he flall come and write her a bil of divorcement, and write her a bil of divorcement, and

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am jedown; he shall come and write her a bil of divorcement, and my again.

But share a place allo withmy, whither thou shall go
die; which took her to be his wife;
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and is shall be when thou
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and the shall b mation before § LQRL), and y last now may feel the courted from these single force to y God walked in y feel the land to fin, which the LQRD thy God go, the thee for an inherit size single LQRU y God go, the thee for an inherit size single LQRU y God go, the thee for an inherit size the LQRU y God go, the thee for an inherit size in the land to fin, which the LQRU thy God go, the thee for an inherit size in the land to go out to war, neither shall sty camp be holy § he fee no shall be free at home one yeer, and shall be free the home one yeer, and shall be free at home one yeer, and shall be free the home one yeer. And shall be free the home one yeer, and shall be free at home one yeer, and shall be free

Two afternments, and the way of least the standard of the stan

in ferred kine hand to ; in the not leep with his pledge; in the main be poor, shou shall be made the kine hand to ; in the not leep with his pledge; in the not leep with his pledge; in the not poeff to poles it. 13 in any cafe thou shall deliver him fixthen the same of the same of

the librely require it or time or which the librely require it of the control of

when thou come!! into thy neigh-! LORD, and it be in onto thee.

stingrad, shen it ou mayelf eat 16! he fathers fill all not be put to death
per to fill, at thing own pleafure; for the children, preight of the into the fill
when theu come! into the fland[hall be put to death for his own film
connecting purposes then thou in The public hours provided by
prefighedric ears with thing hand ment of y flanger, nor of y father is,
thought in the mention in the land in the put to death for the sown film
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the proper prefighed in the proper proper prefighed in the proper prefig an Ele you this

thou shalt come or a lickle unto nor take a widow stairment to pledge migabous standing torn.

CHAP XXIV. wasta bond man in Egypt, and the flen a man hath taken a wife, and I ord thy God redeemed thee these married her , and it come to par'e therfore I comand thee to do this thing

thefind no favour in his eyes, beside to the find the find to favour in his eyes, beside to the find to favour on the field, and has forgot the feels and has forgot to the field, and has forgot the field of the fi er : then let him write ber a bil of

worthy to be beaten, that the ludge from under heaven; thou hakman hal caufe him to be down, and to be get it. CHAP. XXVI. had came nim to he down, and to be be a Nd it shall be when thou are beaten before his face according to his And it shall be when thou are fault, by a certain number.

that cause how he is down, and to be get it. C. H. A. F. XXVI. In the control of the property of the property

transett neer for to deliver her tui-shalt fer it befor. § LORk his band cut of the hand of this mutat fine. § worth p. b. for y LORk his teth him and patter? Forth her hand, it Then thou findt cut off her hand, thine eye find not pity her. 13 Thou hint not have in thy big divers weights; a great, and af mall, thing all the uthes or thine and

therefore I command thee to do instraint & weary and he feared not hing. C HAF-XXV.

Is there be a controverly betweemed, thy God bath given thee reflice the moneto judgments yitel upd; the god bath given the reflice through given the representation of the properties of the propert

Ke fpr in his face. St. fhall answer and an outstretched arm and w grows for so. So, the lift be done to their man, blants, and wife growing his with the way is to fail to fail the called his place and hard growing will be alled in the fail to fail the sold hard hard from the state in the fail to fail the fail that hard hard that flower the with milking the fail to fail the fail that for the state in the fail that the fail that the fail that fail the fail that t

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The law written on ftones. CRAP. XXVII Carles and threat mings.

The final fay before Y LORD in the words of first law very planty, of delinate brought away y halford for the words of first law very planty, of hard Moles, S. v. Priefs Y Levizes, wildlings out of me houte, & allower given them to Y Levites and to be finager, to the father left s and to become y people of Y LORD tray God will be thought to the first without haft commanded methy, whom haft commanded methy whom haft commanded methy without haft commanded methy who had been depended by the LORD tray God, and do his menter transferred they commanded. Which is commanded the this day.

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remois the yeer of tithing, and remois the yeer of tithing, and remois the Levines, fit anger, and thair ear there, and rejoyce before the rest. St. the widow, that they the LORD thy God. remois the remois that the remois the remoi

with neither have I response not hem.

It have not easen to resent in my law not easen to response to the property of the dead but I will not be a prope

if fod and have done according to St. Iffachar, and Iofeph and Benjamian. And the final Itandu pon mount [Dok downfrom thy high habita infomheaven and hiefe thy people and Zhoulun, Dan, and Naphtali. If the standard infomheaven and hiefe the people and Zhoulun, Dan, and Naphtali. If the standard infomheaven and high the standard infomheaven and high the standard information and the standard

and do them with al thine heart. The people that answers (ay Amen, in with althy fool.)

If thou half wouched the I ORD his father or his mother; and all the his father or his mother; and all the his father or his mother; and all the native was an all the his father or his mother; and all the native was an all the anish to mandments, and his ludging the people in the people in

conserved for the server of th

Bleffed flair thouse in the city, and doing s, whereby thou half the flair flair flower in the field.

3 Bleffed flair thouse in the field.

4 Bleffed flair be the fruit of thy body. lence cleave unto the the flair of the ground, and the fruit of thy ground, and the fruit of the ground.

in seand the flocks of thy fleep.

I Bleffed fhall bon be specially the comment of the LORD flat least thou be finite the property flat the comment of the LORD flat least the comment of the LORD flat commend the bleffed flat thou be finite the first the growth of the flat least the commend of the least flat in a lithat thru fureful third hand unto many flat the commend of the least flat in the

and the fruit of thy ground, and the ord und the from off the fruit of thy ground, and the ord und the from off the fruit of thy cartel, the increal cot thy there thou goest to possess, which is the flocks of thy fleep.

12. The LORD had smither than the flocks of thy fleep.

13. The LORD had smither than the flocks of the fleep than the flow on summarion, and with a few an inflammation, and with a fleep.

inch hearken to the voyce of the LORD in the mall the day long, and around mandments and his Statutes, which I 37. The fruit of key land, and the comman the this day, a lather cut is shall come on the the say, a lather cut is hanner, find a nor one of the say and the fruit of the lather than be in the field. The first of the lather than the lather than the first of the lather than the lather t

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what carr much feed out in left him in the liepe X in the first men, and thou shall gasther both wherewith thine centerness shall directly the least shall confiame it the in all thy gates.

In this plant unevards 3, and 56 The tender & delicate woma among that plant unevards 3, and 56 The tender & delicate woma among the shall extreme the grapes 5 or jole of the foot up 5 yet roll 4, for details and shall extreme the shall extreme the

agons the fest was one of the fest of the inthe liege & ftraunes, wherewich thy

man me reur of my lands untillify And among rice out on Balt thou are the deroyed which also had not ind one case in a rather Ball the follow the either corn, wine, or oil, of thy foot have reft; but the LORD that appaint he have defit over the either at rembling heart, and appaint he have defit over the either at rembling heart, and railing of eyes; and for row of mind-the had be hall belief the their all that 6 doubt he sentium the high received was come for eithers, by that their day Stripke. Stripke S

assumithy nie Otenced wals comeforethes, N. y maitrear nay of migres, one wherein y turbedit thromosouth in have none affurance of the histories wherein the first have anone affurance of the histories which have been supported by a fair far, would fing gates thromosout all thy land God it were event N at ever y that fay, the LORD thy God hate gaven they would God it were morning, for y jest of Aud thou finite car, the train of lot thing heart wherewith y final tear. We missow abody, the field of my form, for y light of thine event wy that feel, and of thy daighters (which the Lord 63 And the Lord hall bring the missor has the fine of any morn season, with this possible the missor is morn than in the fore a flow of some season. and ormy ausgneers (which the Lodd) 63 And the Lodd half orings are more fived half or given thee) in the liege, [Spyr agains, with filips, by the way ind furthe fracticelle wherevich this is whereof I space unroothee, Then shall will be more agains. St here ye shall be five in more agains. St here ye shall be formand very deficite, this very shall be soonly owners. No man shall buy you, will soward his brother, and coward y mill soward his brother, and coward y mill soward his brother, and coward y

wite of his bother, and toward y wife of his bother, and toward y wife of his bother, and toward y remute of his bother with a but and the will and give to any of to make with the children of I find in the one of the field of his children whom the land of Moods befidete the Covenant which he made with them in Hoten.

2 And

And Mofes called unto all Ifrael: 4 to evill out of aly tribe and unto them Ye have leen al the yeording to alveurles of ye a And Mofes called unto all arraettes provided to the configuration of t

sy Am I have led you forty yeers in the wilder sie, your clothes are not reason of which sie, you clothes are not warm old upon the foot.

Sy's have not ear bread neither have you durink wine, of frong drink? you might know y I am y Lerd your God 7 And when you cane uron this place. Si hou the king of Helbon, & Og 5 King of Ballam, came our against in the hard of Managhing of Helbon, & Og 5 King of Ballam, came our against in the hard of Managhing of Helbon, & Og 5 King of Ballam, came our against in the history of God 1 or the state of God free rathers, which make you cane them.

3 .nd we took then 13d. & pave in for an inheritance to y Reubennes, & to y Gadires. Y I all fine of Managhing of God free rathers, which make you cane that the young of the LORD your God? vour captaines of your tribes; your kiers, your of the continue of your tribes; your kiers, your of the hard of your captaines of you mine the LORD by God, and tribe the lord of your captaines of wood unto y fawer of thy water mother land, say is thudy, there is no shown in y I ord thy God and tribe. As a she hath from unto by god tribes to a she hath from unto by god tribes of your three west of the water mother land, say is thudy, there is no Abrah is to lines, & to lacob into the earth of your child the war of the your mother of the land, say is thudy, the west three the god as she hath fail auro the board of your child the work of the your mother of the your child the work of the your works, which was the help to the property of the your child the work of the your chil

3 The freat temperature, we may also have feet yigness those great miracles have feet yigness those great miracles at the temperature of the feet to be the

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de al his comman- ; And the LORD fail give them up dis de al bisco rd thy God wil make thee them according unto althe con sin very work of thy hand, in ments which I have commanded you, it is the body. Sing fruit of thy 60e fitting & of a good courage, there is in fruit of thy life for good not, nor be a fraid of them for y I out it is which it is a fruit of the fitting is good not, nor be a fraid of them for y I out it is will again rejoic over thee, thy God, he is wy dooth 20 & thee, has he rejoiced overthy fathers he wil not fail they not for fake thee. Into Maintenance to y voice of y range of ofercating and folling, and shifty food to keep his commande (and tune him in the fight of a lift acl, was and if y thou mult go with this people unto y to matche for orderly God with all land which the LOID hand two meeting and with all they fould their fathers to give them, and thou chest, and with althy foule. their fathers to give them, and thou or this commandement which I shalt cause them to inherit it.

For this commandement which I libalt cause them to inherit its mad the this day, it is not hidif the this day, it is not hidif the thin the thin the thin the thin the thin that doth go it on the thin the th vrath:
alfay, was took
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brough brough f Egypt other hathy mouth and in thy heart, in the loak many it do it.

Sivê Ew b feed good, and death and evil; less good, and death and evil; le that looms and thee this day

ng are in the then in was ft then day,

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ord hath aid unto me; Thou this lithium, S I will hide my race from them, so we his lordan.

I fael ord thy Gol, he wil go over! Strowhes that hefalth of y they wil stroy the fer an-fay my day are not their evils com on tention before thee, s y that pol-ys. because our God is not among it will define the following he fael go over it follows the sast he I ord hath laid, And the litterly hide my face in that day, for all thee y is which they had the following the sast he lord hall do not them, him did to Sihon, and to Og kings of turred unto other gods.

Amortes, and to the land of them is Now therefore write ye this fong for the short of the sast of the same bredeftoyed.

must may to our substitution of the control of the ethe Lord thy God , to walke in before al Ifrael in their hearing

spes, and to keephis command- 12 Gather the people rogether, men, whis flatures, & his judgements and women, and children, & thy ftranmuchisfications, it is judgements and women, and interest the true maches may fill we'k multiply, 52% feet that is within they gares that they ODDing God that blelle thee in the lump heare, 5 that they may learne X the busher too goeff to possess the feater the LORD your God, X observe the multiple that the sense of this Law:

at the write no heare, but shale to 13 And that their children whape not may may hear your gods, knowneary thing; may heare, and learne to featethe LORD your God, and the control of the control

menting norm noused thyres & longua wen & priferted themselven for the service of the service of

Whoring after the goes of y urangers the Mofes went and spake these of the land, whither they go to be a work mot all start.

Money the mand will see me, and hother additional them, I am a no him breake my Covernant of made we them middledwenty veers old this day. The my anger shalle kindled a monorego out and come is also grants them in y day, & I will for sake and the made and the my the from them, so over this lord an.

Money the my the from them, the my the same them, the my the same them.

you, xtrach it y childre of line! put it foolish people, and unit their mouther, y this fog may be a thy father y hath bout witnes for me against yehildre of line! he not made the sand e and out when I had have brought them y Remember the daysoid into the land which I ware to their dety yeers of many gone thereby howerh with milke X hony; thy father, and he will have saten X filled them-!! liers and they will tell the closes. Y was a feet him like the sand they will tell the close X was seen the milke the land. Stery hal have eaten & filled them - Fiders, and they will el the felves, & waxen fat, the wil they tarn & When the molf highdin unto other g ds, and ferve them; and nations their inheritans, provoke me, and breake my covenant. leparated ne [0 is of Admin provide me, and breake my covenant. leparated ne [0 is of Admin yevil] and troubles are betall of them number of the children of the third of the them the same of the children of the third of the propietation out of the mouthes of their feed to T is the found him in a dein know their imagination on they go a. in the wafte how him will have brought them into the land which I fivere.

23. Moles therfore wrote this found by in as the apple of his ghe them into the land which I fivere.

23. And he gave I offun y found found house the wings taken him a charge, and faish le ftrong, and of a Chem on her wings; good courage, for thou, fails bring y 12 So the Lord along dia children of Ifrael into y land which I is the wings taken him a charge, and faish le ftrong, and of a Chem on her wings; good courage, for thou, fails bring y 12 So the Lord along dia children of Ifrael into y land which I is the wings taken him a charge, and faish le ftrong, and of a Chem on her wings; also the Lord along dia children of Ifrael into y land which I is the was no ftrange Gel found to the man of the children of Ifrael into y land which I is the was no ftrange Gel was no the man of the man was no thange Gel was no the man was no thange Gel and the man was no thange the man was not the man was not the man was not the

24 And it came to palle, when Moles es of the earth, that hem had made an end of writing ywords increase of the fields, and of this law in a book, until they were to sucke hony our of them

of the Lord, faying,

26 Take this book of the Law Sput of kidners of wheat , andth it in the lide nant of the LORD your God, that it 15 But lefujunwaxedia, a may be refer to a write's against thee y are waxen as y are gower 12. For I know thy rebellion and thy are covered with faureficith fittle necke: Behold, while I am yet fooke God, windahm, and sive with you this day, ye have been effermed the Rocke of his faire rebellious against the LORD: and how it. They provoked himtonium to more after my death?

Reange god, with abomings

yourer ibes, and your officers, y I may 1.7 They factived unto dealer of peake thefe words in their cares, Scal God to Gods whom they have heaven & earth to record against them new gods, that came newly in

29 For I know that after my death ye your fathers feated not. through the works of your hands.

30 And Mofest pake in the cares of all the congregation of first of the works of your hands.

To HAP. XXXII.

Give care, O ge haven, and I will be congregated by the congregation of the force of the force

as the Bowres upon the graife.

22 For a fire is kindled un manage and burne unto the lower and

a Becaule I wil publish the Name of the liftal burng unto the lowelish Lord; after by regreat next to our God.

A He is y rocke, his worke is perfect; on fire y foundations of your or a this wayes are ludgement; A God 23 I wil heap mischiefts wand right is he.

3 They hashe without ninguine. Left and right is he.

3 They hashe burns want of the lift and right is he.

3 They hashe burns want pot is not the lipto of his children, they and devoted with build pot is not the lipto of his children, they and with bitter defractions are a prayer of & crooked generation (fend the rocks of beals upon the lipto of his children, they are the controlled the rocks of beals upon the lipto of his children, they are the controlled the rocks of beals upon the lipto of his children, they are the controlled the rocks of beals upon the lipto of his his way.

For the

Pese R 7

26

out of the flinty rocke. That Moles commanded y Levites 14 Butter of kine, and n which bare the Arke of the Covenant with fat of lambes , and n breede of Balhan, and gosts of the Arke of the Cove- drinke the pure blood of the

much more after my death?

Aftrange gods, with about

28 Gather unto me all the Elders of voked they him to anger

CHAP. XXXII.

Clycate, O ye heavensand I will

Clycate, and heare, O gath, the
words of my mouth.

2 Ny doctrine flul drop as the raine;

Ny foeth flul dirth as the dewess ty those was on a people side
final raine upon the render herbe, and
the more apport a raife.

2 Not a recommendation of the render herbe and
the more propriet a raife.

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cye.

a) and that with the blood of the mother; I have not feen him, neither uses and of the captains, from the did he acknowledge his brethreth, nor glowing of reverge upon the enemy knew his owne childrentor they have i before O ye nations with his peolobler yed thy word. Skept thy Covenia for he wish stenge the blood of his to They find teach I acob thy ludgemustand will prover yengeance to ments, and I frach thy Law, they finall interfairs, and will be metiful to put interfairs, and who le barnt factifie puon thine Aliar.

It allows the fine state four of Noa. [mine thorow the loynes of them that the control of the state of the stat

of the duft . | 46 And he faid unto them : 5 The fund without, and terrout hearts unto all the words which I reftiin that defray both the yong fie among you this day which I reftiin the virgingsthe fuckling is among you this day which ye fhall
youth deater the into corI would faster the word for its would faster the word for its would faster the word for its would faster the into corI would faster

my flouid (ay, our hand is high, that felfe fame day, saying.

40 (Dibath not done al this.

Fe they are a mation void of hatmuston mounts Nebo, which it in dall general is there any undersite the say and the same of the s

repaysare grapes of gal, their care with the second property of the forth Lord that judge his people, his sight hand went a firty law for the monthinfelfor his fervants, whe 3Y cashe loved speople; all his faints are what their power 18 gone , and in this band; and they fat do an at the 18 me though or left.

"Since thus up, or left.

"The who is a who they trophed in their some and us a Lawyeen of that they are their their some and us a Lawyeen of their tooks in who they trophed in their some and to a fact their thinks are their their some and the some and their some and thei

where the state their profiled inheritance of 5 congregatio of Iacob made at each wine of their farmation of 5 congregatio of Iacob made at each wine of their farmation of 5 congregatio of Iacob made for the wine of their farmation of the best of the people a sufficient, when made for protection.

Summation protection.

Summation of the state of their farmation of the best of the people and the tribes of the summation of the state of the state

that hate him, y they rife not againe [27 The eternall God and 12 And of Benjamin he faid. The be-underneath are the evel loved of the LORP fhal dwel in fair he shall throst out the cuby him, & y Lord shall cover him all fore thee; St shall are the the day long, & he hal dwel between 28 Ifrael then hal dwell his thoulders. his floulders.

13 And of I ofeph be faid, Bleffed of y on a land of corn & wing,
LORD be bis land, for the precious yens shall drop downed.

18 And of Zebulunlie fait, Reiovee, to Ifage, and to

Step are the thoolands of Mana Tells refer to Hance and to Jacob Jing effective to the search of the Sching effective to the search of the Sching effective to the search of the Sching effective that in thy trent.

19 They final call the People unto the possible that in thy trent.

19 They final call the People unto the possible that in the family to the twitheline republic to the shall call the People unto the possible that the family the search of the Sching to the whole of the People the search of the shall call the family the search of the shall call the family the search of the shall call the shall call the family the shall call the shall

oleffed with children, let him be accept LORD knew fact to face; table to his brethren, and let him dip it In all the fignes and the

oleffied with children security and let him dip it in minima the best to his brethren, and let him dip it in minima to be stored in order. If the store in order is to be stored in order in the store in order in

LORDbe bis land, for the precious wen final drop downeds, the good haven, for the dew and for the deep that conduct be beneathy 14 And for y precious fruits brought; forth by the Sun-X for the precious things of the conduct have been also forth by the Sun-X for the precious things of the conduct have been also forth by the Sun-X for the precious things of the conduct have been a sundant and the sundant and the

Tacob, faving

CHAP. I.

Ow after the death of Mafis, I do give to them, even to the death of Mafis, I do give to them, even to the death of the IOR. It of Irrael.

came to paff, therefore IORD 3 Nevry place that the folial sealing the land the fon of that tread upon that have I give a line Nuns Mofes mention laying you, as I faid unto Mofes.

2 Mofes my fewant is dead; now 4 From the wilderest, the line of the latest and a line of the latest and the l

eng & his peop s my fer

LOR mherioc

all palle politic

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CHAP. I.II. Rahabreceiveth (pieswith Moles. al the land of the Hittites, CHAP. II.

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valled th-pear are too adredat once de frael ou Monte

and of agood courage.

sai the had of the Hittites,
great Sea, toward the going! A Nd Iosaua the found Nun fent our
the Sunet final between coult: A nd Iosaua the found Nun fent our
the Sunet final between coult: A nd Iosaua the found fine ferrely,
te final not any manbe ableto faying go view y land, sive therefore
the all y dissorthy life; they went our, S came into a mharfact
the wholes, I will be wither, house, mand (tabab, S. lodged there. we more sio I will be withce; house, named (a hab). So lodged there we faile the cottor faile thee. 2 And it was to little King of levicho trong & record to faile the code courage; for faying, behold note came menya his required that thou divide for the trongs to faile the colline of it real, as the colline of the colline of it real, as the colline of the colline of the colline of it real, as the colline of the colline of the colline of it real, as the colline of the colline of its real, and the King of I will be collined.

in addition of the king of leicho fent to give them.

3 And the king of leicho fent to give them from any leichoff with the man of the king of leicho fent to give the think hast having, bring for the men took, but thou may be observed the took of the king of

in fireant commanded thee to fearch out all the country. t, that thou may eft profper and hid them; and faid thus : There

hely, matthous major proper and neutron, and state that I not be inferented good that not de-bisbook of the law that not de-matching the matter of the state of it i writen therein: for then men went, I wote not; puriue after the

and awaren treether for their men wears, a water has purpose the man when the way professions, quickly for ye shall overtake them, who shall have good successe. 6 But shee had brought them up to each I commanded thee? bee the roofe of the house, and hid them salofa good courage, bee not with the stalkes of flax, which the had

the being sood courage, been not with the fital lies of flax, which the had a since be thou drimayed; for laid in order upon the roofe.

1.0RD thy God is with thee, in flow of the men purfaced after them yet he flow on the foods; & although the holts and commanded the office of the flow of the and that all the inhabitants of the Anto the Reubenice, and to the land faint because of you.

administed to hilfe the tribe of Main to For we have heard how the Lord designate loadings far ging.

It hemoty the word which Mofes when you came out of Egypt, Schwing the Lord your God bath give fruit of You for some anded you, you did unto the two kings of Yamong the Lord your God bath give fruit sy were on the other tide Lords. Similarly hall given you this land how and Og, who ye utterly deliting to for grant life many the land then as Soon as we had heard thefer grant Ill all remainer in the Land things, our hearts did melts, neither minimum and the state of the st

thite armed, all the mighty men your God, he is God in heaven above, fulous, and helperhem : and in earth beneath.

The control of the Lord of the Lor the twill the LURD have given your in which the LURD have given your in which the LURD your God given have the by the I ord line: I have the say do the hind his his he LURD your God given my tather house. Sign e measures pide; the line his he LURD your God given my tather house. Sign e measures pide; the line his high given pole filorand enjoy; they hich and my mothers. Sign e measures pide; the line his high given pole filorand enjoy; they hid had my mothers. Sign e measures pide; the line his high given and all that they have, and loss the LORD and which given a sign of the line his high given his high given yell do and his high given yell given by the line his high given high gind high given high given high gi

mother: onely the LORD thy God is Then fixelet them down by a coard with thee, as he was with Mofes. I thorow the windows for her house was if Whoforethe he be that down re-lapsy rown wal. & the dwelt on y wal against thy commandement, and its And the faid unto them: Get you to will not haiten unto the words in the mountaine, left the purfuers meet altharthou commandeft him, bee with you; and hide your felves there halls purto death; onely best rong, since dates, until y purfuers be returned and a contract of the since and afterward may you go your way.

17 Aud

The Ark is born.

17 And the men faid to her; We will of liftnel; Come hither; when he be bauncheife of this thise oath which thou haff made as fweare; it of hand he would it be LORD year dear thou haff made as fweare; he will wind the living Gol it of hand he will whose in the will do who he had the hit had been and the living Gol it will have been and he levers, and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he levers; and the living Gol it will have been and he will be guite of him out the history of the living Gol it will have been and he we will be guiteleffe. So who foever that it is a first own to forther had been we will be guiteleffe. So who foever that it was a first own to forther had been we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So who foever that it was a first own the we will be guiteleffe. So we have a first own the we will be guiteleffe. So we have a first own the we will be guiteleffe. So we have a first own the we will be guiteleffe. So we have a first own the we will be guiteleffe. We have a first own the we will be guite

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chelm Gilgal. CHAP. V. Manna centerb. hen it pained over lorden, the L OR D your God for ever.

when it palm ever tandan, there. De Roy our God for ever.

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hat it is mighty, that yemight feare!

the days of his life.

In the LORD fpake anto Iohaydre with milke and hone;

you do not I refund the I color for the Interest of the Interest of the Interest of Iohaydre concerned the Iohaydre concerned th

in Janney, Jurael came over this 13 And it came to paffe when lofting in the north form of the loft you go do dived up y was by letticle that he lift up n is yets, attended over, say Lord your God man over againft him, with his word ley my first, which he flyed up for dawn in his hand; and Iohua wene to the suntill we were gone over:

Uncohminated for the loft of the earth for us, of for our advertances and the my day of the prople of the earth for us, of for our advertances and the my day of the low the

mouth, until the day I bid you hout, gess wis follous fast to fipe onle 3 VP-line in 18 VP-line in 1

to shey did fine dayes.

lofture felo bis faceto the earth-sand day, that they role early add worfing, and faid unto hims, What ing of the day, and compatible for durn bis fervant?

15. And the capeaine of the LORDS of day they compatied furth befte fais unto 1 offun. Loof: thy since it is do not came to pair and from offthy foot, for the place whereon times when the Printing between the look and the pers, Loftun faid to the root for the Lord hath frieny out to the root for the choice of the children of Itani; 17. And the city flaible account on the look of the children of Itani; 18, and at hat are thereused none went out, and none came in. and the Lord faid unto Ioflua, See al that are with her in your I have given into thine hand Icidio, the hidthe mellengers that and the king thereof, and the mighty 13 And you in any wife

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I have given into thine hand leridio. It have given into thine hand the Might of the hind the might person and the might in the hind the might person and the might in the hind the might person and the might in the hind for in any with the most found in any with the most found in any with the most found in any with the might person and the fevent rumpers of rams berns and the fevent times to and the Friedship and the Friedship and the fevent times and the fevent times and the fevent times and the Friedship and t

of And it securfed sept al ti ar al grelle

THEAP. VIII. then tree!. loftua fent men from lesicho caufehe bath wrong hich is belide Beth-aven, on y 16 So Iofhua arole u elich is belide Beth-aven, on y 16 So Iofhua arofeup early in y m gof Bethel, and spake to them, ning, & brought frael by their trib if of lichel, and pake to them, ning, of brought (frael by their ribes, and on and view the country, and the tribe of lught was rather; the mean went up and viewed Ai. 17And he brought y family of ludah, and the cook, he family of the Arabites, and the promited to Joffung, and the took, he family of the Arabites, and the mean the country family of parabites to the second to the people go & he brought y family of yZarbites, but it about two or three thou-manby man, and Arabit was taken, but the sought of labour with the country in the sought of labour with the labour men coup and finite Ais & make, 15 And the brought his hoofhold man, all the people to labour thithers, by man, and Achan the foun of Carmis, the foundation of the country had the mon of Aifmore of them! Ord God of Itrael, and make confeient that and fixmentfor they cha. flor numbolim, and telme now what them from before the gate, even to thou half done, hide it not from me. being Simore them in the going 20 And Achan answered to flux a sud et : Whereforethe hearts of the faid. Indeed I have finned against the plemeted, and became as water. LORD God of Itrael; and thus and the first have fident and the sum of the su od Johna rent his clothes and fel thus have I done he counterer in a corner and rejudes in the adoption to the footes a keothe Lord, until the even-ride, goodly Babylonita garment, and two and the Elders of liver, & a wedge and the Elders of three 1 and E of gold of fifty flekels weight, then a bloomafiel, Alas, O I ord God, covered them, and took them, and be written and thou at a brought this hold, they are hid in y earth my midft pleover lordan, to deliver us into of my tent, and the filver under it.

bland of famorites to defiror us? 12 So Iofina a fent mellingers, & they also be a salaben content, Tan unto the tent, and be looks it was eland of yamoritestico destroy use: 42 30 10 11 ma new metergeriss, uney colletto God we had been content, ran unto thetent, and beholds it was, added on the other fide lordan. Did in his tent, and the file re unglerit, of IORD, what final I ay, when; 3 And they took them our of midfe alterneth their backs before their of the tent; and brought them unto chief. For the Cansanites. & al the inha- rael, & laid them out before y I ord. antiof the land shal hear of it, and 24 And Ioshua, and al Ifrael Whim, leaviron us round, and out off our took Achan the fon of Zerah, & filmefrom the earth; and what wilt ver, Schegarment, and the wedge of codounce thy great Name?

Odd and his fors. Schis daughters, & odd the LORD faid unto Ioffus, his oxen, and his fifes, and his fires, nature LUKU is a unto 1011113, his oxen, and his affes, and his fleep, & theteny, wherefore lift thou thus his tern; and a litat he had; and they on the face?

Inchain finned, & they have also as And loofina faid, Why has fy tronsigned from the sulley of Acher.

Inchain finned, & they have also fast of the Lord final brouble thee anded them; for they have even re-this day. And all fixed floned him for facured thing, & thave also flones, and home other with fire; affective for the first of the f alogy diffembled allogy they have ter they had floned them with Mones, mix even smooth their own fuffe. 16 And they raised over him a gream Therhotey children of Ifiael could heap of thousancothis day: 10 flored flower their backes before their enemies, wherefore y name of y place was calculate hey were accuried: neither led; The valley of Achor vanto this day in libe who any more, except ye desor the accuried from among it you. A Mothe LORD faild unto Loftna, 37 by fancting people, it day, San-16 Fear not, neither be choud ifmailed, like your cleves again to more our take althe people of war with thee, 32 this first people, it of Ifiael, write, go up to Ai, See, I have given per it has a state of the state sees naccortectung in the midf into try nand the sing of riviana fibes of life, of the office of the

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on the northfide of Airnow there was 13 And Johna burnt Ai, and watch a valley between them and Ai.

12 And he took about five thousand untorbied. men, & fetthem to ly in amoush be 29 And the king of Ai he banga ween Bethel & Ai, on well fide of yeity tree until even tide: & association

whewelf of the city-folhuawent that with the control of the city collumn and the control of the city collumn and the collumn and all frame to paffe when the king of Aliaw it that they halfed, and to come and the city went out againft life all to battel, he Salhis peoples at a time appointed he before plans, but he wift not y there were lyers in the wift not y there wilderneffe. It And a lithe people y were not.

It And a lithe poople y were not.

It And a lithe poople y were not.

It And a lithe poople the city.

It And if there was not a man let in fleet, we will be a sent of the collidars of the wilderneffe.

It also all the poople the city were not on a fleet was born as were litted; and they left the city open, and purjued after liftee!

It And y Lordfaid to loftus, Stretch and only coverant of y Lord, a will shad only coverant of y Lord, and so lot will be a lot of the wilderneffe.

It And y Lordfaid to loftus, Stretch them half of them over again the of the wilderneffe.

It And y Lordfaid to loftus, Stretch the half of the mover again the mile them half of the work again the mile them half of the work again the mile them.

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And I, Stal thepeople fare with me, they turned again, Schen the Giber wil approach to yeity Scie that come 12 And the other iffeed on the other copal so whe they come out againfths, againft them, for they weren on tagainfths, againft them, for they were in the start y first, we will fire before them, or I | rae |, some out his fide.

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at And al people, even the people of city, litraction k for a prejume uniform war that were whim, wentup, & drew lelves, according to the work migh, & came before y city, & pitched Lord, which he commanded has been proposed as the commanded backets.

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in And F Cordfaid to I offina, Stretch one of Focar V is in thine hand, toward at, for I will give it into thine hand, And I offina fretched out the focar V is him thine hand, and I offina fretched out the focar V is him to thine hand. And I offina fretched out the focar V is him to thine hand. And I offina fretched out the focar V is him to the city and the range of their place, and they range foon as of their place, and they range foon as of their place, and they range foon as of their place, and ter the city on fire. I have been to the city and took it, and the fret was not a word of all halfed, and let the city on fire. I have been to the companied of the c

LORI LORI Tregat

em litegate 16 An heet d eague s ey w bey du 17 An od car 17:ne heph 18 An ts of the great Nea over again ft Le- 19 But al the Frinces faudur to al the on tellimite, and the Amorite the congregation, We have [worn to differ aming the Perinzie, the Hivite, and by the LORD Good of Ifrael now there

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rents and issimulated surface, who poor we were fore a main or our lives of the addition whence come yet called of you, and have done this thing. And they faid anto him, From a ve. 37 Ard now behold, we are in this fait to not you are the free come, hand, as it formeth 200 and tripk tunto sufficient Name of the LOPD thy thee to do unto us. do.

culicitie Name of the LUID trystreeto equino us account of the state of 12 feath of 3 feath out of the thin and deliminated that he did in Egypt.
And all that he did in the good kings, family the state of the children of the state of the children of the state of th

If the consists has were beyold I ordal of the construction of the altar of the Balan which was at Altaraoth. Item Wheteor our elders, and all the Income the LORD, even into this day; in the I ordal of the altar of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ORD, even into this day; in the I ordal of the I ordal ordal

is those are become out of the very long four rey. As and the men tooke of their yields. 3 Wherefore Adonited the king of He is and the dot counfels to the mouth into length in the Hoham king of He is and the for D. D. Tabilla and unto I plann king of I achilla and unto I plan king of Eglots faying and the I plan king of Eglots faying a her well and unto I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying a her well and the I plan king of Eglots faying the

ingermolius up to them.

16 And it came to pass at the end of the state of the stat

17 not the children of Afrael Journaied gathered themselves to gethes, & went deame and their theirs on y third up, they Sail their bolles, Seencamped 13 tow their cities were Gibeon, and before Gibeon, & made war against it. Despits, & Bertonh. & Kirathi-jearini & And y menof Gibeo fent to I offmon HAnd y children of I frael I more them to y campoo Gilgal, Laying, lack, northy sto, because the princes of the congre-hand from thy ier and, come up to us this made of the more them to the congression of t

Gibeon belieged. TOSHVA. 7 So lostina afcended from Gilgal, ta and fait unto the captainer and all the people of war with him of watre which weatwill and all the people of war wilder.

And all the mighty men of valour.

And the Lord (and onto lothus Fearthefe kings. And they are them not for I have delivered them put their rect upon the one bear into thine hand; there that not a many and thought the them their of them frame core and not a manage and domain and to the most hand before these.

o Ichiva therefore came to them for a corrage for this shall the ladently. Swearup from Cilgal at night, alvour enemies again when to And the Lord discomined them be- 15 And alterward lobus in fore livaely. Shew they a great fluggle, and flew them, St. hanged here at Gibbons and chased them along \$ stees; and they were handed. e la thehils: ar iben e, and of a far ngs, be lef direction of the control of the cont ner at 5 ibeons and chafed them along y arees: a not new were name, and observe was y good no pro Bethoron, Scinnot, trees until the evening.

them to Awekah, and unto Makkedah. 27 And it came to pakathar in God from holose [Irael], said were in the go-commanded, and they too too the said of God from holose [Irael], said were in the go-commanded, and they too too the said sing down to Bethoron, that the LORD loft the trees, and call the Hallerian and Care wherement hey had being the said of th caft down great ftones from heaven on cave wherein they had binhil them unto has hab, and they died they great flones in the cases and were no which died with y hailftones, remaine until this very day, then them whom the children of I frae! 28 And that day lofting the liew with the (word).

12 Then fpake I office to the Lord in [word, and the king these the day when y I ord delivered up the deficions the main all the king these the day when y I ord delivered up the deficions them and all the light of and he faid in the light of first, Sun, he dat to the king of Making of Rand the Mail in the light of first, Sun, he dat to the king of Rands and he faid in the light of first, Sun, he dat to the king of Rands and he faid the water of the light of Making of Rands the Milliam of Andre Moon urther valley of Ajalon.

13 Then Loftsa prife the more than 12 Then Loftsa prife them of the light of the day of the light of t 12 And the fun frood let J. Schemman of the king of let let has, a fall of the fun frood let J. Schemman on the fun frood let J. Schemman of the fore it, or after te, that the J. ORD heart there of as he did to the line of the fun frood let J. Schemman of the fun frood let J. Schemman of the J. ORD frought for Iffact. fled not to pe down about a whole day to all the routes that were to an analysis of the flew flew flew flew flew flew for it, or after it, that the it. ORD hear, there is as he do to the longed hather fore it, or after it, that the it. ORD hear, there is a he do to the longed hather kend unto the voice of a man; for the 31 And loftung paffed from it obtains the foreign foreign of the interest of 19 but there the sings field, and hid the declared in track which themfelves jung cause at Nakkedah.

17 And it was told loffun, faying edge of the fiword, and all in the field which are the five that were therin, according to the Makkedah.

It has been a supported by the field done to Libnah.

at Makkeda

ar Makkedah.

18 And Jolkus faid, Ronl great from 3 3 Then Horam king of Ges to upon the mount of the cave, and 4 ct up to he pe Lachiba, and John men by its for to keep them.

19 And flavy our not, but put fine after thim none amaning.

50 vontements, and finite the hinds model 34 And from Lachiba John vontements, and finite the hinds model 34 And from Lachiba John white after the model, and all life levels the model of the second second

Vontenesses, and instetche hindermoft 34 cost from Langua away of them, fully the them not to enter in mount of Eglon, and all land will state their cruest for the LORD your God and they encamped agand it slope in the cost of the cost llaying the wayery great llaugher, til at the folles that were them a they were continued y then fluctuating they were continued y then fluctuating they defined as a summary of the people returned to the 36 And Lodina were up from 5 And at the people returned to the 36 And Lodina were up from 5 And camp of leftmant Makketah in prace; and all liftael with himusto him one move othis congite against any of and they fought against it. 37 And they cooker; and the summary of the cave, and bring out the fee five of and all the critecthrost and the strength of the cave. [Online has been continued to the cave. [Online has been called the cooker of all the content of all the case.]

kings unto me out of the cave. Couls that were thereins he is 23 And they did from brought forth remaining according to although those two kings unto him out of the done to F2 long, but dellowing cave, the king of letufalemethe king of ly, and although the wing of lack the long of larm the king of lack the long of lack much the king of lack the long of lack the long of lack the lack the

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and the valley of the fame,
these Mait came to page, when I abin king 17 F venifrom the monner Halak, that the safe Baer had beard those things goeth up to Seir, onto Baal-Gad in the them at blefar to lobab king of Madou, valley of Lebanon under mount Here may leather to lobab king of Madou, valley of Lebanon under mount Here may leather to lobab king of Madou, and all their Kings he took, and dailed to the Kings that were on the 1 Toffus made were not the 1 Tof

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one was with him, against them by the according to their distributions of them.

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from the fouth under Afhdoth-Pefgab (lords of y Philiftines y Gar 4 And y coafts of Og king of Bafhan the Afhdothit s, y I fhalons Andy coafts of Og king of Balhan the Albdothit. 5, § I likalow with the was of y tennant of the gyants that dwelt at Ali taroth and at fareing from the Scuth, all being a like the fareing from s And reigned in mount Hermon, and anaantes, and Mearah in has a Baft in to the bor Sidonians unto Aphek, toth

der of the Geshurires, and the Maacha-thites, and half Gilead, the border of Si-

the test and half Cilcad, the border of Sibon king of Hefibon

6 Them did Mofes, the fevant afthe Lord and the children clifrae limite. Standard and the children clifrae limite. Standard and the children clifrae limite. Standard the children clifrae limite. Standard the children clifrae limite. Standard the children of the Reubentry, and Gattess and the half tribe of Manafeth.

7 And thefe are the Kings of y country, which lolium and the children of the standard the children of limited limited the standard the children of limited limited the standard the sta

ley sand in the plains SO, in the spirits the I ORD gave them:
and in the wilder reff, Sc in the South the I ORD gave them:
Countrey, the Hitters, the America, 9 From Arose that is wound in the Canambes, the Permaners the middle of the river, and alther decises
Hivings, and the Lebusfices.

King of Arad one

which is counted to the Canaante: hie hon, dwelling in the country.

of the Amorites

country, the Human of the Country of

of Coder, one : drewho fema ne dofthemme down to The King of Hotmah, one : the grants for the fedid Moissian Educ. Caft them our. caft them out

King of Achthapisone: the King of Achthapiso

2.4 The king of Tirzah, one: all the land strikes and the land strikes the land to the land strikes. And the land strikes are old and strikes are old as the critics of the strikes are old as the critical strikes are old as the critical strikes are old as the critical strikes are old as the strikes are old a

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CHAP. XIMI. XV. Bliam alforthe ion of Beet the f Asthe LORD commanded Mofes, thinger, did the children of livael fothe children of Ifrael fothe children of Ifrael did, and they blace where, did the children of Ivrael to the children of Irrael did, and they of with the foord, among them that divided the land.

65 align films by them.

6 Then the children of Indah came to I the hands have to the children of Londa and Caleb the fon a first hands have to the children of Indah and the border of I children be to Kental yith the say was lorden and the border of I children when the Kenezie, faid under the third the tree it his was the inheritance of him. Thou knoweft the thing that the children of Rubern have the children of Landa and the children of the children of Rubern have the children have the children have the ch cibile bilding of Reuben after their fas Lordfaid to Mofes y man of Godyco.

Gible bilding of Reuben after their fas Lordfaid to Mofes y man of Godyco.

In the Godycen of their control was Lazat, and all land, and I brought billing to families: from Kadeß Barnes; to epic out the cites of their control was Lazat, and all land, and I brought billing with the control of their cont Gillia

eab,3

lain, ing!

oribet, Manalieh and Eppraim; unto Kadelh-Barnes, & palied along the first the gave no part unto the to Hearon, and went up to Adar, and with in the land favecities to dwel feighed a compatible to Karkas.

with their flubribs for their cattel, 4 From thence it paifed to ward Azim for their flubribs for their cattel, 4 From thence it paifed to ward Azim for their flubribs for their cattel, 4 From thence it paifed to ward Azim for their flubribs fluore.

on the 3 This is the inheritance; of the 13 This wind unto Mofes, while the children's disand their villages. and Modes gave inher it ance are consistent with the political their disand their villages. and mow loe, I am this day four force in the mode and now loe, I am this day four force in the mode and the consistent was from Mahas from the are in Balana; althe the ingodeme of the stage of

intentiacene of litari, diffribated information of the children of Ludah by their information of the office of Edom; has was their inperience, as their the winderness of Ziafouthward, was commanded by hand of Moles the uterranoft pare of the South coaftime miserribes, 3000 y half tribe. 2 And their South border was from Moleshad given y inhefitance, the fiber of the fall Sea, from the bay worthes, and an half tribe, on the that looketh Southward.

Specially un not the Levited And it were cut to the Southfidero Special Computer of the Southfidero of Locken were. To many fall of a long to 600 the children of Locken were to mand-fanded mon the Southfidero of Locken were.

for the children of Iofeph were Zin, and afcended upon the Southfide

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What wouldelt thou?

19 Who aniwered, Give me a blefing: for thou haft given me a Southtop And Maarah, and Briban
land, give me allofprings of water: Eltekon facilities, with their the gave her the upper fprings, and 60 Keriath-baal , which is he nether fprings.

der was drawn to Shicton, and passed Naamah, and Makkesstiftum strong to mount Baalab, and weer oon with their villages.

10 labneel: and the going sout of the border was to the looker were at the sea.

12 And the west-border was to the great sea, and the west-border was to the great sea, and the coast the theory of the sea of the coast of f. children of lushs nound 4 sektron whet towns, the sea of the coast to f. children of lushs nound 4 sektron whet rowns, the sea of the sea o Manaffeh

The And Caleb drove in the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of Caleb took it and be control of the control of th

on of Ma il is daughters:

dief with the children of 1994ab | SAIM ther fel ten Pottions to Mianaffels mailmanuo this day.

C. H. A.P. X. V. I. Which loof y children of Iofeph | Because the daughters of Mianaffels ion lordan by lericho junto y into fischeo on the East ; to the tense that goeth up from lericho, worth more than 1994 | Saim and the saim shad the innesting poeth up from lericho, worth more fisched in 1994 | Saim and the saim shad the land of Gilead.

And goeth out from Bethel io Lunding and the saim shad y lieth before sheehe for the saim shad you and the borders of N the border was along on the richy.

nd A il, SE Mad

ilhim es aren ages formi gs out theteo are at the Sea.

min according to their families, fowas on the Northlide of the river, & thusseven the border of their in-the our goings of it were at the Sea.

dar unto Bethoron the upper .

rod Afa ah,& H byandil eit silk

cities with their villages.

hervil e for a is villa syst in ens, or Egyp der the

1, 5

h,& A and G llages E faces

ad Gilead and Bathan.

:1 & 14 \$2 14 14 14

daughters, Mahlah, and Noah,

Rabbalitwo cities, with Hoglah, Milcah, and Tirzah,

in the wildrines, Beth-arabah, in the wildrines of Indah indah in the wildrines of Indah in the wi

name of the borders of St. the border went along onthe right hard to the inhabitants of Entappualbad goeth downe Weltwards o the SNow Manadish had y lad of Tappualbad SNow Manadish SNow Manadish had y lad of Tappualbad SNow Manadish SNow Ma herether, and to Gener, and the belonged to the christen of Epiram.

o And the coaft descended to the river othe children of lofeph, Manaffeh Kanah. Sonthward of the river : thele Epiram rook their inhernance; cities of Ephraim are among the cities of Manaffeb the coaft of Manaffeb al-

ameon the East fide was Ataroth 10 Southward it was E Phraims, and Northward it was Manafichs, Sy feais dithing of the border went out toward the his border, Sthey met together in Afficiant on Michmethan on the Northfide, on the Northfide,

theborder went about Eaitward
oTaanath Shiloh, and paifed by
affier, Bethihean and her townes, and
lbleam and her townes, and the inhabi-

antetanto innoan.

holitwent downertom Janohah lans of Dot and het townes, and the
tauthand to Narah, and cameto inhabitants of Endor and her townes,
do, and the inhabitants of Tanach and and the importance of the tribe of drive out y inhabitants of Admard and the drive the first Kanah, and do and her townes eve three countries, going four theories were at the Sca. 127er y children of Manaffeh could not make the first of drive out y inhabitants of the cribe of drive out y inhabitants of the first of the countries.

illured Ethraun by their ram lies but y Canaanites would dwell juy land dathelegrate cites for the child. 13 Yet at came to pais, when y childred of Ethraun were among the indic. of Lincal were warn frong, y they put no for the children of him and febral were warn from go they put to form the number of the children of him and febral the Canaanites to tubute but did not obtain the number of the children of him and febral the Canaanites to tubute but did not obtain the number of the children of him and febral the canadites of tubute but did not obtain the number of the children of him and febral the canadites of tubute but did not obtain the number of the children of him and febral the children of him and him a

conswith the religion.

In they draw not out the Canaaind they are great they under their the control of the con

d Gilead and Balhan. Tow for thee.

The was all o a lot for the reft of 16 And the children of I ofeph faid, the faithean of Manafleh by their familibil is not enough for us, and althe Californie hills not enough for us and althe californie hill not enough for us interior of Manager by their raming in a strong and in the land of yearly milden of Heleks, for yehildren taye charers of iron, both they who heleks for yehildren taye charers of iron, both they who heleks for the children of Sheche, are of Beth file an and her townes, and

nel-Morthe children of Shech et are of Beth litera, and het towness, and in the who are of the valley of legred, and they who are of the valley of legred, and this who are of the valley of legred, and the literature of the second state of the control of the con

Gote out from amont you three ments of the from of Bohany found for each tribe. Xi will fend them and I 3A and paffed along town they fillar life, and go through y land. So over against Arabah, Nombedeficible it according to y indicated to the part of them. The state of the ments of the state of the ments of the state of the sta

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be b thinke to afase in ecities of Zebu l of Zebu l on the Ami the

And their

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monal idalah, ann Desulan indiament de india

distriction families: And their border was roward Iz-land Chefulloth, and Shunem, And Hapharaim, and Shion, and

Account no, as Kran d Zun

S OVER

min-flacof Beth-emeksand Neiel, the tribes of the children of Ifrael, embes to Gable on Fleft hand, divided for an inheritance by lot, in an inheritance by lot, in an inheritance by lot, in the flacor of the property of th

5 15

is the inheritance of yithbe of fine worker of I pake unto you by the of piking After according to their hand of Nofes.

I will be ditted to the rivillage of the hand of the hand hilleth any per-dit niles, hele ditted to the rivillage of the hand of the hand per-dit niles, hele ditted to the civil loo y may access, and a twentingly, may of months of the hand of the ha spiral, according to their families, refuse from the average or blood had their coaft was from Heleph, 4 And when he y docth free vinto one of

which we would be seen to be seen

and mond from barin Emit ward, and channer of sunnath, & Cinnetech with the mining must be border 136 And Adamah, & Ramah, & Fazor. Allon, Tabor, and then gooth 17 And Redefit, & Esteri, & En-hazor. Dalaserah, & Kogent ye to lapha 35 And Iton, and Migdal-el Horem. And from thence paffeth on a long and Betharash, and Echfilmmeth, ninkeful for the laft to fitted Hepher, to 12- teem citizes with their willages.

As to a tent of out and Hephers to a Livern cities with their villages. So the finding of the comparity of the control of the comparity of the control of th

45 And Iehud , and Bene-berak, and Gathrimmon,

46 And Meiarkon, and Rakkon, with the border before lapho.

And Hapharaim, and Shoon, and do mands.

And Rambaraim, and Shoon, and Haldbirth, and Kilbion, & Abec.

And Rambaraim, and haldbirth, and kilbion, & Abec.

And And Ramb, and higharaim, and went our too little for the mitteefore a photo which and the coaff reachest to Tabor, & gainst Lessem and tooke it. and more analysis to the translation of the tribe of the coaff o

day of alley of a phthab el toward of Nun and the heads of the fathers of the frailey of a phthab el toward of Nun and the heads of the fathers of the frailey of the children of tract, the tribes of the children of tract, the tribes of the children of the day of the children of the tribes of the t Romand reacheth to Zebulun Eleger the Prieft, and loftma the fon

Vision afto N. Appek, N. Echeb: 2 Speak to the criterion character and two characters of the visitages, and 3 Appoint out on you cares of tensis the inheritance of y tribe of fuge whereo'! I fasks unto you by the silten of After according to their hand of Nofes: illes, the cities where visitages | 3 The the layer that killeth any per-The fire for come out to the cities where you wasters | and you writingly, may according to the cities where you can be considered.

Cities seruge.
those cities that Band at the entring of their fubutbes as the LORI
the gare of the citie, and fhall declare
manded by the handef Mas
his caute in the cares of the Eldes of 9. And they gave out of the
that citie; they shall take him into the y children of Ludah and only
that citie; they shall take him into the y children of Ludah and only citie vinto them and give him a place, of the children of Simeon the

after him , then they shal not deliver being o the families of the following the share vp into his handbecause he who were of the children of le matter more his meighbourunwitting ly and (for their was the fift lot.) And up

he fland before the Congregation for is Hebron) in y hit countered indepment, and with the death of the withe flushes thereofromed in Prieft that flush be in those dayes 12. But the fields of the title, then flush the likyer return, and come willages thereof a verthereof then that the flayer return, and comely integes thereograve tury of wrich is own exite and vito his own floor of lephunnets for hispath house, vinco years from whence he fled 13. Thus they gave to the discount of the property of the prope mount Ephraim, & Kirjath-atba(wis flayer, and Libnah with beine I and or Hebron) in the mountaine of Iudah. 14 And Iattir with her fubine thingi 8 And on the other fide Lordan by lericho Eastward they affigued Bezet in 15 And Holon with hersah

the Wildernelle vpon the plain, out of Debir with her inburbes: the tribe of Reuben, S. Ramoth in Gi-lead out of ytribe of Gad, and Golan luttah, with her suburbs, and in Bath in out of y tribe of Manasseh. Shemesh with her suburbs, and of Thefe were the cities appointed for our of those two tribes. at the children of Itrael, and for the 17 And the of the last of the last of the hard of t by the band of the avenger of blood, Almon with her fuburbes, for

which he frood, before Y congregation.
Then came neere the heads of the fathers of the Levites with of the With their (thurbes.

Then came neere the heads of the fathers of the Levites with their (thurbes.)

The rich and unto loth any the four othant y Levites, we remained a they for the tribes of the children of Hrael.

The rich with the rich was the word than the levites, we remained a they for the tribes of the children of Hrael.

The rich was the word them at Shiloh.

The rich was the word them at Shiloh.

The rich was the word them at Shiloh. of the times of the children of Affael.

And they spake wise them at Shiloh
in the land of Canaan, faying, The her faborbes in mount sphina.

Lord commanded by the hand of No.

(esto give vicities to dwel in , where
the fubbules thereof, for our cattell.

3. And the children of Ifrael gave.

Beth horon where fubbules, and

The first property of the specific property of the specific property. witto the Levites cut of their inheri- 23 And out of the tribe of Da tance, at the commandement of thelka's with her suburbes, Gill LORD, these commandement of thelka's with her suburbes.

4 And the lot came out for the samilis 24 Analon with her suburbes. of the Kohathitestand the children of rimino a wher fuburbes : fore Action the Frielt, which were of the 12.5 And our of the half the definition of the half the Levies had by lot out of the tribe of inaffeh; Tanach with her fixed mannlet lundah; Sout of by the of Symbol South (Gathimon wher fabubets; or it is a fixed by the country of the fixed by hath had by lot out of the tamiles of dren of Kohata that remaind the tribe of the phraim, and out of the 27 And to y children of God the loss of the 12 And to y children of God the LOR

that he may dwel among them.

And if the avenger of blood purfue

after him, then they shal not deliver being of the families of the Ka fmore his neighbourunwittingly, and (for theirs was the fifther hard him not before time.

12 And they ga, e them the And he shall dwel in that citie, with Albah the father of Anak (sha

the tribe of it phraim and out of the tribe of lans and out of the tribe of lans and out of the half tribe of land half land ha

And o acity o sth All th en of M thetribe r fubarbs r Dimna

with he And of erwith ich her fin Kelem ity of rel n wit Helabo th her fu

erati by gining Maining Les, Were Al y citi Fession o my & eigh Thele

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ber, a there Rood not a man of all to the children of Reuben, and to the itenmes before them: I ord deli-children of Gad, and to the half tribe 112:00. ilipe

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foure nburk stwo

of the ned. Gerthe

out ich the m therfore now return yes, getyel 17 Is the imaging of Peor too little to fourtents, Surto y land of your for us, from which we are not cleanfed lefton, which had of your for us, from which we are not cleanfed lefton, which had one ye fer ant of y untill this day (although there was a helle he lia iscwol ichard ier fui dgave you on y other i de lordan. plague in y congregation of yl ORD.)

Be taked ligenthed to do ye.m. 18 But that ye mult turnaway this day indiges the do to do ye.m. 18 But that ye mult turnaway this day indiges & the law. & Mofes y fer-from following the IOND/S: it will not y LORD darged you, to love be 4 entry ye rebell to day against the OND you God, S to walk in all his LORD by to metrow be will be wroth

Band to keephis commandments, with the whole congregation of Ifraei.
of leve to him, & to ferve him do 19 Notwithfranding if y land of your our heart and with all your foul. potterfion be unclean; then ; eve o-lofting bleffed them, & fent them wer to y land of you fellion of y LORD N 3 wherin

out of the tribe of Naphtali away; and they went unto their tents. And our of the crite of respective to the control of the crite of the on the immediate with her thours a single animal that up to the other half day train with her fibrates; three cities, there of gave Iofhua among their breat of the Gerfhonites and the cities of the Gerfhonites there on this fide Iordan Weftward, the kind ording to their families, were thirt. And which Iohua fem them away a flow into their femilies of the more than the helpfed them.

the non-boding to their families, were thirtoffla moties with their fuburbs.

10c.) And unto the families of the chilin the most Meartary reflet of Levites, our
in the most means of the children riches unto your reast, so,
to make with their fuburbs, Nahatofflet servish the fuburbs, and Labzagantofflet servish their fuburbs, and Labzagantelling in their fuburbs, and the children of Reuben, and
their said out of their the of Gad., Hatheir families of their their fuburbs, to be
their families of their their fuburbs, to be
their said out of their the of Gad., Hatheir families of their their fuburbs, to be
the children of Ifrael out of Shiterm the children of Ifrael out of Shiben in Shi dour of their the of Gad., Hathe children of Ifrael out of Shiben in Shi dour of their the of Gad., Hathe children of Ifrael out of Shiben in Shi dour of their the of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Ifrael out of Shiben in Shi dour of the ribe of Gad., Hathe children of Gad., Hathe chi

sim with ner sucurbs.

Hibbon with her fuburbs, Jazer
ther fuburbs: four cires in all.

**So althe cires for the children of land or Canan; the children of Renatibly their families, which were ben-and the children of Gad, and the
suiter of the furules of the Le half title of Manafeth bulk there an eatily their families. Which were ben-and the children of Gad, and the maining of the families of the Le. ball title of Manafith built there an early first of the Leves, within y Gade and the Leves, within y Gade and the Children of Ifrael data (Riffonof the children of All Awerel and Loshechildren of Renbensand the Takight critis with their fubrubs (In late of Gad, & § half tribe of Manafith and Children of Renbensand the Children of Renbensand the

The first with their luburds in lare or Gad, & yhalf tribe of Ma The first were every one with paffeh, have built an altar over against informer and about them: thus y I nd of Cauaa, in y borders of Lor-reall the fective. Addhe Lord gave unto Ifrael al y 12 And when y childre of ifrael, do before the property of the large the fauth of the father of the father of the whole congregation y content of the father of the fathe

There aided not ought of any good Phinehas the found Eleazat the Priest in which the LORD had spoken to 14 And with himten princes of each ing which the LORD had (poken to 14 And with inneren prince) should of literal; all came to paffe, chief houle a prince, throughout all the tribes of litral; and each one to the control of the bull of their factors and of the bull of their factors. Pen Ichna called the Rentenites, was an head of the house of their fa-

sen tenna called the Reubenites, was an head of the ficult of final. Mand the Gallest, and the half tribe [chres among the thoulards of final.]

Mand the Mand them, Ye have keep Reuben. To the children of Gads and that Mofesthe fervant of y LORD to y half tribe of Manaffeh, unto y lad manded you, and have obeyed my of Glead. St they pake w the staying critical that frommanded you.

Thus faith the whole congregation of the LORD, what treipaffe is mades that only it day. We have the staying the

makes on the foundation their time of the LORD, which departs of the days of the Committed against \$\mathbf{y}\$ is the charge of the Commandment \$G\$ od of Itrael , to turn away this day bellow your \$G\$ of the LORD, into that the tendence of the LORD, into that the low \$\mathbf{y}\$ ow \$\mathbf{y}\$ of the LORD, into that \$\mathbf{y}\$ or \$\mathbf{y}\$ on \$\mathbf{y}\$ of the LORD, in that \$\mathbf{y}\$ or \$\mathbf{y}\$ of the low \$\mathbf{y}

to come your children might ipeaked your God hath done until teroil out children, saying, What have you toos, because of yourforts to do with the LONLO God or If reel? your God is be y hath foot help to the charged in the LONLO God or If reel? your God is be y hath foot help to the charged in the property of the children of Reuben, and children of lot their ear, on that term is did foot fad, what ally nations the lot fill foot farmed the children of help to the charged the many to the children of help to the charged the children of help to the hand of to the left.

where of frings, and wour factifices, burn not alide there involved where of frings, your children hand or to the left.

wour peace of frings, y your children hand or to the left.

7 That ye come not and it among the fact you need to the left.

8 The force lad we sy it hable, who you need the make mention of what he had the friends of the flowld fo fay to us, or to our ge-of their gods, not caule to intaction in time to come, that we may them, neither ferve them treatly switch again. Behold the pattern of the pour felyes unto them. perangos in time to come, that we may them, neither terve times, fay again, Behold the pattern of the Pourfelves unto them, and altar of y I OR Dasour futhers made, 8 But cleave unto the Lon mot for burnt of things, not for factific God, as ye has e done quite to the cess but it is a witness betwee us & you. For y I ORD hath driven 29 God for bid that we flould teel hefore you, great nations are againft y I ORD. The current is day from But as for you no man bath and againft y I ORD. following y LORD, to build an aleat to Rand before you unothing for burne offrings, for mean offrings, so under the result of facilities, believes a solid an aleat to the man of you hallded or for facifices, believe y aleat of the (and for y Lord your Goldet Lord our Goldet believes to the control of the second of the seco Lord our Gody is before his tabernach lights for you as he have a possible of the first state of the state of

heavette words y the diluties or returned by the St. the children of Gada, St. the children of Manal'en I pake, it pleafed the and of Manal'en I pake, it pleafed the angle of the state of Lord is among us became ye have no that be finate & tranto per commerced this tref pass grainft y Lord goes in your foles, & thoras mony pe have delivered the children of juntily perific from the pass grainft of the LORD, the LORD your God ban perificulty to the children of the LORD.

tions even thefe y remainan and shall make marrage and and so in unto them, and the 13 Know for a certainty of your God will no area.

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and Gui and Gui of Renis alled to uneffe in levilthings, until he have destroy of the vineyards, and oliveyards which

God. XIII. longi iven to fiven to fireday al Ilia Heasa t office

quickly from of the good land willerve, whether y gods which you che hath given you.

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out and took you take Around and led him I shill be people through who we patient the fifth soften fige of the flood, and led him I shill mothor at the land of Cantain; and us all y people even y Amorices which does not him I shill have been the LORD, for he is our God. our transit gave more like moont. Seri, the And Loftain said to the people yee of the people yee of the people yee of the people yee of the people yee. To And Loftain said to the people yee of the people yee of the people yee of the people yee.

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her fide lordan: and they fought with The LORD our God will we ferve

e tong And beholds this day I am going y the Perizzities, and the Camanites, X test mur of all the arth, X ye know in all the Hittires, and the Girgafhites, the X tong in hearts, X in all your fouls, you Hivites, and the lebuties, and I delisted of G thing, but failed of all the good vered them into your hand.

ening pain arises of a time good veter them into your hand-nts y Lord your God spake con-ing your late come to pass to you which drave them out fro before you, and our thing has he failed thereof, even the two kings of y Amorites but Thefore it had come to passitiat not with thy two drinor with thy bow file god things are come upon you.

13 And I have given you a land for hich the Lord your God promised which we call ont labour, and citted with full the Lord bring upon you which ye built not bour, and citted with full the Lord bring upon you which ye built not by yedwel in them:

Inithings, until he have detroy-joithe vineyards, and oliveyards which you from of this good land which ye planted not, doe ye eate. Stody our Godhard given you. 14 Now therefore fear the LORD, & Whenye have transgrease the co-leave him in fineerite, and intructh, & and of the Lord your God which he put away the gods which your fathers minded you and have gone & ferrieries on the other fide of the flood, & the words howed your felley train from the other ride of the flood, & the words howed your felley train from the other ride of the flood, & the words howed your felley train from the other ride of the flood. inductor you and nave gones, terrace was on the other fide of the flood, X defengeds, X bowed your fely ston in Egypt; and ferve ye the LORD, under that the anger of the I ord ty And if it feem evil to you to ferve hinded sgaintly ou and ye flast per y Lord, thuse you this day whom you

fathers ferved y were on the other lide of the flood, or the gods of y Amorites Nd lofting gathered al thetribes of in whose land ye dwell; but as for m If the lo Shethern & calledfor the and my house, we will serve y LORD.

Intel to Shethern, & calledfor the and my honle, we will ferve \$\frac{y}{LORD}\$, there lidges, and for their Heads, \(\) is \$And the people and wred \$\frac{y}{LORD}\$, there lidges, and for their officers, God forbid, that we flought for fake the the preferred the led to the people \$\frac{y}{LORD}\$, to ferve other gods.

And folking faid unto all the people \$\frac{y}{LORD}\$, to ferve other gods.

In the folking faid of \$\frac{y}{LORD}\$, to ferve other gods.

In the folking faid of \$\frac{y}{LORD}\$, to ferve other gods.

In the folking faid in the folking folking \$\frac{y}{LORD}\$, to find the folking \$\frac{y}{LORD}\$, which did the for great figures in our halms, and the father of Nachor light \$\frac{y}{y}\$, and prefered usin all the \$\frac{y}{LORD}\$. white and the gibe of Nachor ight the way the state of the great lights in our side; fervel one, gods after fervel one gods and frost your father Abenham frost one find the way the first of the floods and led him like of the floods and led him is study I lord drawg our from before

fenwent down into Egypt. God, nee is a jealous God, ne will not ellem Moles also and Aaron, and I forgive your trafgression your firs

r fiem Mois alio and Aaron, and I forgive your er afgreifios, nor your first and ad among them: and after Ward I for only you first and ad among them: and after Ward I for only you have had been and you have you have had been you have have holden you you have not have you have chollen you you have not have you have have with eless that have done in Egypt, Sy adverte them. You we have when you have unto the LORD. And have have useful have you have yo

he Amorites which dwelt on the 0-124 Comming Port God will we ferve, obtain I gave them into your hand i and his vovce will we obey; the yeight poisife their land, and I gave them into before you. I get so I office made a coverant with the report of the profession of the properties of the properties

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28 So Iofhua let the people depart,e-thad known all the works of 28 So Jolhus let the people depart, etry man unto his inheritance.
29 And it came to pafe after thefe
things, that loflus at the fon of Nu the
there are to first broad do. at the
tervant of the LORD died, being an appre, buried they in Stecken
stunded and ten years old.
20 And they buried him in the border Hamor y father of Shedi, fine they
to this the first people. The many he was a large to the control of the control o

othis inheritance in Timnath-Serah, dred pieces of filver, Kithe which is in mount; phrame on the children d. North fide of the hill of Gaalh. 33 And Elematthe fon of the

North fide of the hill of Gaafh. 33 And Elewarthe fon of Am dayes of Johna: & all the dayes of the tained to I hinehas his follow Elders that overlived lofting & which given him in mount Ephran.

The Book of IVDGES

The Book of IVD 6 F.S.

ther a field: & file lightedin Higher

Ow after the death of Io-affe, & Caleb fad to het ske flush it came to paffe, that I f And file (ad unto him; file the children of Iinela sked bit filingior thou haff give the did the LORD) faying. Who land a give mealfo fpings the LORD, faying, Who land a give mealfo fpings the LORD, faying, Who land a give mealfo fpings the LORD, faying, Who land a give mealfo fpings the LORD, faying, Who land the children of the grainfit them.

2 And the I ORD faid J Juda's fhall Mofes father in law-were up group, behold, I have delivered the cry of palm-trees, the the dial and into his band
and into his band
And I udal faid to Simeon his browhich level in the Scandard flush and file and into his band
and I udal faid to Simeon his browhich level in the Scandard flush and file and into his band
and I udal faid to Simeon his browhich level in the Scandard flush and file and into his band
and I udal faid to Simeon his browhich level in the Scandard flush and file and the children of the chil

and into his hand-a And Iudah faid to Simeon his bro-which lyeth in the Southoff hard thers Come up with me into my lot, y they went & dwelt among the mod Dai we may fight a painfit the Canaantes & 17 And Iudah went with his results and the mode of Dai

And ludah faid to Simeonhis bro, which lyeth in the Southfai Ad the thers, Come up with me into my lots, by they went & dwch amorg is and the thers, Come up with me into thy brother: and they like the fail lots, So Simeon went with him.

4 And ludah went up. Se the LORD flevoler: and they like the fail lots, So Simeon went with him.

4 And ludah went up. Se the LORD flevoler: and the same of the like the Canasantes, Se the Periz. was called Harmah.

5 Andthay round Adom-beek in Be-thereof. Se Ekron with y touth level for them in Begek ren thousand men.

6 Eur Adom beek fiel, Se they pure the momentain, but could not breek Settley fought againft him. Settley: 18 And the LORD was my level whe Canasantes, Se the Perizzites, and he draw out the inhabit flew he Canasantes, Se the Perizzites, and he draw out the inhabit flew he Canasantes, Se the Perizzites, and he draw out the inhabit flew he Canasantes, Se the Perizzites, and he draw out the inhabit flew he Canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he draw out the inhabit flew he canasantes, Se the Perizzites, and he had he capilla flew he canasantes, Se the Perizzites, and he street flew he canasantes, Se the first flew he canasantes, see the first

iren of of Am hram

chamong the Abecame tritutaries y lish of Fgypt, & followed other gode mehr did Alher drug out the in- of the gods of the gopel by were round bisats of Acho, not y inshbitants, about them. & bowed themle is un to titling the god of the god of

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in the literates reproved. CHAP. II. III. for their wickednife.

The office of a portie inhabitants of Ibleam of the porties of the inheritance in Timmah-Feres, of the course would dwell in that land, in the mount of Februam, on the North Cheffe of the camero page when Iface laws the office of the porties would dwell in that land, in the mount of Ibleam of the porties would well in that land, in the mount of Ibleam, on the North Cheffe of the porties o Neither did Ephraim drive out the which knew nor the LORD, nor yet the annest that dwell in Gezet that the works which he had done for I frael. mines that dwelt in Greet that the workes which he had done for Ifrael, manited dwelt in Greet among the land the children of litrael did eval Kether did Zebulun drive out the minest of Kitron, nor the inhabitation of Kitron, and the profession of the Lord God of the Manited Scheduler of the Confession of the C

ments the inhabitants of the land 14 And the anger of y LORD was ber the did not drive them our.

against Ifrael She delivered them into Neither did Naphtalidrive out the the hands of spoilers y spoiled them into whether and Natheral drive out the club hands of fpoilers of from the tender of the increase of her filmenth nor the united of the increase of their organisms of Berhamath in the dold them into of whether of the increase of the control of the increase of th when the state of the state of

as, who had seen at the great works without driving them out hadrily neithe LORD that hee did for lifted,
that seems to be the seems of Nun the
the LORD that hee did for lifted,
that seems to be the seems of Nun the
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the LORD left to prove lifted by

Tracks deliverance, by IVD GES. Foundards when the content (even as many of Airaclas had not known at the wars of Canaan; a Onely that the generations of the ladd, have a lecter errors of thirden of firsted might know to reach O king; who laids keep like of the them war; ar the least fuch as before that flood by him win ook them war; are the least fuch as before that flood by him win ook and at the Canaanites, and y Zidoniana at the Canaanites, and the Canaanites, and the Canaanites, and the Canaanites, Hitters, and Amorites, and texture the Canaanites, Hitters, and Amorites, and the could not done to the their wives, and gave their daughters to be 13 When he was gone out his their wives, and gave their daughters to be 13 When he was gone out his thought of the LORD, and iterate and his summer chamber. 6 And they gook their agaignters would be the strict when you are the said to their fores, and gave their daughters came, and when they faw, the totherif ones and ferved their gods.

7 And the founders of littael did evil, they faid is Surely to correct to and Britael in the light of the LORD, and ferved in the light of the Couldan and the good in the proves.

8 Thersione changer of the LORD was not again filtred.

9 And when he children of littael Lord was fallen down deads we then the children of littael were down with an official the said of the litter of littael were down with an official the said of litter of the litter of littael were down with an official were to the children of littael mountain of feptramanding down in the litter of littael were down with an official were to the children of littael mountain of feptramanding down of litters of littael were down with an official were down with a offi Eglony King of Moab eighten veers. And the children of lindle if But when the children of Ifrael Aevillinthe fight of the lo 17 Hov cryed to the Lord the Lord raifed them whend hud was dead 101,19 up a deliverer, hud the fon of Gera, 2 And the Lord foldthen in a Benjamire, a man left handed; and by hand of I abin King of Canan ber the the hou him the children of Ifrael fent a pre-reigned in Hazorithe captained fent unto Eglon the King of Moab. holt was Sifera which doubt 16 But Ehud made him a dagger (wroft the Gentile. 18 Apr and faid had two edges) of a cubite length , and 3 And the children of Ifrel he did gird it under his raiment, upon the LORD; for he had and turne in the cove nistight thigh.

17 And he brought the prefent unto mightly oppreffed y this Eglouking of Moub, and Eglouwas 4 And Deborah a growlaver far mail:

13 And softhers he had made a new of the far and the 19 Ani 13 And when he had mafte an end to at that tim offerthe prefent , he fent away the 5 And fhedwelt under the people that bare the prefent. of Deborah , between Ra

The fong of

workind men at his feet: and De- 2 Praise ye the Lord, for the avenging of Brael, when the people willingly

with children of Hobat the rather in 3 Heart O ye Kings, give care O ye word Moles, had fevered himfelf fro Princes, Leven I willing to y Lord, I be kenter and patched his tent unto willing praifes to y Lord God offrael Aghing Tananam, wis by Kedeth I Agh they flewed Sifers, that Earlak Serr, when thou marchedit out of the helm of Abhingam was gone up to the level of the cloud, the carth trembled, and the heavens dropped the clouds and the heavens dropped the clouds.

is durers, even nine hundred charers 5 The mountains melted from before of too, and althe people that were with the LORD, even that Sina, from

autherivet of Kishon.

14 And Deborah faid unto Barak, Vp of Anath, in the dayes of Shangar, the fon briths is the day in which the Lord wayes were unoccupied, and the trabab delivered Sifera into thine hand wellers walked thorow by-wayes.

is But Baras purified after the chal-John heart is towards y governours of rashed after the holt, unto Harosheth Ifrael y offered themselves willingly of the Gentles, and all the holt of Sissea among y people: Bicffe ye the LORD. In fel upon the edge of the foot and in Speak ye y' ride on white affest, ye way, it is not ludgement, & walk by y way, it is not ludgement, & walk by y way. 17 Howbeit Sifera fled away on his II T hey that are delivered from the

the note of Heber the Kenite. and right consactes of the Lord even the tight cousactes of the Lord even the tight cousactes of the Lord even the tight cousactes of the Lord even the tight cousactes. 18 And Iael went out to meet Sifera, of his villages in I rael: the flaal y peoand faid unto him, Turne in my lord ; ple of the Lord go down to the gates. the into me, feare not. And when he 12 Awake, awake Deborah, awake had turned in unto her, into the tent, awake, utter a fong arife Barak, and leade thy captivity captive thou fon

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n. Foli him, from Harolacth of the Gentiles, before the Lord God of If rational autotheriver of Kishon.

6 In the dayes of Shamgar, ch dei n afer

an m beth diverted Silera into thine hand verters wanted that is of the villages is but before thee? The inhabitants of the villages is Bank were down from mount Ta-ceafed they ceafed in Ifrael, until that bot and ten thouland men after him. I Deborah, arole, that I arole a model of the deborah arole at the same and the same area. tope ib at I lub ed na rhate out and the Lord discomfred Stigra, ther in Irael.

It and the Lord discomfred Stigra, ther in Irael.

and alhis tharets, and alhis host, with 3 They chose new Gods, then was
the edge of the sword, before Barak; so watte in the gates. Was there a hield od th that Silera Lighted down off his charet or f pears feen among fortie thousand and fled away on his feet.

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bestothe tent of lael the wife offle moife of archers in y places of draw-bestoth Kruite: for there was peace be-ing water, there mail they reheatle the

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had turned in unto her; into the tens; leade thy captivity agriculture and the control of abinoum. It is a maile. It is a maile in the property of a maile water to drinke, for 1 if Then he made him that remaineeth embiffite, and the epened a bottle of have dominio over the nobles among milk, it gave him drinks, knowred him the people the LORD made me have 30 Againe held unto her. Stand in dominion over the mighty the dominion of the tens, it is that he when 14 Out of Ephraim was there a root of

IVDGES. The Angeland of the against Amales, after thee Ben-LORD delivered them ino jamin, among thy people: Out of of Midian feven yeers.

Machir came down governours, and 2 And the hand of Midian of the against Amales, are:

jamin, among thy people: Out of of Midian feven yeers.

And Gid Machir came down gover nours, and 2 And the hand of Midian, And Gid Machir came down gover nours, and 2 and the hand of Midian, And Gid Machir came down governours, and 2 and the hand of Midian, And Gid Machir Came of Midian, And Machir Came of Midian of Midi with Debotah: even Iffachar, and also and caves, and strong holds. , and bro with Debotahteven Islachar, and ano and cover, and ittong upon.
Barak, hewas fent on foot into the 3 And foit was when Islach checken
yeller; forthe divisions of Reabin, en, that the Alidiantes cane had the
the Amalekites, and the children with fit valley: for the divisions of Reuben, en., that the Miniamites and manuscher were great thoughts of heart.

16 Why aboded thou among 5 sheep.

16 Why aboded thou among 5 sheep.

18 And they encamped against said by folds, to heare the bleatings of the 4 And they encamped against set out though 5 or the divisions of Reuben there were great fearthings of heart.

17 Gilead abode beyond lordan, and tiffact, neither fileep, nor out and and why did Dan remaine in ships? Alter of For they came up with the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the fea shore, and abode by the continued on the feat shore, and abode by the continued on the feat shore, and abode by the continued on the feat shore, and abode by the continued on the feat shore. inhis breaches.

18 Zebulun & Naphtali were a people their camels were without me that jecparded their lives to the death, they entred into the land to de had whe in the high places of the field. 19 The lings came and fought; then because of the Midianus, a halas, fought the Kings of Canaan in Taa children of Islactryed unoth classed nach, by the waters of Megiddo, they 7 And it came to palle, which was to the control of th dren of Ifrael cryed unto the la took no gaine of money. 20 They fought from heaven, y stars cause of the Midianites, in their couries fought against Sister. 3 That the I ord sent a property of the P Thus faith the Lord Godofle away , that ancient river , the river Ribon : O my foul, thou halt troden brought you up fro Egypt, an down ftrength. you forth out of the honge of by the meanes of the prantings, the of the Egyptians, our of the hone of the prantings, the of the Egyptians, our of the high or of the Egyptians, our of the high of the Egyptians, our of the high open that each our of the hone of the ranfings of their mighty ones. all y opprefed you and drawen y fainets
23 Curfe ye Meroz (faid the Angelof fro before you. & gave you her tood bull the Lord curfe ve hitterly the inhabi-tanist hereof: because they came not to your God, feare not the gode the half the helpe of the Lord, to the helpe of Amorites, in whose land redail at the we have net observed my your. 36 and to the Lord gains the mighty.

24 Biffed above women fill lale the 11 And there came an Anglory Gold Wife of feber the Kente be, blefed 1 ord, and factured an Olds, oftend the labove women fill the test of the Lord the Lord the labove women in the test. In Ophrah, that pertained unit obtains 25 He alked water. Sine gave him might the Abb Ezrice; and his fon Gold wolder. the brought forth butter in alordlydish threshed wheat by the wingred 26 She put her hand to the naile, and hide it from the Midianitis. 20 See put not naturate to make and while it from the designation of the tright hand to the workmens ham— 12 And the Angel of Vicoday addition to the tright hand to the workmens far more to him, and fard unto him, all least of the farmer far more to him, and fard unto him, all least of the farmer farme smer : and with the hammer like finiore to him, and faid unto him, hill ekated Sifera. The finiore of his black awo fe he is with each thou might man of minimized had pieceds (Ricick thorow his tiples 12 And Godoonfaid to him, the byday, 27 Ath the free he bowed he felch led had y Lord, fifth LORD be with 8, 8 And down, at her feer he bowed, he felch with the first the LORD be with 8, 8 And the bowed there he fall down dead.

28 The mother of Sifera looked out at told us of flaving. Did not the 10 astend a window, 8 Cryed thorow y lattelle hing us up from Egypt 'bentom sonds why arry y wheeles of his Chartes?

20. Het wife ladies anifweted her yea; the returned anifwere to her felfe.

30 Flave they not fledthave they not divided the prey to every man dail. And the Lord looked uponin subdoud wires colours. a prey of theyers colours. a prey of divers colours. a prey of divers colours of my family 1,5 poor in Mandkin at to the necks of them that take the [Poile*] 17 And he faul to thim. O mile bosh, 8 week with the colours of the necks of them that take the [Poile*] 18 And the LORD fad to hims to the necks of them that take the [Poile*] 18 And the LORD fad to himse it and 19 a Me or other let them that love him, be as the Midianites at one man, the Sun whey he goeth foorth in his in 17 And he faid out o him. If we might. And y land badreft forry yeers, havefound grace in thy fight, that is need to the C. H. A. P. VI.

A Not the children of I fracal did evill 18 Depart not heave; I pray for all does in the fight of the LORD, and the 1 come unto thee, and bring foods 2 The

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l and G als alter caft down. CHAP. VII. Gideons fleece minos in; and fer it beforether. And he him lerubbaal, laying, Let Baal plead liding, had left it beforether. And he him lerubbaal, laying, Let Baal plead liding, had lefton went in, and madel down his altar.

Ideal had lefton went in, and madel down his altar.

Ideal had lefton went in, and madel and him, because he hath thrown the lefton he put the Midianites, and the children of y Early the most before, and the children of y Early the most before, and he put the broth in a were gathered together, and went over holds. and brought it out with his a vin-lital he checakand prefented it. 34 Eut the Spirit of the Lord came up

and prought it out with miss very larm propose in the valley of legred, becaked prefented it.

And the Angel of God faid to him, to Eur the Spirit of the Lord came upbod the Angel of God faid to him, to Gideon, and he blew a trumper, and
the the fill, and the vinleavened Absect was gathered after him
stad by them upon this rocket, S 35 And he fent me flengers thorowout all
the fourth of the fill of the Manafeth, who all towas gathered after him. es came childe P againt gains are on the broth. Aim he did to: Manalled, who allows gathered after the end like the Angel of the Lord put him, and he frent melfengers unto After of the did to the not of the like that was in and uno Zebulun, and wito Naphtaly or one, unsual consider the fell and the land they came up to meet them, within the ment cakes, & there roly up treefs And Gideon faid wito Cod, If thou means of the role and confumed y. Jeth. with faye If sachy mine hand, as thou both, the unleavened cakes, steen y Angel haft faid.

Blatter are the straight of th into the e to face. 33And it was forfor he rofe up early on

And the LORD faid unto him the morrow, and thruft the fleece togethe La cebe unto thee , feare not , thou ther and wringed the deaw out of the

rope almodic.

The first properties of the famous and wringed the deaw out of the feece, a bowle ruing for water, and the first properties of the famous food, Let not deligned the food of the famous food, Let not come for the famous food, Let not come for the famous food of the

profession sulfainm unto this daysit is yet in feeds but this once. Let me prove, I will be come the control of the fame night control of definition of the fame night control of definition of the fame night control of the fame of the fa The L of val enothe citie, that he could not do faying. Mine own hand hath faved me.

by day, that he did it by night.

2 Now therefore go to - proclaime in

to by day, that he did it by might, on the case of the people, faying, Whodid which the morning, beloid, the lalover is sateful and afind, it has a did and in the morning, beloid, the lalover is sateful and afind, it has no sateful and afind, it him to be a sateful and afind, it him to be a sateful and affind. It has no sateful and affind, it has no sateful and affind. It has no sateful and affind the people it is sateful and the sateful and affind.

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which government and because the matter government the same than the people to which government and to distance and the water. So the Lord faid to Galeen gaint him. Will ye plead for Baal-Will, every one that lappeth of the water which it is fare him? He that wil plead for his tongue as a dog lappeth, him that lank the beput to death which it is fer by him fifte, likewise every one? premorning rife be a god, let himbowerh down vpon his knees to drink, premorning rife be a god, let himbowerh down vpon his knees to drink, and for himfelfe, because one bath 6And y number of the y lapped putting and down his a lar?

3 Therefore on that day he called hadred me but al y reft of y people bo-

The Midianites dreame. I V. D G E S. / W Oreband of Gleor and Action of State of the Control of the Control of the Control of that the LORD faid write them, Anie 24 And Gideon fent melinger thee down wine of the lotter of the

12 And the Midianites, and the Ama- Zerb, and purited Niels and Lek they like at the was lekites, and al the children of the East the beads of Oreh and Zerb lay along, in the valley like graftop-on on the other fide lords, per for muleitude, and their camels were without number archives archives.

men that were in the hofte.

12 And the Midianites, and the Amalikutes, and all the children of the East lay along, in the valler like grafhopers for multitude, and their camelia were withour number, as the fand by the fraidief for multitude, and their camelia were withour number, as the fand by the fraidief for multitude, and their camelia were withour number, as the fand by the fraidief for multitude, the fraidief for multitude, the fraidief for multitude, and the diad, Behold, I dreamed had they did thick withhink a dreame, St. for, acake of bar ley bread and they did thick withhink a dreame, St. for, acake of bar ley bread and they did thick withhink a dreame, St. for, acake of bar ley bread. 2 And the diad unto the hofte of Midian-and. I done now in comparisond came to a tent, St. front it that it fels, overturned it that the tent lay a long, and the fall of the formation overturned it that the tent lay a long, and the fall of the formation overturned it that the tent lay a long, and the fall of the formation overturned it that the tent lay a long, and the formation of the formation overturned it that the tent lay a long, and the formation of the formation overturned it that the tent lay a long, and the formation of the formation overturned it that the tent lay a long, and the formation of the formation overturned in the formation of the formation overturned in the heaft of the formation o

of Nobah a

Mh, Zalm

diew Then faid

th, Zalmannaflais, GH A P. VIII. IX. Midian fubdued. Nobih and logbenth, & fmore tred up their heads no more; and the country was in quiet neffe forty years, and when Zeba and Zaimunna and dayes of Gideon.

In the dayes of Gideon.

In the dayes of Gideon.

In the work of Gideon with the country was a supported after them, and took 29 And Icrubhaal the fon of Ioash we may king of Midian, Zeba and went and dwelt in his own house. a iche felven barab d Prima Zectra Delar d winer manual Zectra all betook the Elders of the city, 33 And the children of Hraci remembers of the wildrines & briefs. She be on y LORD their God, who had nie nuglt the men of Sucoth, delivered them out of the hands of all the best down the tower of Petheir enemies, on curry fide: indibe the more that the control of Pelicheir enemies, on early fide:
indibe the more of the city.
Therefaid be anno Zelah & Zall, the houfe of leubbasil, namely Gid, S.
indiperior of men were they according to all the good unfle which are they a The find he amo of the city.

The find he amo of a king.

The find he amo for my mother: at these brethern, and communed with the find he amo lether his find.

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10 And the trees faid to the fig-tree, [lerubhaal? and Zebulhu Come thou, and reigne over us.

11 But the fig-tree faid unto them. chem: for a hy thould we for Should I forfake my fweetneffe, and 29 And would to God this pa my good fruit, and go to be promo-ted over the trees?

12 Then faid t' e trees unto the vine, increase thinearmy, ande Come thou, and reigne over us.

leave my wine w cheareth God Stman of Ebed, his anger was kind leave my wine wicheareth G on Sunan in Education and Sunan and go to be promoted over the trees? It And he fent mellengen in 14. Then faid althetrees to the braun-privily fairing Logalifes Schisbrethren be consented.

ble, Come thou and reigne over us. A his brethren be come to S in truth ye anoint me king overyou? 32 Now therefore upby at low! Xif not, let hre come out of y bra- lie in wait in the field.

sow: Art not jet mecome out o'y pra-lite in war in the field, and ble, and devoure'y cefars of Lebanou. 33 And it flail beet that inthe 15 Now therefore, if ye have done arfoote 48 the Sunne 189, in them of truely and fincerely in that ye have hold, when he and the peets and houfe; and have done with o houfe; and have done with houfe; and have defiring of fins hands:

ding to the deferging of his hands:

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Mid.an;

you out of the band of Malaint my fathershould relieve the band of Malaint my fathershould risiday, and have lain his fand from the entringoff from the entring of the from the malaint my fathershould remain and from the entring of the from the malaint from the men of Stand when Gaulfaw the men of Stehemen. Seattle he is your brother; and when Gaulfaw the malaint from the men of Stand when Gaulfaw the malaint from the men of Stand when Gaulfaw the malaint from the men of Stand when Gaulfaw the malaint from the men of Stand when Gaulfaw the malaint from the men of the men of Stand when Gaulfaw the malaint from the men of the men of

Shechem, because he is your protecter, Jeanto Zeous persons allow 19 fry e then have dealt titledy and find Jown from the top-of team tenth boule this day, then rejoye ye in Abit boule this day, then rejoye ye in Abit boule this day, then rejoye ye in Abit and wo of your outnames allowed the work of the tenth of the St the horse of Millo. St let fire come along by the plain of Meeting out from y men of Shethern St from y 3 Then faid Zebul unto has boule of Millo. St devour About letch. 15 new thy mouth whetewith

22 When Abimelech had reigned three and fight with them.

yeers over Ifrael, 23 Then God fent an evil fpirit be-

24 That the Guelty done to the three entring of the gate.

for e and ten fons of letubbaal might 44 And Abimalch dweltathat

come, & their blood be laid upon Ab. Zebuithruft our Gaal Xhab come, & their blood be laid upon Ab - Zebul thruit out G as a commended their brother that flew them. A that they floud and well us a second aponthe men of Shechem which aided 12 And it came to paffe on them

him in the killing of his brethren.

15 And y men or Shechem for hers in and they told Abimelech.

thould ferve him? Is not be the fon o

the men of Hamor thefa Abimelech. And be faid to A

Come thou, and reigne over us.

13 And y vine faid to them, Should I city heard the words of Gu h him an

rewith hi

the city, 34 And Abimelech roleupa wemen

is now thy mouth whetewithin 21 And Jotham ran away and fled and deft who is Abimsleth, that went to Beet, and dwelt there for fear ferre him? Is not this the pool of Abimsleth his brother.

39 And Gaal went out before he of Shechem, Stought with Abia chem; and the men of She-chem; and the men of Shechem dealt treacheroully with Abimelech; 23 Tharman dealth and the men of Shechem dealt the before him and many with the shecked and the she

23, and y men or Succinement lears in and they told dismeters, wait for him iny top of the mutation, 43 And lict cold the people and the reflection of the problem of the way by the? Stirwas told dismeters, and went opened in the field, Stokedam and the men of Shechem; away with him suffled forwards much the reflection of the state of pur their confidence in him.

17 And they ware our into the fields and gathered their vin-yards, it role the graps, and made metry, and went into the fine of their groups, and made metry, and went into the houle of their god, and did at into the houle of their god, and did at 14 And Abinnelech fought gray at 12 And Gaal y fon of it bed fad, Who is Abinnelech, as who is Sbechem, y we down the city. So fowed it will be the first own the city of the confidence of the city of the confidence of the city of the

the top rehe agai Andace a militor fall to be Then he

And w Thus C ime k re in Ha And all an did G rbe fo

Nd after delend I fonor I welt in : indafter ndged I

in the fi

ch flain 193. CHAP. X. Ifrael punifiedwhen al the men of the towre to the hands of the Philiftines, & into chem hered they, they entred in-the hands of the children of Ammon-hold of hone of y god Bereth. S And that yeer they vested & opposi-ing it was rold Abimelech, that at a lifed the children of Iliral; eighted months tower of Shethem were yeers, all the children of Iliral; eighted that were on the other fide lordan, in the land of dio red together. ud Abimelech gate him up to mostit the Amorites which is in Gilead. then hbim and Abimelech took an ax in paffed overlordan to fight alfo agains fGa hand and cut down a bough from Judah , ai d againft Benjamin, and a kindle rs code to See ty again metand took it and laid it on his painft the house of Fphraim ; and adden, and auto the people that it rack was fore different with my Warye have feer me; on Andthe children of I frael cryed to make his and on as I have done. makehaft, and do as I have done the I ORD faying, We have finned a y m vith a

catenut, and so as a nave some that I ORD staying, we have infined a falte people likewise or down gainst the short because we have fortagen in a bough & followed discussion of soil and affollowed Baahim with an appear to the tool of fire open them. Or book & the hold on fire open them. For hard deep of I frail, 10 do not I deliver you hent of you over of Staben deel from the Parliers, and from the Ashou a shouland men & women, morrises, from the children of Autmong Staying and Form the Parliers and Form the Parliers and from the Parliers and Form the Parliers and F p,de o about a mountain with the best and from the Phillitims?

Then were Abinuteled to Theber. and from the Phillitims?

The Zidonians also and the AmaButhere was a strong town with-lekites and the Moabites did oppress

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the city, and thither fled all the men you, and ye cried to me and I deliver women, and althey of the city-jed you out of their hand.
Mutito them, and gate tham up
11 Yet ye haue for faken me, and ferthe top of the tower.
Add homelett came to y tower. St.

ter you no mote.

rote tower to burnit with fire ve have cholen letthen deliver you in And accretaine woman calt as piece the time of your tribulation.

at millone upon Abimelechs heads 15 And the children of Ifrael faid to the light of the time of the standard of the light of the light

Then he called bafuly to the yong us whatfoever feemeth good unto thes, and the property of the called bafuly me, y menfay to fire a way to fire the called bafuly me, y menfay to fire a way to fire the called baful from a mong them and ferved the mentool him though and the died. If R D, and his foul was grieved for the milety of If tae!

Abbinelsed was dead, they departed the milety of If tae!

That God rendred the wickednes X y children of lifted affembled them. Abbinelsed his he did unto his falselse rendred to Mitpeh Milypeh and Milypeh and Milypeh and Milypeh and the milety of the second were the milety of Then he called baltily to the yong us whatfoever feemeth good unto thee,

ith th at well people Abinekth which he did unto his fa- felves toget ver, X encamped in Mizpeh rein flaying his feventy brethren. 18 And the people and princes of Gile-And all the evil of the men of Sne-ad-faid one to another. What man is a did of tenter upon their heads he that wil begin to fight against the upon them came the cuttle of Io-children of Ammon? he shall be had make on a lead bad. Yet all the inhabitants of G leads. ver all the inhabitants of Gilead.

Abin h ma were GHAP. X.

GHAP. XI.

GHAP. XII.

GHAP. XIII.

GHAP. XII.

GHAP CHAP. X. freed iffeet, 1 of a 7 to 10 of custoff ver ty man of virtues to 10 of custoff to 10 of Color Defor a man of I flack har. X of an in arlor X Galead begate Lybelsah web in Shamit in mount phraim. 2 And Galeads wife bare but form, X bekin Shamir in mount! phraim 2 And Gileads wife bare him tons, on the shade the state him tons, on the shade the shade the shame in the shade was boried in Shamir, our leiphebah, and faid to him. Thou added the more fairs Gileadite shale not inhere in our fathers house, when I fair the way and two yeers for thou art y found a fixed you woman halp had thirty for share do on 3. Then leiphthalt fed from his breakfarm of the shade the is bon e mi traffecolts, and they had thirty in them and dwelt in the land of Tob : which are called Payoth-Lair unto and there were gathered vairs men to etical of yo lay, which are in y land of G ilead lephthah, and went our with him.

And lairdred, and was buried in & And it came to pafe, in procede of time . that the children of Ammon ndy children of Ifrael did evil a made war againft ifrael. bea 2004

hely children of IIrael didevil a made war against if rael. in the sight of the I ord, & served of Amoun made war against if served in the sight of the I ord, & served of Amoun made war against IIrae, the gods of I siden & the gods of lel, the E letes of Gikad went to feeth by the gods of fehildren of Am-lephthah out of the land of Tob; & the gods of F bhildren of Am-lephthah out of the land of Tob; & the LuRhy and served in a served of the LuRhy and served in a served of the single of Amount, that we may fight the single of the LORD B was with the children of Ammon.

Tank Brael, and he fold them in 7 And lephthah said onto the E bless.

he Ephr IVDGES. Lepnthah made captain. of Gilead. Did not ye hate me, and ex disposite to dy Amorites from pell me out of my fathers house? And people I frae; 's thoused why are ye come unto me now when ye at Wilt not y posselle y who have do any the total and the second and the secon o did w h why are vectors unto me now men y are in difference unto me now the position of the top. The state of the control of the contr ch be ha n: and it That the thy to land head over al the inhabitants of Gilead Moab? Did he ever ftime g And Iephthan faid unto the lilders rael, or did he ever fight and of Gilead, If ye bring me home again 26 While I frael dwelt in the Nd the n of Gilean, it yeering me nome again to fight against the children of am her townes, N indroes, N in mon and the L. O. R. D. deliver them in all years, Y be a longly before me, thall be your Head? emiely thward . herefore to And the Elders of Gilcat faid unto did ye not recever them with cal usto lephthan y I ord be witnes between us, 27 Wherfore I have nothed it we do not fo according to thy words thee, but thou doelt me u in thine h it we do not fo according to thy words thee; but thou doed men with the last of Glead, and the people made bee udge this day beween him head and caprain ever them: and dren of I (rael Sy children) lephtah with tretted all his words before the LORD in Mirpah.

2 And I phthah if the mellengers with words of a men hearkened of words of lephtahs, which he was a more against mest of fall to the children of Ammon and the stage of the children of of Glead. Street Mirpah articles and the king of the children of of Glead. Street Mirpah articles and men and ward with the children of the children of of Glead. Street Mirpah articles and men and ward with the children of the ople were od: When bok and veto Iordantnow therefore Ammon into mine hand, reflore those lands againe peaceably. 31 Then it shalle y whatour Mand Jephthah sent messengars, again forth of the dores of my house limites-2 And the (reffore thole lands againe Peaceally. 31 h. n. it fillibe y whatters when depth had feet mellengers, again forth of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse of my hole for his distribution of the dorse pitched on y other lide of Arnon, but y be rent his clothes and all the came not within the border of Mioab To Arnon was the border of Mioab To Arnon was the border of Mioab To Arnon was the border of Mioab Low and thou art one of them To Arnon King of Arnon resp. King of Heldhon to the Lord, and I cannega Marka Mirael Lad to him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the fad unto him, let us pals, we pay 36 And the LORD Good of lifael dee enemiss, even of the child for him and have poly and a lab people into a part of the fad unto him and the the hand of titael. So they interested in 1974 And the LORD Good of lifael dee enemiss, even of the child for him and the hand of the Arnon trees, ye inhabitants of that courty 22 And they Folfsied all the land of the Arnon trees, it of Arnon even to labbox, 33 And he faird, Goandbill tanhon. Amorites, 110 Amoneven to labbok, 33 And hefaid, Go, and he minton in the from y aildernes even unto lordan, way for two moneths, and a mount of the fact of the f

X111./8 quarrell. CHAP. XII. e Ephramites regionic upon the mountaines. A Northe children of Ifrael did evil the first three of the LURD & old wher according to his yow, the LORD delivered them into the the had word; and the knew no hand of the l'hillitines forty yeers. to pol the had yowed; and life knew nothand of the Phillitines forty yeers, at a dit was a cultone in Ifrael, a fund three was a certain man of Zo-Tarthe daughter of Irael, a west rab, of the family of y Danites, whole the language of Lphinane was Manoah, and his wife was barren and bare not.

Cit A of Ephiam pathered to the woman, and fail to her, Behold meetings together, and went most, then are partered to the woman, and fail to her, Behold meetings at fail wino lephtham, but too finite conceive and bear a form the pathered children of Ammo & dieff and drink not wine, nor throng drinks and stone with these we will and ent not any uncleane thins. rGod 6 m wile Zippo rive ap & herm ng by ja Sjabyo serior pallett the down and the property of the hidren of Ammo & dieffe and drink not wine, nor itroig drink, what all stog o with thee? we will and at not any uncleane thing, and stog o with thee? we will and at not any uncleane thing, and stog o with thee? we will and at not any uncleane thing, and stog of the will be the with free! I for looking that concerve and bear form and the property of the will be the stog of the man that come on his older of the plant of the month of their bands begin to deliver I frage lout of the had often and when I faw y ye delivered me of the Philithms. I will be my hands & Their be woman came & told her against the children of Ammon's husband, fayings man of God came to the property of the p rime of Epiram , among the E-ther eat any uncleane thing : for the rime of Epiram of the Manaflites, child thatbe a Nazarite to God from the ministrand among the Manaflites, child thatbe a Nazarite to God from the Manaflites. s, focuer houses e from And the Gileadites took y paffages the wombe, to the day of his death. lordan before the Ephraimites; and 8 Then Manoah entreated y LORD, was for that when those Ephraimites and faid O my LORD, by the man of ich wertescaped, said, Let me go o- God which thou didft send com again ishay men of Gilead, said to him: unto us and teath us what we shal do ly be f urne a men or encadata to mm; unto us anotean us what we find do mbus a paramice, the fairly Nay, unro the child that find he born.

The fair they to him, Say now g And Cod heatkened to the voice of the little of the control of the contro 12310 gainin no hish om An plan at lim tes, forty and two thousand. Behold, the man hath appeared to mee, of In and kepta hadged firsal fix vees: that came unto me the cther day.

and keptah hadged firsal fix vees: that came unto me the cther day.

and the path the Gileadite, Swas 11 And Maneah arofe, and went after

mediumen of the cities of Glead, his wife, and came to the maximal and and

and faire him live n of Bethlehem to him . Art theu the man that pakelt

wife of the woman? And he faid 1 am. ngin child child n beli unto the woman? And he faid . I am. ged Ifraci. ded fract.

unto the woman? And he fard. I am. And Manoah faid. Now het thy aphres, who he fine abroad, Stook words come to pafe: How final we orthing deaptres for abroad for his der the chield, St. how that we do to him? and of he judged free feven yeets.

13 And the Angel et the IOND faid. Of the der do the Manoah. Of all that I and to the Bethleten.

Woman let her beware. which epitriss who be tend abroacy section is der the child, Schow that we do so in the state of the section of aid,

unto him, Why askelt thou thus after 10 So his father went done my name feeing it is feeret? y name teeing it is letter.

So Manoah took a kild with a mear for fo yied the young manting all uilling, and offered it upon a lock to 11 And it came to pass wim minds. 19 So Maroah took a sid with a mean offering, a nid offered it upon a rock to 11 And it came to paffer the digital than the Lord; S y Angel did wonderoully, him that they brought than Andwhit and Maroah and his wife looked on. and Managh and his wife looked on.

20 Fotar came to passe, when the flame went vprowards heaven from of the Al-bow put forth a riddle toja. thocks

went up rowards heaven from or me Al- new pur rough a riddit to jut indicate the Angel of the LORD affection—an certainly declare may he that will noah and his wife looked on it, and tell then I will give you think a construct a few rough.

It flut the Angel of the LORD did his libutly change of garners: Andied safety of the rowards o

an Angel of the LORD.

22 And A anosh faid to his wife. We may heare it. hai furely dy be answe have teen toon 14 And nevan venenged Andre 23 But his wife had vinco him. If their came forth in neath Score Andre Lord were pleaful to hill 195 he would came forth in secticie. And the fall and the section of the section o a meat offering at our hands a neither 15 And it came to palle on i would hee have showed us all these day that they said to same on the said to same on the said to same out they said to same out the said to same out the said to s things nor would as at this time have tree thy his band, y hemark less in L told yes such times as these.

get set for me to write.

3 Then his father Schis mother fail

13 Then his father Schis mother fail

14 And the men of the cipil plant the data there is eas a woman amough thin on the fewenth applied to take a write of the mixer current can do what is five get in with the data three schief the men of the cipil hand the fewenth applied to take a write of the mixer current cell Philipher and two mothers, if yeld in mything the fail to me, for the please the fewenth applied to the complete the fewenth applied to the complete the fewenth applied to the fewenth applied to the complete the fewenth applied to the complete the fewenth applied to the fewenth applied

hing in his hand: but he told not his that Samion vifited his wife made in the for his mother what he had done and he faid I will go into me way the 7 And he went down & talked with for the chamber, but her faith in talk he woman X. the pleaded Samion well, not further hintegoin. father or his mother what be had done and he faid I will go in to my

7 Ann in went and not at tarted will to reclaim the point.

8 And after a time he recurried to talled 2 And her father laid, I will to the tark the tarted affide to fee y arrangle that thou hadded nutrit is here.

6 y 1901.80 behold there was a fiwarm therefore I gav bettody and the control of the control

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d Sam

fon in la to him, I'ut forth thy tidle, and San

usthe riddle left we burnther da had th told with things as thefe.

14 And the woman bare a fonne, and talled his name Samfon; and the child us to take that we have the recombination of the LORL bleffed him.

15 And the figure of the LORL began & Sant hou doet but hat me that to moove him at times in the camp of yet the not; thou hat puter conto the LORL began & Sant hou doet but hat me the LORL began and the control of the control of the same of yet the not; thou hat puter conto the same and the same in the

C. H. A.P. XIIII.
A. Nd Samfon went down to Firmanh lichold J. I have not rold the shadon went above to Firmanh lichold J. I have not rold the state of the daughters of the Parlithnes.
2. And he came up and rold his father dayes while the real liftle for 12 and his mother and fair. I have feen to parson the fewenth application as woman in Timmath 5 of the daught-her speciate fine lay for upanh primer sets of the Philiftines: now therefore the call the riddler of the day of the set of the result of the riddler of the day of the set of the riddler of the day of the result of the riddler of the day of the riddler.

yee wil to

ments to them which expound has a further and his mother to Timeat; and he went up to his mother to Timeat; and he went up to his fatheriod files? I came to the vineyards of 1 mnath, 8% to But Samfons wie was in a leval to 3 a very given route of 1 mnath, 8% to But Samfons wie was in a leval to 3 a very given route of 1 mnath, 8% to But Samfons wie was in a leval 6 a And the Spirit of the LORD came triend. CHAP. We find "edunghelly a pon time and he reinthim as 1 DVt it came to palfewints afaatle he would have rose a kick, 8% he had no his that Samfon which six with stands thing in his hard to but done and he faul 1 will go into me way the

and his efrape. CHAP. XVI. tons jaw-bone. takeher I praythee in flead of her. 19 But G od claye a notion place that Ad samfon faid concerning them, was in the jaw, and there came water te to his hill be more blameleile then the thereout , and when he had drunkhis linus, though I do them a dilp lea-iprit came again. & he revived: wherfore he caled the name thereof Eu-hakers, which is in Lehi unto this day. The light to taile, and put a life in the large of the rhilling well will be be under the same of the rhilling twenty years. C. H. A. P. XVI. And when the had fet the brands on Ties were Samfon to Goga, and he let then go into y standing com Ties where an harlot, and went in he shillings, and burnt up both unto her. de there thim he studen go toto y teaching coin at the there an hariot, and went in he shiftings, and burnt up both unto her.

Bocks and allothe standing coin 2 And it was told the Gazites, saying, they proceed and offices.

Samion is comparable. intoth to you: had the vine and an olives. Same in use so querie Gazites, laying, the vine and said, who hath palled him in, and laid war for him all ne this had they an invered. Same on ight in the gate of the city, and were found as of the Timite, becaute quier alive night faying in the mornion me, # and a nes: lare en laces, h from flav or the 1 minutes occasine quiet after night flying in the morn-battaken his wife-Sigven her too his ing when it is day we find it kill him-amon. And the 1-hilftimes came 3-hil Samon layer limiting or, and a-blamber, Schorfather with the pole at midnight, Schook the doors of hid Samon faid to them. Though the gate of the city and the two pofts, have low this, yet will be alwayed and were many with them, bar and ally legand after that I will ceale. iddle, son, and after that I will ceate.

and pur them upon his shoulders, and anihe more them hip & thigh, we carried them up to the top of an hill, we should be a shou and the desired of the top of an hilly and the lower with the control of the cont out of is among various. We are come bind me with I ven green withs, that be most bind the that we may deliver were never dryed then that I be weak temorted and of y Philithers. And and he as another man, amountain to them. Sweareto mee; 8 Then the lords of the Philithers yewinot talupon me your felves. brought upto her feven green with y and they faste unto him, faying, which had not been dryed; and thee old we will bind thee faft, and see boundhim with them. er this er this a lyon and so and one we then to their hand-but furely 9 Now there were men lying in waits teral not kill thet. And they bound abiding with berin the chamber & the inwithtwo now coards, and bounds abiding with berin the chamber & the in with two new coards, and brought faid unto him, y thelitins be upo thee must form the rocke.

Samton, N he orace y wrus as a time which the drive is broken when it roughed the first load ame might ly upon him. It of And Delilah faid unto Samton, be difficulted by were upon him, at most, hold, thou haft mosked me and rold in tames fast hat was burnt with first lies, now tell me, I pray thee, where him bands looked from off his hand, with thou might elbe bound.

A hard a now in those of an I I and he laid anto her, If they bind m up from the rocke. Samfon, & he brake y withs asa threed ORI

gg stames flax that was burnt with fits] lites now tell me, I pray thee, wherekins hands looked from off his hand, with thou might rite be bound,
with the found a new jaw-house of an in Andhe laid anto her, If they bind
out libbs you forth his hand, and took the me to the stam were were
gine and leve a house and minther ewith loccupied then flail I be weak, and be as
as that a smoln faid, with the jaw-house another man.

(I find is heaps upon heaps, with yiaw in Deliah there for e tooke new ropes
in stands have I lain at house and bound him the rite hand faid to
ask if had it came to palie when he had him the find liftne-be upon thee, Sammind was the jaw bone out of his hand, ding in the chamber, and he brake them
in supilial be that place Ramath—Lehi. I from off his arms is like a thread.

way the jaw bone out of his hand, ding in thechamber Jand bebrake them in it falls that place Ramath-Lehi. It from off his arms I like a threed, is And be was fore a thirth and called it Jand Deltinh fad unto Samfon, his both Lord, and faid, thou haff given there to hou haff mocked me, Schold me haff per deliverance in the hand of lies tell me wherewith thou meghieth be the first me and now filall I, die for bound. St he daid unto het, It y weavel, his fand fall into the hand of y uncir-ly feven locks of my head with y web, smaled?

TOR EALEY

CH

14 and the fattenea it with the pinne pray thee, and frengtheme, and faid vitto him. The Phillitines be thee, onely this ones, O God, you nee, Sam on And be awaked out be at once avenged of the Fator his leepe, and went away with the for my two eyes. Pin of the hearn-sand with the web. 29 And Samfon took hold of the heart of the heart of the hold of the hold of the heart is not with me? Thou haft mocked mee the one with his right hand, and

thou fay, I love thee, when tune near troots, and on which is text in the sign of the met Thou half mocked mee eithe one with his right hands and the called for person where in the year firength lyech.

16 And it came to pais when the prefied the Philitines: and he bowelh him daily wher words. Ne riged him, with a line might pand the hold for the told her all his hearts, S faid to her, T here nath not come a razor of the person of t

put our his eyes. & brought him down 4 Yes her affored the money to his schools to Gaza, and bound him with fetters there and his mercher tooke two the money of braffe, and he did grinde in the pri-, dred flickles of filter, and gaves meralla for house.

22 Howbeits, the haire of his head began to grow again, after the was fliave the role of the founder, who made then the lords of Phillithres graven image, and an oliten may character the together, for to offer a great gods, and made an Ephod, and I hatter fairlifes with Dayon their god, and the gods, and made an Ephod, and I hatter phillithres and conferrated one of fish green fairlifes with Dayon their god, and the phin, and conferrated one of fish green fairly and the graven made one fish green fairly and the graven made one fish green fairly and the delivered into outhands our ensurant the deflrover of four countrey which flew many of vs.

27 And the man passes when their hearts when flight man of vs.

27 And the man op six when their hearts when flight mid to graven made with the man make vs froot. And when he could fride a place and when an departed cure of lang fon, that he may make vs froot. And when he could fride a place and when they called for Santon out of the pri-, came to mount Ephrama to the being that in the man make vs froot.

they called for Samfon our of the pri- came to mount Ephraim to the be inches

they called for Samfon out of the ptr.

(and they can't have been bort, and of Nicah, as he tour neyed, and they fet him between the pillars.

(b) And Samfon fad thus the lad that a comment though they the hand Suffer methar I am a Levite of Berhlehem hedays of fair may feel the pillars wherupon y house go to foouth where I may findey and the lad who had been the may feel the pillars wherupon y house go to foouth where I may findey and women, St. at the lords of y I hillfirms and I will give the ten the lab of help were there. Sthere were ypon the roof is the view earth and a hour threethou'and me and women, they retails. So the Levite went dad the about threethou'and me and women, they retails. So the Levite went dad the should be a samfon alled white Samfon made foort. It had the Levite was content to and and faid, O Lord God, termember me, I with the man and the young man and faid, O Lord God, termember me, I with the man and the young man and faid, O Lord God, termember me, I with the man and the young man and faid, O Lord God, termember me, I with the man and the young man and faid, O Lord God, termember me, I with the man and the young man and safely the safe that the lab of the lad with the man and the young man and safe the safe that the lad with the man and the young man and safe the safe that the lad with the man and the young man and safe the safe that the lad with the man and the young man and safe the safe that the lad with the man and the young man and safe the safe that the lad with the man and the young man and safe the lad where the lad when the lad with the man and the young man and the lad when th

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rouge man became his riteft, I phod, and Teraphim; and a graven mage, and a molten image. Now ther-time fad Micah, Now know I fore confider what ye have to do.

lde of the fad Micah , Now know a love configure was a lde of the fad be well of the fad they runned thinherward, and they runned thinherward, and they fam to y house of the young man the about a Levite on which is the came to y house of the same to y house a solution of the came to y house a so Levite , even to the house of Micabi

God /

in the state of th

and a mid with weapons of war.

All the war was a mid with weapons of war.

And they went wp, and pitched in het ad and came to Laith, to a people a production mitudal wherfore they shat were at quet, and fecure, and they so the by place Mahaneh Dan, unto this time them with the edge of the article was being Mittath-jearing, foword, and burn the city with fire, each had shy passed these to mount 28 And there was no deliveter, because had het passed the second of Mitath. Cause it was far from Zidon, and they man a line answered the five men that had no bullows with any maniand it woo pro our the country of Laith. Was in the valley that lycta by Berham and the second was a middle with the second was the

29 An

29 And they called the name of the city 12 And his mafter faid unto

Dan after the name of lan their ta-wil not turn aftle hither me ther, who was born to Ifrael how beit of a ftranger, that is not of the the name of the city was Lauft at first. of Ifrael, we wil passe overtoo 30 And the children of Dan (et vpthe 13 And he faid unto his ferna graven image and Ionathan the fan of and let us draw neer to one of Gerfhom the fon of Manaffeh, he and ces to lodge all night in Gibe his fons were l'riefts to y tribe of Dan Ramah;

til the day of the captivity of the land. 14 And they passed on and we grand they fet them up Aicabs grave way, and the Sunwent downer image which he made al the time that when they were by Gibrah, w the house of God was in Shiloh.

CHAP. XIX.

And they turned affecthies by the came to pais in those dayes, in and to lodge in Globali. Say when there was no King in Ifrael; went inheste him down into that there was a certaine Levice so of the city, for there was no many the control of the city. journing on the fide of mount Ephta took them into his house to led im, who tooke to him a concubine to And behold, there came and out of Bethlehem I udah.

2 And his concubine played the whore which was also of mount Foh against him and went away from himlhe fojourned in Gibean but the to her fathers house to Bethleh E udah the place were Benjamius.

ico her father's boule to Berblete Eudahlthe place were Benjamits.

and was there foure whole moneths.

J. And her husband arofe-and went affect was a waifaring man in the few
ter her to freak friendly with one; and city; and the old man faid, W
to bring her againe having his fervant good thou; and whence commund
with him-and a couple of affect and file.

13 And he faid to him, Wester
brought him into her fathers houle: from Bethlehem ludsh, town
and when the father of the damoellide of me unit Ephraimstromber
faw himshereiopeed to meet him.

4 And his father in laws the damoells; m now, going to y houfeothe
farber retained himsand he abode with & ther is no may vector thim and him three days. So they did extend to Ver these is her firm and

him three dayes; fo they did eate and 19 Yet there is both ftraw and drinke, and lodged there,

dinine, and lodged there.

Jan dit came to pais on the fourth wine also for the same for than day, when they arose early in the morning, that he rose up to depare and the fer vants: there is no want of any the morning, that he rose up to depare and the fer vants: there is no want of any the damosels father faid to his so in in law.

Comfort thine heart with a morsel of the chows for the old mansash, peace with the chows for the same for the damosels father had faid unto y multiple and the same first that the marting the contents. I pray thee, and tarry all the chows for the contents of a first the marting that the same first the same first that the mention of the contents of the same for the contents of the same first that the mention of the contents of the same first that the mention of the contents of the same first that the mention of the contents of the same first that the mention of the contents of the same first that the same

8 And he rofecarly in the morning on daying Bring forth the man that the fifth day to depart, and the damofels to thine house, yet may know the fifth day to depart, and the damofels to thine house, yet may know the And they tarried until afternoon and they day as hot before.

father in law the damofels father faid 24 Behold, here is my daughter a rather in tax tree cambers father it all \$8 Benoid, here is my dauguter to him Behold, now the day draweth den. & his concubine, them I will towards evening, Pray you tarry all out now. & humble yethem, down

towards evening, I pray you tally allout now or number you and you mphribehold, the dry groweth to arel em what feemeth good unto you those end, lodge here, y thing heart may be to this man do not for vile a thing, and the same would not heart any be to the men would not heart any thing the men would not heart your way that they may cit go hor e hom for the man would not tarked to But the man would not tarked to But the man would not tarked they could not be the man took his concubing to But the man would not tarked they could not the man took his concubing to But the man would not tarked they could not be man took his concubing the man took his con

night but he role up and departed, & knew her and abufed her al them came overaga: if lebus (which is leru untill the morning; and when the lale; Y three ere with him two affesbegan to fpring, they let her go. [adled his concubine allo wis whim.] as Then came the woman is 11 And when they were by Jebusshie daw rung of the day, and fell down

day was far fpent and the fervant faid the door of the mans houses when unto his master, Come. I pray thee, & lord was till it was light. let us turne in into this city of the le- 27 And her lord role up in the ing and opened the doors of the h bufires, and lodge in it.

longeth to Benjamin

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to the mafter of the house, yold

and they driest both of them.
9 And when 9 mantofe up to depart
he & his concubine, & his fervant this come into much bous, do not this
father in law, the camolels father food. Both 18.

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to go his way, t and be-children or Denialis and in Cibean, y the some his contribute was we may put them to death, and put a swe at he door of the bendle, of blemamin would not hearten to it he faid unto hets VP, and let the faid unto hets VP, and let the children of Beniamin would not hearten to should be not an analysis of the children of Beniamin who kher y vp on an alfestand gathered them elwest together out of use when he was come into his here of a work of the children of life and when he was come into his here of a work of the children of life and be to the children of life and be to the children of life and the children of life a cubine, and divided her, to numbred at y time out of y cities, tweintentibine and divided het, to sumbred at y time out of y enten, tweis her bones, into twelve Pieces, (? N. fixe thousand men y drew is ordher into al the coarts of fixeal. bride the inhabitance of Gibeah y altiff twas logishet al that faw it,
Merra unbred, leve hundred chole me,
Merray no fuch deed done not
to Among al that people there were
tenthe day that the children of
the were ulbred, leve hundred cholen men left handed
net up out of the land of
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C.H A P. XX.

Beniamin, were numbred foutehunsithe children of Ifrael went died thousand men that drew sword,

and the congregation was ga-althele were men of war.

ingener as one man, from Dan

18 And the children of ifrael arc's,
in the flack a, with the land of and went were the house of Good, and in the house of God, and it must be long in Mispel.

In the display of first, preferred gain the countel of God, and faid, Which is declared for the house of the life of of

an Levis, the husband of the 21 And the children of Beniamin came that was flaine, answered, and forth out of Gibeah, and dettreyed to the Gibeah that belongeth down to the ground of the I fractice of the children and dettreyed to the children and the children A state to Gibeah that belongeth down to the ground of the I fracilites would be standard to the ground of the I fracilites would be standard to the standard

and the Lord faid, Go wp againft hm) and the Lord faid, Go wp againft hm) tholly a first canne neer a seriour advice, and counfel. gainft y childre of Beniam, y fee Gd day mitter pur advice, and council. gainft y thildre of Benjamy y feedd day the laithe people arofe as one man; a feed and the man went forth against a year. When I not any of we go to his them out of Gibeah the fee on day,

and offer on the second of the control of the contr

The Ifraelttes IVDGES. 30 And the children of Ifrael went 46 So that al which fell the spanish the children of Beniamin Beniamin, weretwenty and find that day, & put the felves in a fand men that drew the fwod Tay against Gibeah, as at other times were men of valour.

3t And the children of Benjamin went 47 But fix hundred men t out against the people, and were drawn fied to the wildernes vito away fro y city & they began to imite Rimmonand abode inthere of the people, & kil as at other times, montoure moneths. of the peoples of an 13 a context small and the men of If nel turn in y high ways, of wone goeth up to 13 And the men of If nel turn should of God, & y other to Gibean upo the children of Benamin, in y field, a bout thurry men of If nel, line m with the edge of their and the children of Benamin aid well the men of every circus at They are imitten down before vs , as & al that came to hand: alfort at the hill: But the children of I frael on fire al the cities that they a faid, Let vs flee, and draw them from y CHAP. sity unto the high wares.

33 And al the men of 1 frael role vp Mizpeh, faying, Therefore aut of their place, and put themselves any of vs give his daughter vn in aray at Bal Tamar : & y lyers in jamin to wife. vait of Ifrael came forth out of their 2 And the people came to the places, ever out of y medows of Gibeah (God, and abode there of meas 34. And there came against Gibeah (God, & life vp their rocco. we ren thou and chosen men out of all 1-32 and (aids) OLord God of first in rael, and the battel was fore: but they this com to pas inffraely then knew nor that evil was neer them. be to day one tribe lacking in In 35 And the Lord fmote Beniamin be-4 And it came to pais on them

fore lirach's the children of Iraal de-throyed of the Beniamiers that day, therean Altar, and offered but wenty and five houland, and an hum-dred mensal tweedenew the word.

6 And the children of Iraal is a constant of of Iraal i afted mental there are the two ta-a 6 So the children of Bennamin a set of that came not up with the Con-tificatel gave place to y Bennamites , be-cause they trusted with the liers in a waite, which they had fet beside Gibrah not you the Lord to Mirpehigh 37. And the liers in waite hastled, and He stall surely be put to death.

10 Intelligence of Mirpehigher and the liers in the stalled, and He stall surely be put to death.

10 Intelligence of Mirpehigher and the stall surely be put to death. waitediew, themselves along, & mote for Benjamintheirbrother, & faite

a the circus with the edge of the fword is one tribe tut off from Ifial this 35. Now there was an appointed figure petween the men of Iracl and 9 lies that treasures, feeing we have inwaits that the Buculd make a great by the Lord; that we will not fine the line of inches arrive up out of 9 cites (them of our daughters cowies. 39 And when the men of Ifrael retired | S Andthey faid, What one isthe in the battel; Benjamin begantofmite the tribes of Ifrael that came not and kill of y men of lifael a bout thirty Mitzeh to the LORD? And kill of y men of lifael a bout thirty Mitzeh to the LORD? And kill of y men of lifael and strely they are there came none to the camp from the lifael of lif fmoke , the Benjamites looked behind tants of labefh-Gileadthere. them, and behold, the flame of the citie 10 And the congregation fent afcended up, to heaven. twelve thoufand men of theval

41 And when the men of Ifrael turned teff, and commanded them, faring again, y menot Beniamin wete amazed and finite the inhabitants of lab for they faw. y evil was come vpo the. Gilead with the edge of the fw 42. Therefore they turned their backs with the woman and the children before the men of fligel vato the way 11 And this is the thing that tel of the wildernes, but y battel overtook do, ye that utterly delt oy every them; Schem which came out of yet-and every woman y hath len by them; Schem which came out of yet-and every woman y hath len by the through in the midft of the 12 And they found among their 43. Thus they are lafed the Benjamites bitants of Jabeth-Gilead, four had

non-name-at these were merol Valor: [3] And the whole Congregation of 45. And the whole Congregation of the whole of the many of the confidence of the many of the confidence of the hav two thousand men of them-

ound about, and chafed them, & trode yong virgins that had known no them down with eafe over againft iby lying with any male; and the ban toward the Sunne riling. brought them unto the camp to 44. And therefol of Beniamin eightee loh, which is in the land of Cam hou, adme, althefe were me of valor 13. And the whole Congregation

CHAP. I.

and Naomi.

c H A P. I. and Naom.

Terestaine of y wome objabelh— 21 And fee, and behold, if y daughters was to they sufficed them not of shiloh come out to dance in dances, had the people repeated them for of shiloh come out to dance in dances, had the people repeated them for the come ye out of yvineyards, & catch min, become feether the L O R D you every man his syste of y daughters that he seem and the seem of the come year of the strength of shiloh. Acgo to y land of Banjamin, then the Electron of the come year of the strength of the shiloh when their fatherts, or find, they shall we do for wives their brethers come to vito complain, then that the same of length wo—the we will ay to them. Be favourable for the shiloh was the seem of the same was the shiloh was the one deflored onto of finel the strength of the same was the shiloh was to be not deflored to the same will also the shiloh was to be not deflored to the same will also the shiloh was to be not day to the shiloh was the shiloh was to be not shiloh was t tie, as the od: alford it they can XXI.
I had for it There (bu) to the business which cause the control of the light tenter of the time of the first tenter of the good of the first tenter of

the real of the south of Le coff(rael) of Therefore they command by there alter of Benjamin, faying, G sing in the a wait in the vineyards. The Booke of RVTH.

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the dwelled there about ten veers, leave the orto return from following the history of hoos, how y for other the trief of the win the return of the history of hoos, how y for the history histo

CHAP. I.

Chat they may be your hushands?

Owit came to passing dates 12. Tunneagaine my daughters, go
shen's ludgestuled, y their your ways, for I ame o old co have an
was a famine in the lands. 2 a
was a famine in the lands. 2 a
was a famine of Bethleth [1] If I floud have a pimband; also to

was right in his owne eyes.

Hoaz kindnesse RV T B.

Noabitetse her daughter in law with is And when the was the her which returned out of y country gleane. Boaz commanded to of Moabiand they came to Bethelem in the beginning of barley haivest.

A Nd Naomi had a kinsman of her lost of purpose for the standing of the family of Elimeleche, and his in 50 purpose for the field of the family of Elimeleche, and his in 50 purpose for the field and the was about an ispan was Boaz.

A And Ruth the Moabitesse fail with and it was about an ispan was Boaz.

A And Ruth the Moabitesse fail with and it was about an ispan bear of the field and it was about an ispan bear of the field with the fail and the took it by and the field and it was about an ispan was bear of the field with the field and the took it by and the field and the fi

lamfel isthis?

Moshish dam'ell, that came backe & 21 And Ruth § Moshies faid, III Moshies faid, III Moshies do the country of Mosh : me allo § that keep fafth my 7 And the faid, 1 pray you, let me mentil they have ended along gleane and gacher after the reapersa. 21 And Naomital at OR Ruth Bernough the floates; so the came and ter in Law, It is good, my daughter continued even from y morning thou go out with his madens, it now, if he tarried a little in yhour meet then not in any other feel.

3 Then faid Booz, unto Ruth, leareft, 23 So the kept fait by the mister thou not, my daughter go not to glean Boaz to gleane, to the end of in a nother field, nicither go from hence harveft, and of wheat harveft, & but a hide har faith for my madene.

With her mother in law, my madene.

but abide here faft by my maidens.

but abide here fait by my madens.

9 Let thine eyes be on the field that they do reap, and go thou after them:

Have I not charged the young men, but they made her mother in law, they find not couch thee? and when yet for the eye is may be well that an a thirft, go to y' velfels. X drink of ? And now, is not Boor of that which the yong men have drawn, with whole madens thou which the yong men have drawn, with whole madens thou which the fell on her face, and bowed hew innown, the balley to night a her felfet to the ground, and faid with the thing floor.

him, Why have I found grace in thing. 3 Walk thy felf therefore, the eyes, that thou shoulded take know, the eyes, and put thy rainest year it And Boaz and wered- and faid unto not thy felf known to the mass!

11 And Boaz and wered- and faid unto not thy felf known to the mass!

12 All the the down to y thou the man and the felf when the there is an and get the down to y floor them. It was the thin the were me, all shall have done came and drinking the state of the s

ther It hath fully been the wed me, all thalhave done caring and dricking that fully been the wed me, all thalhave done caring and dricking that full done to the mother in law [4]. And it flalbe, when he lighted that flat done to the me husband Schow that thou that marke the places. haft lett thy father and thy mother, he hal lie. and thou fall going Sy land of thy nativities art come to vincoverhis feet, and by the down a people wy knewest not heret of ore, he wil tel thee what thou hasta is 2 The LORD recompenent by work, 5 And the faid with other Albana and a full reward be given thee of the fayest unto me, I wildo.

bread, and day thy morfel in the vine-the man was a fraid, and tuned yer. And the fate belief the reapers, St felf, St behold, a woman lay a his reached the particle forme, and the particle forme, and the of And befaid. Who are thousand and was fufficed, and left.

fight I hal fini grace. And the faid to what the had gleaned & has berg Go.my daughter.

3 And the went, and came, and gleaned in the field after the reaperts; and her hap was to leght on a part of the field belonging unto Boz. who was where wroughtef they are to the kindred of Elimelech.

4 And behold, Boze came from Bethlebem, and faid unto the reaperts. The flex the word of the kindred of the field belong the word of the field belong the word of the field belong the field be

Then faid Boar unto his fervant ter in law bleffed be he of the for

damfel isthis?
6 And the Fervant that was fet over faid virtoher; The manis near the reap rs.aif wered and faid, It is, y with vs.one of our next kinfma Moabitish damfell, that came backe & 21 Ang Ruth Moabites faid, Rif

with hermother in law.

LORD God of Ifrael, under whole 6 And the went down unto the

LORD God of Hazel, under whole And the went down unto them wing sthou art comerctuit.

13 Then Befaid, let metinde fayour there in law badeher. in thy light my lord, for y half come for the wind forted me, and for that y half poken and his heart was merry, he were triendly nothing handmarkens corner and the came forth, and at And Boarfaid to her, At meale were this keet and laid her down time to come thou hither, and eat of the law to me to the handmarkens corner and the came forth, and we will be come thou hither, and eat of the law to me thou hither, and eat of the law as fault, and mind the mean and the farm and the fa

Bom bet. CHAP. IIII.

Boaz and the Elders.

Phah of a phah of a phae o

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this was a telemony in iftener, that I am the median impose the median in the median i

chaps a home again out of the country in a name, faying, Ther is a fo born to distribute the property of the p

therefore the flier over thing the name of y dead on his inheritance.

Therefore the name of y dead on his inheritance, the name of y dead on his inheritance.

And the kind Blefded, he thou of y deem it for my lefts, left I matte mine down in the latter end, then influence is redeem thou my diameter, for y har flexed owner inheritance: redeem thou my the many than the strength of the lefts of the latter end, then influence in the strength of the latter end, then influence in the strength of the latter end, then in the strength of the latter end of the latter end.

Therefore the kindman flaid to Boar, and severe the latter end of the latter end.

Therefore the kindman flaid to Boar, and severe the latter end of the latter end.

Therefore the kindman flaid, I cannot redeem it of the latter end.

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Therefore the kindman flaid, I cannot redeem it of the latter end.

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at hem I Thenfaid Boas, What day y buy-the field of the hand of Naomis, begate Obed, as Sed than and buy it also of Ruth y Noa-22 And (bed begate leffe, and Ie se nest institution of the dead; to raife up begate Pavid. e bash. Thenfit book of SAMVEL, Called, The first book of the KINGS, and in

e name was Elkanah, the found the name of leroham, the found the larm of leroham, the found the name of a hid the name was Elkanah, the found the remainded the name was Elkanah, the found the remainded the name was Elkanah, the found the other Pennanah and the name of leroham, the found the other Pennanah and no children, bat Hannah had no children.

I. SAMVEL. Hannah prayeth. Haiman prayetn.

3 And this man went up out of his ing, because I have affeed in circi weetly, to woodling and to factor to 22 And the man it likersh, unto the LORD of holders in Stilloh, house-went up to offer easy and green of the LORD of holders. In this holder, the circuit weet there has yellow to the LORD of holders in the circuit were there. 22 But Hannah went on the has yellow the circuit was yellow the holder hannah went on the hannah went on the holder hannah went of the h And when the time was yell-annificate who her bashand, lead tracking ayes Denimalshis wise St. by at the check tide be wand, to at her fous Sher daughters portions I will bring him. I that he may be the check the state of the power of the her fous the her wombe. Her fore, but four the provided in the forest of the her fore her fore when the forest of the her fore when the forest of the her fore when the forest of the her fore when the her fore the the tracking of the LOAD had flut up her wombe. I man abode, and gave her for the her forest of the provided the the her forest of the state of the her forest of the her forest of the forest of the her forest of the her forest of the forest of the her forest of And he

fo the provoked her, therefore the wept took him up with her, with the and did not eate.

Bright and Elkanah her husband to bottle of wine and brought hier Ha hah, why weepel thou? and the hone of the LORDin S why eated thou not? and why staythe could was young, beatt grieved? Am not I better to be And they law a bullot, si

beart grieved? Am not I better to 27 And they like a bulloth, the theethen ten form? Per special second of the children of the

handmaid , but wilt give unto thine handmaid a man childes then I wil give A Nd Hannan prayed, and a him to y Lordal y daies of his life, & heart rejoyeth in the LORDa there hal no rafour com upon his head horn is exalted in the Lord:me 12 And it came to país, as the conti- is enlarged over more enemissional praying before the LORD, that I rejoyce in thy faluation.

i li marked her mouth.

to Count not thine handmaide for a boin feven, and the that hand

to cour my foul before the LORD.

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to Court my four headmande for a bounderen, and the that had daughter of Belial for out of the abun children, as wazed feels.

daughter of Belial for out of the abun children, as wazed feels.

17 The near the counter of the abun children, as wazed feels.

17 Then Eli answered and fand, Go and bringeth up.

18 And the fand, 1 et thine handmand the strength low, and list in the strength low, and list in the fand of the thine handmand the strength low, and list when there my, and did eater, and her double for the morning layout the profeup in the morning earely, and worthipped before flord and teturned, and can the them the them inherite the thin early, and worthipped before flord and teturned, and can to their house of the counter ance was no more fad.

Lords, and he hash fet y world and teturned, and can the them to their house of the counter and the counter and the them the puller to years in the and the truth of the counter and the

20 Whereforeit came to yas when man prevaile. It is the time was come about, after Han-to The aduer a ries of the Lord nah had concived, that the bare a broken to picces, our of heaven found and called his name Samuel, fay-thunder ypon them: yLord fail

tho And if ot f but ch

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or highest or and it or and it est of it with a le 2 There is none holy asthe 10 ich marked het mouth

1 Now Hannah fleigake in het heart for there is none heide the; monely het lips moved, but her voyce is there any rocke like our Golwas not heard; therefore Elithought, 4 Talk no more fo exceding prime had been drunken.

14 And Elifard unto het, How long mouth: for y Lord is a God of hwite thought by drunken put away thy ledge and by him actions are with though the drunken.

4 The bowes of the mighty market had been and had been and had been and her the flowed.

4 The bowcsof the mighty with And Hambal and Faid-No broken, and they that Humbal along y lord, 1 am a woman of a forrow girt with fitting the like in the first that the first the first that were full-have binder in the first that were full-have been supported by the first that were full-have by the first that were full-have been supported by the first that were full-have by the first that we for the first that we first that we first that we first that we icle of

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Eil blesseth her a a find he string, and the fall give Egypt in Pharaohs house? a find he string, and exalt the 28 And I did choose him out of alther tribes of Ifrael to be mount of alther

the first bis ning, and exait to [125And 1 did thoole him out of all the define shouted.

tribes of Irrael to be my Prieff to offer had been and the state of th

the forms of the weet on the offerings made by fire of the chil-the the forms of the weet on the offerings made by fire of the chil-middler knew nor the LORD, dron of Irrael? In the Prieds coftome with the 120 Wheretors kickeye at my factifics, the weet of the weet of the the coft of the children of ea ned thee pared him, Pnetsfervant came while manded in my habitation, and honorwas infecting, with a Hell-refit thy formes above me to make your

contretes the his hand, felves fat with the thicteft of all the find he frodic it into the panne, offering so if free my people; and the frodic it into the panne, offering so if free my people; and the contract of the first part Weaned with the similaritoting and in Silicot, the floate of thy rather mount white the liftaletisthat came thinker, before me for ever; but now the Lord (Mo before they burn the far, the faith B: it far from me: for then clust firear came, and faid to the honout me I will knonur, and they unmitarified, Give hith to rote of deficie mee that be lightly effectively burner will not have fed - 31 Behold the days come, that I will aght ha ord, ath hoftnee but raw. cut off thine arme, and the arme ofthy

ord, as fall days men'asi unto him. Let fivels no let thine aime, and the arme of thy month as fall days men'asi unto him. Let fivels noule, that there that not be an worth as the fall of the an inthine houfe, the first of the fall of the annual that the fall of the annual that the fall of the annual that the fall of the fall of

she is a many regreta per ore the LORD. This can offer on mine Altar, shall be to RRD. a match bore aly offinings of y Lord confume thin eyes, and to grieve thin the lord of the many of the lord of

in my fonnes: for it is no good seem that I heate; ye make the had followed by the followed by

(Anothe child Samuel grew on, Andhe went and lay downe.

sin infanon both with the Lord,
(Anothe Lord Samuel anoteand went to
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heateth it, shallting le. inndersteod, that the Arke Eli , al things which I have fpoken 7 And the Philiftines wereaftai

match in that day I will perform against was come into the campee. Eli, al things which I have spaken! And the Philistines were stated to be a transfer of the performance of the perfor Samuel in Shiloh, by the word of the shat her could not fee.

1 and ... If A ? If I i ... And the man find unto Ell, I and the word of Samuel came to all the that came on the samy, and I shall not word of Samuel came to all the that came on the samy, and I she shill the so hattel, and pittherdefadd, What is there done, my fone she shild the second of the samy, and I she shill the second of the samy, and I she shill the second of the samy, and I she shill the second of the samy, and I she shill the shi

Speake for the year heaters.
It And the LOR D faid to Samuel.
Behold I will doe a bing in I frael, a meanth the floor, the faid, whether hoth the care of every on that in the came of the Hebroux; hasterth it, shall ringle.

**material of the Hebroux; but andersteed, that the Arke of the landersteed is the control of the second of the se

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CHAP. V. VI. The Philiftires send
to man and heavy, 11 So they fent and gathered coperhor
last inject first peers. [all the lords of the Philiftires, and
minimizer in law Phinches's fard, Sena dway the Arke of the God
as with chisheet to be deliver-of Irnel, and let it goe against this
when have been the tidings owne place, that it lay us not, and early
when he beam the tidings owne place, that it lay us not, and early
when he had been an end of the late of the late of the late
in law, and her humanation throughout all the citie the hand
if the house her felf; and of God was very heavy there.

I have the time of her deaths
inter the heart of the time of the deaths
inter the heart were not, perited and
the forest thou half borne
is the answerd not, perited and
of the country of the Philiftines feven
intel (hecante the Arke of God
and the diviners, Jay my, What thai wa
has and beaufe of her father in
her husband.)

Her fist The plays is departed.
And the the the LORD Tell vs.
wherewith we that fent it to his place?

Have fist The plays is departed.

mana besaute or ner father in do to the Arke of the LOND? Tell vs is braushand.]

Metawith we find the to his place?

And the find, I fyce fend away the midroy Arke of God is taken. Arke of the God of lifrael/send it ned copy; but in any wife returne him a copy; but in any wife returne him a copy. But in any wife returne him a led, and it find be knowne to you, why se Alladot.

more than the Lord and the head will lighten his hand from oil you, of the lord and the head will lighten his hand from oil you, of the lord and the head will lighten his hand from oil you, of the lord and the head will lighten his hand from oil you, of the lord and the lord his lighten his hand from oil you, of the lord will light head the heat heat says a Egyptias, of Pharach hand. Therefore he the third light of Dag on the heat he the light light heat he wonder half and the heat rought wonder fally and githen, did they not wonder fally and githen he departed.

Now therefore make a new cartand a fixed and he defined hand to me mo yoke, and he the kine to demand the heat heat come mo yoke, and he the kine to demand the heat heat of the lord, and he the lord, and he the lord, and he the lord and lord light li worth amon store upon us, anottoercor, a tend it away, it may gave upon us, anottoercor, and affect it it goods by hy way of his own coaft to Beth Memch, then he hath affect if the profit in the hath affect if the profit in the hath affect if the heart in the hath affect if the heart in the

what was of the Cart and the second which kine and tied them to the carts and flut up their cale as a home. The was a home and was so had are rhey had car. I should not shall all the shall of J ORD as a single of the LORI open years and yealer, with Mise as and the city with a very great of good, S.F. images of their Emeredation to and he more the men of 12 And the kine tooke the straight and great and they was to the way to Bertherenth, and went along the high way, lowing an all Emeredation their secret parts. In Therefore they for the Arks of they went and us freedom when the secret parts were supported by the second with the second with the second was supported by the second with the second was supported by the second

freite us, to flay us and our people. ping their wheat harveft in f valley:

and

I. Samuela Lato. backethe Arke. backethe Arke.

Indebty lifted up their eyes, and faw be fore the TORD, and had the Asles, and reioyed to fee it.

Is Andred cart came into the field of Loftbur a Beth Demnite, and flood thers, the children of the same of Loftbur and the Lord of Loftbur and the member of Beth Illementh offered Samuel , Ceafe not to create the Loftbur and Lo Philitines had feene is, they returned and offered it for a burne to Ekronthe fame day.

17 And she'e are the golden Emerods, leid unto the LORD, and 17 And she'e are the golden Emerods, leid unto the LORD for first which the Thiliftines returned for a the LORD learth himstrepalle offering unto the LORD is to Andas Sanuacl was offering for Affice burne offering, the Philiftines for Affice burne offering, the Philiftines on the LORD is a sanuacl was offering for Affice burne of the LORD is a support of the Philiftines and the LORD is a support of the Philiftines and the LORD is a support of the Philiftines and the LORD is a proper of the Control of the Contro And b number of a trhe cities of y hill flines, day upon Philiftines. & dice belonging to the five lords both of feu-them & they were mitte before as And ced cities, and of countres, illages, even II And the men of if raelwaye unto the great stone of Abel, whereou Mizpeh, and purfued the Phil K. ar they fet downe the Arke of the Lord, and (mote them until they came M And

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More thorn mite 2 A Saul and

they fee downe the Arke of the Lord-hand (mote them, until they are which flow remainsth unto this day). Bethar, unthefield of Iolhua the Bethlumite. It Then Samuel tooke a flow is And hee mote the men of Bethlumite. It Then Samuel tooke a flow meth, because they had looked into the called the name of it, ben-Berrd Ark of the LORD, been hee Imote of Histherto hant he LORD helps the people fiftie thousand, and three-loss of the Philiftines were fails force and ten men; and the people is 3 So the Philiftines were fails force and ten men; and the people is 3 So the Philiftines were fails force and ten men; and the people is 3 they came no more intoly or mented, because y LORD had funtten lirael; and y had of y Lord was many of y people was great flaughter. the Philiftines all y days of San 20 And the men of Bethlumelli faid, 14 And the cities which the Philiftines at y favor of the solution of the philiftines at y favor of San 20 And the men of Bethlumelli faid, 14 And the cities which the Philiftines to fland before this holy had asken from first lewesterflow who is able to stand before this holy had taken from Ifrael, weierellost LORD God?and to whom shall be go Ifrael, from Ekron even to Gatha upfrom us? y coafts thereof did Ifrael deliver

and fetch it up to you.

in And they is in the interior im, jay 116. It fand Samus. The Philiftines have brought agained the Ark of the LORD; come ye downer, dayes of his lite.

16 And bee went from year to his circuit to Bethel, & Gilzal, & h. & judged life in although A Nothern of Kiriarh-nearin came peh, & judged lifael in although and fetcht up the Arke of the Lord 17 And his returne was to Rai and brought it into the house of Abina-for there was his house and brought it into the house of Abina-for there was his house and the dab in the hil and fanct field Liazar inaged firacland therehebuiltan his fon to keepe Yark of the LORD ter anto the LORD.

2 And it came to paffe while the ark

Abode in Kriath-itarim, that the time A Nd it came to paffe, when Sun was long for it was twenty yeers and the was old, that bee made his found lithe house of Ifrael lamented after Ludges over Ifrael.

2 Now the name of his first bonner.

3 And Samuel spake unto althe house loci, and the name of its of Israel, saying 1 fye doe returne unto they were Judges in Beer lacks, the Lord with all your hearts sthen pur 3 And his somes walked not in the Lord with all your hearts sthen pur 3 And his somes walked not in the lord with all your hearts sthen pur before the same and a long state ways that unred alideatter laces.

away the litrange gods, and Aftiratoria wayes, but turned affice filerent fro among you, & grepare your hearts took bribes, and pervetted integene to y Lord. & fere him one ply. S. h. w. i. 4 Then a 1 the Elderso firel gade deliver you out of y had of y l'hillfting red themselves together, and canta 4 Then the children of Ifrael did put Samuel unto Ramah;

away Baajim, and Affitaroth, and fer- And faid unto him, Behold, thous yed the LORD onely.

c And Samel faid, Gather all Ifrael waves now make usa Kingto mak to Mizpe', and I wil pray for you, us, like al the nations.

unto the LORD.

6 But the thing difference Same
6 And they gathered together to Miz-when they faid, Give us a Kingo
peh and diew water, and powted it our indge us; & Samuel prayed to flow

manifesting and other hid. This will bee the three affest and take thought for use of the hing that fhall reigne 6 And he fail auto him. Beholds, now are of the king that fhall reigne 6 And he fail auto him. Beholds, now are of the king that his and honourable man • all that the thought that the state of the state o

helpeda re fabou merine-yards, and your olive-yards, God, to tell us our way. Wasapa F Samu Philifi sfervants.

went to enquire or so do, tous to repark, it is able will take the tenth of your Come, and let us go to the Seer; for island of your young and the sus go to the Seer; for island of your men fervants, to Then faid Saul to his fervant, was to the maid fervants. X your good-land come, let us go fo they went unlike me men, and your affect, and the circy where the man of food was.

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Same Abid

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the to their voyce, and make them 14 And they went up into the city: & hing. And Samuel faid to the men of when they were come into the city, be-

we have the total age of the people that we have the total age of the people that we have the total age of the people that we have the total age of the people that we have the total age of the people that we have the total age of the people that we have the total age of the people age of the people that we have that the people that we have that the people that we have the people that we have that the people that we have the people that we have that the people that we have the people that we have that the people that we have the people that we have that the people that we have the people that we have that the people that we have the people that we

turnes left my father leave carring and lee to the faid, This will bee the the affes; and take thought for us.

Shapes and the will take yout fields, and filter; that will I give to the man of your state of the works and the fervant answered Saul a sonfetionaries, and to be cooked gaine, and faid, Behold, I have been at hand the fourth part of a tickell of the state of the s

went to enquire of God, thushe fpake,

in the city where the man of God was.

If And as they went up the hilltot! II And as they went up the hill to the in Be will take the tenth of your city they found young maidens going out to draw water, & faid unto them,

In Bewill take the tenth of your lary, they found young madeus going by suffying hill tryour in that day, it has been been going the hill tryour in that day, it has been been going that day. It has been been going that day. It has been been going that day. It has been going the good going the going the going the going to the going to the hep place to eat. By our before 15, the going to the popular that going the good going to the going to the hep place to eat. By our before 15, the going to the hep place to eat. By our because he does the before the farrished some going the going to the going to the before the farrished some going the going to the going to the grant of the going to the grant going the going the

mad Samuel heard at the words of come because he does to bleffe the facrilevels, and he rehearfed them infice, and afterwardthey car that be bidden: now therefore get you up , for aa And the LORD faid to Samuel, bout this time ye thall find him.

Goye every man unto his citie, hold, Samuel came our against them OHAP. 1X. ortogoup to the high place.

(1) HAP. 1X.

10 where was a man of Benjamin,
15 Now the Lord had rold Samuel in
16 To most ow about this time, lwife
17 To most ow about this time, lwife
18 To most own about this time, lwife a And he had a fon, whose name was Captain over my people I frael, that he and there was not among the children i'h liftines; for I have looked up v my

people, because the cry is come to me. [Berhel, one carrying three is And when Samue saw Saul, the another carrying three low LORD said unto him. Behold the man and another carrying about whom I spake to thee of this same shall 4. And they will salute the

rigne ever my people.

18 Then San I drew ner to Samuel in the two loaves of bread, its Then San I drew ner to Samuel in that receive of their hands, he gate and faid, T'ell me, I pray thee, of God, where is y gattlen of God, where is y gattlen

the end of the crys-same is a cosaniwe law that they were nowane; he paffed on) but fland yftilla while; is And Sauls uncle faid, Tell me, that I may have the the word of God. pray the, what Samuel faid unto you C. H. A. P. X.

raine over his inheritance; a gether unto the LORD to Mugel; 2. When thou stated are from me to 13 And and to the children of lifed day; then thou shalf find two men by Thus saith the LORD God of lifed Rachels fepulciare, in the border of life hought up street on of Frypt, and Benjamin, at Zelzah; and they wil say delivered you out of the hand of the unto thee. The affes which thou wen-gyptians. So out of the hand of alking telf to seek, are found: and loe, they dome, and of them that opperfied year street has the street of the affes, to And ye have this day rejected you and fortoweth for you, saying, What God, who himself saved you out of all Mall de tor woon?

ectwo loaves of bread, y

is Twin Saul draw neer to Samuel link the gate and fails, I ell me, I pray the, where the Seer should is as y And Samuel landwered Saul, & faild il alt tective of their hands. I and the seer go up before me unto the days. It omerows I will let the go, which we have the days. I wo morrow I will let the go, will tell the all that is in thine heart. On And as for thine a fife that went loft three dayes ago, fet nor thy mind on them, for they are found; a And on on them, for they are found; a And on on the fails of it is a state of it is all the delie of it is all the delie of it is all the days. You all the families of the tribs of Brajaming Whetfore then feakeft thou for one the state of the saul a nifwered N fails. Am nor the saul the families of the tribs of Brajaming Whetfore then feakeft thou for one the state of the saul the families of the tribs of Brajaming Whetfore then feakeft thou for one the state of the saul the saul the families of the tribs of Brajaming Whetfore then feakeft thou for one the saul that is a saul to the saul the families of the tribs of the saul that is left, fet it before the saul that is left, fet it before the saul that the beneker to the saul and day the saul that the saul that is left, fet it before the e. & east for Saul & Samuel fails the hold, this backe to go for fine saul that is left, fet it before the e. & east for the saul and day the saul that is left, fet it before the e. & east for unto this time hath it been kept for the saul and day the saul that is a saul to the saul the saul that the saul that is a saul that the saul the saul that the saul that is a saul that the saul that the saul that is a saul that the sa

Samuel catter sam to the top of the 13 Aim whether the high plan dark houle. Laying VP, that I may fend thee prophetying he came to the high plan Grewary. And San Lavole, and they went 14 And San Lavole faid unto him, Grewart had San Lavole, a same labroad to his fervants. Whither even yet a wife 2.7 And as they were going down to be faid, To feek the after a nature fail. of if 27 And as they were going down to he faid, To feek the ales : and whithe end of the city, Samuel faid to Saul wee faw that they were no where,

"Hen Samnel rook a vial of sile, Stup plainly that the affer were found from the powred it upon his head, and kiffed But of y matter of the kingdom when him y and faid. I sit not because the LORD hast a notined thee to be caption over his inheritance?

When thouart departed from me to 18 And fait across children for finding to the control of the con

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Then final f thou go on forward and ye have faid unto him May, but it is an adventise, and your state of the first first of the first first

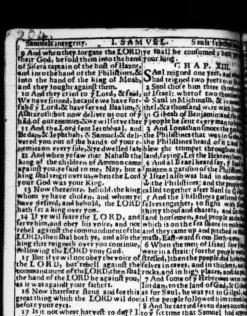
HAP XIXII.

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that dr., and therewere with him a band of men late of the control of the control

gypt,& made them dwell in this place.



16 Now therefore fland and feethin as for Sun], he was yet in Gilgal, great thing which the LORD will doed at he people followed him temble before your eyes.

17 Is it not wheat har yeft to day? I lead to be the thing of the thing will all unto the LORD, and he flall to for fetting the that Samuel had appeared to the thing of the thing will be the same of the Golden to the thing the thing will be the same of the Golden the thing the people were cattered from his ceive and fee that your wickedneffe is 9 And Saul faid. Bring bither also freat, which ye have done in the fight offering to me, and peace-offining, and the LORD, in asking, you a king.

18 So Samuel called unto the LORD, and the LORD fent thander and raim he had made an end of offining by shared your offining, 10, Samuel came. X Saulse red the LORD, and Samuel.

10 And all the people factally feature out to meet him, y he might falueth in And and the people fact as Samuels.

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ye go after van things, which cannot foreamd offered a burn-offering profit, unr deliver-for they are vain.) 1:3 And Samuel faid to Saul, month 23 For the LORD with not for fake done tool: filly: thou half not kept a

his people for his great Names fake : commandement of the I ord thy God because it hath pleased the LORD to which he commanded thee : for n would the LORD have eftablifhedti make you his people. 23 Moreover, as for me, God forbid kingdome upon liftael for eyer, that I fhouldin against the Lord, in: 14 But, now thy kingdom library to you but I will teach time; Y Lord hath (sught him amy you the good, and the right way.

340 neily far Y Lord, and serve him, and commanded him to be expansive me.

that with al your heart: for confider people, because thou half not kee the how great things he hash done for you which the LORD commanded by 3 But if ye shall still do wickedly, 14 And Samue larele, and gate him up

ulatmes mitten GBAP. XIIII. by Ionathan.

this to give he of fernando; it our place & will not go up to them. I feel to Gibe he of fernando; it our place & will not go up to them. I feel some did he people were prete innistorit in the daded mented Sail and I onarban his food. When he we wil go up for the L OR D

reople that were prefent we them, and this shalke a signe unto us,
en Gibeat of Benjamin; but the
land the pollets came out of the and this shalke a signe unto us,
had the foolers came out of the and the Philiftines said. Behold, the
did the pollets came out of the and the Philiftines said Behold, the
seepany turned to the way y leatime other to be and of Shaulthe another company turned the
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fewered some forth out of the place in
the Behoron; and another come; and sid Come up to us, and we will
stoke the the valley of Zeboim,
turn on its armout-bearers, come an atter me; for the LORD, bath delivered
Now here was no smith found them into the hand of street.

Now there was no fmith found them into the hand of Iracle for specimen at the land of Iracle for residual the land of Iracle for residual the land of Iracle for residual to the land of Iracle

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in multiple brilline irraeliers went down not be to act to the him.

the flutt, and his coulter, and his it 4 And 5 fift flaughter & lonathan & the flutter of the his it 4 And 5 fift flaughter & lonathan & the him armour bare made, was about twe-

stiend:

and fast

for the coulters, and for the forks, So, of land, wa yoke of oxen might plow,

and in the fast

between the fast of the fast of the fast of the fast

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in offlig LORDS Prieff in Shiloh, that was in the hofe of the Philliftines using an Ephod: and the people went on and increased: And Saul faid have northed longthan was gone. Into the Prieff, Withdraw think have handled between the paffages by which 20 And Saul and all the people that ionthan fought to go over to Philip were with him affembled them felves, ling pariton, there was a sharp rock and they came to the battel, Sk behold, offorties and the name of the other feet very mans flowed was againft his fel-shirtifies and the name of the other Sench. 21 Moreover, the Probrews that were (The forefront of the one was low) the was a very great discontinue for the one was fluttate with the Philiftines before that time, pathwardover againft Michael. Sk which went; p with them into y camp that fourther and all to y young man they allottened to be with the liftage.

other fourboard over a zainft Gibeah from the country round about; even fadd lonathan faid to y young man they allottened to be with the liftae-fabre his amount; Come. & Ictus go lives that were we saul and lonathan-wrothe garifon of thefe uncircum-22 Likewelf all the men of liftael which idd it imay be yithe Lord will work had hid themselves. in mount Ephalud it may be yithe Lord will work had hid themselves. in mount Ephalud it may be yether to be young the lift of the east on refitaint to the raim, when they heard that the Phillidth, tolaveby many, or by few. Islitus field, even they allo followed y And his armour bearer faid unto hard after them in the battel. Imp. Deall that is in thine beatty sitn. 2.3 So the Lord fived lift neather deals.

im, Doall that is in thine heart, turn, 23 So the Lord faved Ifrael that day: hee,behold, I am with thee,according & the battel passed over to Beth-ayan. whineheart.

24 And the men of 11 and adjured the leader of the men of 12 and adjured the leader of the men and we will people saving. Cutfeebe the man that cattch any food until evening, that I cattch any food until evening, that I

DONE

alither fay this unto us tarry untill may be avenged on mine enemies : to come to you: then we willtand fil

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Saulwa haft the daiesa gathen math: fines w Gilga tion an

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XIII. er, and rsour e tho Ring With In nand the to in the etheg sin Ge agbon i Y y Saul

abom

nim up from

as And all they of the land can wood, and there was hony o

36 And when the people were come but the people (caped. into the wood, behold, the hony drop-42 And Saul faid. Caft loss ped, but no man put his band to his me and I onathan my fon. As ped, but no man put his hand to his meand Jonathan my Jon. As mouth for the people feared the oath, than was taken.

37 But Jonathan heard not when his say Then Saul fail to Jonathan the sand fail to Jonathan the same people with the oath, me what thou half done. And sather the same hand, SC dipt it nan lite hony with the end of the hony combe 's and put his hand to his was in mine the hand, and lo.] mouth, SC his eyes were enlightened.

38 Then any five fed or of the people with an oath and the long and fail, Thy father firstly charged lonathan.

19 The people with any oath Jay my Curicle 44 A day people fail to Saulthe people with any oath Jay my Curicle 44 A day people fail to Saulthe people with any oath Jay my Curicle 44 A day people fail to Saulthe saulth and the saulth of the people with any oath Jay my Curicle 44 A day people fail to Saulthe saulth and the saulth of the saulth

cause I tasted a little of this hony.

30 How much more, it happily the propie had easter freely to day of the [poil]

of their enzines which they found for went to their own place,
had there not been now a much greater 47 50 Saut rook the kingdo

track, % fought againft albist

little for the standard of the sauth went up from the propie had the sauth which the sauth was the prolittle for the sauth was to prolittle fo

3. Then they told Sauly laying, Be-of the hands of them that foolds to the the problem of the hands of them that foolds to the the problem of the hands of them that foolds in that they eat with the blood. And than, and Illus, and Melchillus he faid, Ye have transgreffed: roule a sames of his two daughters were

great flone vinto me this day,

34 And Saul faid, Differte your felves
among the people, and flay vinto them.

Bring me hither every man his oxe,
and every man his fixee, and flay the
here, and car, and fin not againft the
Lord in earing with the blood. And all
the people brought every man his oxe,
whim that night, and flew them there

35 And Saul built an Altar viato the
LORD.

36 And Saul failt and Letture of the first of Abert,
that he built unto the LORD.

36 And Saul failt and Letture of the first of t

them untill the morning light, and let us not leave a man of them. And they faid, Do whatforwer feemeth good to king over his people, over Ifrael's thee. Then faid the Prieft, Let us draw therefore hearken thou unto the er hitheranto God.

But he answered him not that day.

38 And Saul faid, Draw ye neer hither 3 Now go and mite Amalek, and a the chief of the people; & know and terly deftroy all that they have so lee, wherein this find hat been this day. [pare them not, but flay both mana 39 For as the LORD liveth, what flayeth woman, infant and fuckling, ozan [frach, though it be in longth a my four flaeep, camel and affe.] the fhalfurely die. But there was not a man 4 And Saul gathered the people of among althe people of aniswered him. there are the man fail and the sail first like ye on see fide. and like lonathap my fors, will be on the other fide. And y people fail.

5 And Saul came to a see fide. And the sail came to a see find the sail the

netten tarring none;

**Of the people tafted any tood (ro Santado what fermethe and all they of the land came to a 4t Therfore Sant fair and a diam there was hony on the GOD of Ifrack, Give and And Saul and lonathan w

and fand, Thy father firstify charged 1 conatrans, the people with an eath, faying, Curied 45 And y people faid to Sui, She to be main that eateth any food this lady And the people were faint.

ay Then fand 1 constanting father thath troubled the land (see, 1 pray you, how his head fall to the ground sat mine yes have been enlightened, because I staffed a little of this hour,

effected I constantin, that he did a feel with the first of the constanting that he did a feel of the consta

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had there not been now a much greater 47.5% Saul rook the kingdom laughter among the is hilftimes?

31. And they I mote the Philiftimes on every fide, againft Moab, & the did not hill the people were very faint.

31. And the people were very faint.

32. And the people were very faint.

33. And the people few you not be pool, and took fleep, and oxen, and causes, lover he turned himfelijke wan and Lew them on the ground, and the 48. And he gathered an hoftsaid people did enter them with the blood.

33. Thanks and Saul Loving.

when Saul faw any frong man, or valiant man, he took him unto him C H A P. XV.

Samuel also fast unto Saul, T SLORD fent me to anoist thether of the words of the LORD.

37 And Saulasked counfelot God, Mal 2 Thusfaith the Lord of hoft, I i go down after the Philitines will member that which Amalek did 10 deliver them into the band of ifrael, acl, how he laid wair for him into way when he came up from Egypt

And Saul came to a eite of A

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**gand laid want in the valley, in cospan in obeying by once of \$LORDy of \$aul (and turn othe Kenitss, \$G. o.). Beholds to obey, is better then flerifice, and to hearken, then the far of rame, to refer to year with the set of the selection of the select

minimative young y was vite infection and standard about to go the LORD and as Samuel turned about to go way, he laid hold upon the skirt of his mantle, and it rent.

his mantle, and it rent.
Same.jspring
his mantle, and it rent.
23 And Same.lsaid to him, the I ord
his king.lon he is turned back
his him, the I ord
his king.lon he is turned back
hath rent the kingdome of Ifrael from
following me, and hath not per
thee this day, and hath given it to
a gr commandments. And it his globor of thine, by is better the thou
of Same!; and he cried unto
29 hid allo the fivergth of Ifrael will
not le not repeat; for ne is not a man

other in trace of the LORD, but didft [end there to I elle by Beth lehemite; to a support of the LORD, and the trace of the LORD; and the support of the LORD; and the support of the LORD; and the support of the LORD, and the support of the support of the LORD, and the support of t

idition (the Amalekies).

In many proteins on the Management of th

thren: & the Spirit of the Lord came are ye come out to fet your bin upon David, from that day forward. So ray, am not I a Philiftine; and

16 Let our Loid now comand thy fer-armies of frae I this day; given wants ware before thee, to feek out a that we may fight together.

wan who is a cunning plaint on a harp 11 When Saul and al I find man who is a cunning plaiet on a harp 11 When Saul and al litte

well, and bring him to me that the tank was reteard ne magent us! The aniwered one of y fervants. St did main the dayes he said laid, blebold, I have feen a four of left. 12 And the three eldeft for the Betblebemitt, y is cunning in play went, and followed Saul tothe ng, & a mighty waltaut man, & a man and the names of his three

the three eldelt followed Sul-go. And leffe took an affe laden with 1 plut David wet & returned bread and a bottle of wing. & a kid, & to feed his fathers theep at Bell fent them by David his fon unto Saul. 16 And the Philittine dress and

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kim.fa an y kri any p re spon Dayid-from that day forward. So ray, am not I a Chillitries, and J. Samuel arofe up and went to Ramah, ants to Saul? challe you a 14 But, the Spirit of the LORD depar-you, and let him come down to sed from Saul; and an evil figure it from you, and let him come down to sed from Saul; and an evil figure it from million with the LORD revolution.

15 And Sauls (exvants faid unto him, if I prevail againft him, sulf head on, an evil fpirit from God fhall ye be our fervants, add fine to And the I halftine faid, life to the control of the cont

fthing Spirit, from God is on thee sthat he flaid difmayed, and greatly afrish, play whis hand, & thou shalt be well. 12 Now Dayid wasthe sond if A Add Sand Laid unto his servants, phrasture of Bethlehem-Judh, provide me now a man that can play name was lessed the hebidest And I

of war; and prudent in matters, and a went to the hattle, were Elisabeth perform & the Lord is with him; born, and next unto him, to Wherefore Saul fent medlengers un- and the third Shammah. Leffe, and faid, Seud me David thy 14 And David was the your m, which is with the fatep. the three eldeft followed Sall aill go, and acable parties

ignt them by David his for unto Saul. 16 And the Phillitine deer may at And David came to Sauls and the 3d ning and evening, and preform the abefore him: and he layed him greatly, felf fourty dayes.

and he became his amour-bearer.

12 And I felfe faul unro David him teps are also and the layed him teps are also and the layed him to the saul fent to leffe faying. Let take now for thy brethre and meal. David. I pray thee, fand before me; hor this parched corn, or the feet and the lambe he hath found favour in my fight.

13 And carry their ten thefore makes

mand & looks how whenhe arole againf me, I caught his

simple army, and came and fattice; 39And David girded his Iword on his seather.

And a hetalked with them, lo, ther interference in the Baralked with them, lo, there is the Baralked (in the Baralked Control of the Baral

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this day into the fouries or yatte annual this day into the fouries or yatte annual than the feet of the milds beafts of the earth, yall this middle to the milds beafts of the earth, yall this maken the man feet of the feet the carch may know, yhere is a God in lifted the middle this allembly find know.

lambe one of the flocke. Imote the Philitine, and flew him but had I went our after him, and finore there was no fword in y had of David

notine thousans, aloue from the state of a gain fine, is caught his white face, it sake their pledge. by his beard, is fine the in- St flew him as sail, and they, and all the safe they have in the valley of Bearcand this unfortemented Philiftings their with the Philifting. fighting with the Philittines.

If the liad be as one of them, teering he and pavid role up early in the hath defied the armies of y living Goding, and left the sheepe with a 37 David faid moteover, The LORD sand wolk, and went as left had that delivered mee out of the paw of gind cook, and went as lette had that delivered mere out of the paw of the middle himsund her came to the the Lyon, and out of the paw of the histories holds was going foorth Barreshe wil deliver me out of y had felter and flower the out of y had letter and flower the out of y had letter and flower the out of y had letter and the LORD be we thee, after a many army against army 133 And Saul arm end David whis armore an David lett his carriage in the She put an helmst of bras on his hear fine keeper of the carriage, and also he armed him with a coat of male othearmy, and came and faluted 39 And David girded his fword on hi

flame would be David near a them. and chose a lim nye imboth won out of flaw like men of litael, when the brooke, and put them in a thep, flaw the man, and from him, and for the standard flow him, and for in p, and his fling was in his hand; and in forestraid.

And the men of Israel (aid, Have ye he drew near to the Philiftine.

with much that is come up? furely 41 And the Philiftine came on, and the man the line is bee come up: and it drew near e unto David, and the man

sephismum that is come up ? lurely | 41 Aim the Philbtine came Oss and the Ifrael shee come up : and statem were unto David, and the man illbethat the man who killeth hus, that have the filed went before him. Sing will inter him with great is and will give him his daughter, bout, and faw David, hee diddined much is firsten house free in Ifraelhim, for he was but a youth, and rad-fan Barid spake to the men y stood dy, and of a faire countenance, hindring what shall be done to y and the thrill fitne faid to David, any killeth this philithtine, Staketh Am In a tog , that thou commest to me with sangingmested Philithtine, y hee Lavid by his goids.

Am In a tog , that thou commest from the arms of y from Good y and the thrill fitne faid to David, and had fail him singer, fairing. So shall it be done to him the state of the are, and to when the shall be done to the sanging. So shall it be done to the sanging. So shall it be done to the sanging so shall in the sanging so shall in the done to the sanging so shall sanging sanging so shall sanging bon mighteftlee the battel. take thin head from thee, Stl wil give and David faid, What have I now year halfes of y hofte of the Philhtings this day unto the foules ofyaite, and to

manner and the people after the dated may seed by the sale many find a first the format after the format after the format after the format manner. That the Lord faveth new with two refull which the words were heard and figure from the nattel is the Lordy had when the words were heard and the will give you man ear basels. The best of the sale when the forestally had be ferred for him 48 2nd it came to palle when the Philip and he fent for the mid-sale and the will give you palle when the Philip and the fent for him 48 2nd it came to palle when the Philip and the fent for the Philip and the Philip no before Sull, and he fent for him 48 And it can't to palle when the Philitability of Sull, let no man it has a role, and came, and dewing he and faile, because of himsely provide ment faile, because of himsely provide method by that Tauch half 43.88 Tanna ill Boomed failth with this Philitamet toward the army to meet the thinking in And Sull failth to Lavid Thou art' 49 And Dav dynt his hand in his half, at the provide man of this thinking, and tooket have a frone and llang it, a glad win missing of any other hand front the Philittine in his forewhere man of warre from his youth, head, that the front fails into his forewhere has been successfully feet heads. She feeling hop his face to yearth was lyon, and a Beare, and there of 50 So Lawid 1 swalled over the Philitians I have not of the Booke.

Lambe one of the Booke.

Lambe one of the Booke.

And I were our after hims and finore there was no frond in yhad of David.

and the total to our of his money a & gr Therefore L'avidran, & flood upo

I.SAMVEL.

David Rilled Goliath: the Philitine , and tooke his fword o And Saul eyed David fi and it when the Philifting faw row, that the evill fpirit

their champion was dead, they fled. came upon Saul and hee property. And the men of I frael and of I udah the midft of the houft and had can the men of a fraction to about the ded with his hand, as an other in the little was a swell in Sublata valley, and particularly the ded with his hand, as an other in the little was a swell in Sublata valley, and to the gates of Eismon; and 11 And Saul (aft the inviting the world led of the Philiftines fell laid, I will finite David events the world led of the Philiftines fell laid, I will finite David events downe by the way to Shaaraim , even with it; and David anoided on prefence twice.

unto Gath. and unto Ekron.

7 And the children of life alreaured

12 And Saul was afraid offathere chaling after the Philitines, and
they fpoiled their tents.

7 And the yard tooke the bead of the
13 There fore Saul temovedin
Philitine, and brought it to Isrufalem him, and, made him his captain
has been in his agretion, but tents. Philitine, and brought it to leruiate mun, and and he we were on the bat he pir his armour in his tein.

15 And when Saul faw David go in before the people.

16 And David behaved him to he faul to And David behaved him to he faul t

forth against the l'hilifiire, het faid 14 And David behavedhinst urro Abrier the Captaine of the hoste. It in a his waies, and the LU Abner, who fe fonneis the youth Aud with him.

Abner, and Abrier, Abriev fonla liveth, O King, I cannot tel

56 And the King faid , Enquire thou afraid ofhim bole formethe ftripling is.

flaughter of the Philiftine, Abner took before them: him and brought him before Saul, 17 And Saul faid to David, he with y head of the Philiftine in his had my elder daughter Merab, has

with y head of the Puliffine in his had my elder daughter hierab, hat gad y & And Sau I faid to him, who left only give the to wite one by the better are thous thou young man And Dayid aut for me, and fight the LOU 1/10 and war lefte the Bethlemite.

A No it came to paffe when he emade 18 And David Lad must be the hill times be upon him.

A No it came to paffe when he emade 18 And David Lad must be the hill times be upon him.

A No it came to paffe when he emade 18 And David Lad must Saul had he foule of Jonathan was knit with family in Iffrael, that it floodiff so the high the foule of David, and Ionathan loved in law to the King?

robe that was ppon him and gave it to that file may be a fnareto him as David, and his garments, even to his the hand of the Philiftins may found and to his how, Scohis girdle, gaint him. Wherefore, Saul lie and the his saul feet in the his saul feet in his saul feet in his saul feet in over the me; 22 And Saul commanded his so of war, and he was accepted in the fight faying. Commune with Davides of althe people, and also in the fight and say, Behold, the Kingha of Saul's firvants.

6 And treame to passe, as they came, now therefore bey Kings some when David was returned from the 22 And Saul's servants table. David, and his garments , even tohis the hand of the Philiftines m

when David was returned from the 23 And Sauls fervants fake a flaughter of the Philikine, that the words in the ears of Pavid and women came out of a lettes of tract, faid, seemeth it to you a light finging and dancting, to meet King to bee a Kings fou in law, lette Sault with tabrets, with joy, and with 1 am a poore man and lightly di-influments of multicle. 24 And the fervants of sault with

Saul e

cameupon Saul and heepro

behaved himfelfe very wifely

16 But al Ifrael and Indah le 57 And as David returned from the vid because be went out and

in the course of David, and 10 makina lowed in law to the Kings'
19 But it came to paffe, at the
2 And Saul tooke him that day, and
when Merab. Sauls daughter has fathers house.
3 Then Jonathan and David made.
Covenant, because hee loved him as his i avel: and they told Sauls
owne souls.
4 And Ionathan first himselse of the
21 And Saul sauls (aid, I will give him)

24 And the fervants of Saultoli

They have a feribed anno l'ayid ren enemies, But Saul mought of thousands, and tome toy have aferth. Lavid fal by y had of the Philated but thousands, and when his feruents old more, but the kingdome?

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Te on ! e propie ther ci auls had iavelin ded on d of I'm

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nl fa ul faset Wilely, The Rings ion in law, and the dayes 13 So Machail let David down therow a window. So he went & field, & cleaped.

"Whether David arofe, hee and raid, and Michail tooke an image, and fill the street of the sound the street of the sound the street of the s

David; and Saul became Davids in the bed, with a pillow of goats haite

ive har buy David with out a causer that a sale of the woyce sample floathan, and Saul fowers, As the aul in LORD liveth, he that not be flaine. aul in 70m m.

aua in 70m Jonathan callen m.

at an illewed him all those things a standard and the standard his en allowathan brought Layd to Sanit wides bear in his prefere, as in rimes pair of his ladd three was warre againe, not ladd three was warre againe, and ladd three was warre againe, and the standard fought with the standard fought with a great waden beas in his preferent some pro-inghe Had three was warre againe; and is lore larid went out, and fought with the form halfines, and flew them with a great pake herandthey Hedfrom him. and had the evilfpuir from the LORD.

sinhisiavelin in his hand : and Da

and ghise and sales are in the sales and sales are in the sales are sales are in the sales are out of Sales prefence are out of Sale and in the away out of Sauk prefence. I have found grace in thine eyes, and all ne the away out of Sauk prefence. I have found grace in thine eyes, and the finote the javelin involve wall be fairth. I et not Ionathan know this, office and the fairth of the second of the sauk of the second of the sauk of the second of the sauk of into the wall with the javelin, but

gringsion in law, and the dayes 12So Muhai let David down thorow a

David; and Saul occame Davins in the beds with a pillow or goast naite see continually.

If he the Princes of the Philiftines 17 And Saul faid unto Michal, Why refeth; and it came to palle after halt thou deceved me fo; and fent away warn foothy Lavid behaved him mine enemy; that he is et caped? And the more wfely then all the fervants (Michal anfwered Saul). He faid unto Saulf habit its name was much feitine. Let me go Wikh foothal the state was more where the mane was much feet me. Let me. go. Why should I ski thee?

C. A. H. P. XIX.

18 So. David field, and escaped, and smole logistic plants in the plants of the fervants, that they althat Soul had done to him and be add kill David.

Soul Soul Soul Soul should be sould be

of Smil space to lonation in 18 ston with the smill based of the fevents in the smill based, and kill David.

The lonation Smill some the smill based of the smill ba

all and didit rejoyee: Wherefore the chief until he came to Naioth in Ramah alithou finagaing innocent blood 24 And he fript off bis clothes also inches to by David without a canfee and propheriod before his clothes also manner, and lay downe nakedal that lay; and al that night; wherefore they

Tay, is Saul alfo among the prophets, C. H. A. P. X.X. A. Nd Da. id fled from Naioth in Ra-mah, and came and faid before 10nathan , What have I done? what is nine iniquity?and what is my fin before thy father , y he feeketh my Life? 2And he faid unto him, God forbid, thou fhalt not die:behold, my father will doe nothing either great or fmal, ut that hee will flew it mee: and why hould my father hide this thing from

merit is not fo.
3 And David sware moreover, and faid, thy father certainly knoweth that

c And David and unto Jonathan, Le, thee and no hutt as the Life to morrow is y new moon, & I fhould 21 But if I fay thus note in morfail to fit with the king at meat; but man, Behold, the arrows an let me go, that I may hide my felf in thee; goe thy way, forthe I the fields sure the third day at Even. hath fent thee away.

6 If thy father at all miffer me, then 23 And at contining the mature and any David carnedly asked leave of mesthod and I have fooken of both them.

that he might run to Bethlehem his LORD be between thee & ity: for there is a yearly facrifice there 4 So David hid himfelfe in or all the family.

of alf the family.

If he fay thus: It is well: thy fertheking fate him downe tour
yant that have peace: but it be be very 24 And y king fate upon has
wreth, then be fare that evill is deter-other times, even upon a feath

nined by him. & Therfore thou hale deal kindly & Sauls lide, & Davids placemen thy fervat, for y hast brought thy fer-vant into a covenant of y Lord w thee; thing that day; for he though

want into a covenant of y Lord w thest thing that day, for he thought notwithfianding, if there be in me initial that he fallen him, het quiry, lay me thy felf: for why flouily identified in the first method in the for if I knew certainly y evil were month, that Pavids placewas determined by my father to come upon and Saul faid unto longthan thee, then would not I tell it thee? Wherefore commeth nor y for the ranky or the roughly?

veen our both of them into the field, 8they 20 And he faid, Let me go. I pu veen our both of them into the field, for our family hath a facilities 22 And I onathan faid unto David, O and my brother he hathcomma

ORD, that I die not : wherefore now fend and feet if But also thou in ale not cut off thy to me, for hee filal furely die

sinduele from my houle for ever; no 32 And Ionathan aniwerd so when the LORD hath out off the father, and faid unto him, Wh enemies of David every one from the faill he beflaine? what hathhad

Davids enemies. in fierce anger, and did eaten

again because a base and the free and the second day of the month; is grain, because he loved him, for he lo- was greeved for Day obscusse wed him as he loved his swin foul.

18 Then lonathan fast to Dayid. To 37 And it came to palie in the monoicous is the new Mossy, & y that be that lonathan went out into the misky, because they feet with be empire; at the time appointed with limit 19 And when thou ball flayed turce a little lad with him, days, siten thou flates of any appointed with limit always, then thou flates of any appointed with limit always, then thou flates of any appointed with limit always, then thou flates of any appointed with limit always, then thou flates of any appointed with limit always, then though the second second with limit always, then the flates of the limit always that the second sec

19 And when thou half hayed tirre a little lad with him. dayes, then thou flair go down quickly \$6And he faid unto his lad-Russ dayes, then thou flair go down quickly \$6And he faid unto his lad-Russ dayes, then the high him to his lade the felf; when the buffers was in y lad rat he flot an arrow brond hand. St flair remaine by y flone first. 37 And, when the ladde was one go And I will floor the ratio which loss the remained by the first him to the lade was one go And I will floor the ratio which loss did the the first him to the lade was one as And be folked. We flored and for several fact least the grown brond was And be folked.

and when the new Moone was and Ionathan arole, and Abri

ther answer thee roughly?
It And Ionathan faid to David come, to Bern Jehem.

12. And I onathan faid unto Dayid, O and mybrother he hathcomean control of the property of th

race of the earth.

16 So Ionathan madea covenant with him, whetely Ionathankow it him to be of David, faying, Letthelettemined of his father to light LORD even require it at the hand of 134 So Ionathan arofe from the long the state of the state of the state of the long the state of the long the state of the long the long the state of the long the long

ide the of its at hough I floot at a mark, shad floot I onathan cried and a standard in the arrow beyond the arrow beyond the arrow beyond the standard in the arrow beyond a shad prefer to a standard in the arrow beyond after the prefer to any unto the lad, Behold, the viake speed half that not had arrowes are on this side of thee, take than lad gathered up the arrows hing to the standard in the

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we not any thing: only ite him, is not this David the king off peril knew the matter. I had? Didthey not fing one roacother when gave his artillery of him in discassaying, Saul hathlein and fast onto bins, Goes, his thouf dids, St. David his te thouf add

to wome into my house a low come into my house into

The high state of commanded me a and every one that was indebted every me that had to me, let no ma one that was differenced; a then faid to me, let no ma one that was differenced; a gathered agriding of the bulines where themselves unto him; and he became it find thee, and what I have a persuance over them I and there were made the me with the manufacture of the me with the me

minuto (ach a place. 3 And David went thence to Mixpen where the strength of t

were tweet is under thine of Mosh, and faid to the king of Mosh before the loaves of bread in Let my father, and my mother, I pray the property of the print of t

the while that David was in the hold. And I Propher Gad Gaid to David, was in the hold. I have made and the work of a trueth-women have there or y lad of ludar, The David depart, and get the thousand the work of a trueth-women have there or y lad of ludar, The David depart, and get the the hold, depart, and get the the david of ludar, The David departs and the work of the wor

the creation man of the fervants on the form of you fields, and vineyants, and make you all captaines of thoulands, with LORD, and his name was and captaines of hundreds.

I sa bdomite; the chiefed of the strength of the form of the colored as Saul.

That all of you have colored as Saul.

That all of you have colored as Saul.

That all of you have colored as Saul.

The saulther is none that flaewerh me

is a laumite, the enterest of the stand there is none that showeth me that should also a lamb the singular that my son hath made a league with the stand the singular there is none of you found that should be should b

12 And Saul faid, Hear now thou fon them with a great laught Ahieub ; and he aniwered, Here I faved the inhabitants of Ko

and Saul faid unto him. Why have the fon of Ahmelech #

13 And Sau I fair unto tim. Why naver the for to An inscatt field is preconfigured against me, shou Schellon Keilah, that he came don of leffe 5 in that thou hair given him lepad in his hand, bread, and al word, and naft enquired 7. And it was tolke Sau! to God for him that he should rife a-was come to Keilah; and Sau I and God for be lie in wais, sau: is day, hat he dely weed him into most a few of the same of the same to and faid, And who is for aithful amog is 3 And Saul called althered at the jet of the row arts d sid, And who is so faithful amog town that hath gates and they servants as David, which is the 3 And Saul called al they

Abimeleth, thou & al thy tartiers house that Saulfeeketh to come to Ke 17 And the king faid unto the foot-to deftroy the city for my take, men that Rood about him, Turnean! It Wil the men of Keilah din lay the Priefts of the Lord, because when the the hand of Saulfeeketh the hand also swith David, and be-last by fervant hat heard, OLO cause they knew when he fied, and did God of Israel? I befeech then more flew it to me. But the fervants of y fervant, And the LOR Disk king would not put forth their hand wil come down.

12 Then Israel David, Wilthe 18 And the king faid unro Doeg, turn Keilah de liver me and nyrma thou and fall onthe Priefts. And Doeg the hand of Saulfand the LORO y Edomisteurned, & hefel on y priefts, They wil deliver the apparations that day fourstore and five 13. Then David and hismen, we person that day fourstore and five 13. Then David and hismen, we person that day fourstore and five 13. Then David and hismen, we person that day fourstore and five 13. Then David and hismen, we person that day fourstore and five 13. Then David and hismen, we person the men that day fourstore and five 13. Then David and hismen, we can be considered the person that day fourstore and five 13. Then David and hismen, we can be considered the person that day fourstore and five 13. Then David and hismen, we can be considered to the person that day fourstore and five 13. Then David and hismen, we can be considered to the person that day fourstore and five 13. Then David and hismen, we can be considered to the person that day for the person that day the person that day the person that day for the person that day the person t

knew it that day, when Doeg the Edo-the wildernes of Ziph in a wook mire was there, thathe would furely 16 And Ionathan Saulsfon arole tel Saul: I have occasioned the death went to David into the wood, of all the perfons of thy fathers house. 23 Abide thou with me, fear nor: for he that feeketh my life, feeketh thy life :

but with me thou shale be in safegard.
CHAP. XXIII.
Then they told David, saying, Beholdy Phildlines fight against Kenter noisy Philaftines fightagainst Kei 18 And they two mades oversial for they rob the threshing shorts.

Therefore David enquired of the wood, & Ionathan we to history and the state of the s had they rob the threfbing floors. ordel aying, Shal I goe and finite the 19 Then came up the Ziphite to Thillinest and the Lordfaid unto Da- to Gibeah, faying, Doeth not D d,Go, and fmite the Philiftines, and hide himfelf with vsun ftrongh ave Keilah.

3 And Davids men saidunto him, be-old we be afraid here in Iudah; how ad we be a fraid here in Ludah, how 20 Now therefore, O king, Cath more then if we come to Keilah down, according to al the delired the sames of the Philiffines. inft the asmies of the Philiftines ?

4 Then David enquired of the Lord beto delive him into the Kingth yet again; And the Lord answered him and the Kingth yet again; And the Lord answered him and and, Atties of own to Keilahr for Lord for ye have compation on a lord live yet hillitimes into the him to Lord for ye have compation on a Sold will deliver yethilitimes into the high 2 Co. 1 pray you prepare yet. Sold will be him to the him the whethis hand fought with the Philiftimes, and is, and who hath see him hace where his his rought away their cattlet, and smore it told may be dealest per sold him to the him there is to the him to be he dealest per sold in the sold him to the him him to brought away their cattel , and i mote is told me y he dealeth very fubil

6 And it came to pais when

knew nothing of al this selfe or more. 10 Then faid David, O Loid 16And y king faid thou fhalt furely dy Hrael, thy fervant hath certain Ahimelech, thou & al thy fathers house that Saulfecketh to come to be

and now on that day fourtiore and five 13. Then Davin and manner, perfors that did wear a linnen Ephod. Weteabour fixe bundred, arofe, and 19. And Nob the citie of the Prefix parted out of Keilah, and were finde be with the edge of the fword, both men and women, hildren, and told Saul that David was fixed findeling, and oxen, and affes, and five keilah, and he forbare to go for with the edge of the fund. with the edge of the (word ... 14 And David abode in the wile to And one of the fons of Ahimelech in fireby holds and remained to Ahimelech fon of Ahimelech mountains in the wilders of Jack and Saul fought him every day, in the control of the con 21 And Abjathar thewed David that God delivered him not into his Saulhan flain the LORDS Priefts.
22 And David faid unto Abjathar, I out to feek his freand David Is And David faw that Saul was out to feek his life; and Davidwa

> ftrengthened his hand in God. or the hand of Sanl my father not finde thee, and thou halt be over Ifrael, & I that be next to and that alfo Saul my father kn

inthewood , in the hil of Hach foul to come down, and our part

of S

and take knowledge hearest thou mens words, laying, B where he hideth hold , David feeketh thy hurt.

not come ye again to me with 10 Behold, this day thine eyes have use, and I will go with you: feen how that the Lord had delivered all comero pais, if he be in the trace to day into mine hand in y cave at I will feat h him out the land ome bade me kil thee; but mine at I will feat he had he we figure thee, and feet. alchethoulands of Indah. eye (pared thee, and I faid , I will not case ard eyand event to Ziph put forth mine hand again filmly lord, and but David & his men were for he is the I.ORDS anointed.

ems of Maon, in the plain to doreover, my father, See, yea fee y th of lellimon. fo and his men went to feek I cut off the fkirt of thy robe, and kilthey sold David whertore he led thee not , knowy thou and lees that en imo a rocke, and abode in there is neither evill not trafgreffio in and of Maon : and when mine hand, &I have not finned against atthat, he purfued after Da-thee, yet y hunteft my foul to take it. all went on this fide of y thee, and the Lord avenge me of thre

positive in the companies of the state of the second of th mentound about to take them; 14 After whom is the king of Ifrael there came a medenger unto come out after whom doft thou put-

ing Haiterheand come for y suc, Arter a dead dog, after a field in Haiter and come for y suc, Arter a dead dog, after a field in the fi

smittings therefore they called thine hand.

is and it came to pa exhibition David

is and it came to pa exhibition David

including his distribution of the called t

that it was told him . fay-more righteous then 1 ; for thou half old, David is in the vildernes reward. I me good, whereas I havere-

warde thee evilla Sail took three thousand 18 And thou hatt flewed this day how men out of al ifrael and went t at thou halt dealt wel with me sign have and his me apon the afmuch as when \$ LORD had defit, er-based the wilde goats. ed me into thy hand, \$ is liedft me not benef the wilde goats.

And frame to the theep coats by in 6 for it a man fina my namely will may man fina my samply will be the move that the form of well as a given where for the motover has feer and Day id a the LO D reward the good for that

laws erray three yeas a cave, and Saul he let minings ward thee good, for that wide entitioner his feet and Dayid Si the LO D reward thee good, for that wood, some entities of yave thou halt done unto me this day, and on the head of which y Lord and that thou halt furely be king, and light head of which y Lord fand that thou halt furely he king, and independent of the head of

is the first finore him; because nee 22 Saul were home; but David and nis an off Sauls skitt.

I sale he last to his men; The Lord men gate them up unto the hold.

I have a finored to his thing unto pair I for a finored and a first first finored of a more day of street hand against him feeing he I were gathered rogether, Schmentsimoned of the LORD.

Sale hard flyed his fervants with at Ramah. And Layed aroles and went for the most to how to the wild-racke of latan.

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t Saul Prieft, Lord Certa ne to K

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il the LORD men,

role,and o: and it is s ef Capell go forth he willies mained is es of Z y day,

o hish I was co

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that Nabal did fhear his fheep.

bal, and greet him in my rame : al, and greet him in my rame : 22 So, & more alfo do Gode
6 And thus fhall ye fay to him that enemits of Pavid, if I kaw of

liveth in Prosperitie. Peace be both to pertain to him by the morning thee, and peace be to thine bouse; and any that pisseth against the wa peace be uneo al thar thou haft. And now I have heard that thou haft hafted,and lighted off her aft.

hearers : now thy fireheards which before David on het face, and were with us we hart them not, neither the ground. ther was there ought miffing to them 24 And fell at his feet, & fail, pli the while ther were in Carnel. me, my lord upon me let this

See they could meet all of which and per thin and anadamasis and the country of the see and interest and in a good day joine. I pray thee, what a fee not my lord, I pray the country of the pray the country of the country lord, I pray the country of the country of the country lord, I pray the country of the country lord, I pray the country of the country lord, I pray the cou fervants, and to thy fon Pavid.

att Shall I then take my bread & my everilit my lord, best Makel, tesh water, and my fight that I have killed at And now this blelling which for my flearers, and give it unto mer whom I know not whence they be? I test to even be given unto the first the state of th

yeu on avery man his (word, And they because my lord spheeth the bun making girded on every man his fivend, & The the JOBD and evil linh had at many wid also girded on his swords and their sound in the all thy dave, we my up after David about four bidded by the man is riften toputing the men. It was not burdered abode by y studie. By the man is riften toputing the men. It was no burdered abode by y studie. By the sound in the fall the men. It was not burdered abode by y studies. It is the top the swords and the sail shabals wite, saying, behold David with the LORD thy God. Studies and the sail shabals wite, saying, behold David with the LORD by God. Studies and the sail shabals wite, saying, behold David with the LORD by God. Studies and the sail shabals wite, saying the sail the sail to make the sail shabals and the sail the sa

have I kept al that this fellow that Nappi on meat in succe.

And l'avid lent out ten young men, the wildernes fothat oothing and David faidanto the young men, fed of all that pertained use Get you up to Carmel, and go to Na he bath required meeyill for

Abigaile

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Ber it

safter mithat

23 And when Abigail faw lis

If the while ther were in Camel. me, my lord upon me let this S Ask thy coung men, and they will be, and let thine handmaidilp

and who seed, he seed, he seed from for as his name is, fo is he : N for a his name (s) for it with a sign of the control of the contro

vants now a dayes, that break away,e they fell with thine own half had been from his mafter. It thine enemies, and they have a state of the fell with thine own half had been form his mafter. It shall I then take my bread. The my left has half waster, and my left has half had been former to be a shall be the water and my left has half had been former to be a shall be the water and my left has half had been former to be a shall be the shall be t

way and went again, and came, and 23 I part the forpive the title work and went again, and came, and it is a superior to the line handmaid: for the IUR is a line handmaid: for the IUR is a line handmaid in the line hand

David to shoft:ar nito ill for God God CRUY of morning the w aw L er affe.

& faid, and hear id. pray il

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the had brought him and to the Go up in peace to this in the had brought him and to the Go up in peace to this if it is have bear kened to the adherence of the had been accepted the perion. Addigit came to Nabal 36 between the total family and the had a fast in his house likely in the people lay round a this bollter; but Abtablet is came to Nabal 36 between the people lay round about him.

Then faind Abitharto David, Go to the had deliveted thin enemy into this had to deliveted thin enemy into this had to the vent to the earth at Once, & I will not be the came to passe in the morn whenthe wing was gone out of the him to the careful at Once, & I will not the him to the cered time.

The many the people are the first the morn whenthe wing was gone out of the him the feet and the condition.

The many the first the first the careful at Once, & I will not the him to the cered time.

The many the first the first the morn whenthe wing was gone out of the him the cered time.

The many the first the first the first the more of the first the more of the first the first

om and wheter to him to wife.

stand Paul agroupes on the purple they be free the Lord: for they fand Paul after and came to the have driven me out this day from above the standard of the LORD, which is a land pitched. & David drig in the inheritance of the LORD,

left to Nabal, by y morn-ary pifeth against y wall. Saul to the camp? And Abilian faid, will will go down with thee. I will go down with thee. I will go down with thee.

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some as a frontis known as a frontis to paffe about ten
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it fame

they gate them away and no man faw

they gate them away and no man faw they gate them away and no man faw them to the them away and no man faw them are no abigual to Carmels, they to the the third of the them away and no man faw them are not abigual to Carmels, they were all allege, because a deep liepe to the them are not be earth, and faid, Behold, the them are not be earth, and faid, Behold, the them are not be earth, and faid, Behold, the them are not be trained and the travants of my lord.

I ORD and Abigual baffed, & rofe, & rode, the them are not be the travants of my lord.

I ORD and Abigual baffed, & rofe, & rode, the them are not for five faying, Anfiwered the man are not also be the man are not a value of the man? & who is like to these them and & who are them after years of them are not keep them are not keep the man are not a value of the man? & who is like to the man are the man are not keep them are not are not not all them are not are not all them are

the manner of th

All fasidatole, and came to the market of the LUCAY, sign wither Santhad pixthed; & David ding in the inheritance of the LUCAY, and shide place where Santhad lay, and (laying, Go (erve other gods) for the loss of the form of the loss of the sign of the loss of the sign of the loss of the sign of the loss of the loss

21 Then faid Saul, I have finned : Re- the South of the Ierahmeeling 21 Then faidSaul I have in med Hee- the South of the terahmeting turne my fon Davidsfor i wil no more gainft the South of the Kenandothee harm, because my foul was pre11 And a 2nd fayed neither evice this fairt; binded i woma a lives to bring thing to have played the roole, and have erred faying. Left they flouid reload the coole, and have erred faying. Left they flouid reload the coole is a cooled to the cooled to t

12. And Davig a newered, and let one of country of the highlines, the young men come over and feech it. 12. And Achiffs believed Javidi. 43. The LOUIS rander to every man leb have made his people linda his righteoutness, at his saithfunded to abhore himstoreforche fluif or the LORD and been the mind the more or ever. hand to day, but I would not ftretch

25 Then Saul Ind to David, Bleffed thou fhalk know what he free beet from my fon David; thou flat le doc And Achill Lido David, beet from my fon David; thou flat le doc And Achill Lido David; thou both doc greathings, and also flat it fore will I make the kepter. fill prevaile. So a wid went on his head for ever.

Saul : there is nothing better for me, fpirits, and the wizards out of the Saul: there is nothing better for me, fpirits, and the wizards out of the mean thould feedly escape into 4 And the Phillitines; and Saul felves together, and cameand that I describe a factor of the control of the con

over with the fix hundred men that greatly trembled, were with him unto Achifu the fon of 6 And when Sa Maoch King of Gath. [LORD the LOR

3 And David dwelt with Achifh at neither by dreams, nor by Vin, Gath, he and his men every man with by Propues.

his houlehold, even Bayed with his 7 Fhen faid Saul unto his ferrith wo wives. Adding any Ferred herfels. Seek me a woman that hath a had begailtie Carmelieffe, Nabals wife, form: that I may got to his an about the Carmelieffe, Nabals wife, form: that I may got to his an about the Carmelieffe, Nabals wife, form: that I may got to his an about the same state of his was fled to Gath. a ad he fought no him Behold, there is a woman more againe for him.

§ And Cavid faid to Achifa if I have 3 And Saul diguided binding him how found grace in third eyes, 1.1 put on other rainest, and here in the cave of the cavid faid to Achifa if I have a did wo more with him and they me with him and athine and his men every man with by Prophets.
shoulehold, even David with his 7 Then faid Saul unto his form

5 Ann Asti dard to Actine 1 in a construction of the region of the control of the construction of the cons

Kingsof Inda's unto this day.

7 And the time that David dwelt in done how he hath cut of those he countrey of the Philiftines , was a familiar fpit its, and the winardso

nations were of old the inhabitants of no punishment happen to thee fort astion gooft to Shur, even thing, and the woman W

neither man nor woman alive, & took I fing me up Samuel.

away the Breepe and the oxen-3 and the 12 And when the woman faw Sem affes and the camels and the apparell. The cried with a loud vote: and woman fake to Saul, faying why to And Achilla (ad. Williams).

CHAP.

hand to day, but a work in the LORDS And it came to halfe in those foorth mine hand against the LORDS. And it came to halfe in those hand against the LORDs and it came to halfe in the hand against the LORDs and behold, as thy life was much armies togethet for warfare, to fet by this day in mine eyes; so let my with strate And Achis sad halfe to the head of the half had been a support to the hand and the half the half had been a support to the had been a sup 2 Ard David faid to Achifa, s

ways and Saul returned to his place
A No David Gaid in his beart I shall amented himsand bright
A No David faid in his beart I shall in Ramsh seet in this cowe can
now perish one day by the hand of Saul had put away thosey had

6 And when Saul enquired of

hold , thou kno west what Saulh

full yeer and fore moneths. The large is a familiar full its and the wanding for moneths. The large is a familiar full its and the wanding for and Dayid and his mon wentup finare for my lifeto caple metode. And invaded the Gefinites and the day of the large is and the large is and the large is an another than the large is a support of the large is

onto the land of Egypt. It Then faid the woman , W

and a function of the apparent of a parent of the will a study of the and returned and came to Achilh.

10 And Achilli fard Whither have yelchou decrived mefror thou are Sal made a rode to day's shudward faid. A 13 And the King faid unobating a milt the South of Indah, and against the South of Indah, and I

XXVIII

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y ferva seperar mondithe LORD hath done to him.

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red of Vrim, is ferran s fatde oman dor. hee wa

Blow therefore, I pray thee heark [the morning, with thy malto is lervance aftor all on not the voyce of the that are come with thee; and alfoon as administrated by the state of the there are alfoon as administrated by the state of the sta by the ne him

be earth, and fate upon the bed

ay that night.

XXIX

in faid unto Saul, I faw gods fands but David and his men paffed

define out of the earth.

If the faid onto her What forme in the rereward with Achiff had he faid, An old mancontrol of the faid onto her What forme in the faid onto the princes of the Philipses, and he is covered with a head of the faid onto the princes of he had Saulpercieved that it was the hildings. Is not this David the intended and bowed himfelten and Samuleriad to Saul What her the princes of the thinking of fracely, which had sauleriad to Saul What had to saule when the princes of the Philipses make war againfil were wroth with him, and the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto him Make the princes of the Philipses faid unto the princes of the Philipses faid unto him the princes of the Philipses faid unto the princes of the Philipses faid unto him the princes of the Philipses faid unto the princes of the Philipses faid unto the princes of the Philipses faid the princes of the Philipses faid the Philipses faid the princes of the Philipses faid the princes of the Philipses faid the Philipses faid the Philipses faid the princes of the Philipses faid the Philipses faid the Philipses faid the princes of the Philipses faid the Phi as God is departed from me, and of the bhildines faid unto him, Mak-wath meen o more; neither by this fellow returns that ce may go-there or decames: t'effore! again to his place which thou half apralled thee, that thou may off make pointed him, and let him not go down meano me what I finall doe wusto battel, left in y battel he be a

sallei these that thou may it make pointed and an around mewhat I final doe to be seen the salder of the salder of

matthe LORD hath done to him large one to another in dances, faying in this by merfor the LORD hath Saul liew his thoulands, and Davie thingdom out of thim hald. Spin his tent houlands, and Davie at his down out of thim hald. Spin his tent houlands, and Davie and the control of the large through the spin his indicrover, the I OR Dwill alforthy comming unto me, unto this day.

self-alwith the into the hand in the horse self-alwith the into the hand in the horse self-alwith the into the hand in the horse self-alwith sel

all ball delive the hoff of I frael in what what had for he Philiftines.

The Saul fell first phrway a lashay. I don't And what hat't thou found geen jurk, and was force fraid be stated y words of Samuel and there is the first phrway and the saul fraid be stated y words of Samuel and there is the first phrway of the saul fraging in him the saul care fight a fairly memies of my lord y king making all the day, nor at y night y and Achiff an five ready and the saul fraid the saul fraid to basel the saul fraging the saul fraid to basel the saul fraid the saul fraid fr

annotheir voice: so hee arose from C. HAP. XXX.

and the state of the arcfe from carth and fate upon the bed.
And the woman had a fate ofte in houle, and the harded, and killed it, hould not cook floure, and kneaded it, and invaded the South, and Ziklag, and before his frequency for the before Saul bright in the streams. I have been supported brad thereof.
If find the brought it before Saul.
I and had taken the women captives. before his fervants , and they did that were therein : they flew not any, ethenthey arofeup , and went a- either great orfmal, but caried then away and went on their way.

3 So David and his men came to the Ow the Philiftines gathered tope citie, and behold, it was burnt with the latest their armies to Aphek; and their wives, and their fons, effective pitched by a fountaine with their daughters were taken captives. AThen David and the properties of the Philiftines with him life up their voyce and were a feed on by hundreds, and by thou. until they had no more power to weep.

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And Davids two wives were taken the herds withey drave be r And Dawids two wives were taken the herds, withey drawe before coprises. Almosan the legredites and ther carted, S. faid this identified Abiguit the wife of Nabal y Carme Inte. 21 And David came to the two Abiguit the wife of Nabal y Carme Inte. 21 And David came to the two and the people (pake of flooring him, they could not follow David, which were found for the people (pake of flooring him, they could not follow David, which were found or all the people was they had made allot to be in the angular to the people were the people of pake to the counterful to the people of pake to the p

7 And David faid to Abiathar the neer to the people, he faluted the 7. And David faid to Abrathar the neer to the people, he latted the price Abrathal Call the wides and the Price Abrathal Call the wides and the bring me hither the Ephod: X Abrathar and men offselal, of those that me thought thicher the Ephod to David. David, and Gady Beauferther was Abrathal S and David enquired arthe LORD, thus, we will not give them only abrathal Tayling after this trouper the pool; that we have recoursed about the latter than the processing about the price of the pool of t

were left behind flaved. vere left behind, itayed.

10 Bur David puriu.d., he, and foure 21 For who wil hearken unto pu
undted men: (for ewo hundred abode this matter But as his part is that p

gave him bread, and hed id cate, and ordinance for I fract unto thisin, adder they made him drink water. 25. And when David camera 7th gave him bread, and hed id eate, and or unanse for a race unto sman page they made him drink water.

25 And when David came to Zille went tay and they gave him a piece of a cake he fent of the footle unto the literature of figges, and two clusters of rations (lof luddh even to his triends, (in a shall be leaded to the footle unto the literature).

and when he had eaten, his fpitit came Behold, a prefent for you of the againe to him: for he had eaten no of the enemies of the LORD.) bread, nor drunke any water, three 27 To them which were in Be

agone I fel licke. If We made an invafion on the South of the Terahmelites, and to be said of y Cherethics, and you the south of the Terahmelites, and to be said of y Cherethics, and you the south of y Cherethics, and you the south of you the south which were in fall belonger to I udah, and you you the or you have in the ween in the south of the which were in Gibb 15 And Daylud faid to him, Canlt though alban, St. O them where in the signer is And Daylud faid to him, Canlt though alban, St. O them where in the signer is the south of the s ring me down to this company And 31 And to them which were in Hehi he faid, Sweare unto me by God, that and to all the places where Davids thou with neither kill me, nor deliver felf and his men were wont to have me into the hands of my mafter and it CHAP. XXXI.

will bring thee dow no this company.

16 And when he had brought him little : and the men of little had own, behold, they were pread abroad from before the Philiftines, and he down, behoff, they were spread a propagation in before the Traintines had myon at the carring said of mixing, down liaine in mount fillboa, and dauncing head to a tip they great and dauncing head to be a fill of the polytophy they had take one of y land of upon Sauland upon his form, and by Thillithness ico un of y land of tudah Phillithness ico un on the said to the training head of the data and Malchiffung. Sails form twilight, event of the evening of the 3 And the batter work for eagilings day: and there escaped not a man sauland the archers hit him, and the training head of the said work of the propagation.

of them, lave foure hundred young was fore wounded of the archers, men which rode depon cam; is and field. 4 Their faid Saul unto his amo it 3 And Javid recovered at that y A-bearer, Draw thy fword, and thulk malekites had carried away; and David thorow therewith left thefevorite refcued his two wives.

19 And there was nothing lacking to abuse me. But his armour bearer worthern, neither small nor great, neither not, for he was fore afraid; therefore Sonnes nor daughters , neither (porle Saul took a (word, and fel upon it. not any thing that they had taken to them: David recovered al. 20 And David took al the rlockes, and

that came againft vs into out had behind, which were to faint that they down to 9 battel, folial his gate made outled not go over the brooke Befor, learned by yituffithey flat part all learned it Add they found an gyptain in the 42 And it was fo from that diff he fields and brought him to wavid, and waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will waid that he made it a flature, and so will wait that he made it a flature, and so will wait that he made it a flature, and so will be so wi

To them which were in Bethel

bread, not drunke any water, taree, addays, and three nights, is And David faid to him. To whom had to them which were in Southkam to belongefter our and whence at thou? 18 And to them which were in lattice. And he faid, I am a young man of and to bem which were in Sibnal Egypt; fetvantto in Amalekite, and and to them which were in Sibnal my malter left me, because three dayes 29 And to them which were in Ried my malter left me, because three dayes 29 And to them which were in Ried. and tothem which were in the con

cifed come and thrust me thorow, a

And when his armour-bearer far that Saul was dead, he fel likewife of his fword, and died with him.

foil Ho.

So Jul died, and his three loss, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in the none or their nois, & publish it in Cand, they pur his armour in the lower fide of y valley, & they that his body to the wal or Bethfaa. Downlay for the fide of y valley, & they that It in An when the inhabitants of Labitation of the publish in the limit in the had foil and the publish in the

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no that they round of such as perumann, came to tabem, and burne me fortalien in mount Gilboa. Adding out off his head, and ftep-lade has amout, and feet into the burned them under a tree at labe h, and

recourse and the rhinking round about, to rather free index-this this adothe rhinking round about, to rather fewer dayes. orberwife called. The fecond book of the KINGS.

of And David faid to the young man high places how are f mighty fallens that toldhim, flow know if thou that to feel it not in Gath, publish it not Sail and fondshan his fon be dead c in if there's of discion. Lelt y daughters

the can 6 And the young manthat told him, of the I hilltimes rejoyce, left y daugh-

inneuponme, becaute my life is yet; 23, Saul and Ionathan were louely whole in me.

whole in me.

to So I flood upon hims, and liew him
himself was the could not jet then Eagles, they were found
himself was liter that he could not jet then Eagles, they were fronget
live after that he was isallem and tools (then I yous.

Perrownethat was only his arm, & Chaye Saul, who clothed you in featlet, with
mought them three ynto my lord.

Then David took hold on his for gold upon your apparel.

lidden, and rethem, and likewife all; et How are the mighty fallen in the

the men that were wit's him.

hetefor n it. ret fan

The hand the control of the control

that dir is resold, a man came out of the 15 And David called one of the you wa
take, and oppformSaulwith instolutes row, men, & Calag on net and fall upon hims
thistis, and eith upon his head and to it was. And he imore him, that he dired,
this is and eith upon his head and to it was. And he imore him, that he dired,
to 25th the examband did obeyface.

10 to 45th examband did obeyface.
10 to 45th examband did obeyface.
11 to 45th examband did obeyface.
12 And David laid to him, bout that he this darget in the example of little and it closed.
13 And David laid to him, low went mentation over Saul, and over longthings the material pay the specime, And the train his for:
14 this is the specime of the train his for:
14 this is the speciment of the train his for:
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the battel, and many of the people also dren of ludah y use of the bow : behold are fallen and dead , and Saul and lo- it is written in the book of lather.)
ashanlis fon are dead also

the state of the s 7 And when he looked behind him, there the fineld of the mighty is vitely be flav me, and called unto me: and local away, the flittled of Suit, as though a subwerds. Here am 1.

the had not been anounced with oil.

infacted, flere am 1.

I find be faid unto me, Who are thou? inch a4 not been anointed with 01.

I find be faid unto me, Who are thou? 22 From the blood of the flaine, from XI an (weed him, I am an Analekite, the fat of the mighty; the bow of logical for me againe, Stand, I pray in than curried not back, and the fword to meugon me, St lay mesfor anguith is of S and returned not empty, menuoun me, because my life is yet 23 Saul and lonathan were louely, 38, whole in me.

lother, and rent them, and likewife al 25 How are the mighty fallen in the middeft of the battel : O lonathau, or men that were with that.

It And they mourred and wept, and
thou wast lians in think is gip places.

Whel until even, for Saal, and for Io25 I am differed for the complete of
lamban is son-and for the people of lamban, were pleasant halt cheel been
like lost, and for the boute of if real,
lanto mee; they love on mee was wonter

second they were talken by the fwoodderbal, passing the love of women-

29 How are the mighty fallen , and of lirael beforethe ferva the weapons of war perified?

a And his men that were with uing affect the higher handsortom and Pavid bring up every man with and lay the hold on one of the his houffood; and they dwelt in the men and take the his armen.

[Afabel would not turn affecting

did Pasia rang.

Afalel would not turn alide fine that is houshed; and they dwelt in the critics of Hebron.

A And the men of Indah and they told Tayle the norte of Indah and they told Tayle the norte of Indah and they told Tayle turn the afder from fillowing. That the men of Iabeth white form the fillowing is the norte of Indah and they told Tayle turn the afder from fillowing will street they had brief Sault.

5 And Tayle for melfengers to the my face to Ioab thy brother?

Bieffed be ye of the IORD, y ye have where force Ahner with the himse with the even unto Sault and have borsed him this, had ye for the the fillowing fillowing the will require you this kindnelle, because ye have done this thing.

Canale ye have done this thing.

nanam.

9 And he made him king over Gi.
26 Then Abretcalled to lost, list lead and over the Affurites, and over flut. Shall the fwood droor for 11/1 leaf and over the Affurites, and over flut. Shall the fwood droor for 11/1 leaf and over the Affurites, and over flut. Shall the fwood droor for 11/1 leaf and over the Affurites, and over flut. Shall the fwood droor for 11/1 leaf to 11/1 leaf to

10 Ifbofheth Sauls on was fourty it be then verthou bid the people yeers old when te begen to reigne o turn from following their brethin

yer fold when I e begin to regine of our if front following their heteroliver I first. And their methat Dauid was king in Hisbotion over the house of Judah in Hisbotion over the house of Judah was fiven yeers, and its moneths.]

12 And Ahner the fon of Net. and people front had heteroliver in Hisbotion over the house of Judah was feven yeers, and its moneths.]

13 And Ahner the fon of Net. and people food first purpose, and went out from Mahanaim to Gibeo. I And Joab the fon of Zerujah, and the fervants of David went out, and met together bythe pool of Gibeot and they far down, the one on the one fide of the pool, and the other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other on the other fide of the pool. He other other fide of the pool fide of the pool. He other fide of the his fellows fider for the fell down to-gether: Wherefore y place was called How there was long war burned. The house of Sall and the hou-17 And there was a very fore barrel y of David: but David was directly lay: & Abner was beaten, & the men

18 And there were three fo ruiah there; loab, and Abiffei Id it came to paffe after this, that fahel; and Afahel was as lighted

A Nd it came to patte after this, that label; and Afabel was as light aboved enquired of \$1 URDs fay-ins, as a wild Roc.
ing, that I go up into any of \$\frac{1}{2}\$ cits I \$\text{And Afabel putford after \$A\$}.
of Indah? And the I ORD faid to him-in going he printed not to the Go up. And David faid, Whither that I had not to \$\frac{1}{2}\$ cits I \$\frac{1}{2}\$ cits

will require you this kindnelle, bemany as came to the placewhen befe
sanle what we done this thing.

Therefore, now let your hands be
24 I loab also and Abdina punis bee
interngthneds. See ye valiants for your ter Ahner: and the Sun wend with
maffer Sau is dead, & also the hondewhen they were come touth it sail
of I udah have anoisted me king over
them.

But Abnerthe son of Ner, caprain

25 And the children of Rennam Bey
of Sauls hoft took I shoofherh the son

K nowest thou not y it will be a like her in the latter end How long a like her inde

etvaniel morest, and the house of Sautana our of And Abner also spake in y carso-three long engles and weaker.

A blishing engles and weaker for born in Benjamin S. Abner went also to speak

Ablishing follows a speak and weaker for born in Benjamin S. Abner went also to speak

as light for the speak of as a light meanth is fift born was Amnon in the ears of Pavid in Pebron-althat formed good to Ifrael-and that feemed good that feemed goo

chim, Thu should be first, She sphatials the content of the should be first thream by Fglah Tales, and so, and will gather all lifaction of the langiful should be first thream by Fglah Tales, and so, and will gather all lifaction of the langiful should be should be

if Now then do it for y I ORD hath at The hands were not bound nor thy then of Pavid laying. By y hand of feet put into fetters: as a man falleshe he he affersare Pavid I will few my people he feet whited ments for felloft thon And throng half all out of y nad of y Philiftins, all the people were again over him.

nger, and the house of Sauland out of y hand of a leter enemies

gers .

eret

35 And when al the people came to therfore now require his blood caule David to est meat while it was hand, & take you away transcrude David to est meat while it was hand, & take you away transcrude David company to the state of the state yet day, David fware, faying, So dol 12 And David commanded in God to me and more alfo, if I tafte men, & they liew them, & core 36 And al the people rook notice of up over the political in the lead of the people rook notice of up over the political in the lead of the people rook notice of up over the political in the lead of lifebolish, the king did pleafed it the people.

37 For althe people, and al lifael under the lead of lifebolish, the lead of lifebolish and the lifebo

deritood that day, that it was not of the king to May Abner the fon of Ner. 33 And the king faid to his ferrants, hold, we are thy bone, and the king faid to his ferrants, a Alfo in time pall who Sullar a great manfallenthisday in Itrael?

captaines of bands: the name of the 5 ln Hebron he reigned overhome was Bannah, Sthe name of the offeren yeers and fix moneths and ther Rechab y fons of Rimmon a Bee- rufalem he reigned thirty and their keeping of the man a beer put at the region thirty and agree their needs of the control of Benjamin (for peers over al livate and tudah. (h) Beeroth alfo was recktoned to Be jamin 6 And y king & ins man wenth about 3 And y Beerothites fled to Gittam. Sc. falem to the lebuttes the inham and were fojourners thereum ilthis day.) of y land; we pake uno Davidio 4 And Ionathan Sauls fon had a fon Except thou take away the olinian

And they brought y head of Ishbo- 12 And David perceived thathel steeth to David to Hebron, & faid to y had established him king over significantly the steeth of the head of Ishboth eth y and that he had exalted his king

ising, Behold the head of Ifth softh th § and that he had ecalted his high four of Saul thindeneme of Gought thy for his people If tack I fake. If the said of Land of the Hold of the Hol

The came al y tribes of lirah

Roow ye not matchere is a prince and 2 Alfo intime pall who Sail a great man fallenthis day weak, though over usy wath ethat nelded to the property of the property wath the property of Zennah and the property of Zennah be too hard for me; the rack Sy flat to a captain ord; LORD flat reward the door of evil, according to his wickednelle.

CHAP. III.

Now when Sauls fon heard that Abdret was dead in Hebron, his hands were feeble; and all the litradines of the property of the

eupor malber was lame on his feet, Swas five yeers the lame, Ihalt not come white

y was iame annavant sauts or mand a ton except thou sake away the chira and y was iame on his feet, Sawas five yeets the Lame, y finit not come who old when the tidings came of Saul Sikhinking, David canet come info old when the tidings came of Saul Sikhinking, David canet come info Gislomath away and hied and it came to país as holl of Ziou, y fame sy cry old wink file made haft to flee; y he religible came. S And David faid on that day, y fall lame, and his name was Mepnibolheth loever getteth up 10 the gatter and lame, and his name was Mepnibolheth loever getteth up 10 the gatter and root his close of the file of the file of the his of Rimmon, the Bee-fintteth the Isbelifets, and the affect from the same about y hear of y day to y hoad foul; he hall be clue and que the forther of the same about y hear of y day to y hoad foul; he hall be clue and que the came about y hear of y day to y hoad foul; he hall be clue and que the foul to the same and the sa New Co headed him, & took his head and gate carpenters, and majons; and the head them away thorow the plainal night. David an house.

have flain a righteous perfon in his feek David, and David heat of the work of the comment of th

228 AP. VI.VII. Michal childleff Atke is remooved

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finished the property of the p

try and shretchy lefts: for then shall the Sauls daughter looked thorrow a ludah. ORD go out before the sto limite window, and faw king Dayid leaping and dauncing before the LORD, and dauncing before the LORD, and addition of the store of the long of the long

on the ble cheen men of the state of the sta they, hower before the Arke.

[AdDividual all the boule of Ifwants, as one of the value followes

we line and of influences made of Fire 21 And David fail number life?

nor of influments made of Fire 21 And David faid unto Michal, it

wer in more of instruments and the companies of the compa

Gods promifes to David: II. SAMVEL.

of Codar-bur the Ark of God dwelleth
grant a great while to come, and a
within cuttainet.
3 And Nathan faid to the king-Goo
doe all that is in thine heart; for the
God all that is in thine heart; for the
I DitD is with thee.
4 And it came rop pife that night, that
the word of the LORD came unto Na
than, faring,
Go, and tell my fervant Pavid: Thus
faith the LORD. Shalt thou build me
an houle for me to dwell in?
6 Whereas I have not dwelt in aw
houle for me to dwel in?
6 Whereas I have not dwelt in aw
houle for me to dwel our
an houle for me to dwel our
an houle for me to dwel in aw
houle in a sabernale our of Empty
of dwent to redden for a great
while to come, and a
low did not not be of the or of the or
a fine the trime that I brought
is the came to to redden for of the or of the or
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8 Now therefore lo flait then fay to are to ree for ever and thou flower than the first the fay to the for for ever and thou flower than the flower their Cod.

10 Pl of hoftes I tooke they from that then half poken content and flower to be ruler over my people, over I first lotted libility for ever. 8 does a yid suite to be ruler over my people, over I first lotted libility for ever. 8 does a yid suite to be ruler over my people, over I first lotted libility for ever. 8 does a yid suite to be ruler over the first lotted libility for ever. 8 does a yid suite to be ruler over the fore ever for ever the fore the fore ever yield of the does not not enter the fore ever the fore the fore ever yield of the does not not enter the fore ever the fore the fore the fore the first lotted libility for ever yield of the does not not enter the fore that the forever fore the fore that the forever fore the f

If sael a and have castled they to tell belief the house of the froat the states that I have the same states that I have the house of the froat the states that I have the same states the same states that I have the same states the same states that I have the same states thave the same states that I have the same states that I have the s Ifrael and have caused the to tell from al thine enemies.) Also y I ORI

17 According to all these words and men and tweetic thousand fores and men and tweetic thousand fores was a second men and tweetic thousand fores with according to all this vision, so did Na-Schavid houghed also characteristic and the second men and the second

than speake up to David.

18 Then went King David in and late before the FORD and he faid came to faccour Hadader has Who am I. Olord GOD? & what Zobah. David ev of the Spring in who the factor that the hadader has the foreign than the factor of the Spring in who the factor than the factor of the Spring in who the factor than the factor of the Spring in who the factor of the Spring in who the factor of the Spring in the factor of th

is my house, that thou haft brought me and twenty thousand men.

SThen David our garifonin Su
19 And this was yet a small thing n Pamadas & y syrians became
thy sight. O I one God but thou hafter o Pavid. & brought gibs. 5'1 spoken alfo of thy fervants house for preferued David whitherform

tentand in a tabernacle

7 in althe places wherin I have wal
ked with all the thildren of lirat I. which thou retemeditorists
of lirael when I commanded to feel 23 For thou half comment
was propel [Fra-I lay e. Why build
to to mean house of Calar

8 Now therefore Io final them of yet an become their Cod.

18 Now therefore Io final them of yet an become their Cod.

went.

CHAP. IX.X. to Mephibolhath. abavistookthe shields of gold 7 And David faid to him. Fear not second the fervants of Hadade-for I wilfurely them thee kindnes for tal bright them to lerusalem. lonathan thy fathers sake, and will be large and the large of Saul thy of store lain or laid tour Lavid father, and thou failt eat bread at my fondly greening much braffe. moving much braffe. taying taying table continually table continually table continually table my financing of Hamath heard. S And he bowed hunfelfe and faid, and had imitten at the hold of What is thy fervant, that y doublet how any fight a fair y doublet how any fight a fair.

icok upon juch a dead ung lifethed are Toifent Iorambis fon to 9 Then the king called to the the total are Toifent Iorambis fon to 19 Then the king called to the total are Toifent Iorambis fon to 19 Then the king called to look upon fuch a dead dog as I am?

history and the property of th

sections has gold and welfels of braile; and thou flash bring in the trunces, y continues when looking was all of the property when looking was the did dediction of the property of the prope

in the state of th

souther King faith 15 thate not yet the to their batteting and it unto a ayid he wife kinding of God unto him chen to meet them because y men were Zibafaid to the King , lonathan greatly afframed , and the king faid,

and deliberation which is laim of its feet arry at learning the feet many and their cutting laim of the feet man and their return.

Arry at learning the feet was and their return.

Arry at learning the feet was and their return.

Arry at learning the feet was a feet with the feet w

Then King David fent, and fer him the Syrians of Beth-leho hand the sylorith house of Machittue fon of rians of Zoba, twenty thousand footminish from Lodebar.

Kow when he phiboth the the four men, and of hing haacah a thouland men, 35 of throb twelve thouland me David he felon his tace, and did lent loab, and all the hote of the metter; and laying fact, he have he lent loab, and all the hote of the

tinee and David faid, Mephi-imighty men-sited band beanswered, behold try 8 and the children of Ammon came out, and put the battel in aray at the

d fay n weft th

rvant ke err great

t gift

niel, from Lodebar.

Shobach is flaine.

It is a M Ve E.

or Tipe in or of the gate and the Syriams uses alond file returned supplied for Zobasand of Richobs and Higgs, by And the woman conceasing the Macani, were by themeleves in y field Cotol David fent to lead battel was againft him, before and behind, he choic of all y choife mg of 16. The Virain the Hittien area, Stypetthe in array againfty Syriain to And the reft of the people he delives he demanded of him howloss, red into the hand of Abilian in short, how people did is. However, they that he might put them in array SAndDavid (aid ro Virain, Garantiff the Children of Ammen.

It And he faid, If the Syrians be toolyatted out of y kingshous, the from green then thom Malt helpel lowed him a melfe of must her with the state of the control of th

frong for me, then thou Malt helpe lowed him a melle of meating ne, but if the children of Ammon 9 But Vriah flept at the door to throng for thee, then I wilcome kings houle, with al the ferrange

and helpe thee.

over lordamand came to Helamand V 14 And st came to pass in the Syrians set themselves in any against hings that David wrote a lettent David, and fought with him.

18 And the Syrians fled before Ifrael, 15 And he wrote in the letter, fri

rossiand notinents injects nobaction for may be their man be infired and de-y captain of their hoft-who died their 164nd it came to paiswhelphing. In And when a like kings that were yet given y, that he affigred Vinis Est wants to Hadarezer, law that they place where he knewly walking were finite he here if yet and the men of the cry wers the finite here if yet and the men of the cry wers peace with If rael, and ferved them: (o and fought with loak Schee fill the Syrians feared to helpe the chil-of the people of the fervants of bare of Ammonany more,
CHAPXI. 18 Then load fent and told D

CHAP. XI.

A Nd strame to país, that after the al the things concerning the we.

A year was expired, at the time when 19 And charged the melengoging time to the control of the control of

and walked upon the roofe of the 1t Who fanot A dimelect helo kings house: and from the roofe of the 1t Who fanot A dimelect helo kings house: and from the roofe he saw less the the bed on a woman a woman walking her left; and the piece of a millione upon him fa woman was very beautiful to look on wal, that he died in Thebez why

er for the waspurited tro her unclen-

Make

Vrish her lord and went not down to ha and helpe thee.

12. Be of goed courage, and let us foAnd when they he double play the men, for our people, and forting, Vitah we't not down to be the cities of our Cod, and the Lord David faid unto Vitah. (and do that which feemeth him good.)

13. And loab drew mejhand y people that were with him, unto the barrel againt y Syrians: 33. they free before him, and when the children of Ammonitents, and my lord loab, and the state Services were fled, then field wants of my lord are enimed.

14 And when the children of Ammonitents, and my lord loab, and faw that the Syrians were fledchen field vants of my lord are encamed they also before Abithan. Sentred into open fields; fluil I thengo me the city: o loab returned from y chil. house to eate and to drink and dren of Ammon, Sc came to lerus late. my wife? As thou live? State they were firmten before I frael; they 22 And David aid to Vitah ung tathered themselves together. It have been and to morrow in the state of the

and David lew the men of feven hun-Serge by Viah in the forefront of dred charets of the Syrians, & fourty hottest battel and retire ye from the dred charets of the Syrians, & fourty hottest battel and retire ye from the syrians of the syrians of

3 And David fent and enquired after ye nighthe wal? Then lay too, the woman; and one faid, is not this lervant Vrish the Hittie is deal. Bath filebathed daughter of F. Liam, the 2250 y meffenger went. Science. wife of Vrish the Pittite? wed Dayid al y loab had fent fint with the Pittite? A And Pavid fent melfengers and took 234nd? meffenger faid to Dayids bety. The came in to him. Scholary by y men prevailed against us, the for the westpartied for the representations.

the th fidthe Kathe L d: & he

be the you thy the Pint hen Day Thus fl wand deve

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men, a mefocke mefor the me unto me unto me lamb me was co

And Lav 110 dist And he i bec And Na 1.I and

And I Medah.

The sill rai

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ywar pu ah, Go eer & Vi eas, Sain eas from

e door fervan n to ba

old Dave on to his of Cand by their othine he o David, dah ah-amped in go imon ik, & col & 2 2 2 4 4 7

ne for

name the enting of the gate. It of v neighbours and he find I is with dischoors find from of the the thy wises in the fig of of this Sunne, and ferrants and forme of the 11 For thou didft it forcetly: burl lers to the data and thy tervant will do thus thing before all Ifrael, and before the Sunne. simof field, & we were upon wives before thine eyes, & give then m David faid unto the message and before the Sunne.

a limiter sidea and another melicin-barid fad unrothe melicin-ins fall then fay anto loads, finned againft y I Oli D. And Nathan-and thing displeafe there: for fail of David, The I. ORD also had a decount one as well as a put away thy fins thou shalt not die. Make thy batter i more its and haft given great occasion to y enemies the first and to blasheme, y child a lo hal when the hen the wife of Vriah heard that is horn unto thee, Bal furely die.

find her hubband was dead of the fraction back and a state of the fraction back and a state of the fraction back and a state of the fraction back as when her nothing was past, wifebare to David. So, it was very large and fre her to his houte, and

mehis wife , and bare him a thechild, & David falted, and went in the hing that David had done and lay all night upon the earth.

17 And the elders of his house arole,

CHAP. XII.

and went to him: to raise him up from efidthe LORD.

CPAP. XII. and went to him: oraife him up from the earth; but he would not, neither his kecame anto him, and faid did he cat bread with them.

in the execute moto him, and land of the ext orea with them.

in There were two men in one 13 And it came to pale , on the ferbeachich, and the other poor, with day y y child died, and the ferbeaching many wants of Lavid feared to tel him died.

in albeith. in and heards.

the child was dead: for they faid, Beinthe poor man had nothing fave, hold, while the child was yet alive, we
like for lambe which he had fpake to him, & he would not hearken

is an abstrate.

A side is abstrated.

A side is abstrated up: and is green to our voice, how wither the vex himout the side is abstrated.

A side is abstrated to tell him that the child dead?

A side is abstrated.

A side is abstrated.

A side is abstrated to tell him that the child dwas dead: to the first with the side is abstrated.

A side is abstrated.

A side is abstrated to tell him that the child was dead: to the wind is dead.

A side is abstrated.

A side is abstrated.

A side is abstrated to tell him that the child was dead: to the wind is abstrated.

A side is abstrated.

A side is abstrated.

A side is abstrated to tell him that the child was dead: to the wind is abstrated.

A side is abstrated.

A side

theose he did this thing , and while it was alweshit when the child was at lead, tho un differ its & cat bread was the advent of the first and the first and

and this wife and half lain him with didials, because of the I OND.

after the children of Ammon. 26 And loab fought against Rabbah

to the him hip being because thought eyall citie.

at fifted me, & bast caken the wife;

And loab fent me fingers to David,

at fifted me, & bast caken the wife;

And loab fent me fingers to David,

and faid, I have fought against Rabbah

and have taken the city of waters.

Busting will against the out of 12 Now therefore gather the rest of

a wou house, and I will take thy the people together, and encampea-

gainst the city, and rake it : left I take thing ought to be done in a the city, & it be called after my name, not thou this folly, and And David gathered all the peo. 13 And I ; whither shall be ple together and went to Rabbah, and thame to go: & as for the, the

fought againft it, and took it. be as on or the fools in lifred 30 And hee tooke their kings crowne therefore, I pray theesipeak to the world net the state of the world net the world net the world net the state of the world net the state of the world net the w and he brought forth the fporte of the forced her, and lay with the

and he brought out the point of the city in great abundance of the city in great of Lawes and unto an action passes on read unto her Arrie, be contined unto all the cities of the children of candictine evil in fending mea

returned unto letufalem.

CHAP.XIII.

Nd it came to paffe after this, that monited unto himsoff sale and out from me; as Amounthe fon of Javid loved her. 18 And fine had a gament of while 2 And Amoun was to vexed, that need olours upon her; for with fine 2 And Amount was to vexed, that need olours upon her; for with fine 2 and Amount was to vexed, that need olours upon her; for with fine 2 and Amount was to vexed, that need olours upon her; for with fine 2 and 2 and 3 an

was a virgin , and Amnon thought it virgins apparelled. Then his fi hard for him to do any thing to her. brought her out from him, and

name was lonadab, the fonne of Shi-19 Then Tamar our after one meah, Dayids prother; and lonadab and tent her garment ordinate was a very fubrill man.

meah , Davids brother and Ionadab and ient her garming ordered was a very jubrill man.

4 And he faid unto him, why art thou being the kings fon leane from day to day r, wit thou not relimer and am non faid unto him ; I love Tamar my brother kinds lome interest on the product and a brother hallow from the brother hallows fifter.

5 And lonadab faid unto him , Lay three down on thy bed , and make the brother kinds on the brother kinds of the fail of the brother hallows fifter fail on the brother hallows for the comment of the fail of the brother hallows for the brother hallows

ons house, and drelle him meat.

nonshoutes the was mad down I and my ton, let us not at now go, if the took floure & kneaded it, & made be chaires able unto the each at me cakes it his right, & did bake y cakes him: no best he would not go o And the took a pan, and powted beliefed much the them out before him, but he refuted to 26. Then faid Abfalom, If not cat ; And Amnoniaid , Have out an thee; let my brother Amnon go men from me : And they went out e us. And the king faid unto him,

men from me: And they went out e us. Ans the Ring I and unround yery man room him.

10 And Anmonfaid to Tamar, bring the meat into the Chamber, y I may ear noo. & all the Rings fong own of thine hand. And Tamar tooky cakes 28 Now Abfalom had command which file had made, N brought them has feruants, faying, Marketen which file had made, N brought them has feruants. sorroy chamber to Annon her brother (when Annons heart is men)
and when the had brought them to wine, and when I fay unto 100,
him to ear, he took hold or her, \$5 fair Annon, then kill him, feat not anto her; Come lie with me, my fifter. not I commanded you? become 12 And the answered him, Nay, my and be valiant. brother, do not force me, for no such 19 And the servants of Abasa.

Attornor. So Lavid and all the people greater then the other? those serurged unto letufalem.

fell lick for his fifter I amar : for the were the Rings daug ters that

6 So Amison lay down, a made niming occur in spirer T amarfelf fick; and was to se king was come of a did it came to palle, after to
felt find, and was to se king was come of a did it came to palle, after to
felt find, and was to see king was come
to fee him, Amison faid unto the king
I pray there let T amar my .ift. t comes
and make me a couple or cakes in my mix. A blatom invited all gings
light, that I may at at the mand.
I the mean the mean of the mean was to make and degle he in mean.

I also now to him the mean.

ons house, and dreile ham meat.

So Tamar went to her brother Amonshouse, (Schewas laid down) and my fon, let us not all now go, it

day o other mt my for A appoint ered there ethe I hg all

k kir

in y was and lone and the most fast. And it ca

CH Ow leab yed that bee, f ount ne ma woma in her

Ardwhe sthe l O Kin and a wid

CHAP. XIIII. The woman of Tekes warabialom had comman-faid, Deliver him, char imore his bre arabialom had comman-laid, Deliver him, that imote his broadjungs ons arole-& every chers that war will him. Nor the life
him a pob him mile. X lead, of his heother whom he flue y and we
a create pare, while they wild effroy i her alice X fo they that
his way, that tidings came to quench my coale which is lett, X that j
fring, Abfalom hath laine not leavet on my husband, seither name
lings loss y and there is not reaminder upon the earth.
A red the king faid uno die woman,
the higher arch X al his (et.) chate concerning who. 1116 Alfael ak to jume from a noc in a trom-

his fee arth N al his fee charge concerning thee.

shall be with their clothes etent. 9 Alid the woman of Teleoah faidto be loaded the four of Shimeah, the king, my lords (k king, the iniquity likether, and faid, the property of the loaded the four of the loaded the load There are all

Arnen cryam and, re

3 40

who heute her, an

leas only is dead.

The state of the state o

nion a seman that had a long time be comfortable teras an Angelof Gody, of the first beds differn good of first my lord the king to differn good of the my lord the king to differn good the mann more him to loab put the will be with three in the mouth, in the mouth in the mouth

stand. I levelt i my lord the king ; now lett, i my lord the king ; now lett, i shad. I had two forstur nto the right hand, or to the lett, admin handmaid had two forstur nto the right hand i had two forstur nto the right hand. wother together in the field, from ought that my lord the king hath the was none to part them, but fooken: for thy fervant load, he had seen the them, and the her words in the abdold, the whole family is in mouth of thire handmaid:

mathine hand maid, and they 20 To fetch about this form of fleech

Auguston pear, pass don this thing faid, Of what atte att day and my lord is wife, according to the thy fety at 150 tone of the wife, according to the thy fety at 150 tone of the wifedom of an Angel of God, to know 3 And Abfalom faid to him.

wifedom of an Angelof God, to know a things that are in the earth.

21 And the king faid vino loab, be hold now, I have done that thing; to therefore, or ingressed to the form a dequard of y king to have now and the load of the thing; to the form a dark of the king faid hold had be let be the ground on his face, and bowed himself; and thanked the king faid loab faid; of oay thy ferevant knoweth that I have found grace faith which the king hath rallfilled the request of 6 And on this manner dia Anthe the king hath rallfilled the request of 6 And on this manner dia Anthe faith faith

his fervant.

| all liael, that came to be a like of the men of ifrael, and brought Abialom to Ierufalem. | of the men of ifrael.

44 And the king faid, Let hinturner 7 And it came to pais after the rito to his own house, and let him not see yeers, that Absalom sale to the way face. So Abalom returned to his pray thee, let me go & par my seed to the boune, and law not y kings face. I have vowed to the Lottine below the house, and law not y kings face. I have vowed to the Lottine below. 27. But in al livael there was none els For the tervant vowed a rom interest be fo much praised as Abialom, for his labode at Gellur in Syriain meaning the lord halbring measure the Lord halbring measure the no the crowne of the head , there was to lerufalem, then I wil ferred to blemili in him.

126 And when he polled his head for peace, So he arole, X went to his tax was at every yeers end that he polling burch blaim from the polled tybecaughte the hair was heavy on althe tribes of ilreal-large. However, the hair er of his head at two houndred thalf ay, Abdalom regions his beat at two houndred thalf ay, Abdalom regions his flexible that the Abdalom his tribe hair er obtains the heart er obtains the hear

27 And to Abfalom there were borne dred men out of lerufalem.the

the hate barley there go, and fer it on 14 And Lavid faid unto allifte; and Abfaloms fervants fer the yants that were with him at let eld onfire.

alo to his houfe, Salaid to him, wher- to depart, left he ovenake is in fore have thy fervats fet my held on hire and bring evil upon us , and for 32 And Abialom antwered to ab, Be-city with the edge of the foot, holds, I fert unto thee daying come his 1,4 And the kings fertants fit there that I may fend the to the kings, y king, behold, thy fers and the toff of y. Wierefore am I come from Ge-to do what foever, my lord the former to make the complete of the what foever in the first the come to make the complete of the what foever in the first the first the complete of the what foever in the first that it had been good for me to have that appoint.
been there Itil: now therefore let mee 16 And the king went forthan

fee the kings face:and ifthere be any houthold after him:and the king iniquity in me ,let him kil me.

3 30 to lobe came to the king and told keep the house.

him: and when he had called for Abfa 17 And the king went for the form he ment to the king and bowdelthe people after him; and tunn he ment to the king and bowdelthe people after him; and tunn himselferon he scace to the ground e-place that was far off. torey king & y king kiffed Abtalom.

Bal the

By the to roll atom there were bornelited men out to treatments, where for and one daughter, whole called, and they went in their instruments of a faire counteriance.

as So Abfalom dwelt two full yeers the Giolite Davidt confielle, the letter of the counteriance is extended to the confield of the counteriance. Thekin

is letulatem, x law not the kings face his cities even from isloiwhile 29. Therefore Abdalom fent for load, red factifies: and the confiner to have fent him to the king, but heelftrong, for the people intrain would not come to him? which he feric tinually with Abdalom, again y feed time, he would not come 13. And there came a meffenger of Therefore he faul winto his fer-vive, faying, the hearts of darwaying, see, loads field is neet mine, & litract are after Abdalom.

Arife,and let us flee : tor we fi 3t Then Ioab arole and came to Ab elfeefcape from Ablalom : make

ten women which were concubi

13 And al his fervants paffede fide him, and al the Cherethites

Ni ir came to pasa ter this y Ab-the relethites, and al the Gitt tes, & fi ty mento rume beforehim

2 And Mofalom rose up carly, & fhood
befide the way of the gare and it was
to that when any man that had a with to? returne to the place
to, that when any man that had a with to? returne to the place
to chat when any man that had a with to? returne to the place
to suprotoverties came to y king for judg; abute with the king; to the
timeter, then Abfalom called to him, and
the firanger, and also an exple.

OD W

Att n

ak el e Ark

d 15 2 n.A 2,

lint ndit d

internos out I now also be thy hath bidden him.

it ithm may fit thou for me deit comfel of Ahirhophel.

on mine afficient, & that y Lord will
on mine afficient, & that y Lord will

CHAP. XVI. Huffais friendshp.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most amelt but yesterday, tel it to Zadok & Abiathar the Priests.

The most and the backet hy beta and I consthan Abiathars fon 2 and by the most and the most the most and I consthan Abiathar & Con 2 and by them yes that fend unto me every thing and I consthan Abiathars fon 2 and by the most and I consthan Abiathar for a gard by them yes that fend unto me every thing and I consthan Abiathars for 2 and by them yes that fend unto me every thing the tributh of the my elhal fend unto me every thing the priest of the most and I consthan Abiathars for a did I consthan Abiathars.

The formal beautiful the propella of the constant and Abiathars for a did I consthan Abiathars.

The formal beautiful the propella of the constant and Abiathars.

The formal beautiful the propella of the constant and Abiathars.

The formal beautiful the propella of the constant and Abiathars.

The f

munisherecome word from People, and all the mightymen, were on the tight hand and on his left.

for which we have a single properties of the first passed and on his left. The work of God against to Icrus. Indicate of Icru

is then may it thou for me designed the may it thou for me designed it confidence of dhishophel.

It at may be then the first the first

neer against him, it curied as ne went, wat , and wil not lodge and threw stones at him, and cast dust. 9 Be vold, nee is hid no ta And the king, and all the people or in some other place & that were with him, came weary sand to pais when fome of the

refredhed themselves there. 15 And Absalom and all the people heareth t, will ay there is

the men of Ifrael, cameto leru(alem, among y peopletnat follow and Ahithophel with him. 10 And healfotharii valu and Ahithophel with him. 16 And it came to pais whe Huthai y heart is as the heart of a lyon 16 And it came to pais whe findingly used to a store heate or a new trebite Day ids friend, was come unto terly melt; for all Ifrael known the father is a mighty man, the father is a mighty man,

Abfalom, y Hulhaifaid unne Abfalom, thy rather is a mighty man, God faverhe king, God faverhe king, Which be with him are villing to the following the following the first of Nay, but whom the Lord and this peop go to battel in this compensation, who will be said with him will I abde.

19 And again, whom should I ferred will light upon him at the day.

floorld 1 on ferve in prefence of ins on the ground; and of him, a foone, as I have ferved in thy fathers the men that are with hind prefence; for will be in thy prefence, not be let to much as one.

Then faid Abfolom to Ahithophel, 13 More very the begone in givecoulel amig you what we fhaldo then fhal al Ifrael bringroes eivecoffel am ög you what we thaldothen thal al Ifrael bring reput al. And Aluthophel land to Abalom, X we wil daw it tray the ring Go into thy fatners concubins which there be not one imal though the hath left to keep the house, and all 14 And Abril 16 and had all 18 and the ring that the tray that the council that of the tray that the council that of the tray that the council that a that are with thee be ftrong.

2. So they lipited Abalom a tent do death of the council appointed to the council appointed to the council appointed to the council appointed to the council to the council appointed to the council appoi

upon the top of the house, N Absalom those is to the intent y LORD went in unto he fathers concubines, bring evil upon Absalom, in the light of all listal, as And y council of Ahithophel which to Abiathat the Prieft, Thus He coiffelled in those days, was as it a did Ahithophel comiel Absalom anhad enquired at y Ciracle of God; the Elders of Israel, and thusad to was a the council of Ahithophel, have I counciled, and thusad to was at the council of Ahithophel, have I counciled, both with Daydyand with Absalom. both with David, and with Abfalom. CHAP. XVII.

CHAP. XVII.

Moreover, Abithophelfaid unto the plans of the widernessent the plans of the widernessent wile because the part of the widernessent wile part of the widernessent will be plant to the widernessent plant of the part of the plant of the plant of the widernessent wile because the plant of the plant of the widernessent wile because the plant of th and puriue after David this might. is weary, and weak-handed, and will feen to come into the city,) Xai

5 Then faid Abfalom, Cal now round; theng was no: known the Architealfo and let us heate like thing was no: known 20A id when Abfaloms fryants And when Huffari was come to Ab. to the weman, to the houle, the

David, faying, Lodge northis

make him afraid: and all the people went, and told them: and the that are with him hall flee, and I will and told King David.

that are with him flall fleepand [will] and told King David, interche fing onely.

3 and I will bring back all the peopl. Abcalom but they went bothetly unto theesthe man whom thou feeled way quickly, &camero on mais is as if all returned to all the people in Bahurim, which had a well faible in peace.

4 And the faying plackd Abcalom well and all the Elders of fired.

5 Then faid AbCalom, Cal nowly that, if pead ground conthereos; and the Architectal for only less there were the grown conthereos; and the Architectal for and less there, it has a sone known.

6 And when Humin was come to Abdition and the houte, and falons, Abdition fights to him. faying Abithophel hath fpoken after the state woman faid unto them. The unanershall we do aker his faying? It gone outer the brooke of water, and thu that faid into Abdition, the state of t

And Hurai raid unto Abajoin, and attending retained to abajoin The counfeil that Alivinophel hath given, is not good at this time.

28 For fand Hufhar shou knowelf thy fathers, and they be chaid in tone; fathers, and they be chaid in tone; full did to Daylo Aridos, it may be a bear obbed of the welps? Swent and tolking from a grant of the welps? Swent and tolking the man and they be chaid in tone; full and faid to Daylo Aridos, it may be a bear obbed of the welps? Alivinophel counfelled again for an the field; and thy lather is a man of 22 Then David atole, & althers. 21 And it came to pa fe after the

he(

the !

Chi. sh A

ce: & n of the that v ere isa foli s valu

fa lyon el ku man, e walia eli chate unton 2, 25 y g

rude, and Win pe

thim: and they Paned Hame before the fervants of David, by the morning light and there was there a great flaughter

and the was there and there was there a great Haughter and the same forder.

S For the batted was there featured which and men.

S For the batted was there featured was there featured which about the face of all the country; and S For the battel was there fcattered

when Anthophol law that his over the face of all the countrey; and support followeds, hee fadled the wood devoured more people that indicated and gate him homeday thenthe fword decoured. Indicatobis city, and put his 9 And Abfalons meet the fervants of finoder, and hanged him—David and Abfalons not one upon a male that a not the support of the property of the support of the property of the prope

son was outed in the ann the main the main the main which father the thicker of the father of the fa

Malalom made Amasa Cap-lette holts in stead of loads: told loads and faid, Behold, I saw it, a suit after holts in stead of loads: told loads and faid, Behold, I saw Ab-

hira an Ifraelite, that went at And load faid unto the man that

remme in the an litaelite, that went is the foota, and the state of th

the second of th

icidy, to which im, and for captaints of: 15 And tenne young mentinat oare thing mean apraints of hundreds loabs amour compaffed about and for the same of the sam

mem, the mem fele allo.

The second has been fell allo.

The s

the LC

wigh ? Bould the last

h this Thou

And A ither di ne day the the

And b ferva may fri

my fon, feeing that thou halt no ti-ters, and the lives ofthy

dungs ready:

3 But how/oever (faid he) let me van:
And he (aid unto him.Runne. Then and hat felt it's friends, forth
Ahimmer ran by the way of the plaine,
declared this day, that thou

Ahimase ran by the way or the periods and over ran Cushi.

And Pavid fate between the two day I perceive that if Abfabet patch

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ad And Pavid fate between the two day I perceive that if Abfabet patch

add and all we had died this add and all the had all the had and all the had all the had all the had and all the had all the gates; and the watchman went up to Ved, and all we had died this a

and lift up his eyes, and looked, and 7 Now therefore ande, gofon behold a man running alone. The peak comfortably unto the form 25 And the watchman cryed, and told for I fwear by the I ORD. if

as And the watchman cryes, and toldion a tweat or the Local the the king and I fhe be a not forth, there will not tarrow lone, there is ridings in his mouth, there this night, and that wilke And he came apace, and drew noer. 100st there is tidings in this mount.
And he came apace, and drew neer.
16 And y watch man faw another man the from thy youth until now uttning and the watchman called un.
18 Then the king arole , and we to the porter and faid. Behold, another the fate: and they told toall in the porter and faid. man running alone And the king faid, ple, faying. Behold the king de

upon his face before the king, he is fled out of the land for Al the earth upon his face before the king, the is fled out of the land for the and faid. Belfed bethe I ord thy Godd to And Abfalom whom weem which bath delivered up the men y life lover us, is dead in battell; now up their hand againff my lord y king. fore why speak we not a word as And the king faid I sche young man ging the king bick?

Abfalom fate? And Ahimasz answered.

And king David fent to Zak When loab fent the kings servans, co bistant the I riefls faying. So methy servans. I saw a great rumult. Stop letters of Iudah, saying. We the last to bring the king but I knew not what it was.

30 And the king faid unto him. Turn his house? see he last a saide and fland here. And he trup in a lis some to the king better that his seventhalite.

ide and fland here. And he turned a- is come to the king evento hish fide and frood ftill.

at And beholds ushicame, & Cushi any fesh wherefore then set at my

21 And behold. Ufficame, Sc Cashi Smy fesh, wherefore then aen ignd. Tidings my lord the king? for me last to bring back the king? I GRD hath a wenged thee this day of 13 And say weto Amasa-Antha all them that rose up against thee.

32 And the king said unto Cushi, I stome, and more also, it thouse the young man Absolution fafe Sc Chilicatoria of the host before means answered. The enemies of my lord the ally in the room of Loab.

And it was told loab. Behold y king lamites which was of Bahrim, he weeperh & mourneth for Abfalom and came down with the man of a And the victorie that day was turn-dahato meet king David.

ed into mourning unto al the people. 17 And there were a thoughout the king was grieved for his fon.

And the People gate them by fleath S his twenty fervants whim St. y day into y city aspeople being afta went over Tordan before the king med fleat away who they fee in batted 18 And there went over a ferry but a But the king covered his face. St he carry over the kings boundle sa 4 But the king covered his face, & the carry over the kings houfhold

king cryed & a lond voyce, Omy fon what he thought good and Shimil Abialom, O Abialom, my fon, my fon, fon of Gera fell down before the

A And Load came into the honfe to as he was come over lorden; the king a d faid. Thou half thamed 19 And faid to the king. I et al his day he face of all thy fervants, lord inpute iniquity to message which this day have faved thy life, and thou remember y which the face. lebe lives of thy fons , & of thy daugh- did pervertly, in the day that my to

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era,all m, bal r tordan.

allegen four forey eres or sain me trave and lerufalem.
All provided the King of suffenance year to lerufalem.
Allebe lay at Mahanaum for he was 3 Amd Dayed came to his house at lerufalem, and the king took the ten lerufalem, and the king took the ten lerufalem.

nd men y ferm fteenim rteening, n. Eting, p.bout 1, S. to

of leruralem, that the women wherefore then thouse thy terand take it to bis heart.

and be yet a burden to my lord y king the treath of the know that 1 3 Thy fervant wil goe a little way limber therefore behold; I am over Jordan with the king; and why are the the standard of the king to me the treath of the tr

ideh, to goedowne to meet my with fuch a reward

with fuch a reward; recompense it me things to good owne to meet my with fuch a reward; and the second of the seco

and steparto the ting and had him, & he returned to his own place, including the feet, not timmed 40 Then the king went on to Gilgal, Bhard, nor wailed his clothes from and Chambam went on with him: and

ibard, nor walled his clothes from and Chunham wint on with him land helpite King departed, until the all the people of Ludah conducted the become again in peace.

King, and all of halfe 'p people of Lirael which came to palle when hee was '41 A d behold all the men of Lifted are to lend laint on meet the King, and to the king, and faid noto the side lang faid unto him. Whetrore king, Why have our brethren the men until not yet, the Meng land unto him. Whetrore king, Why have our brethren the men until not yet, the Meng land in the him which looks a land to the king, and his houlhold, a lend deen done : for thy fer & al Layds men whim over Lordan's affaid, by ill ladde me an alfe that 42 Add all the men of Ludah answered my first here on and goe to the tree men of lifact becaute the king is any the fervant is lame. neer of kin to us: wherfore then be ye saide hath flandered thy fervant angry for this matter have we eat n at

Sable hath Handered thy tervant angry for this matter have we eaten at an my lord the King ; but my lord allo the kings of with or hath he given he king is as an Angel of God; dor us any gitt of the better what is good in this eyes. [4] And the men of Hirael answered is fer allo my fathers house were y men of hath hand faid, we have ten stated mee before my lord the king; parts in the king; New have allomore to diff thou for thy fervant among right in David then ye. Why then did mish did at at this cownextable ye defined us, your advice thoulding, which is the property of the hand in hingsing back ourking a limit of the property of the hand in hingsing back ourking winter more the kine? an more not be king?

And the words of y men of ladah were addition any more of the him. Why fiercer then the words of y men of ladah were addition any more of thy material rate. CHAP. XX.

The lad, y and Ziba divide y land ANd there happened to bee there a band Maphibotheth laid unto the Aman of Beltal, who is name was Shewell and the proposed to the control of the ladah who is name was Shewell and the ladah was

Yes, lethim take all, total much ba, the fon of Bichria Benjamit, and interior de king is come againe in he blew a trumpet, and faid, Wee have schools sowne noufe. no part in David - neither have wee at Aut Barrillai the Gileadite came inheritance in the fon of leffe : every

ownerfrom Rogelim, and went over man to his tents, O Ifrael. after David, and followed Shebathe m, his a lordan.

after David, and followed Streba the heren four fcore yeeres old, and he clave unto their king, from lordan e-

highe lay at Mahanaum to the war fermfaltin, and the King toon the con-tergreat man. If the works of the king faid unto Bargillai, wones, his concubines, whom he had backlou over with met, and I will left to keep the hous, and put them in the with me in leufalem. If the works were must up to the day and Marvilla faid unto the King, them fothey were must up to the day

ward and restrictions were not on the year and the with me in Testifation to the King, them fother were must up to the day as long have I to her that i flould of their death, living in widowhood, were with the king unto letitalism. 4 Then fad the king to Amala, Alfemflamthis day fourfore years old; ble me the men of indah within three can I different between good & dayes, and be thou here prefent.

So Amala when to affemble y men what I dat y So Amala when to affemble y men what I different here any more of indah; but het arried longer then these was a facility of the substitution of the last popolited him.

evotce of lingingmen, and linging the fet time & he had appointed him.

And David faide of hista, Now that mount February (Sheb the Sheba the fon of Bishri do usmore Bishri by name) had liftund harm then din Abalamtake thou thy against the king-even again to lords fervants, and pursue after him delive him one lyx3 will done left and the general state of the sheba th

brard w the right hand to kishim was Recorder. 10 But Amasa tooke no heed to the 25 And Sheva was Scribs are word that was in 1 oabs hand : so he and Abiathar were the Priess. Imore him therwith in the fit tible, 26 And Ira alfo the large, and fled our his bowels to the ground thirte ruler about David.

inheritance of the LORI?

20 And he delivered them irrot the size of the Giberonies, and they have the from me, that I fhould them in the hill before the LORD MAD wallow up or definey.

21 The matter is not forbut a man of pat to death in the dates of have the size of the matter is not forbut a man of the size of the matter is not forbut a man of the size of the s inheritance of the LORD

left he get him rencatarios locates and a few people in his head shall be these mensand the Cherchites , and the Fee the cover the wal. 23 Then the woman were an efficient out of Icrusalism to pursue after people in her wisedone, and in other heads of the head of Sheba thes food of hadren and a few people in her wisedone, and the which is in Gibtons. Amala went before them; and Icabs garment that he had pur on was girded unto him, and ed to Icrusalism utto the hadput on was girded unto him and ed to Icrusalism utto the king. 33 Now Icab was overal their whom his loynes in the sheat thereof; Icrus Lichensan for the history of the control of the head of the o And Ioab faid to Amala, Arethou in 24 And Adoram wes over them health my brother? & Ioab took Amala and Iehoshaphat the fon of A

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Imore him therwith in the hit tible; and fired our his loweds to the ground and fired our his loweds to the ground and fired him net aparane and he died folloab and Abilhas his brother purfued folloab and Abilhas his brother purfued folloab and Abilhas his brother purfued after Sheba the fon of Bickeri.

11 And ont of loabs men flood by him and law de that favoureth loab, and Lavid enquired of \$1 cm.\$\frac{1}{2}\$ and and and law the that favoureth loab, and Lavid enquired of \$1 cm.\$\frac{1}{2}\$ and he for the high way; and when the manifa what all the people flood in \$2\$ And the king called the Gome the manifact what a certain the manifact what a certain the manifact him to the high \$2\$ and a certain him, when he feld, \$2\$ and \$2\$ and the manifact him to the high \$2\$ and \$2\$ and the terminer of the dident him, when he feld, \$2\$ and \$2\$ all the terminer of the dident him, when he feld, \$2\$ and \$2\$ all the terminer of the dident him, when he feld, \$2\$ and \$2\$ all the terminer of the dident him, when he first with the law that every one that concerns him, when he feld, \$2\$ and \$2\$ all the terminer of the dident him, when he first with the law that the people that with the law that the stripes may held the indicate that it is read to \$2\$ all the first with the law and the sound and aliebe Berites. \$2\$ the first with fall and for road \$2\$ and the people that with the law and the stripes may held the indicate him in the first with fall and for road \$2\$ and the people that with the law that the people that with the law the people that were with loab abattered the wal, to first him the law that the people that man that confirmed us, \$2\$ that were with loab abattered the wal, to first him the first him the law that the law that were with loab abattered the wal, to grain first were not first forming the people that man that confirmed us, \$2\$ that and \$2\$ and \$2

18 Then the spake faving, I bey were nathan the son of Saulwon't to speak in old time saying they 8 i ut the king took the roofest to the say to sake counted at Abel and saying the bare unto Saul-Armoniaudi saying to they ended the matter fire bear unto Saul-Armoniaudi saying the bare unto Saul-Armoniaudi saying the sayi 19 I am one of them that are peacephic theth, and the five found and
ables and faithful in Ifraci thou fetherlichal the doughter of Saulyshon
and codefino a city, and a mother in Ic brought up for A driethe found in
tael: why wilt thou fivallow up the saillaiste Mehodathire.

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And the bones of Saul Scionathan you red coales were kindled by it.

in the legislated they in the countrey of the bowed the heavens also Scame
terrain (as his father and they performed at the legislate and they performed at the king commanded; and after y
all Sin was intreated for the landtyphes was intreated for the landtyphes was intreated for the landtyphes of the winde.

12 And he made darkenes pavilions
for which is the was feen upon the wings
of the winde.

wyben of the winds of the winds

Conof at These toure were born to the compensed me according to my righ-

other win Cath, and fel by the hand of teouines, according to my cleannes into other win Cath, and fel by the hand of tisservants, his eye high.

125 With y mercifully write firm why in CRD with the work of the CRD of the merciful and with the cognitation and when the work of the CRD is the work of the hand of the times were and the with the property of the hand of Saul.

2 And he faid. I'he Lord is my rock

ed them, when the Philiftines had and my cry did enter into his eares.

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static and Stalland the bones of lonal and the soundations of heaven mooved the subject of the soundations of heaven mooved the subject in the soundation of the soundations of heaven mooved the subject in the soundation of th

thou wit flow thy felf vplayouty. The man who was raifed we 13 and the affiled secole thou with the Anointed of the God of tase; but thine eyes are on y hangity, the fweete Pfalmilt of flexic tarthon mayeft bring them down. 2 The Spirit of the Lord fast and his word was in my tom the control of the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my tom the Lord fast and his word was in my to the Lord fast and his word was in my to the Lord fast and his word was in my to the Lord fast and his word was in my to the Lord fast and his word was in my to the Lord fast and his word was in my ton the Lord fast and his word was and

30 For by thee I have leaped over me must be just tuling in plan a strong; by my G od I have leaped over me must be just tuling in plan awal.

4 And be shalt east being the strong of the strong in t 31 As for God, his way is perfect, the morning, when the Sun rifeth,

word of the I OH Districd ; he is a morning without cleuds asthe word or the roll of the military from the graffe (Pringing out of the 32 For who is Godd, we the LORD)? cleare finning after raine; and who is a rocke favour God? bucklet to al them that truft in him. and who is a rocke fav our God?

and fetreth me upon my high places vation, and al my di

ow of fe lis broken by ming arms 6 But the fons of Belial halle e how office I is broken by min arms o pur the conson actual and a Thou haft also given me the file cld them as thornes thrust away, he withy felvation: and thy gentlenes they cannot be taken with him hath made me great.

7 But the man that field toucher the man that field toucher the consoners are the consoners.

dellroyed them, and turned not again until I tad confum dehem. 30 And I have confumed them , and nite that fate in the fear, thief a mund d them , that they could not the captaines (the fame was Ala arife: yea, they are failen under my feet hante:) hee life up his four at 10 ! or thou half girded me & frength eight hundred, who he lies a said to batte inham that to four against me, 9 And after him was Elegated thou hatt subduct wider me. of 1 odo the Abohite, one of the

at Thouhaft alfo given me the necks migl ty men with Lacid, wh of mine er mies. that I might deftroy defied the Philiftinesthat were

hem to thate me.

2 The blooked, but I erewas non men of Ifrael were gone assy,

3 The blooked, but I ORD, but ne to E carefe and fineethe falls.

antwerest the most.

43 Then did I beate them as final as clave to the fweed by Lordyn beath of the easth: I did I lamp them a great victory that days and was the turne of the first, and did i pread turned after him onely to fine the stread.

11 And after him was Shame. I have also half delivered me from ion of Agee & Hararite, & Phil

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arro metal comasthey hear, they fina liground, and defended its audito beobs diere unto me,

448 strangers final fade awayand they a great victory.

finals a tractour of their cloic place; a great victory and the strand of their cloic place; a great victory and the strand of t

"Gleske of my falvarion... and the group of the Entimone of Iris God charavengeth me, and clinthe valley of Rephaim. y bringeth down the people underme; 14. And Lavid was then in and 49. And that bringeth me foorth from and the grainon of the Fhillman nuneau mess thou alfolds fill lifed methen in Belbleh me op on high, above them that role up it And David longer, and this gainst me; for thou half delivered methat one would give me disable moments violent man.

So Therefore will be included the second of the control of the con

ling & fleweth mercy to his an inted hem that was by the gate, & to

33 God is my firength and Power: God : yet he hath made with resident my way perfect.

34 I'consoleth my neer like hindes feet; things, and fure: for this is also to had do vatromand al my delire, albe

33. The u holt enlarged my ft ppes must be tenced with rons which and or me for that my feet did not slipe of a speare, and they fluid en as I have personed name enumes, and burnt with fire in the same plan.

S I hefe bethe names of them

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on Therefore will I give thankes to is by the gate, when OL Old D, among the heathen; 16 And therefore mighty meal and livel I in praifes unto the Name, thorow the left of the I hilling the property of the to Lawri and to his feed for evanored and brought it to I awd never he would not district the words of Dalic to wid: Lawri he length of the life feed of the li

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prevailed against leab, and against leab, and against leab, and against leab, and leab

manthe Harodite, Elika the hundredth oufand men-

It tenns I flould do this: Is not ber ye the people, that I may know whood of thementhat went in the number of the people.

If you have the people is not been a fine the people is of their lives? therefore he and I can live is the king. Now like drinks it. Thefs things did the Lord thy God adde to the people the mighty men.

It was many forest the people have the beat mighty men.

It was many forest the people is not been and the live the people is not been a live the people in the live the people is not been and the live the people is not been a live the people in the live the people is not been a live to the people in the live the people is not been a live to be the migney men.

I had Adding the brother of Ioab, folds and that the eyes of my lord the me Zenish, was thiefe among king may feet to but why doth my lord and he littup his speare against the king de light in this trings?

bushed, and lew them, and had 4 Notwithstanding, the kings word measurements.

corthe was their captaine : how the captaines of the hofte went our n hot Bensiah the fon of Iehoiada, ber the people of Ifrael.

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to And Pavids heart fmote him afrer rece at Hen the Paltite, Ira the fon of that he had numbred the people; and law the Tracine.

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17 And David pake unto the LORD, y plague may he flayed frowhen he faw the Angel that more the 22 and Aramah and to Dan prople, and faid, I oe, I have finned & lordyking take Kotler up who have the control of the con people, and faid, 1 oe, 1 nave in men of my still a work of the large of the in micked ly suct the face; good to him Behold herebe what have they don? Let thine hand burnt face fice. Settled a girl 1 pray these be againft me, and againft Socher infruments of our my fathers boule.

[23] Althete thing did Am.

13 And Gad came that day to David, king, giv unto the king, and faid unto him. Go up rear can'll nah faid unto the king. The tarunt of the LORD, in the threftling God accept thee.

24 And the king faid uno he

thor of Araunab the Lobulite. 24 And the king faid unto be 19 And David, according to y laying Nay, but I wil futely buy in of Gad went up as y Lord comanded. at a price ! neither wil loft 20 And Araunah looked, and faw the offerings unto the Lord my 6 king and his fers any comming on to-that which doeth off me not wards him and Araunah went out. 61 David bought the tir flings bowed him of before the king on his the exempt of fifty flire flings to the first flings of the first flire f face upon the ground.

21 And Araunah faid, Wherfore is my David faid, to buy the threlling floor Lord, was intreated for the lag, of there, to build an Altarto y Lord, y the plague was flayed from line.

25 And David built there and unto the LOR Dand offere

I De Brit Docke on the KIN

HAP. ftricken in yeers, and they eft fave thine owne life, and the covered him with clothes? or thy fon Solomon.

faid unto him. Let there be fought for my lon Solomon.

2. Whereforehis fervants, vid. St. ay to him., Diddelman my lord the king a young virgus, and maid. (aying, Ai unid) solomon let her fi had before the king, a and let for find hier gueafter me, and he her cherift nim. Sie her lie in thybo upon my throne? why the dome y my lord y king may get heat. domight reigne?

2. So they tought for a faire damofel 14 Behold, while thou yet allied the supplied of the lie in the lie with the king.

throughout at the coafts of Ifrael, and with the king. I also wildomen found Abiling a Shunanimire, and the and confirmer by words, brought her to the king.

at any time, in faying. Why haft y don unto thy handmaid, faying, Affor Andhe alfo was a very goodly man Solomon thy for find he tipes after the for Andhe construct which a feet all alone, and he find I i upon my times; and he construct which is a feet alone, and he find I i upon my times; and become the first eth, and now my lord the kings, they following Adonyah, helped him knoweft it not.

S But Zadok the it is fit, and Benain to 9 Andhe hath llain oxen, state the found I leboiada and Nathan the 8. Heep in abandance, shash all And Prophet, and Shimei, and Rei, and the the found of the kings, and Abanta might ie men which belonged to bavid Prioft. School Suprain of both were not with Adonjah.

9 And Adonjah lew sheep, and oxen.

20 And thou my lord. This is the first of the contract the sea of the contract th

were not with Adonjah. Solomo thy fervant hathre used 100, 9 And Adonjah Ilew Breep, and oxen. 20 And thou my lord , Olyus, and fat cattel, by the from of Zobeleth eres of all lifael are upon the share which is by Enrogel, and called at his thouldeft teithen who flatigated the brether the kings for sand at the men thone of my lord the king after a Otherwife it flat come to 100 but Nathan the Prophet, and Benjah, and the mighty men, and Solomon his brother, he called not. Shalbee unted offenders. State of the share and the sand t

Half bee, unted oftenders.

41 Wherefore Nathan spake to Bath- 22 And low-while favyet their
shebathe mother of Solomon, saying, y king Nathan y ropheration
Half thou not heard that Adon; jah the 23 And they told the king sayin
son of Haggith doeth reignes and hold, Nathan the ropheration
David our lord knoweth it not? was come in before y king, he

Thethird Booke of the KINGS. 12 Now therefore come, let mil Ow king Davidwas old, & thee give thee counfel that the

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gne after ontjabre ie king, t States

And w

the pin abgudance, and man call a doan near the found of the trumper, the high groun and the captaines he faid. Wherefore is this notice of the below and Abiathar the "rieft city, being in an uproare; the below and Abiathar the brieft city, being in an uproare; the below and abiathar the brieft city, being in an uproare; the below and a below and a brieft city and while he vert pake, behold, lower and a you of ave king Adonijah, mathan the fon of Abiathar the rieft city below and a below the man and a below the same and a below me nother treats and bernard solomon and bringest good trings.

things hould, and thy fervant Solomon and bringest good trings.

43 And Lonathan answer

thing to the test and the test called the test and the te

to and the safeware on the by the thence recogning forbat checks the city range and God of Irnel faying Affairedly against this say note ye have heard-added not have been say the same through t

miewii iertainely doethisday. 47 And moreover, the kings fervants i The Bathfleba bowed with her came to bleffe out lord king David, ato the eath, and distrectnee to fairig. 3. God make the name of So-kliegand faid, Let my lord king lord homon better then thy name, and make mid into tever.

Add ling David faid; Call me the king home king large to the call the lord homon better then thy throne. And J. Add ling David faid; Call me the king home king large to the large to the large through the large to the large to the large through the large to the large to the large through the large to the large to the large through the large to the large to the large through the large to the large to the large through th

n miseowne mule, and bring him and went every man his way.

ARTINGS. Adonijah pardoned.

Cicrofor the king with his face 40 And al the people came up after, him, and the people piped with pipes, hall head and the people piped with pipes, hall head and head and the people piped with pipes, the fill had and head and the people piped with pipes, and reioyced with great joy, fo the office of the piped with the found of them assauche fill lit upon my throne 41 And Adonijan and all the guells or be its gone downer this day, that were with him heard it, a sachey had flaine ozen, and fat cattel had made an end of catting and wheel hepein absorbances and hat call loab heard the found of the remander. pein abundance and hath cal- loab heard the found of the trumt

hims even me thy fervant, and came, and Adoniah faid unto him, and Priell, and Benaiah the fon Come in, for thou art a valiant man.

tice last the high Pavid aniweted, and Phet-and Bennarch the fon of le-honda to mina the last the last

is the Bannieba. And the came and the Cherethites, and the Pelechites, so the ingspredence, and flood be and they have cauled him to ride upon the king wile.

And the king tware, and faid, As of And Zadok the Prieft, and Nathan TORD light, that hath redeemed the Prophet have anomited him king faile one of all difference in Gibon; and they are come up from the strength of the prophet have a norm to the prophet have a norm to the strength of th

midure to ever.

3 And high David faid. Call me the king bowed himfelfe upon y hed, adding the king bowed himfelfe upon y hed, adding the for of Jehorada himfelfe upon y hed, and himfelfe before the king.

3 And alfo thus faid the king, Bleiced bethe LORD God of Ifrael, which may the feverants of your lord, 49 And althe guelts that were with a diffession my fon to tide up. And onligh, were afraid, and rofe upon the state of the st

weto Gibon. So And Adonyah feated becanfe of Madke Zadok the Prieft, and Na-Sodomon, and arofe, and went, and Mallet Zelokthe Prieft, and Na. Sodomon. and arofe, and went; and the Prophet, a noint him there Caught hold on the hornes of the Altan gover Hardt and blow yee with \$\tilde{f}_2\$ find it was told Solomon, faying, yeek (lays God dae king Solomon. Behold, Adonijah terreth king Solomon behold, Adonijah terreth king Solomon she may tomes. If it on my throne the hornes of \$\tilde{f}_2\$ that rajung the Rethought hold on the may tomes. If it on my throne the hornes of \$\tilde{f}_2\$ that rajung the Rethought hold on the may tomes. If the my throne the hornes of \$\tilde{f}_2\$ that rajung the Rethought hold on the proposed him to be tuler over hee will not tlay his fervant \$\tilde{f}_3\$ with which which and beniath the fon of behold a left a worthy mun, there flat not an isseed the king. Scialas Amen: The baite of \$\tilde{f}_3\$ in min, the flat die 1000 God for we lead the king scialas Amen: The baite of \$\tilde{f}_3\$ in this me that die 1000 God for in him. The flat die

Abside the king. & faid-Amen. The batte of him faith yearth; but if wich holding the king. & faid-Amen. The batte of him faith yearth; but if wich holding the holding him, the fail die form and they have been with my brought him downe from the altar, rethant the king, even foo be he with vo. and he came, and bowed himselfer to make his throne greater. King Solomon; had solomon; and solomon; and the safet himself the holding have to him house the holding himself to him. Goe to think house from the altar, rethant the foot of the house of himself the holding have the house of himself the holding have holding have been allowed the foot of house house house himself allowed house house house house himself the holding have been allowed house house house house house house himself and himself and house himself and himself and house himself and himse

affor brought him to Githon. ftrog the refore, & flew thy felfe a man fajirt and Zadok Priest took an horn of 3 And keepe the charge of the Lord Aging the control of the made of the control of the

es as it is written in the Law of Mo- Solomon to Speake unto he sthat thon maieft profper inal that loeft, and whitherforver thou

ying , If thy children take heede to foul, there fhal not fail thee (faid he) us on the throne of Ifrael

a man on the throne of the come of the com and to Amalathe ion of iether, whem thou ask Abiliar the Sunnema be flew, and in die he blood of warre in Adonijah Ask for him the kingle peace, and put the blood of warre upon alfor (for he is mine elder brother his girdle that was about his loynes, S. for him, and for Abiathathe in his flavors that were upon his feet, and for loab the fon of Zepuish.

6 Due therefore exceeding to thy 23 Then king Solomon fwarely wifed men, and let not his hoare head wifed men, and let not his hoare head go downer other grave in peace.

weft what thou oughteft to doe unto father, and because haft been at him : but his hoare head bring thou in al wherein my father was affic

him, Say on. 17 And hee faid, Speake I pray thee,

unto Solomon the king (for hee will 32 And the I ord final returns ble thag the Shunammite to wife.

fpeake for thee unto the king. in Bath Beba therforewent unto king wir, Abner the fon of Ner , captain

donijah: and the king tole up to eer, and bowed himfelfe and and fatedowne on his throne.

That the LORD may continue his ed a scarce beefer for the kind ord which he spake concerning me, ther, and the sate on his right has 20 Then fhe faid , I defire one g, If thy children take neede to 20 a new me than 3 to grire om way, to walk before me in truth petition of thee, I pray the farm all their heart, and with altheir vay; And y king faid onto bera there shal not fail thee (said he) my mother, for I wil not say the 21 And the faid, Let Abitharth

And why

wifed mee, and tet not not more affer any of the property of the wind and the more affer and administration of the first word against bisowals. Barrillais the Griedute; and let them at Now therfore satte Lord in the of the feeth against the stabilited me. I find be cause of Abfaloin thy brother.

Administration in the proposal administration of the cause of Abfaloin thy brother.

Administration is the proposal administration of the cause of Abfaloin thy brother. bath made me an house as he promet.

8 And b. hould show half with the Adomjah fihal be pure obeath this Shime it the son of Gera, a Benjamite of Baharian, which cutted me with a hand of Benath the son of Isbaid grievous curse in the say when I went and he fel upon him that be districted to Mahanaiam thut he tamed down to be meete me at Iordan, and I (wore unso the king, Get the to Anathoth, is him by the I ord, Iaying, I will not put the to death with the (word.

Now therefore holds have as a said of death; but I will not at this in the said of death; but I will not at this in the said of death; but I will not at this in the said of death; but I will not at this in the said of death in the said of the said of death in the said of dea thee to death with the fword.

of death : but I will not at this

of Now therefore holdehim not guilt- purchee to death, because thou and
lessor thou art a wiseman, and kno- Ark of y Lord G()D before David

him: but his hoare bead he not thould all wherein my saints was some downeunts the grave with blood.

10 So David!! pr with his fathers, and from being Priefts une the LORD was buried in the city of David.

11 And the dayes that David reigned, I ORD, which he foake contribute over lifact, were torty yeers: Ceven house of Eli in Shiloh.

over Hracil were forty yeers: fewighouse of Elisin Shiloby, yeers reigned he in Hebbon, X thirty a The tidings came to loable for law throne of David his sainter, and his had turned after Adonijah, though it I then fare Solomon upon the turned, we after Abfalominal his throne of David his sainter, and his fled to y Tabernacke of the LORD, is and Adonijah the four of Haggier and the faid and the faid the f

me-and from the house of my farher. men more righteous and bettert 13 And Bathsheba said . Well, I will he, and New them with the sword of peake for thee unto the king. father David not knowing thereof

son upon earned up sor Benn up, and and he And the Zadok ti the toom And the mei and about in

er .Chy

or it th tidron ; th ul be upo and Shim ing is go And it can EN CW AWAY LO ing of Gat ing of Gat ing, Behold so And Sh

and w hhisfers aght hi mei ha 4 And the and thee t to and w a thou

to n

eard is go is 4Vhy beoath of sendmer 4 The himei, T on didft ore the L Mi And tal her & Se th elon of ind fell u

ekingd ANd Se Pharaohs to the c that of Ifraet, and Amaû the form made an end of building his ownsher, against of the first of fudah houfe, and the houfe of the LORD. Their blood fhat therefore restins and the wal of Ierufalem round about on the head of loab, and upon the LORD places because there was no houfe bank igluyon his knore, flat there to the days of the LORD of the house of the LORD house of the LORD has been for ever from the IORD.

Softeman the fon of lehotiads walking in the flatness of David his see, and fell upon him; and flew is set he was burief in the wildernelle.

And the king put Benaiah the fone riffice there for the was the great light bloods in his room over the hoff place at housing hours of the LORD appeared to fall the king fent; and called for Solomon in a dreamy night and Gosen and fad nurch ims Build thee; also in feculations and swell there was the first of the was the great light blood in the long to the house of the long to the wall of long to the long

transporter in the state of the

being of lenoiseds which went out to the man in the posterior and offered poster to fill inglome was established in the offerings, and made a fealt to all be lend of Solomon.

AN Solomon made affinity with were harlots, unto the king, and thook before him.

That and took before him.

That and the one woman faid. O my me the citie of David, until he had lord, I, and this woman dwell in one of the citie of David, until he had lord, I, and this woman dwell in one of the citie of David.

with the first state of the firs

am but a littlechul of the country fervait is in the milk of acts lifed another through Daylor mainer 15 And Solomon awoner, and no condition that the first through the was a dream; and he came to let us so the king commanded Benaiah; alem and flood before the Ark of the life of lehotada, which went out; (corenant of the LORD), and out red

fervants.
16 Then came there two women that

cufe, and I was delivered of a child Shaalbim and Bethfhen

with her is the house.

18 And it came to pare the third day 10 The fon of Heleb in Antiafter that I was delivered, ythis woman him per tained Sochoh, and all he

handmaid liepe, & land it in her bofom beneath legreel, from Beth ha and laid her dead child in my bofom. Abel-Meholah, even unto the 12 And when I atofe in the morning that is beyond lokenean; to give my child fuck, behold it was lead to the when I had confidered it in lacation to give my child fuck, behold it was lead to the morning behold, it was not myfonthe fon of Manaffeh, w are inclined the morning behold, it was not myfonthe fon of Manaffeh, w are inclined the morning behold, it was not myfonthe fon of Manaffeh, w are inclined to the myfon. 22 And the other woman faid, Nay, gobwhich is in Baffa threcteen the strength of the myfon. And this faid No, but the strength of the myfon. And this faid No, but the dead is thy fon; and the living is myfon. Thus they for ake before the king, 13 Then fand the king. The one faith.

15 Abmaar was in Naphtelifed with the morning the living is myfon. This is my fon y liveth, & thy fon is the living is myfon. The morning the living is myfon. This is my fon y liveth, & thy fon is the living is myfon. The morning the living is myfon. The morning the living is myfon. The morning the myfon t

ion is the dead & my four is the living After and in Aloth; 24 And the king faid, Bring me a word: And they brough a four in 17 leho haphat the tword! And they brought a fword be lifachar: fore the king

25 Aud the king faid, Divide the li- min

a And thefe were the princes which he Dear, and farred foul-

Aparian were the Prieffs; fard Azariah the fon of Nathan was bis fig-tree; from Lan even to Be over the Officers and Zaburthe fon of Meba. all the dayes of Solomon Nathan was principall Officer, and the

Kings friend. 6 And Ahifhar was over the hou hold twelve thoufand horfmen.

deniramthe fon of Abda was o 27 And those officers provided with the tribute. verthe tribute.

2 And Solom on had twelve Officered unto king Solomon tables very manyet al Ifrael, de provided victuals for a his moneth they lacked nothing, the king and his boufhold: each many 28 Barky alfocand firaw for the hos moment in a veer made providion, v. 3 and dromidaries, brought they as \$\frac{1}{2}\$ And there are their names: the four to the place where the officers were former to his charge.

effect that I was delivered, ythis wom him pertained Sochoh, and alth was delivered after and was delivered after and was delivered after and was delivered after and the social social

23 And theking faid. Divide the ji. main:
ing child natwo and give half to the
one; and half to the other.
Shooking of the donories and half to the other.
Shooking of the donories, and of the Maries.

one and half to the core.

Then feake the woman whole the Shonking of Glead, in the comme dentity of the Amorties and the state of the comme dentity of the Amorties and the comme dentity of the Amorties and the comme dentity of the Amorties and the comme dentity of the comme dentity of

Cal Asarish the foor of Zadok Priefs, 24 For he had dominion overall Flihoreph: and Ahrah the foos of region on this fide the river; for The Shiftha Scribes: lehesshaphat the foor of Jahevenume Arzah, over all the king Ahrind the Proorder; Abilited the Proorder;

4 And Bengiah the loss of Iehojada

on allides round about him.

25 And Jadah and Irael dwelt is war over the heft: And Zadok and Jacob and Ja

and frais of horfes for his charets and

of l'ur in mount phraim 9 Thefon of Dekar in Makaz, and in 29 And God gave Solomon wiften

and Darda

and five.

Md Hiram ing inthe re amwasever 3.Thou k mery fide, the But now nen me te

f And be God, as the my further, my lifet up 6 Now t bey hew a nts: infervati ali appo sucr amo

7 And 1 dehe Y OR to Day And H have c

ydefiz conc iMy fe wil cam mi tho half ac

T

solutioning, exceeding much ito So Hisam gave Solomo Cedar trees, as the fand and Fittrees, according to all his delire.

11 And Solomon gave Hisam twenty and Solomon gave Hisam twenty thougand meadures of whether for food to a solomon without the his houthold, and twenty measures of the solomon, and all the withdome out the his houthold, and twenty measures of the solomon, and all the withdome out the solomon with the solomon

as an ewildome pure oil thus gave Solomos to Histam year by year.

For the was wifer then al mengthen, 12 and the LORD gave Solomos to Histam the Errabite, St. Heman, St. Chal-wife domas to promifed him and there had been to the standard of the standard

thousand men.

A halkefook of trees, from the Celus And he fair them to Lebanous even to the ten thousand a month by couries, a guide of the state of foultain months a thoma: and Adouran was over the key.

And there came of all people to 15 And Solomonhad three core & team of the earth, which had heard of force thousand hewers in y montains; and four substitutions of the state of the force of the state of

the suidome.

(HAP.V.

WHE tran king of Tyre fent his and tyree hundred, which ruled over the work, threethouland the suiderants unto Solemon: for he, the people that wought in the work hibrardthat they had anointed him 17. And the king commanded, and it is ginder comorbins father Jior History brought great flowers; so fly masterer a lover of David.

(Hones, and hewed floore; to lay the

with the common of the father plot his they brought great flowers; colly the waysevera lower of David.

In the solomon feat to Hiram faying flowers, and he wed flomes; to lay the solomon feat to Hiram faying flowers, and he wed flomes; to lay the flowers are the flower of the LORD part them the metal than of the LORD put them the flower of the LORD put them the flower of the LORD put them the flower of the control of the the flower of the control of th

his principor thou knowelt y there or the hours, and ten thouses, was not actioned us, any that can skill to breadth thereof before the house, winder, like unto the Sidonians. 4 And for the house he made win-y and a came to paffe when Hramdows of natrow lights. Suffer words of Solomon, that he is And a gainft the wall of the house wind greatly, and faid, Bleffed be he built chambers fround about, spainft a 10RU his day, which hath given the wals of the house cound about, so the librad wife for one we the overal of the is result and of the Oracle; and ma David a wife fon over this great of the I emple and or the Oracle; and he made chambers round about.

ing mass unmoved the most of the mass unmoved than ber was five in dilitate figures and the most five in the most of the most

art them by fea in flores, unto the 17 And the houle when it was in buil-bethat thou shalt appoint me, and ding, was built of stope, made ready illust them to be discharged there, before it was brought thither; so that though receive them: and thou there was neither hammer, nor ax, nor akmosplin my delire, in giving a y toole of gron head in the boule, while it was in building The door for the middle character the inner house; and they were in the right lide of the house; and forth the wings of the Ches they went up with unfoing stains inno chat the wings of the one too the middle character, and out of the conceall; and the wings or widdle into the third.

9 So he built the house, and finished their wings rouched one and it; and covered the house with beams middle free house.

28 And he overlaid the Ch and boards of Cedar. o Andthen he built chambersagainft with gold. al the hoxle, five cubits high; and they as And he carved althemali reflect on the house with timber of Cedar, house round about with carved 11 And the word of the LORD or Cherubins, and palm uses

rame to Solomon, faying, open flowres, with mand without 2 Concerning this house which thou 30 And the floor of the house

are in building a fit hou wilt walk in laid with gold within and wibar my fratures and execute my ludgments. 3t And for the enting of the Scheep al my Commandments to walk is be made doors of Olive their in them; then will I perform my word lintel, and fide posts were slifts with they be t

dren of Brael , and will not forfake livetree, and he carved uponthe

ny people Ifrael. 14 So Solomon built the house and open flowres, and overlad them

fin thed it. 1; And he built the wals of the house bims, and upon the palnitrees. within with boards of Cedar, both the Moor of the house, and the wals of the the temple, posts of Olivetree afor fieling : and he covered them on the part of the wal.

infide with wood , and covered the floor of the housewith planks of fire, tree : the two leaves of the out 16 And he built twenty cibes on the were folding, and the two leaves of fides of the house, both the floor & the other door were folding. wals with boards of Cedar : he even

before it was fourty cubits long. 36 And he built the inner court will 18 And the Codar of the house with three rows of hewen stone, and a me

n was carred with knops, and open of Cedar beams. flowers : all was Cedar, there was no tone feen

19 And the Oracle he prepared in the laidin the moneth Zif.

ty cubits in breadth and twenty cubits to arrive in building it, in the height thereof; and he overlaid ven yeers in building it. CHAP. VII. it with pure gold, and so covered the Altar which was of Cedar. ltar which was of Cedar.

at So Solomon overlaid the house Bhouse thirtren yeers, and be in

with gold untill he had finished althe fifty cubits, and y height therof thit

two Cherubims of Olive tree each ten bove upon the beamsthat lay on four. cubits high

wing of the Cherute from the uttermoft three ranks. part of the one wing unto the utter- 5 And all the doors and polls were most part of y other, were ten cubites. Square, with the windows, and light

other (hernh

32 The two doors also wered vings of Cherubims-and palmtre old, and forcad gold upon the Ch

33 So alfo made he for the door

34 And the two doors were off 35 And he carved theron (her

witt them for it within, even for the and palin-trees, and open tiowies: Oracle, even for the most holy place, covered them with gold , fitted up 17 And the house that is, the Complethe carved work-

> 37 In the fourth yeer was the f dation of the house of the LURD

38 And in the eleventh yeer, inthe whice Covenant of the LORD.

moneth Bul ; (which is the eight me is a Market was the four e fuilful through mass twenty cubits in length, and twenty out all the parts thereof, and according to country the country cubits to all the lafthion of it. So was believed. CHAP.

at the object of the whole house and the state of the form within with pure pold; and he made a fined at his house, partition by the chains of gold before 2. He built also y house of the form the oracle. She overlaid it with gold, of Lebanon, the length thereof was 22. And the whole house hoverlaid hundred cubits, and the breadth them. houletailothe whol: altar that was by cubits; upon four rowes of Celarge the Oracleshe overlaid with pold. lars, & (edar beams upon the pillar 22 And within the Oracle he made; And it was covered with Celarge 3 And it was covered with Cedars-

bits high.
24 And five cubits was the one wing 4 And there were windows in three Cherub, and five cubites the other rows, and light was against lightin

2; And the other Cherub was ten was againft light in three ranks.

cubits; both the Cherub ms were of 6 Andhe made a porch of pillars, one measure, and one ize.

26 The height of the one Cherubbreadth thereof thirty cubis: and the was ten cubites; and to was ten cubites; and to was ten cubites; and to was ten for the porch was before the, and y other places, by thick beams were before the lars, & y thick beams were before the

Al these

reliegto the from th oping, and fo at cour And the f maseve gro And above res of n And the and a row of

inner cou 13 And kin m out o 14 He was mali,a Tyre,a wo ed cumin and wrong line of the

bralle ; pillars; the easifive ca wher chap to And in wreathes o lars fe ven for is And

ork,to Go did he 19 And he top o 20 And allers h ver aga

MELS CAN our upon as And porch of the right thereof pillar, as and as And was fill

beane made a porch for the throne bites: Them the one brunt to the other the might image even the porch is was round a Labout , and his beings,
at he might image even the porch is was round a Labout , and his beings,
at was coursed of Ce-was five cubites: and a line of thirty
from one fife of Floor to 9 other cubites did compaffs it round about.
As his house when he dwolchad 2 A And under the brum of it round
about the form of the course of the he had taken to wife) like two rowes when I was call.

ed figures; under those. the One those tho

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10 10 the

did he forthe other chapiter.

and worke: and the pomegranate theref, and on the borders thereof, he will be a proper to the properties of the proportion of mapon the other chapiter. were one hundred in rowes round a grayed Cherabiums. I yens, and plan-way upon the other chapiter. Frees according to the proportion of if had be fix up the pillars in the every one, and additions round about, who of the Temple: and he fex up if 37. After this manner he made the ten which pillar, and called the name bakes all of them had one caffing 3, one which the pillar is an example of the pillars one laver contained fourty baths and in and upon the top of the pillars one laver contained fourty baths and whill be worker (6 was the worke of every laver was four cubits, and upon the pillars fin flad.

phepillats fin illad, every one of theten bales, one laver, and he made a molten Sea, ten cu-39 And he put five bales on y right fi

sohis posts.
Al the were of coftly flones, aclooking toward the North and three diegrothe manfures of award flone looking toward the North and three diegrothe manfures of award flone looking toward the Woff, and three within was, within and without, looking toward the South and three home the toundation unto the looking toward the Eaft: and the fear home the toundation unto the looking toward the the Laft: and the fear

in non-ne-roungation unto the looking toward the E.A.F.; and the fea-ing, and foo in the out-lide toward was 'ce above upon them, and at them, put court.

And the foundation was of colly, 26, And it was an hand breaght chick sering from the sering to the sering the sering the sering the sering sering those of eight cubites.

The brimme of a cup, with thowers of And above were colly it to ness (after tillies; econtained two thou fid hather segment from the sering the s ns of howed itons) & Cedars 27 And he made tenne bates of braffe

matine of howed thous) N Cedars 27. And he made tenne bates of braffes in And the great court round about four cubites was the length of one bafe with the court of Cedar beames both for and three cubites the breadth thereof, indicate of the house of y Lord, 23 And the works of the bases was on afforthe porch of the house. This manner they had borders, and the house of y Lord, 23 And on the borders, and the borders were between the ledgest than one of Tyre.

Humono of Tyre.

19 Auto of Tyre.

19 Hwas a widows fon of y tribe of y ledges were lyons oxe &Cheuthma habilisad his father. was a man of a 'd upon the ledges there was a bate Threaworket in braffe, and he was above & beneath y lyons & oxe were fall with wickdom & understanding certaine; additions made of this work and during to worke all workers and any of the had foure brazes in the same of the same of

set during the came to king Solomon, wheeles and prates of the underfetters in always the last worke. If our corners thereof had underfetters in always the problem of the krefor the other chapiter. like the work of a charet wheelescheir is and he made the pillars, and two axel trees: and their naves, and their mistound about upon the one net-felloe ,and their pokes, were al molte

with longer the chapters that were 31 And there were four underfetters which cover the chapters that were 34 And there were four underfetters which pomegranates and to the four corners of one base; Se the high beforthe other chapter.

understress were or yeary once it term

y shift the chapters that were upon 3 And in the top of the bale was

stroped the pillars, were of lillie there a round compate of halte a cumode in the porchyboure cubics. | big- bigh : and on the top of the bale

is And the chapiters upon the two the ludges thereof, and the borders

with pad pomergranters allo above thereof were of the fame.

in against the belly which was by 3 For on the plates of the ledges

cover the two bowls of the chapters
which were upon y top of the pillars their two wings o er the place
42 And four hundred pomegranates ark, and the Cherubims come for the two net-works, eventwo rows ark, and the staves thereofabore of pomegranates for one net-work, to 8 And they drew out thestaves

43 And the ten bafes, and ten lavers they wate not feen without; and on the bafes.

under the Sea.

49. And the pots, and the flour is, and there at Horebs, when the LORDs the balons, and althefe veffels of Hiram a covenant with the children office made to king Solomon for the house when it was the they came out of y land offer of the LORD, were of bright braffe.

10 And it came to pale when y had

45 In the plain of lordan did the were come out of the holy place, a king caft them in the clay ground, be- cloud filled the house of the LORD

ing many : neither was the weight of house of the Lord. the braffe found out. the bratie found out. 12 Then fpake Solomon, The LOM

that pertained une the houle of the 11 have forely built thee an built to dwell in a ferled place for their of gold, and the thetable to dwell in a ferled place for their of gold, where point is forever.

49 And the candicflucks of Puregold. 14 And the left before the congression of the contraint behavior to supersion and the lamps, and the tongs of gold, 'fraciftood', 'o And the bowls, & the fuulters and it is And it fand. Bieffed be the LORD.

eribes, the chief of the fathers of the diddft well that it was in thin heari-children of Ifrael unto king Solomon. 19 Nevertheleffe, thou flait so in Jetualem, that they might bring build the house, but thy fon that fital up the ark of the covenant of the Lord, come forth out of thy loins, he flail out of the city of David, which is Zion, build the houseunto my Name. 2 And alt the men of Ifrael alfambled. 20 And J. OHD hath performed his themselves unto king Solomon, at the word that he spakes, X I am rising a feasily in the mousth than in which is the solomon of Layd me father, and sin

feast, in the month thanaim, which the toom of Lavid my father, an

cover the two bowles of the chapiters the end of the flaves were fend that were pooned pillars: the Holy plac before the orate,

n the bales.

44 And one Sea, and twelve oxen 9 There was nothing in yarking two tables of ftone, which Moles

tween Succoth and Zarthan.

11 So that the Priefs couldne had And Solomon left all the velfels to minifer, because of the cloud; in unweighed, because they were exceed, the glory of the LORD had filled

49 And the candlefticks of Pure gold, 14 And the king turned his facts five on the right fide, and five on the bout, and bleffed all the Congregate

the balons & the fpoons, &the enfers and it and train he had been the balons & the fpoons, &the cenfers God of Ifact, which fpake with of pure gold; and the hinges of gold, mouth to David my father, and be both for the doors of the inner houle, with his hand fulfilled it faying,

the most holy place, and for the doors to Since the day that I brought for of the house, to wit, of the Temple. my people If rae our of Egyptal choice. 51 So was ended all the work that no c ty out of al the tribes of liracit king Solomon made for the house of build an house, that my Name might he Lord; and Solomon brought in the therein; but I chose David to be one things which David his father had de- my people Israel.

dicated even the filter, and the gold.

17 And it was in the heart of David
and the selfels did he put among the
my father to build an house for the
CHAP. VIII.

Then Sold of first.

18 And the LORD faid unto David
my father two the control of th oflirael, and all the heads of the to build an house unto my Name, the

is the feventh moutch.

3 And all the elders of Itra-l came, content promote of Itrael, a str le ORU

3 And all the elders of Itra-l came, promised, and have built an house for the Name of y LORD God of Itrael.

4 And they brought up the ark of the Lord, and the reference of the ark, wheren 15 Covenant of y LORD God elder congregation, and all the lost yetfels, which he made do our fathers when the state of the ark, wheren 15 Covenant of y LORD god are warein the tabernacle, even those brought them out of y land of Egypt.

teis no G od nor on eart walk bef o haft

my farhe thou fpake r isthis day Therefore keepe W father, that in my fig seldo tha their way ;

sod[I pray th an But will (th left the of Vet have othe crie affervant p rathis ho

And now,

td the ward the iday Na weet hear tyletvät I And hear ingferya theare E secand w a If any

mehbours e befor p fben h and judge the wicker ndand givehima 33 When t have fint mn aga ame, 21 the

The orgive ! which t a; Wh no 12 inft t m t of her And Solomon fixed before the Al-good way wherein they floudd walke the LORD, in the presence of all X give rain on thy land which \$\frac{1}{2}\$ haft context from the LORD, in the presence of all X give rain on thy land which \$\frac{1}{2}\$ haft context from the Lord frame, if an inshands toward heaven:

37 if there be in the land framine, if the land like the x, in the land framine, if the land like the x, in the land frame, if the land like the x, in the land frame, if the land like the x, in the land frame, if the land like the x, in the land frame like the x, in the land like the x, in the land frame like the x, in the land like x, in the land like the x, in the land like x, in the land like the x, in the land like x, in the x, in the land like x, in the land li tis as God like thee, in heaven or if there be caterpillar; if their ene-sor on earth beneath, who keepelt my befriege them in the land of their cir-

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Name, and pray, & make supplication 48 And fo return to thee with al their motheen this hou'e:

gramment croud in eaven's amo or their elemines. We differ may a capetive fill for the people I trackitive, and pray unto the toward their whom the magaine in to the land, which thou gavelt to their fathers which thou gavelt to their fathers for which thou hat cholers, and the gramment when the property which thou hat cholers, and the words when the property of th

in the first play towards in the inputation in the respect to the first plane and first plane

moraneatth beneathy with the franks, the same what over plague, what foever with the first antis, ties, what over plague, what foever with the fore the ed. I their heart, ficknes here be, who half kept with the fervant 38What prayer and supplication soever any father that thou promidelf be made by any mannor by all thy people spatial did with the month place livrael, which that have every man

then pakel and with they mouth ple Hrael, which that know every man had fulfilled it with thene hand, the plague of his own heatt, and fread inhisday.

The chore now LORD Good for the his hands toward this house.
The chore now LORD Good for 39 Then heare thou in heaven thy a keep with thy fervant Day d, dwelling place, and forgive, and do, inter, that thou promifed them, and give to every man according to many. There that not falle there a his wayes, whose heart thou knowest; in my just to fit on the throne (for thou, even than much the well;

in my light to fit on the throne (for thou, even thou onely knowell firely batthy children take heed the hearts of all the children of men.)

Intely on that the third the charts of all the children of men.)

I herway, that they walke before, a O'hat they may fear the all the sention halt walked before me;

I had now, O God of "racl, let he daies that they live in the land; which of lips the be verified, which y 41 Moreover, concerning a franger halt to thy fervalDavid my father that is not o'thy people I frael, but mell fool indeed dwel on the comment out of a far country for thy mell dolly beaven. So the heaven Names take;

myscoonly nearen out the nearen Names take;
former cannot containe thee: how 42 (For they shall heare of thy great
a lift his house y I have builded Name, and of thy strong hand, and of
if the have thou respect unto the thy stretched-out arme,) when he shall

ally have those respect to his sup-come and pray towards this honse; hereon O Lord my God, to heathen 43 Heatethou in heaven thy dwelling issues, OLord my Goods o neather 44 frearethou in neaves thy dwelling subteries, and to excording to a litharthe infering frayeth before the eto day. Aranger calleth to thee for; y al people of The time eyes may be open 10- of the earth may know, shy Name 3 to meithis houle night and day , even fearethee, as doe thy people lirael, and out the place of which thou half that they may know, shat this houle wish Name hal bettere that thou I have buildeds salled by thy Name.

fieldly Name that bettere that thou I have builded, is called by thy Name, that thou I have builded, is called by thy Name, the better law then it has been anot be prayer which; 44, if thy people goe out to batted a when it has been a substitute of the substitute

influention in beaven by dwelling of Then heare chom in heaven their thead when thou heatelf forgive. I prayer, and their supplication, and its symman trespatie against his manualme their cause, endough the bear and their supplication, and its symman trespatie against his manualme their cause, for there has outside the control of the symman theorethine distance that is not many sinceth not. Me thou be an une beforethine distance that should gry them. So deliver them to forest he has been thou in heaven, So do, my so them. So deliver them to forest manual them have thou in heaven, So do, my so them. So deliver them to forest manualments of them and them to forest manualments and the state of the same that the state of the same that the same the same that the same that the same the same that the same that the same that the same that the same the same that the same the same that the same the same that then before the enemy, bessuife they them that carried them captives, lay-line against thee, and fhalling. We have simed, other done per-turn against to the cand confess to yearly, we have committee dwickedness.

Mothern this house:

A Then heart and with al their foule, in y 13d

Then heart thou in leaven, and of their enemies wied them away cap-

befcre

Lord, he rofetion before the altar of y haft made before me, I havehallo the Lord, from kneeling on his kneed, this honders the Lord, from kneeling on his kneed, this honders belief and y congrist the lord of the lord of the left and y one of the lord of the

leave us, nor forfakeus

ave us, not forfaktus: There shall not fail ther a man of that he may entine our hearts the throne of Ifrael.

to That al the people of the earth may know, that the ICRD is God.

and that there is none elfe.

61 Let your heart therefore be per feel with the LORD your God to walk in his flatuers, and to keep his commandments as at this day

62 And the king, and al ifrae! with him offered factifice before the Lord land of Fgypt, and have takenhold peace-offring which he off red to the Lord two & twenty thousand oxen. an hundred & twenty thousand theep fo the king and althe children of Ifra el dedicated the house of the IORD.

64 The fame day did the king hallow the middle of the court that was before the house of the LORD : for there hy offered burnt-offerings, and meat-offerings, & the fat of the peace-offrings becaule the brazen altar that was betote the Lord, was too little to receive the hurnt-offrings, and megt-offrings and the fat of the peace-offerings. 65 And arthartime Solomon helde

feaft, and al Ifrael with him, a great which thou haft given me my brob congregation, from the entring in of Ard he called them the land of Called the

Solomons offerings.

Let us to the LORD our Goldfree the LORD our Goldfree the torte them, who carred them caprive affore the LORD our Goldfree the the them to them and feven daies, even four reading to For they be thy people, and thine 66 On the eight day be found in the first that the control of the them to the them.

mon had made an end of praying all 3 And the Lord (ad to him, lh sends the prayer and (upplication unto the heard thy prayer, X thy supplication to the heard thy prayer, X thy supplication to the heard thy prayer, X thy supplication to the Lord, for makeness on his knets which the home which have had been me; have halle and Solom the Lord, from knetsing on his knets, which had have had been to the lord, for making the made to the lord, for making the made to the lord, for making the made to the lord, the home which had have the lord to the

noto himpic owalk in al hiswayes- and loss me you, or youthildred in the fitted states and his lowing me you, or youthildred in handled fitted states, and his lowing me you, or youthildred in handled fitted states, and his lower me you companded ments. Such a fitted states and his judge-ments when the host keep my companded ments and in the commanded our fathers. I have a fitted to the fitted our of the fitted states when the control of the control of

8 And at this house which iship every one that Pal'eth by it. halbs ton Med, and that his e, and they have you want to LORD done they want to the LORD done urto this land, and unto this hone of And they mall answer, Beam brought forth their fathers out oft and lerved them : therefore hath the

Lord brought upon them all that 10 And it came to pafe, at the end twenty yeers, when Solomon had built therewo howles, the house of the Long.

and the kingshoufe:
11 (Now Ruam the king of Tyrela urn: thed Solomon W' edar-end, or his defire) I then Solomon gave his defire) I then Solomon gave his defire) I then Solomon gave his defined of Galil

12 And Hiram came out from Tyn ven him, and they plealed him not.

W'And His if And this house of t Haor, an

and fain the cate, a me his dang 17 And So. I And Ba ffe 12 ralemand

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ont of the control Solon tid betwild ar And th mon offer to the I non the all ORD; fo at And ki mips in E

mthe land
27 And H
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Mi when rove him m train; m much sten the w 3 And St And Historient to the king fix from the king, which he told her nor.

And Hinton fent to the king fur from the king, which he told her norretainst of gold.

And when the queen of Sheba had
ranithis the reason of the levy feen all Solomons wisdome, and the
solomon stricted, for to build
housethathe hand built;
house of the Lord, and his own
of And the mear of his table, & the site
fines, and hegido, and Gerer.
If no properties of the strict of the strict of the strict
for Phason king of i prychad up-bearers, and his ascent by which
and strict of the Lord;
and strict of the Lord;
and strict of the Lord;
and the Canamites y dwelt there was no more spins in her.

And the side of the kines, it was a
least and did to the kines, it was a

and lain the Canaanstes y dwelt there was no more spirit in her, it was a the control of the con

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had altherines of flore that Somethy wildome and professity ca-monade, and cities for his charter, ceedeth the fame which I heard. Mice

and Solomon defired to build in le-thy fervants, which fland continually inguin in Leanon, and in al the before thee, St that hear thy wifdome.

d this dominon.

| O Blet edbe the Lord the Cod when

is solomon defired to Dillis in late top termine. State hearthy wisdome, or strength in Lemony, and in al the before there. That hearthy wisdome, or side the house of his dominion.

It is the people that were left delighted in thee, to fet the on the termines, plaints, Pertraires, throne of firael, because the Lord logistic will be the the people that were left with the control of the people that were left after in the control of the people that were left after in O And the great he king an invadered. the kingsto to judgement & judice.
If their hidren that were left after to And the gave the king an hundred which land, whom the chidren of and twenty talents of gold, & of fpices for land were not able unterly to delivery years fore, and precious from:

| The chidren that were left after the chidren of the chidren that we were years for the chidren that we were the chidren that we were the chidren that we will be considered the chidren that we will be considered to the chidren that we w

in the land, whom the children of and twenty satisfa or gold, & Or incessically were not able arter [1] to de-very year from, and procous flores; the same of the children of lives and the same no more fuch abundance of surface has been desired to the saw, the same make no bondens, but they suppose the children of lives and brought gold from Ophic, brought in agreement has expeasing, and tules; from Ophic gold from Ophic, brought in agreement has expeasing, and tules; from Ophic gold from Ophic, brought in agreement has expeasing, and trues; from Ophic gold from Ophic, brought in landstrip, and his lotteness.

1 And the his ing made of the Almug said fly, should be supposed to the same and the more and the same and the same and the mean and the trackfisch of the mean and the trackfisch of the fine and a nave.

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CHAP.

18 Nort wer the king made a greet like with the control of the control of

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It And all hing Solomons drinking wives, which burn; income veficls were of gold, and all the veffels ficed who their pools of the house of the to the trace of the house of the trace of the pools were of pure gold, none were of filver lomon; because his heart it was nothing accounted of in the from the LORD God of II had appeared unto him tundays of Solomon.

22 For the king had at fea a Navy of Io And had commanded in Tharfuff, with the Navy of Hiram; ning this thing; that the fluid once in the years came the Navy of Afer once gods; but he ken Tharfuff binging Gold and Silver, which the LOVIC commanded Lyony, and Apes, and Peacockes.

If Whereforethe I ord fast

23 Soking Solomon exceeded al the kings of the earth for riches , and for and thou halt not kept my Co wiledom

And althe earth fought to Solo-dedthee, I will futely tendy in monsto heare his wifedom which God fro thee, St wil give it to the land put inhis heart.

35 And they brought every man his not do it, for Dayidity family prejent, welfiles of file re, and welfels of but I will trand it out of one he

gold, & garments, & armour, & fpices, thy fon.

charets , and horfemen: And he had a fon, for David my fervantsfe thoufand and four hundred charers, thouland and four hundred courses, and the Lord thirted again befrowed in the cities for charets, and the Lord thirted again befrowed in the cities for charets, and the to Solomon, Hadad the E was of the kings feed in Ed with the king at Ierufalem.

27 And the king made filter to be in 15 For it came to palle, when lerufalem as ftones, and Cedars made was in Edom, & Ioab the capta

out of Egypt , and linnen yarne : the there with all Ifrael, untillhel kings Merchants received the linnen off every male in Edom.) yarne at a price.

Ja And a charet came up & went out Edomiets, of his fathers fervants of Egypt for its hundred flekels of iii him, to go into Egypt: Hadab yer and an horfe for an hundred and yet a little child, fe with hifty: and for our of the kings of the Hitting of the the high of the hid of the hid

tites, and for the kings of Syria, a distance to Paran. St they rook near they bring them odt by their meaners, them out of Paran, and they ame to Hard they bring they bring they bring they be they bring to wifthe filter of his own as they bring they br 3 And he had feven hundred wives princeffes & three hundred concubines

and his wives turned away his heart 4 For it came to pale when Solomon loab the captain of the hoft was vas old , his heart after other gods, & his heart char I may go to mine own count was not perfect with the Lord his God 22. Then haraon faulto him,

was not perfect with the Lord his God as was the heart of Da is dhis father. I what half thou lacked with me, u of For Solomon went after Afflioreth behold, y feekelt to go to thinco the godd-fle of the Zidodians. & after country? And he anjectres Most of Solomon did evil in the light of the Lord Da, Swent not fully after advertary, Recontict fond fished the LORD, as del a wid his father. Which fled from his lord Hadden to the LORD, as del a wid his father.

7 Then did Solomon build an high king of Zobah.
Place for Chemola, the abomination of 24 And he gathered men unto him. lem and for of the child

8 And likew

mon, Forafmuch asthis is do

11 Wheretorethe Lord fails and my ftatutes which I have

had appeared unto him two

10 And had commanded by

borfes and mules, a rate yeer by yeer. 13 Howbeit, I wil not tend aw 26 And Solomon gathered together anglom: but wil give one tri 13 Howbeit, I wil not tend away jerufalems fake, which I haved

he to be as the Sycomorettees, that are hoft was gone up to bury thells in the vale for abundance.

29 And Solomon had horfes brought 16 (For fix moneths did Iou

17 That Hadad tied, be anden

Genubath was in Pharaohs ho among the fons of Pharaoh. 21 And when Hadad heard in Et

that Lavid Hept with bis fathers, that his wives turned away dadad faid to Pharaoh, let me de

Moab, in the hill that is before level; became expansion on the abomination of the abomination will level them of Zobah, and there were free child the son.

I And likew for all his fitting reigned in Damafeus;

sering and death. C.H. A.P., XII. Retrobour made kings in the main avertasy to ifrace 40 bolomen fenglet therefore to kill the listed defined be about the listed defined be about the listed and rigned over 50 kebs. It is below that the listed and rigned over 50 kebs. It is below that so for Nebs. It is below that the listed and the for the adjoint and the listed and to solomon? It is the listed and the solomon are the nor work for the listed and his write and the listed and the total and his write and the listed and the listed and his write and the listed and the listed and his write and the listed and the listed and his write and his w

the was the caulethar he left; 44 And the time that Solom on teigning and the king Solomon set in Intulation ever all literal was form. Hills, and reparred the breaches ty years.

And the man leroboam was a thres, and was bursed in the care of hammon yalour; and Solomon was a thres, and was bursed in the care of hammon yalour; and Solomon was the same of the was interested in the care of hammon was the same of the hoof of lofeth.

And Reisboam went to Shechen; and the same of the hoof of lofeth, was the same of the hoof of lofeth, was the same of the hoof of lofeth, and the same of the hoof of lofeth, was the same of the hoof of lofeth, was the same of the hoof of lofeth, was the same of large of the hoof of lofeth, was the same of large of the lofeth of lofeth large of the large of the lofeth large of the large of the large of the large of the large of l

minber. for the control fel give ye, that we may answere this people, who have fyckes to the faring; the manning for which the father day to the basis my fervant may have our mann or leader.

minds:
Interest to the control of th

14 And Spake to them after the counsel 28 Whereupon the king tooken

13 And Ipake to them affecthecouncil 28 Whereupon the king tode in orthe young menfaring. All father and made two calues of folial made your yoke heavy-and I will adde unothem. It is too much for you with Koep, but I will chaftic you with whips, but I will chaftic you with forpions.

15 Wherefore the King hearkened not to the people: for the caule was from the Other public. For the caule was from the other put he in Dan the first that the Shilonne, unto Ie1c beam one-eyen unto I an. 21And he made an house at law under the control weather.

the fon of Nebat. 16 So when al ifrael faw y the King places, and made Priefts of the

tents, O Ifrael now fee to thine owne of the moneth, like unto the fell

23 Speake unto Reinboam the sono! 4 And it the saving of infaithche Solomon king of I adah and unto al leroboam hard the saving of infaithche house of idah, and Benamin, and man of God, which had cricky behalf of the house of idah, and Benamin, and man of God, which had cricky behalf of the remnant of the people, saying, the altar in Bethi. that he part is the same of the sam

leroboams cares.

Lone to me agains the third day.

13 And the King activered the people! choboam King of Indaharoughly, and for fooke the old mens final kin mee, and goals and the care whim.

atAnd he made an house of

to 50 When at 11 fact raw y tire king places are made which we would be a few to be ark need not unto them, the people of the people's which we would need to answered the King (laying, What portform of Levi-tion have ween in Davide neither lave 132 And the roboam ordained at harway we inherities in y found felfecto your the eight moneth, on the fibered what we want to be the company of the com

tents, O lirael now feet of the owne of the moneth like unto the fall and media her tents.

17 But as for the children of Ifrael, and to fall unto the calues that he had made a later fo did he in Bethel I fairly which dwelt in the circes of Iudah, Rehaboam regred over them.

18 Then king Redoboam fent Adoram 18 Then king Redoboam fent Adoram 18 Then king Redoboam that he did he had made in Exhel, the had made in Exhel, the had made in Exhel, the had had not be the had made in Exhel, the had had not be the had made in Exhel, the had her fall the her had had not be the had made in Exhel, the had not be the had made in Exhel, the had not be the had made in Exhel, the had not be the had made in Exhel, the had not be the had made in Exhel, the had not be the had made in Exhel, the had not be fail, the had not be the had made in Exhel, the had not be fail.

18 Then king Redoboam made i peed month which he had devided the her fail the had not be the had not be fail.

18 Then king Redoboam the had be fail and the had not be fail.

18 Then king Redoboam the had be fail and the had not be fail.

18 Then king Redoboam the had not be the had made in Exhel, the had not be fail.

18 Then king Redoboam the had be fail and the had not be fail.

18 Then king Redoboam the had not be the had made in Exhel, the had not be fail.

18 Then king Redoboam the had not be fail.

18 Then king Redoboam the had not fail the had not be fail.

18 Then king Redoboam the had not be fail.

18 Then king Redoboam the had not should not be fail.

18 Then king Redoboam the had not should not be fail.

18 Then king Redoboam the had not should not shou

register him up to bis charet; to flee to owne heart; and offainted areal septiments of David upon the altert and burnt income and the children of Iffact, and stem fabrical and the children of Iffact, and stem fabrical and the children of Iffact, and stem fabrical and the children of Iffact, and stem for the strength of the children of David, and the man for the children of the College of the children of the ch

mount epitam. So dwelt thetein and 6 And the king an inverse, and a blood, 8 went out from theness built Found for the former of God Intrest to aid for 26 And Ieroboam faid in his heart; face of the LORD thy God, and show the Now Ihall the kingdome return to the formes that my hand be reflored his ware house of Dayid.

27 It his people goe up to do facrifice \$ LORD, and \$ kings hand war in the hoof of the LORD at Ierufa, red agains and became as it was be in the hoof of the LORD at Ierufa, red agains and became as it was be in the hoof of the LORD at Ierufa, red agains and became as it was be in the hoof of the LORD at Ierufa, red agains and became as it was be in the hoof of the LORD at Ierufa, red agains and became as it was be in the hoof of the LORD at Ierufa.

dthem on wile witnorgo So he wen Now the

e that d hich hee ha hich came f

haber who

His burial!—

Gone homewith me, and refresh 2; And behold-men passed by a fulfament of the carcaste cast in the way, restant the way of the same of God sad to the king and the Lyon standing by the carcaste will give the me has the same of the carcaste will give me has set in house cast they came and tolde it in the city and not one of the carcaste will give the same of the carcaste and the same of the carcaste will care where the old Prophet dwelt.

A per diside water in this place; 256-in when the 190-in which the carcaste will care with the carcaste and the carcaste water than the same of the carcaste water than the carc

an way went theer for its jobs used 129 And the Frophet tooke up the care what way the man of God went care of the man of God) and laid it who it had came from ludah.

The special durto his fons, Saddle and the old Prophet came to the citie at the affe. So they fadled him the for mourne, and to bury him.

30 And hee laid his carcaffe in his

And wentafter the man of God, owne grave, and they mourned over found him litting under an oake: him faying, Alas my brother.

of mebread, not a inthis place.

thingoby y way that thou camelt, lof the lowest of the people priests of file addunt o him, a ma a Propher the high places: who locy r would be

ill lorgo in w thee, neither will each where the old Prophet dwelt.

Ind, nor drinke water in this place: 250-nd when the Prophet that brought
for for twas charged me by the him backer rom the way, heard thereold of the LORD, laying, East no olosheef and, It is the man of God, whe
is not drinke water, nor turne awas diobedient unto the word of the
by the fame other way. Screen real! TORD; therefore the LORD hath demay the tame way, & returned livered him not othe Lyon which harh

solie went another way. Streturned livered him mit othe Lyen, which hash show the dwelra old fropher in lower for yll, ord, which he hash constant and told him the disable him constant and told him the works that the man of God had been that day in Bethel; the word disable him, and told foods and told from the affects they fadled him, the third foods had been the foods and told him the start of the start

befaid onto him, Ait thou the 3t And it came to pafs after he had buof God that comelt from I udah'
the faid, I am dead, then bury me in

Then her faid unto him , Come the fepulchte whereinthe man of God nights place.

of the high places, ware in the cities

for itself places, ware in the cities

for itself places, ware in the cities

for Thought leaves on heads. Lord, Thou failreate no bread 33 After this thing leroboam returned dinke water there , nor turne a- not from his evil way, but made again

manuaunto him; am a Propher the high places: wholoey: would be substoart; and an Angel fpake conferred him and he became one of meety the word of the Lord. Fay-the pricts of the high place in the came one of the substitution o

istas, inhis house, & drank water A T that time Abuah the son of le-der abus to passe as they fate at A Tobar time Abuah the son of le-ter table is the word of y I ord came; abad letobar fail to his wife. Arise, and Jopher I brought him back, I pray ther and diguise thy selfesthat

that not kepty Commanded thee and cracking the following the fill the same to passe and and goe to how thee shall repair to the same to passe to passe to passe and the LORD same to passe to passe to passe and the LORD same to passe to passe

fooline of thy fathers.

Additione to paffe after hee had of his age.

a tend, & after he had drunk, that | 7 And the LORD fad to Ahiiah, Re
alled for him the affe, to wit, for hold, the wife of leroboam commeth hobe whom he had brought back to aske a thing of thee for her for mote whom he had brought back to aske a thing of the flor retion to did ween her was gone. a Lyon he is like thus on thus shalt thousay him by the way, and liew him, but to herefor it halbe when the comitie crease was in the way, and meth in that she that saine her felly to a sketood by state hyon also shood by state hyon also shood by state had be another woman.

the found of her feet, as the came ar the reigned in sudan; its the found of her feet as an came are no very not in automizen upon ment does, that he fand, Come in thou weif ty and only vere old when he we turne of let choom, why hamefuthou thy fell to veigne, and hereign digit of her choom, why hamefuthou thy fell to veigne, and hereign digit along the turne of the ment of the turne very single the control of the turne of tu to be another f for I am fent to theelvers in Leruisiem, the city if it with heavie tidings.

7 Gentel Leroboam, Thus faith the to put his Name there: & he me ford God of litael, Forafmuch as I ex suame was Naamah an Ammonto.

alted thee fro among y people. & made 22 And Iudah did evil in the fight

Perthou half not been as my fer ant 23 For they alfo built the lard, who keet my commandments, places, and Images, Segrover on

Forcios David, and gave it thee, and received all the process of the control of t

is the what? even now.

15 For the LORD that fmice I free!

15 a feed is thatken in the water, and he hali root up Ifrael out of his good lands which he gave to their fathers. one man scatter them beyond the 11-2. Three vects regued hein limit limitant, or a because they have made their lemand his nothers namewas has he betone groves, provoking the Lord to anger, chan, the daughter of Abishalom, residue to And he shall give lifered un because

S And rent the kingdome from the lie w their in which they had one porificof Dayid, and gave it thee, and ted 4 above ally their fathers had one

Vow in the eighteenth yearoff

Ab ijam over Indah. cet a because they have made their limand his mothers, name wis his delething groves, provolving the Lord to anger his the daughter of Abhalon. Washe his to do he has leve liracl up-hecause and the walked in a line first a southern of the line of

teparted, and came to Tirah: and A Neverthelells, for Davidsfale measure a was and when the came to the threllool of the floor-shechild dved.

13 And they berned him and all frael mourned for him-accordance of word finisfervant Anian the Trophet.

19 And the reft of the acts of Lerobome of the Lords was the waste of the Lords with measure and the series of the Lords was the waste fixthen in the book of the lords was the waste fixthen any thing of the lords of the lords was the waste fixthen the book of the lords with measure of Virialy Him and the days which leroboam of the did series of him and the days which leroboam of the did series of him and the lept with his fathers, and Najad he he days the protection of the lords of the lords with the book of the Chronicks of the large of the large of the lords of the lords of the lords of the lords of the large of the lords of the lords of the large of the lords of the lo

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L. K.I.N.G.S.

Ichnespropheds

In Addition they with his fathers, the bursed hum in y deep of Darch, and affe his for reigned in his fleads.

In In Section 1 of the control of the contro

bund bith his fathers in the city provoking him to anger with y work in bund his father; and leho imphat of his hands in he hen like the house blaringed inhis fead; of leroboa. & becaute ne nitted nim. Il Aud Nadab the fono; leroboam 8 in the twentieth and fixt yeer of

againft Baafha. I. KINGS. Omri buildeth Sa

Afa king of ludah, began Elah the fon of S'hemer, owner of the hil. S Afa king of Iudah, begank lan the 10 no. 3 reint of the will mike of Baafha to reigne over Ifrael in Tir-15 But Omriwrought evil mike of Baafha to RD, and did work the ah,two yeers. of the I ORD, and die And his fer vant Zimri (captaine of that were before him.

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n And Elija me theree et, and for the I For thus el, The ba

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17 And it C ings, that the andlewas fo and lett in land the far come to n brance, an 19 And he fa & herook

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tohis mother

4 And the by this I of God,as ORD inthy CHA Nd it came es, shart

OLord n onghievil o ourn, by 1

geth to

halfe his charets) onlyired agairst him 26 For he walked in althe was as he was in Tirzah drinking himfelf Jeroboam the fon of Nebat, and in drunke in the house of Arza, fleward finne, wherewith he made Ifraely of his house in Titzah.

to provoke the LORD Godafl 10 And Zimri Went in and fmot him to anger with their vanities.

10 And Zimri went in and imot timite anger with their values.

and killed him, in the twentie and fe yenth yet of Ala king of ludah, and who did and his might that he had are they not written in the hoad reigned in his fread. 11 And ir came top aff, when he began the Chronicles of the Rings of Inditoreigne, alloone as he face on his 28 SO Our illept with his father, the face of his burnet in Samaria and Alab

Baafha, he left him not one that piffeth on reign d in his ftead. against a wal, neither of his kinsefolks 29 And in the thirtie and eight not of his friends.

is trients.

12 Thus did Zimri destroy althe house fon of Omri to teigne over fiseld of Bacsia. according to the word of y Ahab the son of Omri regged one LORD, which he spake against Baashu teal in Samaria, twenty and wore by Iehu the Prophet.

13 For althe sinnes of Baasha, and y evil in the sight of the LORD, also signesses of Baasha, and y evil in the sight of the LORD, also signesses the signesses of Baasha, and y evil in the sight of the LORD, also signesses of Baasha, and y evil in the sight of the LORD, also signesses of Baasha, and y evil in the sight of the LORD, also signesses of Baasha, and y evil in the sight of the LORD, also signesses of Baasha, and y evil in the sight of the LORD, also sight as the sight of the LORD, as the sight of the LORD.

to fisme - in provoking the Lord Cod been a light thing for him to walks in the netter of fired to anger with their vanities. the first of leroboam y fon o'Nown it, sustince of fired to anger with their vanities. The first of leroboam y fon o'Nown it, sustince of 14 Now the reft of the acts of 1 lab, he took to wife log, belief daging whitrain in and all that he did, are they not written of Ethbaal king of the Zidoman

in the book of the Chromeles of the went Served Baal, & worthipped

anns of itrael?

12. And he - ared up on maintenance of the further twenty and feventh yeer of in the house of Baal, which he is feven dayes in Tirach and the most of the feventh year of the same in Samaria.

leven days in Tirgah and the people | 3 Aud Ahab madea grove and like were encamped a gamif. Gibbethon, did more to provoke the Lordon which belonged to the Philitines.

which belonged to the Philiftines.

If Man the people that were entemped if first that were before him heard fay. Zimri hath con pixed and at large him the defendant of the heart afford in the himself where for a labulad large of the latt the foundain If real made Omniy captain of phote the test of in Abiram his first begin, as the company of the continuous far and omnivers up from Gibbe for Seguh according to y were thon, and at Ifrael with him and they Lord, which the fale by blothing the heart of the himself and the far and t

alcatried him 19 For his finnes which he finned, in not de dew nor rain thefe years, bu

doing evil in fight of flord, inwal according to my word. king in the way of Ieroboam and in 2. And the word of the Lordcame his fin which he did to make Hisal fint to him faying.

20 Now the reft of the actes of Zimrig Get thee hence and turme thee E and histreas on that he wrought, are ward and hide thy felt by the brok they not written in the book of the Cherith that is before lorden.

God, I pray

they not written in the book of the ["herith-that is before Iodan. Chonneles of the kings of firate!" a "And it II hall be that thou find that divided into two apris; half of people the Ravins to freed the three followed Tribin the fono if Gmath, to ; So he wort and did according us make him king; Schalf followed Omir the word of the LOR1; collected 22 But the people that followed Omir he word of the LOR1; collected 22 But the people that followed Tribin you of Circustife of John Lowed Tribin y fono of Circustife of John died, and Omir ieig ed.

23 In the thirty and one very of Affant flesh in the morning, and her

died, and Omri reig ed. 23 In the thirty and one veer of Afa and flesh in the evening; and hedra

king of Iudah, began Omitto reigns of the brooke-over Ifrael twelve yeers : fixe yeers 7 And it came over II rael twelve years; i.xe year; 7 And it came to pais, after a while reigned he in Tirash.

24 And he bought the hil Samaria had been no raine in the land.

of Shemer fortworalents of fliver, \$\frac{3}{3}\$ And the word of the LURDus built on the hil 3 and called the named unto him. Faving lof the city which hebuilt, after y name;

9 Antic, get thee to Zarephsh, which hebuilt is the state of the city which hebuilt.

dogeth to Zhoon, and gwet there; same to Etjab in the third yeer, say dold, I have commanded a widow instituters, to suffain thee.

So he atole, so went to Zarephath;
Subahe came to the gate of years and Etjah went to shew himsel and there were a some land. orthto Zidon , and dwel there : rame to E'ijah in the third yeer, fay

let meal in a bartel, and a little or attife: and behold, I am gather

mey eat it, and die. n And Elijah faid unto her, Feate

3

, and for thy fon. bel, The barrel of meal that nothing and fell on his face, and faid, Art

he he fyake by thijah.

de of the house, fellick, and his belewas fo fore, that there was no lord, Behold, Lijah is here. lettin him.

ourn, by flaying ber fon?

whimagain, and he revived.

fon liveth. ORDinthy mouth is truth. CHAP. XVIII.

ies, that the word of the LORL

2 And Elijah went to flew himfelf

when he came to the gate of y city with the head of the came to the gate of y city with the head of the came to the gate of y city with the head of the came to th

ea moifel of bread in thine hand. Obadiah took an hundred Prop u And the faid, As the Lord thy God and his them by fifty in a cave hilhave not a cake, but an hand fed them with bread and water.)

And Ahab 'aid unto Obadiah, Ge into the land to al fountain of water, into the land to all foundaments of water, so ficks, that I may go in, and see given me, and my ion, that into graice to fave the brefs. & mules into me, and die.

6 So they divided the land between goand do as then half faid: but them to paffe thorow out it. Ahab wern temether of a little cake fift, and one way by himfelf and Obadiah wern simethereof a fatter and after, make for another way by himfel.

7 And as Chadrah was in the way,

HForthus faith the Lord God of behold, Elijah met him : and he kneu

it, neither and the LORI 8 And he answered him, I amego, tell he announced him, I amego, tell the language of the language of

thad the went, and did according 9 And he faid, What have I finned, melajing of hlijah : and the, and that thou wouldest deliver thy fervant

and when they faid, He is not there he n Andit came to paffe after t'eir took an oath of the kingdome and namischar the fon of the woman, the tron, that they found thee not.

11 And now thou fayell, Go tel thy 12 And it that come to paffe, affoon

the the fadto Elijah, What have as I am gove from the other the forth material me to calmy fin to re-know not, and fo when I come and relative; and to lay my fon! [Abab and he cannot find thee, he shall

mentune, and to 1 ay my forf that had be caused find the she shall what he fad to her, Give methy llay me; but I thy fervaut fear the maketook him out of her bofo me; l O R D from my youth.

Started him up into a loft, where; 13 Was it not told my lord what I mately. I lad him on his own bed, slid when I expectitely the Prophets of phot he cryet to the I ord, and the I ord? how I had an hundred men will not my God, had when alled it he I and the American should be seen as the should be shoul OLord my God, haft thou alto of the Lords Prophers, by fity in a moghevil on the widow, il whom cave, fed them with bread and water 14 And now thou fayeft, Go tel thy

independent of the property of God, 1 pray thee, let this childes liveth before whom I ftand, I wil fure

ulomeinto him again. Ily file w my felf unto him to day.

u and the Lord heard the voice of 16 So Obadrah went to meet Ahab. hand the foul of the childe came and told him; and Ahab went to meet Elijah.

17 And it came to palle, when Ahab mitthim down out of the cham-law Elijah, that Ahab faid unto him, ismother, and Elijah fard, fee, 13 And he answered , I have not

troubled Ifrael but thou and thy fa-4 And the woman faid to Elijah there house, in that ye have for aken why this I know, that thou art a the commandments of the LORD, and of God, and that the word of the thou haft to llowed Baalim

19 Now therefore fend & gather to me al Ifrael to mount Carmel, and the Me at came to paffe after many Prophets of Baal, four hundred and

fift y

fty and the Prophets of the groaves, with water, and power it our bundled, which eat at legebels facrifice, and on the wood

20 So Ahab fent to all the children And they did it the fecondim of Iffael and gathered the prophets to-the faid, Lot the third time, did it the which Lot the third time, did it the which the third time, did it the which

ao No Ausar can and gathered the prophets to the tally several time.

gether unto mount Carmel.

21 And Eligha came unto all the people, and faid. From long halty be treen two opinions? If the LORD, be God, follow him, but if Baal, then god and the conference of the Lord, but Baals prophets are four that thou art God in I raal, and it when the Lord, but Baals prophets are four that thou art God in I raal, and it when the Lord, but Baals prophets are four that thou art God in I raal, and it will be a served and the Lord, but Baals prophets are four that thou art God in I raal, and it will be a served and the Lord, but Baals prophets are four that thou art God in I raal, and it will be a served and the Lord, but Baals prophets are four that thou art God in I raal, and it will be a served and the Lord, but Baals prophets are four that thou art God in I raal, and it will be a served and the Lord and the Lor

of hast . Choose you operullock for he is the God.

you televand stelle is this for ye as is on An Elijah faid who them: Ta wany ; and call on the name of your gods but put no fire under.

26 And they took the bullocke which was given them, and they took the bullocke which was given them, and they directed it. S. Kahon, and flew them there was not been dead to the name of Baal from morning even until 10 con. (3 ming.) Paal (10 ming.) The morning even until 10 con. (3 ming.) O Paal (10 ming.) The morning even until 10 con. (3 ming.) The morning even until 10 con. (3 ming.) The morning even until 10 con. (3 ming.) The morning even morning even morning them. hear us. But there was no voyee, not can be also as the same which we made as the same as a so that and wered. And they leapt upon the Alma which we made as the same as a so that and we made to the same as a so that and Elijah went up to the top of (a same as the same as a sa

29 And it came to palle, when mid-day

garded.

30 And Elijah faul unto all the people, Come neere unto me. And all the on Elijah, and he girded up his lop
people came neer unto him, And he repaired the Altas of the LORD that
was brokendown.

CHAP. XIX.

was broken down.

If And Elijah took twelve ftones, ac.

A Nd Abab cold lexebel althat Elijah took twelve ftones, ac.

A Nd Abab cold lexebel althat Elijah twelve ftones of a name with all, how be to the former of a name when the flain all the Frophets with the fixed word of the LORD came, farjing, M.

Then lexebel fern a mellengera and the little of the lower of the el fhall be thy name.

and that be thy name.

33 And with the floors he built affair in the Name of the LORD, & beiling a short in the good dot affair in the Name of the LORD, & beiling as the life of the of them, by a made a trench about the Altar as great as would commattee our answords committee of the of an of them, by a small commattee of the of t

am it y feryant, and that I have a late it in the member of the member o

hand. And he faid , Go up , fay ur Ahab, Prepare thy charer and gett

ay the related properties and they prophetical and they down that the raine flop the soft time of the offering of the evening la4 And ic came to paffe in the man chine of the there was the raine flop the reason was blacked in the raine flop and the reason was blacked in the raine flop and the reason was blacked in the raine flop and the reason was blacked in the raine flow and there was a two commences of the raine flow and there was a two commences of the raine flow and there was a two commences of the raine flow and there was a two commences of the raine flow and there was a two commences of the raine flow and there was a two commences of the raine flow and the rain

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and Let feeking 11 And and bel reat an Laines;al tethe! inthe w bqui the earth na And a er the f at b de, and gring eav

> M And s for feth enth hine Al th the fr, Xth 15 And mrn

tehe

Damafe noint 26 An 1 an l sha debola Topher And

hat ele e fwc 18 Yet

in Ifrael, al the knees which have not

wed unto Baal , and every mouth que which hath not kiffed him.

Hanner trace percent with the first he might depand 19 So he departed thence, and found shapow: O I O R D, Eliffa the fon of Shaphar, who was life for I am not better plowing w twelve yoke of oxe before him, St he wy twelfth the life by the life of the life by twelfth the life by the life of the life by twelfth the life by t

las he lay & flept under a Iuni-by h im, and caft his mantle upon hin

and way my interest and the state of the sta

ter the fire,a ftill fmal voyce. 3 dad it was fo when Elijab hely 7 Then the king of first claimed all was to when Elijab hely 7 Then the king of first claimed a was a was control of the cave to a set of the pray you. So fee how this man feeker that ig is of the cave S behold, there miches fee for he fent to me for my wima a voice annohm, and Find, What we 5, % for my children, % for my filter to the feet of the feet of

most thou here, Eliiah ?

Mah be faid, I have been very iea.

And formy gold, & I denyed him not, ieas for the Lord God of holtes, be faid unto him, Hearken not unto him, metrib Covenant . through denye .

Unti the char with

instethe children otlifrael havefor-nor confent. Meetiby Covenant, itstowne downe! of Wherfort he faid unto the messenship Altars, and saine thy Prophets gers of Benhadad. Tell my lord the with the sword, and bevent only am king, Althat thou dids sind for to the stacking the sword with the first i wildo: but this if And the Lord said unto him, Go, thing I may not do. And ymessenship if And the Lord said unto him, Go, thing I may not do. And ymessenship is amount and when thou comment, to And Benhadad sent to him, & said, and when thou comment, to And Benhadad sent to him, & said inois Hazael to be king our Syria. The gods do to me, and more also 36 And is hu the son of wimshi shair if the suff of Samaria shall suffice for hou among to be king oversitated, and land this for all y people by follow me. bou anoint to be king overlined, and handfuls for all people y follow me.

Shaphar of Abel 11 And the king of lifted andwered, the behalt, find the hing of lifted andwered, the behalt had thou anoint to be and faid. Telbim 1 te not him that

to phet in thy roome.

7 And it flal come to pafs, that him he that putterh it office are framed from the flat of the flat of

he fword of lehu, inal Elifa llay. drinking, he and the kings in the pa-

17. And the young men of the Princes of the princes of provinces went our first and Ben-loines, and purropes on their bearing, there are men come outof Samaria [aid, Thy fervant Benbadad fain), 18. And he iaid, Whether they be come poray theselven men low. And he faid, out for peace, take the allies of the same and the same out of same and the same and t

out for peace, taketh failure to wherher he yet alive? he is my brother. There he come out for war, take the alive | 33. Now the men slid diligenting 19. So this e young men of p Princes ferve whether any thing would on ofthe provinces came out of the city, from him, and did halfilly each my and the armie which followed them; they laid, I by toother Benjadald, I ao. And they llow every one his man; he failed go ye, but my limiten Bend and the Syriams fled, and I frael purfued dad came forth to him; and he can be men and the Benhadathet king of Syriam but to come up into the charact.

yriafaid unto him ,

fight against them in the plaine, and 38 So the Prophet departed, an firely we shall be stronger then they & waited for the king by the way, & de hearkened to their voice, and did so, guide him less with albes on his see.

them: and Benhadadthe king of Syria bun to come up into the charet. elegaped on a horse with the horsemen. 34 And Benhadad faid unto him, The Art And the king of straed went out; cities which my state took from the and smore the horses and charets, and sate to the will rekote, and thouse the syrians with a great laughter make streets or the in Damassus, 22 And the Prophet came to the king my father made in Samaria. Then a collising the state of the street of t

Their gods are in the word of Lord, Smiten ortials unto unit, I herr goos are in the word of y codomic ment of the hils, therefore they were thee, and the man refuled to finish fit onger then we but let in fight a 136 Then faid he to him, Because the gainft them in the Plaine; and surely halt not obeyed the voice of the Law we shalbe stronger then they.

behold, alloone as thou art depart we analoe tronger then they.

24 And of this thing, Take the king from me, a Lyou final lay thee. As away, every man out of his place, and pluc aptains in their coomes.

24 And number thee an army, like 37 Then he found another man, 8th earmy that thou half loth, horfe for Smirteney, 1 play thee. And y manim horfe, and charet for charecter and we will him, for y in finiting he wounded by light againfy them in the planne, and 28 So the Proches designed.

he hearkened to ther voice and did fo, guifed him left with after on his file as And in came to pass at the returnes of And as the king paffed by he cris of the yeer; that Benhadad numbred unto the king; and he faid. Thy fe the Syrians and went ye to Aphek, to vant went our into the midd of the Syrians and went ye to Aphek, to vant went our into the midd of the hight againft lines.

25 And the children of Ifrael were num, and brought a man unto me, and is breed, were alpretens. Sewent againft Keep this mantify any meanes he before them; I the the little into the first picked of life, or elle y finit pay a talle of life kats but y Syrians filled the country.

28 And there came a man of God, Stand there, he was gone, And the lang spake unto the king of Ifrael; and of Ifrael (aid unto him. So fiall the flaid, Thus faith the CORD). Because judgment bestyk y elf halt decided is che Syrians have faid, The LORD is

A Nd ng G neer

of his An aple

ig fee And I pherit And A nd dif OJ ØS give th way h l fa

o fad, And h intoN relie anothered I w eft 1 of Ifra and fee

t the e No 9 Ar ng Pr In high soAnd re hi aying and the and fto II An ers at abira nt n lette

Th th o 13 Ar men even a

CHAP. XXI. Ahab and Iczebel the bind leaded CHAP. X X 1. mittner readound his face, & fixing of fined carried bim forth out of the extry and the fixed bim forth out of the extry and the fixed bim. Thus faint the is Then they fent to lexebel, saying, ord, Became thou had been to use to the fixed bim for the fi O IL WE CHAP. XXI. both is not alwe, but dead.

Ndit came to pass after these things 16And it came to pass, when Abab bears
that Naboth the Jercelist had a than Naboth. nen the It that Naboth the Letterist had a that Naboth was deady that fulled by imparts, which was indexed plant by up to p.go down to the vineyard of Nabe measure of Abab King of Samaria, both I exterist to take possible to the value of Abab King of Samaria, both I exterist to take possible to the value of the LORD of the table had habb place took naboth, say, 1 of Abat the word of the LORD of came ing. Give me thy vineyard, that I may to Elijah the Telboite, saying, same for a garden of heths, because it of Airlego down to meet Abab king ind can nto he that he are me-put faci-pes upon king of e thybic on their r heads, el, and faith, faid, h sper to my house, and I will give of Ifrael, which is in Samaria: behold here'orics better vineyard then it:or he is in the vineyard of Naboth, while fifteen good to thee, wil give the ether he is good down to poliefie it.

And thou flait peake to him/sayhad Naboth faid to Ahab. The Lord ing. Thus (arth the LORD. Half he to be not be to be not be to be not be to be not be inheritance of my fathers unto thee. mbritance of my fathers unto thee. thou shalt speake unto him, saying, and shab came into his house, heavy Thus sath the LQRD, in the place and dipleased, because of the word where dogs licked y blood of Naboth which Naboth the Iezreelite had spo-shal dogs licke thy blood, even thine. re: ntlyo the to him; for he had faid, I will not 20 And Ahab faid to Elijah, Haft tobe give the yinheritace of my fathers; & tound me, () mine enemy And hee and laid him down on his bed, & turned fiwered, I have found thee, because thou ld come h it; and ad The Benha way his face, & would eat no bread. halt fold thy felfe to worke evil in the But lezebel his wife came to him, fight of the LORD. Caufe 6 fad, that thou earcel no bread? and wil takeaway thy pofterity, and fad her faid unto her, Because I spake wil cut off from Ahab him that pilleth . m,T And be faid unto her, Becaufe I paske will cut off from Anab him that pinetin unto Naboth the Egreelite, and faid to lagainft the wall, and him that is flure him. Give meethy vineyard for more young and left in Ifrael, stell it is pleafe thee, I will give thee 2 And I wit make thine houfe like the mothet vineyard for it? And he answe house of feroboam the fon of Neb at mild. Will not give thee my wineyard.

And leezbel his wife faid unto him of Ahijah for the prevocation where the stellar was a second with the shall be longolded men angest. om the cus en fai venan Doet thou now governe y kingdome with thou half provoked me to anger, of fraelt Arile, and eate bread, and let and made frael to fin. fons of gh bour e, Ipur nitehin fe thou Lord or practifation and care bread, and letjand made lited to fin-himehear be merry: I wil give thee; 23 And of Izzebel alfo Pakethe Lord the vineyard of Naboth the legreethes, [aying, The dogges that care Izzebel \$5.00 me wrote letters in Ahabs nameby the wall of Izzreel, and fealed them with his feale, and 24 Him that dieth of Ahab in the cities, fruthe letters unto the Elders, and to the dogs find care; and him y dieth in the Nobles that were in his citie dwel. | y field, find the foods of the agree care, time with Naboth. parte. ing with Naboth

3 for there was none like unto range

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4 for the with the letters, (ay, which did fell) smelle fe to worke wic
8 for the light of the Lordsybone

8 for the light of the l And hims 1. is the state of th which is the state of the state 13 And there came in two men, chil-immeire before me, 1 wil hot bring y ten of Belial, & fate before him; and evil inhis dayes; but in his fons dayes men of Belial witneffed againft him, will I bring the e, ill upon his boute wen againft Naboth in the prefence C H A P. X X I I. of the people, saying, Nabashi did blaff A Nd they continued there years with pame God and the king. Then they cloud warre between Syria & Hrael, & A and & A Nd they continued the same of the king.

Micaiah propheieth.

Alkh fest
Ahdb fest
And it came to paffe in the third, on a fhepheard And the LOute
And it came to paffe in the third, on a fhepheard And the LOute
And a fest a fe

the Prophers together, about four hundred mensand faid unto them, Shall I and flood before the LORD and is gor against Ramoth-Gileadio battel, or shall storbeare? And they faid, Go a 24 And the LORD fault deliver it into the hand of the King.

7 And the hollapha faid, I sthere not here a Prophet of the LORD befides, Thou shall perservade himsand premains that we might enquire of him?

8 And the king of Ifrael faid unto the complete of the LORD befides, Thou shall perservade himsand premains that we might enquire of him?

8 And the king of Ifrael faid unto the complete of the LORD befides, Thou shall perservade himsand premains the following of the complete of the LORD befides, Thou shall preserve behold, the LORD befides of the complete of the LORD before the LORD before the LORD before the complete of the LORD before the

cajah thefon of inian) by whom we all thefe by Prophetsanis the LOR may espaire of the LOR D'bur I hatelash (poken evil concerning the burners) ab thin for bee doetn not prophelic good 24 But Zedekiah y fon of Cheptai concerning me, but evil, and lebolia-place land, Et not the King fay [o.] and [ald,) which way wenty figured and [ald,) which way wenty figured

the fon of Imlah.

to And the king of Ifrael, and Ichoon his throne having put on their Micarah, and carry him back ut robes, in a cond place, in the intrance of the gate of Samariasand al the Pro- to loath the kings fon: phets prophesied before them

naying to George to Admota-Gilead, people, every one of you. and profest the LORD shaldeliver 29 Sothe king of Irael, and lehold it into the Kings hand.

13 And the messenger that was gone moth-Gilead.

to cal Micaiah fpake unto him faying 30 And the king of Ifrael faid and the call his and the words of the iro-lehol haphar, I will diffull any leh phets declare good unro the king with and enter into the battel, but put one mouth: Let the word of one of them, and diguifed himfell, & went into blat peak that which is good.

11 But the King of Spriacomman fpeake that which is good.

liveth, what the LORD faith unto me, rule ouer his charers, faying, Fight a that will I fpeake.

that will I speake.

I spo be came to the king sand the king with the king of I stael.

I said unto him, Micaiah shall wee goe againft Ramoth-Gilead to battel. or that we for beare? And hee answered thim, Goe, and prosper for the LORD him, Goe, and prosper for the LORD?

I said deliver it into the hand of y king 16 And the king faid unto him, How many times hall I adjure the exhaut the value of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the king of life of the charts perceived that the charts perceived that the king of life of the charts perceived that the charts for the charts for paid the charts for the chart for the charts for the chart for the chart for the charts for the chart for the ch urned backet from purfuing him.

17 And he faid, I faw all Ifrael feat-tered upon y hilles, as theepe that have
a venture, and finote the king of lifet

Then the King of Ifrael called an LORD from me, to fpeake unto the ficer, and faid, Haften hither Micaiah 25 And Micaiah faid, Behold, in

flialt fee in y day ; when thou flak into an inner chamber to hid thy fe 26 And the king of Ifraelfaid, Tal 27 And fay, thus faith the kin

11 And Zedekiah the fon of Chenaathis fellow in the Prilonand sed him hornes of yron; and ne with bread of affiliction, and with whe faid. Thus faith the L. O R D. With ter of affiliction, until I come in peach the full thou puth the Syrians, until toon have confunced them.

12 And al the Prophets prophefied fo, fpoken by me. And he faid, Heatken [aying Goeup to Ramoth-Gilead) people; very one of you.

and proper for the LORD maldeliver a Sothe kine of the sale and the faid.

14 And Micaiah faid, Ast he LORD his thirty and two captaines thath ther with fmal nor great , fave on

42 I eers o he reig abab i Afa hi in the

41 A dire

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38 As pool of up his

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Indohuphar reigns, CHAP. I. and deathy stowen the joynts of the harmeffe: jthe high places were not taken away: before he find unto the diver of his for the people offered, and burntiscenies are the mean and carry me was of the holes, for I am woonded.

I had the battel interacted that day is the high places.

I had the blood it an out of the holes and his might that he flewed, me and the blood it no out of the holes and his might that he flewed, me and the blood it no out of the holes and his might that he flewed, me and the blood it no out of the holes and his might that he flewed, me was the his own countrey.

If he had there went a proclamarion the kings of Indah; are they not write him fight in the high of the holes of the Chronicles of the holes are the high of the high

d him h wa-peace turne h ner en O

CHAP. 1.

Ge, return again unto the king that
Hen Moab rebelled against leent you, and lay unto him, Thus faith
Ifinal, after the death of the LORD, I sit not because there as
Alab.

2 And Al axiah fel down to enquire of Baal-xebub the god of Entrobamber that was in Samaria, and down from that bed on which thou are
85 sick on the Samaria, and down from that bed on which thou are

was fish: sind he fear me flengers, and gone up, but that furrely die.

and unto them, Go, et quite of Baal
and unto them, Go, et quite of Baal
reforman was he which came ap to

meet you, and rold you these words?

But the god of the Cord faids o E

3 And they are were them. He was an and rold you these words?

3 And they are were thim, He was an

moss poods, and toey waters up at a went extend the consideration of A-ment, according error the word of the 4 LOND which he spake.

"New therest of y acts of Ahab, & go with thy servants in the sings: But if he did, and the ivory house which lehostaphat would not.

if hedd, and he juvyr house which lenoshaphar would not.

The make and all the cities y he built-rate of And lehoshaphar liber with his farber so with the states and all the cities y he built-rate of And lehoshaphar liber with his farber, so And lehoshaphar liber with his farber, so And lehoshaphar liber with his farber, so we have a so And his help with his farber, so and the states and the way of his hereigned ewenty and the years in le-father, and in the way of his mothers amme was had in the way of lenosham the son of the states, and in the way of his mothers amme was had in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states, and in the way of lenosham the son of the states and in the way of lenosham the son of the states are the states and the way of lenosham the son of the states are the states and the way of lenosham the son of lenosham the son of lenosham the son of lands are the states and the way of lenosham the son of lenosham the son of lands are the states, and in the way of lenosham the son of lenosham the son of lands are the states and the way of lenosham the son of lands are the states and the way of lenosham the son of lands are the states and the way of lands are the states and the way of lands are the states and the way of lands are

The fecond book of the KINGS. Commonly called, The fourth book of the KINGS.

meet you, and told you these words? Surface were the words? And they answered him. He was an interest of the king of Saumaria, and heart about his loynes: and he laids for a Go day to the king of Saumaria, and heart about his loynes: and he laids for a Go day to the king of Saumaria, and heart about his loynes: and he laids of Baal-zebut into the Ekron? A Now thefore case like the Lard, the his fisher and he grain of fifty, with his fifty: and he do which thou art was from that on the top of an hill and he plake under the down the heart and has the his fifty and he had he had been and he had been he me income down from heart and he had been he had be

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12 A of Litas

en, and confumed him and his fiftie. | 6 And Elijah fajd to him.

fire come down from heaven and con- 8 And Elijah took his marks, & fume thee, and thy fifty. And the fire it together, & (more the waten, & of God came down from heaven, and were divided hither & thuber; lo confamed him, and his fifty.

(they two went over on dire gross.)

confaunch imm, and his fifty.

13 And he fent again a captain of the hird fifty, his fifty. Si the third captain of fifty went up. St. came & fell on lifth, a Stk what I flaid for this is knees before Elijahs and befough; fore I be taken away from thete him, & (aideo him, Oh man of God,) Eliftha (aid, I pray thee, let admit by the ferrounts, beptetious in thy fight ty the ferrounts, beptetious in thy fight 14 Behold, there came fine down from the thing; evertheless, if though the fine away from the thing; the control of the fine away from the fine the fine away from the fine the fine the fine away from the fine the fine the fine the fine the fine the fine away from the fine the

heaven, and burnt up the two captains I am taken from thee, it falle for of the former fifties, with their fifties, thee; but if not, it fall not be for therefore let my life now be precious

fengers to enquire of Baal-zebub the more; and he took hold of his

giah, which he did, are they not writphets which were to view ar Igride
ten in the book of the Chronicles of Iga him they faid. The pirited Bi
jah dott relt on Eilbar And they un

And it came to passe when the Lord the ground before him.

And are amended when the Lord the ground before him.

To And they faid to him, behold, it is a whirly judy that the list was a whir

foul liveth, wil not leavethee. So they walley. And he faid, Ye sha north foul liveth, a wil not leavethee. So they went down to Bethel.

3 And the fons of the Prophets that therefore fifty men, and they forwere at Bethel, came forth to Elisha, three dayes, but found him not ndfaid unto him, Knowest thou that 18 And when they came again to andfaid unto him, Knowell thou that 13 And when the ratio be heliful for he tarried at lericho) be failed that will take away thy mafter from (for he tarried at lericho) be failed that he failed the failed that he failed

thy head to day? And the Islus, Yea, a tutoning the head to have your peace.

4. And Elijah faid to hum, Elifha tary lika, Behold I pray thee, y flustion here, I pray thee, for the Lord hath femithistory is pleafar, as my lord feeth me to lericho. And he faid, as the Lord y water is naught, St ground but liveth, Kasthy foul liveth, I wil not leave thee. So they came to Iericho.

And the found the Propher trade brought it to him.

f And the come of the Prophers that were at I rent come of Eight were at I rent come of Eight as Gaid to him, knowed that y the Lord will the waters and caft the fall intent take away that the Lord's Head to day? And he and whether the Lord's Line day? And he and the Lord's Line waters that the Lord's Line waters the Eight and the head of the waters there that another head of the waters there that another head of the waters there that another head of the waters there waters there waters there waters the waters t told you your peace.

vent on and talked that behold,the

intheripte let my hie now be precious in the fight.

15. And the Angel of the Lord (aid to lappared/charte of fire, & hording fraid of him. And he arose, and went of any control of him. And he arose, and went of any control of him. The him with him unto the king.

16. And he faid to him, thus faith the father and the control of him. Thus faith the father of him. Thus father

fengers to enquire of Baal-zebub the more; and he took hold of hise god of Ekton (is in to the scale there is clothes and rent them in two pieces word;) therefore thou flait not come down off that bed on which thou are and flood by the bank of lordan. If ye has been so the scale of the scal

by a whirefund, that Elijah went with there be with the fermines fifty here by a whirefund, that Elijah went with there be with the fermion fifty here by a whirefund, there be with the fermion fifty here. I have been go, we pray thee, for the LORD hath of the Lord hath taken him mg, for the manner of the here were betterland Elitha faid unto him upon fame monomatino; into

or barren land.

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it of Ieroboam the fon of Nebat, ty, & every choice city, & fhal fel every

him m e of E. back Elija ke wid God I (me erad

all Ifrael.

Pandhe went, and fent to Iehoffia.

Par the king of Iudah, faying , The morning, and the Sun floose upon the king of Moah hath rebelled againff water, and the Moahnes faw the water family and the Sun floose upon the weight floo go do me againff Moah to battel fand he faid, I will go up: I am as rhou art, my people as thy people and my horfes as thy hotfes.

And he faid, Which was that many fail and they have finitten one another:

13 And Elifha faid unto the king of 180 he waters were healed unto lifeael; What have I to do with thee? What have I to do with thee? What have I to do with thee? And the king of the failing, which he pake.

13 And Elifha faid unto the king of the Prophers of the faid, which he pake.

14 And the king of firse! faid unto healed she had the king of the lad unto healed she was point in the children with the control of the lad the 13 And Elifha faid unto the king o

the min of the cay and mocked nim. them into the hand of Moab.

If the min of him, Goup thou bailding the him of the him

mis of leroboan the fun of Neon, 1750, every choice (1750, mainte every which made lirael to fin; be depatted good tree, to pal wels of water, and mar every good piece of land w Rones.

4 And Melha king of Moab was a 20 And it came to palle in the morn-4 And Melha king of Moab was a 20 And it came to paffe in the morn-

the smaller, & rendred to the king of ling, when the meat-onering was offerline als nundred thousand lambs, & led, that behold, there came water by
an hundred thousand tams when wool the way of Edorm, and the countrey was
y But it came to passe when Ahab filled with water.

21 And when all the Moabits heard
that the kings were come up to fight
6 And king shoram went out off
against the (ametime, and numbred
were able to put on armour, and upwere able to put on armour, and up-

Fished my horfes arthy horfes.

3 And he fais, Which way fhall we goup? And he answered. The way tho fow the wildernelfe of Edom.

9 So the lung of Irael went, and the king of Irael went, and they feeth a compafe of fewn and they feeth a compafe of fewn days; journey; and there was no water for the hoft, and for the cast journely and the king of Irael went of the Moahiest, were in their country water for water for the hoft, and for the cast; just for every good piece of land caff every that followed them.

to And the king of Ifrael faid, Alas, ped al the wels of water, and felled all that the LORD hath called thefe three the good trees; onely in Kirharafeth

that the LORD have called their entreiche good trees: oneay in a trinstrater kings together, to dehive them into left they the flones thereof: how beit the hand of Moab.

It But I doddaphat haid. I sthere not her lingers went about it, & fincte it.

It But I doddaphat haid. I sthere not her lingers went about it, & fincte it.

It But I doddaphat haid. I sthere not her lingers went about it, & fincte it.

I repeated by the lingers went about it, & fincte it.

I repeated was too fore for himber may enquire of the LORD by him? And took with him feven tundred men that one of the king of fincies fevenars and new forests to break through, we not livered, and fairly Here is Eitha the for the king of Edom but they could not.

[Wered, and flaids Here's Edina the tonithe king of Edom ment they could note of Shaphar, which powed water on the hands of Edina.

17 Then the took his eldeft four that the world of the LORD is with him. So the king the wal; and there was great indignated flated, and the king the wal; and the two greats and the king to Edom went down to him.

CHAP. IV.

17 And the woman concerning the wives of the fons of the Pro. had faid unto her, according to the wives of the fons of the Pro. had faid unto her, according to the Pro. had faid unto her, according to the Pro. phers unto Eliffia, faying, Thy fervare time of life, my husband is dead; and thou knowell 18 And w

and the creditor is come to take unto father to the reapers. him my two fons to be bondmen.

nim my two tens to be bounden.

2. And Elifha faid, unto her, What head, my head; and he fail
fail I do for theer Tel me, what haft Carryhim to his mother,
thou in the house? And she faid, Thine

20 And when he haddaken hand-maid hath not any thing in the brought him to his mother he house, fave a pot ofoil.

a Thenhefuld, Go borrow the yes - 11 And Mewen; up and laid had tells abroad, of all the nephbours, e- the bed of the man of God, and yen energy yessels, borrow not a few, the door upon him. and were early yessels to come in, thou 22 And the called une britane shall shout the door upon thee; and up- and said. Send me, I piay the, an on thy fons, and shalt powere out into the young men, and one of the all those yessels, and thou shall fee a that a may run a to the mane so shall those yessels, and thou shall fee a that a may run a to the mane so shall those yessels. fide that which is full.

So the went from him, and thut the or so the wentrom the same the fore who for him to day? it is mitted door upon hersand upon her fore; who for him to day? it is mitted to hersand the Moon, nor Sabbath. And lief brought the yelfels to her, and the

powred ont.

6 And it came to paffe when the veffels were ful, that the faid unto herfon, to her fervant, Drive, and goff Bring me yet a vellel. And he faid unto thack not thy riding for me, a There is not a veliel more. And bid thee. the oil flayed.

children of the reft.
8 And it fell on a day, that Flifta 8 And it fell on a day, that Flifta 26 Run new, J ray they omen paffed to Shonem, where was a great (\$\tilde{a}\$ from new, J ray they omen woman and flee configured him to eat well with thy husband ris itself bread And fo it was y as oft as he paf- the children did And for a week y as oft as he paf- the children did have result in the safe by the practice in the safe by t

Behold now, I perceive that this is an feet but Gehazi came ner to thu holy man of God, which passeth by us away. And y man of God laid le continually.

10 Let us make a little chamber, I and the LORD hath hid it fine Pray thee on the wal, and let us fee for and bath not rold me, him there a bed, and a table, and a 23 Then the land, Did I defined Rool, and a cample fleck, and it is fall be when he cometh tous, that he final turn in thither.

11 And it fel on a day that he came thinker, and he repredented to the thinker, and he repredented to the shamber and lay there.

12 And he faid to Gehazi his fer- thee andwerhim not again and he vant, (all this 50 numite. And when that upon the face of the child he hadealled her fa: flood beforehim.

30 And the mother of the dild.

he hadcalled her fin-flood beforehim.

13 And he faid unto him. Say now as the LORD liveth, and artiful for us with all the fair through the fair through the fair through the fair through the form are the fair of the fair through the fair upon the fair and in the fair upon the fair when the fair upon the fair dwell among mine own people.

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18 And when the child was that thy fervant didfear the LORD: it fel on a day, that he wante

19 And he faid unto his fa

het knees til noon, and then he at And the went up and laid

come again. 23 And he faid, Whereforewite

mallbe wel 24 Then the fadledanafe, at

Then the came, and told the man of God to mount Carmel and an 7. Then like came, and took the man of Gode o mount variate man of Gode; and he faid, Go fel the oil, and to passe, when the man of Godes; by thy debt; and live thou and thy afar off, that he faid to Gehacian children of the rest.

yant, Behold, youder of Shaara

or and to it wasy as ore as he par-sed by he turned in thither to eat bread 27 And when the cause to them o And the faid unto her hushand, God to the hil, the caughthings Behold now, I perceive that this is an feet; but Gehazi came near count ontinually.

10 Let us make a little chamber, I and the LORD hath hid it is

rain of the hoft? And she answered, the she was the train spon me meter and she will also more mine own people.

14 And he said. What then is to be meet him, and to Jd him, said, and he said of the she was the she was the she was the she was the she had a she was the she had as led her. And when a sha was the she had as led her. And when he had as led her she shout this season as a led when she she was the she

4 And laying & And

Sand bowed her (elf to the ground, serious) bowed her (elf to the ground, malcoke up her (on, and wentout.) of God had heard, that the king of Id-3 Add Elfina came againe to Gigal Tael had tent his clothes, that he fent subhere was a dearthin the land, and to the king, faying, Wherefore habelong of the Prophets were litting the land of the heard of the h

the man it to the face in the

man de la constante de la cons

s eres, and five thousand pieces of gold, and tend the these changes of raiment.

sisupon hishandrand he first clang es of raiment.

sine fee upon the child and the GAM he brought the letter to the king of Afnael, faying, now when this letter up the child was a support of Afnael, faying, now when this letter up the returned and walked in it of the child walked in the child walk

m one manufacture of a rectangular to a man and the leg to a leg to the man and the the man

bill, and came and firred them into the him., faying, Go and walh in lord an occor of portage; for they knew the not fever times and thy field final comeans to so they power do not for the men to go as to the and thou final to be cleane. So they were the dot to be the and thou final to be cleane. It is not could not extracted the say, and find final to the company of the say, and the final final final to the final fi

namuma, audprougn trie man of God Do nee tur ned Do Weit away in a rage nead of the frift fruits, twenty loaves 13 And his fervants came-evere, and whatley and fulcares of corne in the space of the turn and said. My father, all ketherost and he said sive unto If the Prophet had bid thee doe some he people, that they may eate.

great thing, wouldest thou not base space they only the said of the said

Binds his fermion right, what should done in how much rather then, when the third this before an nundred men? He he fairth to these, Wafh and be cleaned and againe, Give the people that they at Then went he downe and dispose my eat, for thous faith the Lond, Threy himself event inness in lotted and consumers and the same againe like unto the set each and left thereof, according to the law in a gaine like unto the set each and left thereof, according to the word of the LORD.

The New area consumers of the hold. Now Naamaa captaine of the hofte (frod before him: and he faid, Behold, of the king of yria, was a great now I know that there is no God in all man with his mafter, and honourable, the earth, but in I frac! inow therfore I

I Nof theking of Syria, was a great now I anow that there is no John a main with his mafter, and homour able, the earth, but in Ifrael now therfore I be sufe by him y Lord had given deliverances occurred to the surface of the surface of the surface occurred to the surfa

ing Ann De laid to him, to eit peace, the syrians are comes So he departed from him a little way, "100 And the king off BOBUT Gehazi the lervant of Elilhat the place which the main man of God, it sid, behold, in my mafter and wareed him of, as bath lipared Nammen this Syrian; in see there, not once not we receiving a this hands that which be 13 Therefore the he brought, but as the Lord liveth, I will of Syria was fore to brought, but as use Lord invertigation of Syria was note trouble must arbe imp. Et able foundate of the thing, and the called his less so Gebra; followed after Naman, faid unto them. Will year and when Naman faw bim running which of us is for the languafter bim; be lighted downer from the 12 And one othis fervants charer to meet him, and faid, is all welp my lord, O king; but blist 22 And head; All welp my lord, O king; but blist 22 And head; All welp my lord, or in lift acledible hath ferr me, faying, Behold, even now of lifted, the words that me hath fent me, faying, Behold, even now of lifted, the words that me hath fent me, faying, Behold, even now of lifted, the words that me hath fent me, faying, Behold, even now of lifted, the words that me hath fent me, faying, Behold, even now of lifted, the words that me had been me as a form moure E. in thy bed chamber.

hattlete mejalyingsationaletein now of interfact weight manner hattlete become to me ; from mount E in thy bed chamber. gbraim; two young menot the fons of 13 And he faid-Goe and feet yprophets; give them. I pray thee ata is, that I may fend and feet let of filver, X roo chages of garmen it was toldhim, faying, Beon the control of the 23 And Naaman faid, be content, take Dothan.

two talents: and he urged him; and 14 Therefore fent he things bold two talents of filter setwo hags chartes and a great hollest he two changes of garments, and laid by night, and compafied the on the urged him to the lervancies and 15 And when the lervancies

the mengoe, and they departed. [fter , how thall we doe! 25 But hee went in and ftood before 16 And he answered, Ferre his mafter; and Elisha said unto him, they that he with us, are more 16 And be answered Feare Whence commest thou, Gehazifand he that be with them,

faid, Thy fervant went no whither. | 17 And Flitta prayed, and the faid unto him, Went not I pray thee open his eyes that mine heart with thee, when the man fee. And the LORD opened the turned againe from his charet to meet the young man, & he (aw, and but thee? Is it a time to receive money, and the mountaine was full of boths. tones as a time to reverve indepty, and the mountaine was right of some for receive garments and oliveyards, charets of fire round about him and wineyards, and there, and ones, 13 And when they came dwan and men-fervants, and maid-fervants? Elifla prayed unto the Bodsaid 2.7 The leprofic therefore of Naaman Smite this people, 1 pray the fiball cleave unto thee, and unto thy blindnes. And he fmore them to the state of the sta

presence, a leper, as white as snow. And the long of the Prophets faid to Alitha Benod have been and I will bring follow me, and I will bring follow me and I will bring follow me and I will bring follow we awel with thee; is too fitair for us; to Samaria.

3 Let us gowe pray these to lordan.

Maid, Alas mafter, for it was borrowed whom thou haft take captive of 6 And the man of God faid, Where fell fword, and with thy bow fet brain strand he fhewed him the place and he water before them, that they cut down a flick, and caft it inthither, and drink, and goe to their and the yron did fwimme.

his fervants/saying, in fuch and fuch a place thall be my campe.

9 And the man of G of fent unto the hold, and went up & beliefed Saking of firstel, faying, Beware that 2, And therewas a great famile thou palle not fach a place for thicher maria; & belold, they beliefed Saking of firstel, fabrical saking of firstel, saking of firstel

them upon two or intervancy, and if you when the error and they bare them beforehing to of God was rifen eately and 24 And when hee came to the tower, foorth, behold, a not come to the tooke them from their hand; and sity, both with horses and the bestowed them in the house, and he let his servant taid unto him, this is the servant taid unto him, the servant taid

17 And Elifha prayed, and fail

feed for ever: and he went out from his neffe, according to the word of prefence, a leper, as white as fnow. 19 And Elifha faid unto the

we dwel with thee; is too ftrait for us; too Samaria.

2 Let sigo, we pay thee; to Iordian;
and take theuse every man a beame,
let us make us a place there where we feid. Lord, open theeis of their
may dwel. And he answered, Go eyee,
that they may'ree, And y LORin
3 And one faid, Bee content 1 pray
thee; and goe with thy fervants and
thee; and goe with thy fervants and
lee and wered, I will goe.
480 he went with themand when they
canneto Jordan; they cut down; wood,
f But as one was felling a beam, y are
faid, Alas mafter, for it was borrowed.
Kaid, Alas mafter, for it was borrowed,
whom thou haft take captivess

Therfore faid he, Take it up to thee, for them, and when they had en 7 Therfore faid he, Takeit upto thee, for them, and when they had can And he put out his hand, and tooke it drunke, he fent them sway; sai 8 Then the king of Syria warted a went to there maker for bandu gaimfi Ifrael, and tooke counfel with his cervant-Syangian in Catha and futua had expensed to the same of the same of the fater the place thall be my campe.

wee m eat my So we l e thy o And it country is e rent hi so had fac 31 Then o to me

dhe and the hthee i

of Shapha 32 But E ent a mai the melfe the Elder ret ead Lo meth , fi faft at th hismafte 3 7 And hold y m he faid, E at the longer. Then

To mo measure hekely a sheke 2 The leaned; windo es b thine of the

intil 4 1f cityst weth wedi let us ifthe r.A

faid of

to w 6 Fo

& ne ci

fthey kilus, we halbut die?

same in Smaria

Manufal was fold for fourefcoop and a noile of hories; even the noile

filters. Softourth part of a hab of a great hofte; and they faid one to
dauge for five pieces of flivet, anothers, lo., y king of first le hath hired
a sach king of lifted was againft as the kings of # Huttlers. Of a yupon the wall, thete cryed a king of the Egyprians to com or as,
and him faing a high my of the review of the review of the first remains and field in
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the cwilight; and left their tents; and their affes; even the thorids, and their affes; even the they whence that I help theefour they whence they have the same to the same to be and they are they have the same to the same silest my fonto mortow.

35 Sowe boiled my fon, and did eat

36 Sowe boiled my fon, and did eat

36 Sowe boiled my fon, and did eat

36 Sowe boiled my fon, and did eat

37 Sowe boiled my fon, and did eat

38 Sowe boiled my fon, and did eat

39 Then they faid one to another. We

30 Then they faid one to another. We

30 Then they faid one to another. We

30 Sowe boiled one was a sowe of good iting 55 Swe hold one was a sowe of good iting 55 Swe

ine and 11 and to her on the next days of Gieth fon that we may agate him:

I define that hid her fon.

And it came to pa 18 when the king of the woman, that we had cakeloh within upon his field per and to the work of the woman, that had cakeloh within upon his field per and go of the king to the work of the work of

last at the door: Is not the found of hide chemfelves in yfield, laying. Whe is manifers feet behind him?

31 And while he yet talked withe, be them alive, and get into the city, we shall catch them alive, and get into the city, we shall catch them alive, and get into the city, we shall catch them alive, and get into the city, we shall catch them alive, and get into the city.

32 And one of his servants answered, when though the shall as the first interity, (behold, shey are as all the multitude of strate that are left of the LORD, thus faith y Lord, in the shold, I stay, they are even as all the multitude of the strate into the consumed and let us seed and see, the shold, and the surface of the strategy of t

leined, all wered the man or (5 od, 2019)

Haid, Behold, if the L ord would maked dan), and lo, all the way was ful of garwindowes in heaven; might this thing ments and veffels, which the Syriaus beek he faid, Behold, if that fee it when had call away in their hafte; and the thing, eyes, but shalt not eate thereof. I messenger eater heef. St rold the king. And therewere foure leprous men 16 And the people went out & fooiled faid one to another, Why fit we here of fine floure was fold for a fackel, & antil we die! 4 If we fay, We wil enter into the according to the word of the LORD. selective the famine is in the crys and 17 And the king appointed the lord we that die there and i we fit fit here on whoch hand he leaned to have two come; and charge of the garetix the people trode littude in the come of the come; and charge of the garetix the people trode littude in the come of the come; and he died, and the come of the when the king came down to bim.

o anto the campe of Syrian, became the Cord had man the condition the Cord had man the condition to the cond

ot od, and faid, Now behold, if the wilt dash their child LORD should make windowes in their women with the heaven much fuch a thing be? And he 13 And Hazael faid, Bad Behold, thou fhalt fee it within fervant a dog, that he great thing? And Elif ao And fo it fel out unto him: for the

ople trode upon him in the gate. thal be king over Syria be died.

thou cauft folourne for the Lord hath it in water and spread it on his called for a famine, and it shal also y he died. Hazael reigneding come upon the land seven yeers.

come upon the land fever yeers.

16 And in the fifty ever offer bet favor of the man to feel of the fifty ever offer the favor of the man of God. and the plat being then king of linds, he went with her boulhold & Gojourned ram the four of lebofisphale in the land of y thinking the five fiver yeers ludah began to reign.

3 And it came to pass at the fever 17 Thirry, and two yeers old. whether her has the woman resourced when he had to wo yeers old.

whole ion he had reftored to lives retend to the hing for the hold for het hold spand for her ling over themselves.

land, And Gehagi faid, My lord, O

21. So Ioram went over to Zaid
king, this is the woman, and this is hereal the charces with himsandherid
fon whom Elisha reflored to life.

nan of God, and enquire of reigned in his Read. meete the man of God, and enquire of the LORD by him, faying, Shall re-

over of this difeale? 9 So Hazael went to meet him, and the fou of Iehoram king of Inlah! good thing of Damaleus, forty camels 26 Two and twenty yeres old barden, and came and flood before Ahaziah when he began to regard

he'Lordhath thewed

14 So he departed tro Elift to his mafter, who faid to "He i pake Elifu a uno the woman faid Elifu to the eXthem (whole fonthe had reftored to life, to late a gray fonther (14) for the exthem (14) for the extreme to life, to late a gray fonther the extreme to pay out to a more pay out to the extreme to to 3 Then

3 And it came to passat the feven by "Thirry and two yeeres olds were so that the woman returned when he began to reigness and be were for the cap under the kings of the went for the to any other hand.

4 And the king Talked with Gehazi the fervant of the man of God; faying to I Iraelas did y house of king, Telled with Gehazi the fervant of the man of God; faying the France to the man of God; faying the king to the Linda hath done.

5 And it came to passas he was telling the king; how he had reflored a dead light the Lord would not the land to the king; how he had reflored a dead light and to his shildren, whose fon he had reflored to life, ried to give to him had whose for the king for the house, and for her will gave Edon revokeling when the fight of the thouse, and for her king; the thing of the thouse, and for her king of the thouse the king had been and the life, and the life of the thouse had been and the life, and the life of ludah, and make the life of the house can for her king of the mendely and the life of ludah, and make the life of the long the life of ludah and make the life of ludah and make the life of ludah and make the ludah and lud

Ion whom Libba refigred to tire.

And when the king all ked the woman him about and the capraise of side and he had been all the cold him. So the king appointed test, & the people fiel into thirm and he capraise of side and he read the capraise of side and he capraise of side and of Judah unto this day; I find its of the fields fine the day that fine Libbah revolved at the fine time.

left the land, even til now.

2 And Elifha came to Dama(cus, and and althat he did are they now and it was told himsfaying. The man the kings of Syria was ficke, ten in the booke of the Chroncket and it was told himsfaying. The man the kings of Indah?

24 And Ioram liept with bit fair.

3 And the king faid unto Hazael, and was barried with his fathers in the control of the chronchet and any are firsted with his fathers in the control of Cord and any iter filterion of un his father.

fon of Ahab king of I frael, didAhr

good thing of Damafcus, forty camels as Two and twenty yeers on a banden, and came and flood before hamand aing and the property of the proper

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Zair.

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In the meh spid h ba

7

He killeth Ioram.

He killeth Io unchan Gird up the Jones, and to fee Joram.

I when the Gird of the I thine haud, & to fee Joram.

I had when thou comment thinters that when thou comment the same that when the box of oyle, and that when thou the box of oyle, and the sew it en thised, and fay. Thus faith the LORD, I have anointed thee thinders that it may a went to the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already is the same of the hoft were fitting; I and the first already is the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I are same of the hoft were fitting; I and the first already and the same of the hoft were fitting; I and the first already and the fir

ftrength, and imote loram between the portion of lexical hall eare Lezchel in his aimes, and the arrow went our at the portion of lexical, and there shalbe his heart, other louk down in his charce some to bury her. And he opened the company that has been and field. tan, take up & caft him in the portion in Then lebu came forth to the fer- of the field of Naboth the Lexice lite;

ants of his lord, and one faid to him, for remember, how that when I Sthon lants of his lord, and one fait to him. for transmber, how that when I Xthou lisall well 2 wherefore came this mad note together after Ahab his father, tellow to there? And he faid to them, ye the LORD had this burden upon him know the man, St his communication. It is faits tellow to the faid, It is faits tellow now: blood of Naboth and the blood of his had he faid, It muss, St thus spake he to lons, said the LORD, and I will remes (aying, Thus fait the LORD, lquite thee in this plat, said the little little and to the said the long of the LORD. Now therefore take and cast it is a Then they hasted, and took every him into the plat of ground, according man his garment, and put it under him to the word of the LORD.

13 Then they halted, and town a very man his gammen, and put it under him man his gammen, and put it under him on the top of the flaires, and blew with a very like him of the top of the flaires, and blew with a very like him of the word of the flaires, and ble with a very like him of the word of the very of the term of the flair him is and all and a very large against bouse; and elbu to flowed after the found from this ; and the very large him is and he will be an and he will be an and he will be an another than the syntam had given him, when he has fepulate with his father s, in the found with his father s, in the fluid fail, the be your minds, then let 194 And in the eleventh yeer of I or am the large him of the with his father s, in the fluid fail, the let 194 And in the eleventh yeer of I or am the control of the large him on the large him of the large him

ie is a kings daughter. to Samaria: and as he was at the ! as And they went to bury her, but they ing-house in the way. 37 that they went to bury iterious that it is a state with the brethrack, the feet, and the palmes of her hands, hazinh king of Judah, and faid, we age Wherefore; they came againe, and are ye? And they aniswe they are stated to be a feet of the state o rold him; and he faid, This is the world brethern of Ahaziah, and we go do of the LORD, which he fouke by his to fature the children of the king. I fervant Elijah the Tilhpite, faying, the children of the queene. In the portion of lexreel that loogs the children of the queene. In the portion of lexreel that loogs the children of the

onto Samaria to the rulers of legreel heart right, as my heart is with to the Elders, & to them that brought heart? And lehonadab answered

3 Look even out the best and first im on 17 And when he came to Samana of your masters fons, and fest him on 17 And when he came to Samana his fathers throne, and fight for like all that remained onto Ahar fathers throne, and fight for like all the hand destroyed him for the took of the took o

your malters house.

A But they were exceedingly afraid, & cording rothe faying of the LOR faid. Behold, two kings frood not begin to how then flat live fland;

5 And he that was over the house, the char was over the cive; the Elders ferved Ball little, but I ma fails & the bringers up of the thildren, ferved him much, fant to lehu, faying, We are thy ferved.

18 And Earl little, but I ma fails & the bringers up of the thildren, ferved him much, fant to lehu, faying, We are thy ferved.

19 Now therefore, call untonealth was a surfaced by the control of Ball, alb his fervants, and will do all that thou flat!

19 Tophets of Ball, alb his fervants, and will do all the prophets of Ball, alb his fervants, and will do all the prophets of Ball, alb his fervants, and will do all the prophets of Ball, alb his fervants.

dus, we wil not make any king: do all his Priests let none be waming out that which is good in thine eyes. I have a great sa crifice to do to the

thou that which is good in thine eyes. I have a great factifice to do to be a full to the continuous properties of the continuous pr

not fay, This is leached.

OHAP. X,

ANd Ahab had (eventy fons in Sama-Hechab comming to meethim: and felu wrote letters and fent faluted birm, and faid to him, is faluted birm, and faid to him, is faluted birm.

up Andre Shidren, [aying.]

2. Now affoon as this fetter commeth be gave him bis-hand, and her sea to you. Feeling your mafters from a bim bim up into the chart. or you, and the sea to you feel of and armout; fee my real effort he LORD; feels of your bim bis hand, and her sea to you. At there are with you chartes and in Andre he laid, Come with me, as the offer, a fened citie allow and armout; fee my reale for the LORD; feels of your mafters foot, and feet him mide in his charte.

with all Mrael to 32 Int

> them in 33 Fro Reuben Aroer, even G 34 No they no Chroni

35 An they bu haz his 36 An ver Ifra eight ye

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26 And ant of y 27 And af Baal of Baal onto thi

Irael 29 How am the f tofin ? em, te

30 And Because ting y w thy chile

31 But e Law

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Krae

possing the property of the first of lerobo-within theraiges, let him be flangased as the fon of Nebas, who made lirad be ye with the king; as he goeth our, tobin, a lebu depated not from after and 4s he commet him, towir, the golden calves that were in Bend, and that were in Dand da excording to all things that lehois—36 And the LORD faid unto Iebu, dather Prieft commanded; and they feaulte thou haft done well in execut-look every man his men that were to many the second of the prieft commanded.

33 From lordan healtward , all the tree termony, of they make him king, land of Gilkad, the Gadites, and the land anointed him, and they clapt their Reubenites, and the Manaffites, from hands, and faid, God faverhe king.

All their control of the land of the land anointed him, and they clapt their hands, and faid, God faverhe king.

13 And when Arbaliah heard the noist of the Lord of the Lord.

14 And when the looked, Jo, the king Chescale is either kings of the LORD.

Athaliahs cra

min selly a Briog forth eriments, 2 But lebosheph the daughter of Riog is illimited highly a Briog forth eriments, 2 But lebosheph the daughter of Riog is illimited highly sell and the local behavior of the sell and the south this forth eriments.

[60] of Abaziah, and fole him from a light of Abaziah, and fole him from a light of the Bull on a flethab into the house of Baal hand they hid hun, even hum and he mad lead unto the worthippers of Baal hour it in the bed-tamber from Athasarth Slook that there be here with liah for that he was not laine, so none other fer with the first of the CARD fix yeers and Athaliah at the worthippers of Baal oney. Jo To RD j 3 And he was weith her hid in the house as the worthippers of Baal oney. The RD fix yeers and Athaliah arthers, and hurse offrings, I chu ap 4 And the feventh yeer lehoiadd feat enises, and hurse offrings, I chu ap 4 And the feventh yeer lehoiadd feat onised found foot men without, and and fer the rules over the land. This I larly of the men whom I have captains, & the grant, & brought into your hands effect, hereto him into the hour of the I. OR D, that steeth him go his life liable. & findes a covernant with them & root of the life o

has letter him go , his lite litalibe as made a coverning with them; & rock for the first of him.

If and it came to paffe , affoon as he is a north of them in the house of the said made as and of offering the burnt of them in the house of the said made as and of offering the burnt of them in the course of the said made as and of offering the burnt of the said the said

of Baal, and made it a draught house about the king.

S And yee shall compasse the king along the king and additional and and a state of round about, every man with his weaponsin his hand; and he that comm

manie thou haft done well in execut - took every man his men that were to

Bennie thou half done well in execut-took every man his men that were re-ting y which is right in moine eyes, Sciome in on the Sabbath, with them half done unto the house of Ahab, ac-that thould go out on the Sabbath, coding to all that was in mine heart, and came to lehosada the Prieft. Whister of the fourth generation half it on the throne of lifael. In But lehu cook no head to walk in and flields, that were in the Temple, the Law of the LORD God of lifael. It And the guard flood every man half all this places for he dengrad now with histographs to his hand remaids the Law of the LORD God of Ificael 11 And the guard Rood every, man with all his pleasers for he departed non with his weapons in his hand found from the line of Ieroboam, which made about the king, from the right corner [fract to fin. 2 In those dayes the LORD began 2 In those dayes the LORD began ple, along by the akar and the temple, to fine in all the coafts of Iriael;

33 From Iordan Eaftward, all the the teffitmory, & they made him king, all and of Gilland, the Caddress, and the land ano intelligate, the Caddress, and the land ano intelligate.

CHAP. XI.

And when Athaliat the mother of A. Have her forth with one the ranges: St. Daziah faw that her forn was dead, him that followeth her, kill with the Bearofe, St deftroyed all y feed royall fword; for the Frieff bad [aid. Let her him that followeth her, kill with the fword; for the Frieff had faid, Let her

ble wen by the way, by the which the che kings Stribe; and there was like flain.

17 And I chouda made a covering the twenty the LORD & the king, & y people, y they flouid bettee Lordspeeple; they flouid bettee Lordspeeple; they flouid bettee Lordspeeple; they flouid bettee Lordspeeple; told, into the hands of them is and the people of the land went thouse of y LORD. & they are the money is like on the house of the land went to the carpenters and builders, and the Pinel appointed officers over the house of the LORD.

19 And he cook the releast over buildings, and the captainers and the found, and all the people of the land, and they love the house of the LORD.

19 And he cook the releast over buildings, and the captainers and the guard, but from y house of the LORD, and for all that was into the gard of the gaard, to y kings house, and the feathers of the way of the gard of the gard, or y kings house, and the feathers of the way of the gard of the y kings house, and the captainers of the kings.

20 And all the people of the land, and they love Athailah with the flowed-band and repaired therewish the now the land they love Athailah with the flowed-band and repaired therewish the now they love Athailah with the flowed-band and repaired therewish the now they love Athailah with the flowed-band and repaired therewish the now they love Athailah with the flowed-band and repaired therewish the now they love athail and the process of the lords. ey llew Athaliah with the fword, be-

feth the account, the money that every

into the houle of the LORD.

I can the Friefly sake u to them, evey Lot the Friefly sake u to them, evey and of his acquantiantic, \$\fota\$ it can be repair the breaches of the houle, wherforegray breach flashe found.

2.1-For Jozacha the food of Shimea

of the house.

7 Then Ring I choain called for leboja-las y prieft, X the other prieft, X faid to them, Why repair ye nor y breaches of the housefexhow merchore receive no more money of your acquaintaine, but deliver it for the breaches of y boute. *S And the Prieft's conferred to receive seeigned (remeet upers). *S are the breaches of the hoofe. *But I choanda the Prieft took a cheft. *G But I choanda the Prieft took a cheft. *And borded a hole in the 1 hoff: a multiwhich made [frat] to fing, he depun

and bord a hole in the lid of it, and which made lirad to lin, he dean fet it befide the altar on the right lide, not therefrom, as one comment into the house of the 3 And the anger of the LORD of One, and the Priefts that kept the kindled againft lined, and he delib door, but threetin althe money was ded them into the hand of Maneth brought into the house of Maneth of Syria, and into the hand of Research

on heliais in the boule of the Lord. To And it was on when the 16 that they had hand on her a sud there was much more or the did not be a sud there was much more or the sum to the way, by the which het the hing! Stille ; and then not some upon the hing had the more was the fain.

16 Moreover, they reckoned to the the kings house.

It Seven years old was Iehoash when vered the money to be beltood he began to reign.

CHAP. XII.

16 The treftalfe money, and this

workment for they deals fainfulls. If The trespals money to be before the deal of the trespals of the deals of the trespals of the deals of the trespals of the deals of the trespals of the LORD, it was the Priefs name was Zibiah of Bertflisha.

2 And leboath did y which was right in Pright of Y Lord al his daies, where in Leboath at the Priefs infructed him.

3 But the high places were not taken phase and leboram, and Ahanish him away: the people full laterifieed a nad burnt incense in the high places.

4 And leboath faid to the Priefts, All the money of the dedicated things that it is brought into a better the places.

4 And leboath faid to the Priefts, All the money of the dedicated things that is brought into the high places.

burnt incefile in the high places.

4 And lebball faid to the Priefls, All gold that was found in the treatment of the money of the dedicated things that the house of the LORD, Sain Nin is brought into the house of the LORD, Sain Nin is brought into the house of the LORD, which house to the treatment of the LORD, which have been the money of every one that pair ina, and he went away from Linking 19 And the reft of the acts of les

man is fer at , and all the money that and all that he did; are they man is fer at , and all the money that and all that he did; are they man commett fur o any mans heart to bring ten in the book of the Caronics into the house of the LORD.

of er spy freach stage; count.

2 By or 1022Clat cue con comments were the year of Aing Ishoalla; the fervans smote him, and he distributed by the first had not repaired the breaches they bured him with his failet small the comments of the country of the countr

7 Neith hoahaz 18,3% 10 t of

si madi S Now madi hey not hronicl And Ie they be to Inti

m of la in Sama he fight of from on of N iz And dahai absare 13 And nd Ioa

> hekirg 14 NO knes ing of Wes uber, ndabe 15 An w an

im bo ntthi t his shan 17. Ar altwa a faic

faid, 7 erano yria n Aph ectob ing of

19 And n,8i ive or nia ti

s land

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alli kin of Sy

021 thekirgs of Ifrael.

writes of made a house Sella-leath, we has

Butthinehand upon the sund the sund such that the sund super the kings hands, and took Selah by mar, and called the name of it loktheel is hands upon the kings hands, war, and called the name of it loktheel it. And he faid, Open the window unto this day. Faltward, And he opened it. Then Eli-S. Then Amaziah fent mel engers no like and shoot: and he flot. And he lehoath the fon of lehoahaz fon of lead, and, the arrow of the LORDS deli-buking of lirael, faying, Come, let up everance, S. y arrow of deliverance fro look open other in the face. Stria for thou flant imite the Strians of And Iehoalth the king of lirael fent in Aphck, till thou have confounded the to Amaziah king of ludah faying, the its And he faid, Take the arrows, and this flet hat was in Lebanon-leagted the sectooke them. And he faid unto the Cedar that was in Lebanon-faying, sing of Ifrael, Smite upon y ground, Give thy daughter to my fon to wise, and he more thines, and flayed.

John the paled by a will beart y was and the paled by a will beart y was and the protect three, and flayed.

John the paled by a will beart y was the fifteen and the paled by a will beart y was in the farmer and the following the sum of Cod was wroth with in Lebanon, & trode down the thirdle-limits of the sum of the s

Planting, CHAP. XIII. XIV. prophesieth.

In Mon of Bassel, Piltheir dayes.

And Idealize before the LORD,

the LORD hearkeed unto him,
the Lord hearkeed with on him,
the law the oppression of Ilrael, bit
the the thing of Syna oppress them.

(And I Lord gave Ilrael a Saviour.

(And I Lord gave Ilrael a Saviour.

3 And it is bands of the Moablers,
they were out from under I hand
of men, Scher off the was the saviour.

3 And it is a saviour.

4 Niverthele's, they departed not

5 Niverthele's, they departed not

6 Niverthele's, they departed not

8 Niverthele's, they departed not

9 Niverthele's, they departed not

10 Niverthele's, they departed not

10 Niverthele's, they departed not

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19 Niverthele's, they departed not

19 Niverthele's, they departed not

10 Niverthele's, they departed not

10 Niverthe

of in Samita.)

7 Reiter did he leave of y people to them. and had compadition on term, Stenchar, but fifty horized, see class to the control of the control

is this is or regined in his flead.

In this therrie and feven there of him, and recovered the cities of lineal. In the thirtie and is even the test of lineal. In the leven yeer of heads from of lendars, to reigne over if read!

Note leven yeer of loads from of loads and reigned factor yeers. In the leven yeer of loads from of loads, thing of lineal, reigned Auna, and the did that which was even in z as the from of loads king of lineal, reigned Auna, or the loads and the loads of loads and the loads of loads when yet and the loads of loads and the loads of loads and lineal to fin, and the loads of loads and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of loads and lineal to fin, and the loads of lineal linear loads of linear loads of loads.

ion of Nebar, who made lined to fin, and nint yeers in lettrallem. So his most be walked therein.

It And the reft of y acts of loath, and a And he did that which was right in althat he did, S his might, where with the fight of the LORD; yet not like he fought againt Amaziah king of la-, David his father 1 he did according to the LORD; which was the same was a loath his father did of the Chronicles of y kings of lizel; 4 How bert y high places, were not tailed to be made to be ma

e And it came to paffe, al con as the

ja Now Einha was fallen ficke of his that he tilew his fervants which had likhes whereor he died, and Joalh the flain the king his father.

If you can down unto him, 6 But the children of the murderers make yet over his face, and faid. O my he liew not according to that which is flained, my father the that er of Missis, which is the children of father of the children of the children

and the hortemen thereof, wherein y I ORD commanded faying,

17 And Elista faid unto him. Take the fathers shall not be purt of eath-to
ow and arrowes. And he took unto the children, nor, the children be pur to

lim bow and arrowes16 And he fair to the king, of Ifrael,
16 And he fair to the king, of Ifrael,
16 And he fair to the king, of Ifrael,
16 And he fair to the king, of Ifrael,
16 And he fair to the king, of Ifrael,
16 And he fair to the king,
16 And he fair the fair th

Amaziahs good reigne. II. KINGS. lerobo

to their tents.

13 And Ishoath king of Ifrael took theirs, even with the kings of Mazalah king of Iudah, the fon of Iehaath, the fon of Anazah, at Beth-flee melhandame to Ierufalem, and brake down the wall of Ierufalem from the gare of Ephraim, unto the corner gate, four bundred cubits.

An Arabic all the cold and it.

gate of appraint, and the corner gates to the or Annazan ang gramma from hundred cubirs.

14. And he rook all the gold and fill-began to reign, and he reigned yet, and gall the weldes that were found fifty yets in lettifalem; this in the house of the kings house, and hot fifty yets for the LORD, and in the name was lecholish of length treasures of the kings house, and hot fighty returned to Samaria.

15. Now the rest of the acts of lehoath that his father Amaziah hadd withink he shid and his minute, and hou. A sayet that the high places

I the normal series of the consistency of the characteristics of the Chronic three years.

18 And the set of the acts of Amazia, ace they not written in the book of the kings of Ludah?

28 And they not written in the book and they writed him with his in the city of David, and loth in the city of Ludah?

18 In the chirty and eight year child, and flew him there in to Lachilla, and flew him there.

20 And they brought him on on horles, and he was burred at lerufalem with his fathers in the city of David.

21 And a lat he people of huish prook had done; he departed not me.

21 And at the people of Iudah rook had done: he departed not he straigh (which was fixteen yeers old) (insofferoboun the fon of Mand made him king in thead of his fa-made Ifraelto (in-

the ignor of the LOND: he departed jons, final | It on the those of the officer of the first of legtodoan the function for the generation Asia ion of Nebat, who made Ifrael to fin | same to paffe. 32. He reflored y cash of Ifrael from | 33 Shallam the four of labeling of the math | unto the Sea to reign in the pinc and third of the plantaccording to the word of Vezziah king of Indah, and hen he for RD God of Ifrael | which he jord | unique to io Samaria. of the plants, according to the word of the king according to the word of the king D God of Ifrael, which he parke by the hand of his fervant lo-nalisherion of America the Propher, which was of Gath-Hepher.

of lirad , that it was very bitter : for

Amasiahs good reigne. 11. KINGS. 1eronoams we maddle for thy hurr, y thou fluidelt would bloc out y name of all, even thou and Itadah with thee under heaven: but he first lever thou and itadah with thee to hand of leronoam flow fore Lehoald king of Itadah, am, 23 Now the reft of the sate hoosed one another in the face at Berhlosed one another in the face at Berhlosed (which belonged to Itadah. 12. And Itadah was pur to the worfe for Itacl, and they fled every man of the Chronicks of y kings before Ifiael, and they fled every man of the Chronicks of y wings to their tents.

3 And he did that which was the fight of the LORD according

is Now the reft of the acts of I choass that his father Amaziah had down which he disk and his might, and how 4. Save that the high place we he fought & Amaziah king of Judah, remooved; the people families are they not evirtue in the book of the Chronicles of the kings of Israel.

15 And lehoass liept with his fathers, that he was a leper to the dry and was burned in Samaria, with the death, and dwel; in a several kings of Brael, and Leroboam his fon location the kings fonce was reigned in his stead.

17 And Amaziah the son of loass king of Loass had all the the did, are they are levolution of lehoassaking of Israel, ten in the book of the Chrosic Breen weeks.

and made him king in the do this tamade life loss in the foot of his
and he built Elgh, & reflored it to Iuconfirred agains him, and insel
daha firety she king llept whis fathers before the people, and flow limit
all in the fifteenth yeer of Amazanb
tettined in 16 flow limit of fluidah. I fero flow limit of the thon of loath king of life able behold, they are written an his
began to reign in Samaria, and reignbegan to reign in Samaria, and reignat And be did that which was evil in which he floke unto lebt did
the fight of the LORD: he departed loss, shal lit on the throat of his
port from all the firs of letoboam the lumot he fourth gent attendant and

14 For Menahem the fon of6 Ment up from Tirah, and came to nuria, and imote Shallunthelm a bela in Samaria, and ilew him

reigned ibhis ftead. left, nor any heiper for Ifrael. (um, & the confurer which a Life, nor any heiper for Ifrael. (um, & the confurer which a 27 Aufthe Life) left of the acts in And the rest of the acts of

elight of days from of Neb and Pu la thon s hand in the kin a And M linel, et to giv e king o tayed not 21 And th a and

is And he

es and is ftead. 23 Inthe Indah bem begar at And he fight o Nebat who 24 But Pr captain of mote him eshon killed b

written in fete Kin 22 And

And tha ninthe the kings riah, kir aliah Samaria efight om the Nebat, W 29l n the came 7 fia 2 and eachem

and of And confpin d reign

azor, ar

SE SARES

ette Kings of Ifr ael 22 And Menahem llept with his ta fon reigned in his ftead.

Ja Inthe fittieth yeer of Azariah king Ja Inthe fittieth yeer of Azariah king Judah , Pekahiah the fou of Mena-em beganto reign over litael in Sa-maria, and teigned two yeeres. Ja Andhe did that which was evill in

t who made Ifrael rofin.

and at that he did behold they arewrit

Limite of the kings of Irael and all that he did, behold, they are Theil denshem finet T pinfah. The time in the book of the Chronicks it is to see therein, and the coast of the kings of Irael. I see that the fine T iranh, a stante they of the kings of Irael. I see that the coast of the kings of Irael. I see that the coast of the kings of Irael. I see that the coast of the kings of Irael. I see that the coast of the kings of Irael. I see that the coast of the kings of Irael, he gan a sing of Irael is the coast of Irael. I see that the coast of Irael, he gan a king of Irael is the coast of Irael, he gan a king of Irael is the coast of Irael is the Irae

and Menahum exacted the money 36 Now the reft of the acts of Iolinely ten of at the mighty men of rham, and all that he did, are they medeathly of sah man fifty fishels of fil- written in the book of the Chromicles
mate give to the king of Allyria; to of the kings of Iudab.

"It would be a supported by the chromicles of the supported by the Coronic state of the supported by 36 Now the reft of theacts of Io-

unto give to the king of Atiyria: 10 of the kings of Justin.

Re king of Aliyria turned back, and
king of Aliyria turned back, and
gradient therein the latid.

33 Andhe relf of the acts of Mena-ofsyria, and Jekah the fon of Remainsh

11 the head of the the choice of the choice of the kings of the king

12 And I to the media are they not

33 And I to tham the pook of the Chronicles

written in the book of the Chronicles

the Rings of I first.

CHAP. XVI.

'N the feventeenth yeer of Pekah the fon of Remaliah , Ahaz the fon of

etham king of Indah began to reign.
2 Twenty yeers old was Ahas when matia, and reigned two yeers. It has been a to reign, and reigned in the to the been a to reign, and reigned in the to the fight of the Lord, he departed not which was rejit out he fight of the time the first of the to the to the head of the lord he departed not which was right in the fight of the to the to the head of the lord head head of the lord head head of the lord head head of the lord head head of the lord head of the lord head of the lord head of the l

2 But he walked in the way of the 23 But Pekah the fon of Remaliah, akings of lites! yea, and made his fon to spain of his sconficied against him. See a feet thorow the fire according to the mote him is formaris in \$f\$ palace of \$f\$ abominations of the beathen, who can happen the history. With him firty men of the Gilcadius. See children of lites the him him firty men of the Gilcadius. See children of lites and burnt in history. The him him for men of the control of the history and the facilities and burnt in the history and the history of the history.

hilled him and reigned in his room. 4 And he factified and butte in 16 And the reft of the acts of Pekahiah cenfe in the high places, and on the hills and under every given great hills and under every given great

hills and under every green tree.
Then Rezinking of Affyria, and Pekah, fon of Remaliah king of Ifrael,

and attnathe disposences in the booke of the Chronicles of the kings of Ifrael, and Irone the Constitution of NaPiralis, and caried them and Ifrael, and Irone the Instead of the kings of Ifrael, and Irone the Instead of the kings of Ifrael, and Irone the Instead of the kings of Ifrael, and the treatures of the trouble the the Instead of Ifrael, and the treatures of the trouble the Instead of Ifrael, and the kings of Ifrael, and the treatures of the trouble the Instead of Ifrael, and the treatures of the trouble the Instead of Ifrael, and the Ifrael Ifrael

workmanuspeneror.

et And Vrijah the Prieft built and Gozanys, in theories of the Malara; according to al that king Ahaz.

7 For to it was, that the children that from Dama(cus, 50 Vrijah the Ilrael had finned againft the LOR Prieft made it, againft king Ahaz came their God, which had brought than

from DamaGus.

11 And when the king was come the hand of Egypt, y from use from DamaGus, the king faw the all-and of Pharaot king of Egypt, of the hand of Pharaot king of Egypt, and the king approached to the all-art and offered thereon.

8 And walked in the flattned of a rear and offered thereon.

the forefront of the house, fro between ties, from the rower of the watche

the forefrom of the houle, had beeveen ties, from the rower of the watching the altar and the houle of the LORD, to the fenced city, and pur it on the Northfide of y altar. In And they fee them up image, at a daying Ahaz commanded Vijah groves in every high hil, and unknown the Prielk Jaying, y Pony of great a tart, very green tree. He was the weening mare-offring, Se the kings all the high places, as did the heath burner fact thee, and his meat-offring, who whom the LORD carried away been the burner offring of the prople of them, and wrought wicked things the land. Se their meat-offring Se their provoke the LORD to anger, which we have the word of the lower and the lower and 12 for the Veryed delet, where

the land, & their meat-offring, & their provoke the LOAD to anger, drink offrings, and for inche upon it at 1. For they feved slobs, when the blood of the burst-offring, and at the LOAD had faid unto them, it he blood of the fair fire; and the brackflast final for of this thing; men aitar fial be for me to enquire by.

15 Thus 40 Vright the Prinkt, according to Trail, & again it linds by aithe fre

16 Tous did Vrijah the Prisit, accor - Brael, & against ludab by atthe reduce to at that king Ahaz commanded; pleat; Noy at the Seers, saying, usual 17 And king Ahaz commanded; pleat; Noy at the Seers, saying, usual 17 And king Ahaz commanded; pleat; Noy at the Seers, saying the boders; from yout evil wayes, and keep all worth the hards, and took down the feat dings to at the Law which I comma from off the brazeto oxen y were under it. Agust it upon a pavement of flones; you by my tervants the Prophets.
18 And the covert for the Sabbath that, the plant of the Covert for the Sabbath that the plant of the Sabbath that the same of the Sabbath that the sabbath the sabbath that the sab

19 Now the reft of the acts of Allyria. Deleeve in the LORD their God.
that which be did, are they not written and his Covenant that he made wit in the book of the Chronicles of the kingsof Judah?
20 And Ahaz II:pt with his fathers, chey followed vanite, and bear and was buried with his fathers in the tvain, and went after the Beathends city of Divid, and Herekinsh his form were round about them, concerning the control of the control of

CHAP. XVII. that they should not do like them. IN the twelfth yeer of Ahaz king of 16 And they lett all the Commit Indah began Holhea Yon of Elah to ments of LORD their God, & mere sof LORD their God, & a And he did that which was eyel in land made a grove; and worftipped the light of the LORD, but not as the lethe to the of of heaven, and ferred failings of liraci that were before him.

3 Against him came up Shalmanelerd aughters to passe thorow the situation of Allyria, and Hollir a became him led divina comp. Stochammental fervant, and gave him presents.

4 And the king of Alfyria found of JORD, to provoke him to am configuracy in Hollea: for he had sent

compiracy in some a rior ne had tent to a necrote the Lower mellengers to So king of Egypt, and angry with I frael, and removed throught no preferr to the king of Ad-out of his fight, there was none frie, as he had done yeer by yeer there but the tribe of ludah onely.

as For of Day mye I in all idid , the all Vo

el cario to Atfy 14 At men fr and fro rom S

e cit childr Samar 25 An cheir di notthe fome o 25 W of Affy thou h

cities o of the hath fe hold, th oot th 27 Th whom them ! them t 28 Th had ca

and du ow th 29 H fthei onles Samar in the 30 Sucot made nade .

31 A Carra childr Anam 32 Se made facrifi igh F

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and commandement which the LORD rejected the feed of figuration at the LORD rejected the feed of figuration at the third of figuration of figuration at the hand of figuration and the commanded the children of Iacobo diffusion into the hand of figuration and the most of the figuration and the most of the figuration and the most of the figuration and they made lenoboam your felves to them, not ferve them, the foat of Nebat kings and Ieroboam, nor felves to them, nor ferve them, the foat of Nebat kings and Ieroboam, nor felves to them, nor ferve them, nor ferve them, foot the children of Ifrae in Justice and the most of the foat of the first of the children of Ifrae walked finely fi

and from Ana, and from Hamath, and ther that ye feare other gods

before ingita fome of them . hereof

Jome of them.

Jo Wherefore they spake to the king unto this day.

of Affria: (aying, The nations which thou hast remooved, and placed in the dust of Samaria, know nor the maner!

Ow it came to passe in the third yeer of Hosta son of Elah king of the God of the land; therefore hee of I state!, that Hezekiah the son or bith sing them, because they know, a Twentie and five yeers old was he hold, they lay keen to reign, She reigned.

Tartars X the Sepharuites burne their LOND commanded Motes.

Ahildren in fire to Adrammelech, and 7 And the LORD was with him, and Amammelech, the gods of Sepharuaim, he professed whitherfore the heaving and the king made anto chemicities of the lowest of Adjuna and termed him northern the theory triefs of the high places, which lates fined for them in the houses of the Gaza, and the borders thereof, from the light of the high places.

factificed for them in the houses of the Gaza, and the borders the reorganization to the fenced high places.

31 they feared y Lord, & ferved their circies.

9 And it came to passe in the fourth whom they carried away from thence, yeere of King Hezekiah (w hich was 34 Vincothis daythey do after the forth the seventh yeere of Holhes Course.

paro Inshi here not the Comman iner maners they feare not the Lord, and here the Lord the Lor

final the first of Jeroboam which he Maly y creare and nim maly womaning with the CRB removed lifted; and the flattuces, and the flattuces, and the ordinances are of his flight, as he had faid by all and the Law, and the Commandement his fevents the Prophers, so was if na-which he wrote for you, ye flat ohe daried way out of their owne land serve to do for evermore, and yee flat not first, unto this day.

34 And the hing of Affyria brought me from Babylon and from Cuthah; made with you ye shall not; forget, neime from Babylon and from Cuthah; made with you ye shall not; forget, nei-

the cities of Samaria, in fread of the fearer and be fail deliver you out of children of Irrael, and they possessed the hand of 2) your enemies.

smarrand well are tract; and they policified the name of 21 your entermies. Samarrand devic in y cites thereof. Howbeit, they did not hearken, but 31 Audio it was at the beginning of they did after their former manner, their development between the Lord potable LO R D: therefore the LORD land ferved their graven images, both for Lord programs of their development of the Lord potable LO R D: therefore the LORD land ferved their gravener images, both for Lord programs them their children children. dren;as did their fathers , fo doe they

not the maner of the God of the land when he began to reign, & he reigned at Theny king of Affyria commanded twenty and nine yeeres in Ierufalem; so a tank ang or allyra commanded twenty and nine yestes in lectuating grings Carry thirler one of y Priefs. His mochers name also was Abi the show ye brought from thence, and let daughter of Zachariab. them go & dwel there, St let him teach! A joint he did that which was right in them the maner of the God of y land. the light of the LORD jaccording to all 3 Then one or the Pitels whom they that David his father did.

18 Then one of the Pijeth whom they that David his father did, had caired away from Samaria came! 4 He removed the high places, and and dwelt in Bethel, and taught them bow they Ronal Geare the LORD.
29 Howbeits every nation made goals fergent that Mofes had made: for unco of their owne, and put them in the titofe daies y child's of Hard His and the hours of the high places which the hours of the high places which the samarianes had made, every action in their cries wherein they awa let along the samarianes had made when the hours of Carlo and had been and the men of Band and the tem of Bandah of the high places and the men of Garlo and the way and the way and the made Affirma. And the men of Bandah of the clave to the LORD, and departed nog from following him, but 21 And the Anises made Nibbe.

made Alhima.

21 And the Auires made Nibhaz and keep his Commandements which the Allies tracks are the Sephanuies burne their LORD commanded Moles.

Affyria come up againtt at the fenced thee scot peak thefe words habite circies of Indah, and tooke them.

14 and Hezekiah king of Indah fent chat they may care their own in so the king of Affyria or Lachifh-fay, and drinke their own piggli have offended, return from me:

28 Then Rabflakeh flood and that which thou pureft on mee will be the scot offended, return from me:

29 Then Rabflakeh flood and the the took offended which is the standard the king of Affyria appoin, and fpake, faying, ? Peareth well the took offended in the first offended with a flood and the scot fleekshah king of Indah, three the great King, the King of Affyria lants of gold.

15 And Hezekiah gaye him at the fit, table to deliver you out of his had they that was found in the heaft of the!

20 Notites let weeksham make.

ver that was found in the house of the 30 Noither let Hezekiah make, Lord, and in the treasures of the kings trust in the LORD saying, Thele

13 and when they had called to the Conference of the Conference of

confidence is this wher in hou truftefieldelivered Samaria out of minetae 20. Thou fayeff (but they are but vail of the water that manned and the truft that thou rebelleft againft median to the truft that thou rebelleft againft median the truft of this bruifed reed, even on Egyps, on which if a man lean, it will go and an five teed him not a word; mediant of the truft in the truft the truf

22 But if ye fay unto me, We truft in 37 Then came Eliakim the IORD out God: is not that hee, Hilkiah, whichwas overthe hot

whose high places, and whose aleast and Shebna the scribe, Monthal Hegekish hast taken away, and hash of Alaph the recorder, to Breath aid to Indah and lerus laim, Ye shall with their clothes ren, and tolk wor shap before this altar in letus alem; the words of Rahshakch.

23 Now therefore, I pray thee, give

CHAPLIX. 23 Now therefore 3 1 pray thee give pleagesto my lot the king of Affyria and 1 wil deliver thee two thougand boffes, if thou he able on thy patto

wil furely deliver us, and this city !

house,

Ac At that time did Herekiah cut off not be deliver us, and this city the pold from the doores of the Temple of the LORD. & from the pillar which Herekiah King of Indah had faith from the pillar which Herekiah King of Indah had faith from the Herekiah King of High ment we had present to the Herekiah King of High ment we had present to the Herekiah King of Affyria Ten Tariman Adalans. And Ra Philakeh from the house of the High ment we had present the hold again of the Herekiah with a great hoff again of the Herekiah with a greath hoff again of terufalem; and they were yone the waters of his cilium up, and came to Ierufalem; and when a land like your own land; a land the wore come up, they came and frog corn and wine; a land of the up to the water come up, they came and frog own the waters of his cilium is in the high way of the fullers field. Ye may live & nor die Kabahasa.

18 And when they had called to the to Herekiah, when he perwasehus, the conduction of the proposed of the proposed of the high superior of the againe 10 T in thou h

13. W of y ha LOR LOR

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tenterand concretinuie (I w Lackeloth fire: for they were no gods, but y work in what into the house of the LORD, of mens hands, wood and front: there-are the house of the LORD, of mens hands, wood and front: there-are the house of the Priefs I. before the the were delity of them. The factor of the Priefs I. before thee, fave thou us ont of his market with fackeloth, to I faint the house of the Priefs I. before thee, fave thou us ont of his market with fackeloth, to I faint the house of the Priefs I. before thee, fave thou us ont of his market with fackeloth, to I faint the house of the Priefs I. before thee, fave thou us ont of his market with fave of the Priefs I. before thee, fave thou us ont of his market hand for the transfer had food of the priefs of the p

king of Iodah, faying, Let not thy God In a whom thou trulleft acceive these figures, lemiale find not be delivered figures, lemiale find not be delivered into the hand of the king of Affyria at Behold, thou hash heard what the were of final power, they were difficult in habitains of Affyria have done to al lands of a confounded, they were as the by deftroying them utterly; and that thou he delivered?

12 Have the Gods of the nations declivered them which my fathers have delivered and confounded to the were as the graffs of the field, Sc as the green herb as the graffs

weren Theissar ; 23 Decaute thy tage against me; and 13, Where is the king of Hamath, and thy tumbe is come up into mine cares the king of Arpad, and the king of the therefore I will put my booke in thy any of Sephar vaim, of Heias, & Tuah ? 1006, and my bridle in thy lips, and I

be sing or orpan, and the sing of the interestors a will put my notional that any of Sepharvaim, of Hena, & Luah 'nofe, and my sidle inthy lips , and I 14 And. Henckish received the letter will turne thee backe by the way by any hand of the mellengers, & read it, which thou cameft.

& Henckish went up to the houle of y 29 And this shall be a signe to thee, LORD, and spread to before the Lord Yee shall east this yet. If the things as which dwelled, between the Chera-X: 10 y third yeer flow ye. & reape, and bims thou act y God en thou alone plant vineyards, & catery fruits therefor a little with the control of a the thingsomes of the one alone plant vineyards, & catery fruits therefor a little of the control of the state of the stat

II. KINGS.

not come into this city, nor shoot an degres backward, by whereow there, nor come before it with downe in the dial of Ah hield, nor cast a banke against it. aidd, nor caff a banke against it.

33 By the way that he came, by the on of Baladan king of B

into this cities aith the LORD.

35 And it came to pass that night, y spices and the precious on the precious of times. The Angel of the LORD went out, and the house of his armour, and the more in the campe of the Affyrians, an ound in his treafures; there w andred tourescore and five thousand thing in his house, nor in all

dwelt år Njoveth.

27 And it came to país tas he was wor-laid, They are rome from a fe me happing in the boule of Nyfroch his creysven from Babylom.

29 d, stat Adaramelech, and Shareer.

15 And he laid, What have hely in thise houle 'And Hezkush in the houle of the houle 'And Hezkush in the houle of th

Estimated his fon reigned in his feath and the property of the LORD.

IN those dayes was Hexekish fick unto death, and the Prophet I flash the fon of Amor came to him, S (sid unto him, thus faith y I ord, Set thine houte in order, for thou flast else, S not live and prayed unto the Lord faying.

3 I betech thee, O LORD, remember is and prayed unto the Lord faying,
3 I betech thee, O LORD, remember is and have don that which is moved to the LORD.

I show how I have walked before thee in tuech, and with a perfect heart, and have don that which is good in thy fight; and Hezekish wept fore.

4 And it came to paffe; a fore I faish was gone out isto the middle court, that the word of the LORD came to him daying,
5 Tarine againe, and tell Herekish the

hi masaying,

The againe, and tel Herekiah the and all his mights and whe make
Captaine of my people. Thus faith the
Pool and conduit, and blooghtum
L ORD, the God of David thy fainto the city, are they not vanished the booke of the Chronikia ad
feen thy teafes; behold wilheal thee;
onthe third day thou find it go up unto
the booke of the LORD.

2 And y reft of y acts or machine
the booke of the Chronikia ad
the booke of the LORD. the house of the LORD. thers,& thers,& his stead.

teen yeers, and I wild deliver thee, and this city out of the hand of the king Manasseh was twelve yeers of Assyria, and I will defer d this city Mwhen he began to reign will be the state of the state tor mine owne fake, and for my fervant Davids fake

7 And l'aiah l'aid, Take a lumpe of 2 And he did that which waster higs. And they took and laid it upon the fight of the I ORD, after the theboyle, and he recovered.

18 And Herschish faid unto I faish, call our before the children of ling What shalbe the signs that the LORD 3 For he built up against he wil heale mess. Charl shal go up into places, which Herschish his sabe the house of the LORD the third day? destroyed, and he reared up and 9 And Isaab faid, this signs shall the bally so made a grower as ded have of the LOrd; that the Lord will king of Isaab, and worshippel all do the thing that he hash spoken shall be of the aven, and served the shall be of the same and so the same shall be of the same and so the same shall be of the same and so the same shall be same as forward and decrease. And he house shall a same shall be same as forward and decrease. the hadow go forward ten degrees, or goe backten degrees?

or Roe back ten degrees?

It And Herufalem wil 1 per my Namburger State of the LORD; of which the LORD in thing for y fladow to goe down ten ? And he built altas for all the degrees: nay, but let y fladow acturne of heaven; in the two cours of backward ten degrees.

It And Haish y Propher cried unto y 6 And he anade his fon palle thet LORD.

LORD, & hee brought y fladow ten the fire, and observed times; and

34 For I wildefend this city to fave 13 And Herek ish hearkeedin it for mine owne fake sand for my fer- and shewed there. I house of house things y filver, & the gold face of the control and when they arofe early in the mor-info, that Hezekiah infeweding ning-behold, they were al dead corpies 14 Then came Halan the Program of the Market and the Aron of Affyria to king Hezekiah and faid and departed, and went and returned, and when and went and returned, and when the White the Market and t

ned hity and five yeeres in lem & his mothers name was Hephili 2 And he did thar which was rel

4 And he built altats in the ho

reci move which i go wil oblest i how: con Molescon 9 Her feel

thendid the tetroyed 10 And 11 Becau bath don t

ade Ind God of I that who 53 And line o of the hot gufalen sadnel I of thest & as Becar was evil i

ked me t fachers ca unto this to More od ve afalem f ide bis 1 to iin,in the fight iffeh, a

that he is ings of ters , an his owne 19 Amo teigned t s moth be dang

pAnd he of the Lo bis fath

mountaines, suddesk with familiar the state of the state

er fem and thou el di ad ch ion OZ a

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í 4

fide bis fin wherewith he made Iudah 8 And Hillsiah the high Friest faid to

as And wil frech over Jerufalem that he may funume the filver which is the jument before of Samaia, and the plument brought into the hoose of the LORD, of the hoose of that a may be a differ bould not a simple of the hoose of the LORD, of the hoose of the same and the same which is a simple of the same and the same and the plument of the propie. The same and the same

into this day, anafen fledinnocent made with them, so kite money that blood very much, tile had filled Ie was delivered into their hand, becaus infalen from oneend to another, be they dealt faithfully.

maken from one end to anothet, beside his fin wherewith he made ludah to find his fin wherewith he made ludah to find his fin wherewith he made ludah to find his find the fight of the Lord.

8 And Hilksah the high Frieff laid to 8 And Hilksah the reft of the acts of Malakh, and all that he did, and his find his high the his his haphan he read it. It has booke of the Chronicles of the law in the house of the like high good and his higher with his file.

18 And Manakh fleet with his file.

Holdah the Proporeties.

11. K. 104 55.

In the Proporeties.

13. Government of the king, (laying, fecond order, and the king, laying, fecond order, and the king, laying, fecond order, and for the people, and for all Judah, of the LORD, at the welfely concerning the words of this book that made for Baal, and to the gist found; for great is the wrath of the alt the hofe of heaven; Sche it Jord y is kindled againff us, because without lerusale in y fields our rathers have not hearkened to the and carried the albes of them words of them words of this book, to do according to J. And the put down the instance which is written concerning us principles whom the kineses is words of this book, to do according to a And he pur down the idea althat which is written concerning up priefts whom the kings of Ind 14 So Bilkish the Prieft, & Ahhkam, ordeined to burne increde in the and Achbor, and Shaphan, & Afahiah places, in the cities of Indah, as went unce Buldah the Propheedle, places rourd aboutleting limits white of Shallum the fon of Tikvan, that burnt increde unto Bail, the fon of Harbas, keeper of the ward, Sunne, and to the Moone, and robe: Now the dwelt in Ierdialem in p Planets, and to all the holteoft Colledge. And they communed the in. 6 And he brought out the group is a during the folial properties of the Lord Do. God of Ital. Tel the trulakem, upon the shook Ethe. e LORD God of Ifrael, Tel the ruialem,unto the brook Ki manthat fent youto m

17 Because they have for aken me, & hangings for the grove.
have burne incense unto other gods, y. 8. And he brought althe pride
they might provokeme to anger with of the cities of Indah, and della
althe works of their hands: therefore high places where the Priest shad

I wil bring upon this place. And they in the fuburbes, and burnt the

brought the king word againe.

beart, and altheir foul; to perform the words of this Covenant that were and cut down the grover, and written in this book: and althe people their places with the bones of sun flood to the Covenan.

4 And the King commanded Hikkish letheland the bigh places with the bone of sun to the covenant that were the coverant that the sun flood to the Covenant.

burnt it at the brookKidro,& is Thus faith the LORD, Beholds! [mail to powder, 3cally powder, wil bring evil upon this place, & upon upon y graves of y children of the imbaliants thereof, even al the 7 And he brake down the bow words of the booke which the laing of the Sodomitts y were by the ho the LORD , where the won

my wrath that he kindled against this intente, from Geba to Berrald place, and that not be quenched. brake down the high places of brake downthe high places of place, and final not be quersched,
18 But to the king of I udah, which
lene you to enquire of the LORD,
I were in the enting of y gate pin
lene you to enquire of the LORD,
I may be LORD God of If nel-astouching
the words which thou haft heard,
19 Becan lethine heart was tender, of
the LORD in ferufalem, but their
Lord when thou heart and the kinds
Lord when thou heart and the kinds
Lord when thou heart and the kinds

Lord when thou heart and the kinds

Lord when thou heart and the kinds

Lord when the large of the lar

Lydwhen thouheardeft what Ifaliae their brethrenagainft this place, and againft the inhabitantscherof; that they fhould become
in y valley of y children of himse
addiofation and a carie; and half reni ma might make his fone of hisself
has cheard thee, faight the LORD.

10 Behold therfore; I will gather thee the kings of Iludh had given to
anto thy fathers, and thou flash be
Sun, at the entring in of the back
thine cies flash not fee a ly evil which
melech the Chamber laine, which
twil bring upon this place, and they in the flushyste, and hurat the flash
will bring upon this place. And they in the flushyste, and hurat the flash of the Sunne with fire.

of the Sunne with fire.

A Nathe king femt, and they gathered
Count of him a the Elders of Iudah,
and of leredialem.

2 And the king wencup into y houte
to the Lord, and al the men of Iudah,
and al the inhabstants of lerufalem them downe from the next of the Lord, and all the men of Iudah,
and all the inhabstants of lerufalem them downe from the next of the Lord, and all the read in their rears all the words of the fore the mison the nook game.

Saljine propioshot imal and great. Signal and the high places the wind the read in their cares all the words of fore Irufalem which were or just the north of the count of corpuse round in the house of the LORD.

3 And the king flood by a Philar and the light of the mount of corpuse round in the house of the LORD.

which Solomon the king of finals. che booke of the Covenan which was belong a few mount of ornational in the horse of the LOHD.

3 And the king flood by a Pillar, and made a Covenant before the Lord, roon of the Zidonians, and forth walks after the LOHD, and to keepe the abornings in no free Montan is Commandements, and has Teffi-for Milchom the abornings in manier and his Sagures, with altheir challenger of Ammon, did king beart, and altheir for 1 or perform

ones a et the 19 And places t tooke at to al y gh p eltars, 21 An

shich restain 17 Tital I fe roclain

one ag

people to the ren in in 22 Sur Paffeot that in of the l of lude 13 But Logiah, en to ar fp nage min and o

fish po Prieft king b his for ding t ned n great kindle the pr 01010

7 And Tudah and th

CHAP. XXIIII. Jehojakim is fube ridolatry.

y and a j themale, themale, to the of heaven trow and thout is tron', and frames or themale frames or themale thoule at houle at houle at

Altar

which dank dank Moles fester to to onles ather ich wa

og the sale in of the bala of the feature aff the rot.

the fight of the LOAD, acc 19 And all the houses also of the high al that his fathers had done.

filed the address to other the state of the

128 Nowinhlanding the LORD turbe of whis fervarts the I robets, noed not from the firetenedfe of his great wrath, wherewith his anger was LORD came this upon Indah, to result the proposations of the manafeth had of Manafeth, a coording to a late he protoked him with his manafeth had of Manafeth, a coording to a late he ground the LORD faid, I wil remooved the lord of the late of the late

is the Con of Nibat who made lifts—
some the Con of Nibat who made lifts—
some the Con of Nibat who made lifts—
so in , had made both that Alax,
who hish place he brake downsand
ten in the book of the Chronicks of
ten the high place, and flamp it final
the king sof Jadah?

29 In his days? Pharaoh Nechoh king
of the fepulchres that were there in
fyia to the river Euphrates tand king
of the growth, and fent and tooke the
loss our of the fepulchres, and burnt
menon the Alax. and polluted it:

20 And his fervance carried him in a bots our of the fepulchres, and burnt him at Megiddo, who he had feen him a magnitude of the LORD, and had been from Megiddo, & brought wording to the word of the LORD, charted dead from Megiddo, & brought words in the state of the Megiddo, & brought with the state of the Megiddo, & brought with the state of the Megiddo, & brought him to I erufalem, and burned him in his own fepulchre: and the people of the I feel and tooke fehochat the foun of the I feel and tooke fehochat the foun of the I feel and I for the manhim king in his fathers ftead of God, which came from Iudah, and a I leboahar, was twenty and also a state of the manhim king in his fathers ftead.

im JE is the fepulchte of the maninim sing in his ratests iterate of God, which came from Indah, and it feodata; was twenty and three reclaimed thefethings that thou half lone against the altas of Bethel.

If And he faids, Let him alowe; let no lem, X. his mother's name was Hamman more his bones, so they let his, tall, y daughter of leterniah of Libnah bones alone with the bones of the production. And all the bongs alone with the bones of the production of the Librah with the source of the production of the Librah states of the production of the Librah states bongs alone with the bones of the production of the Librah states bongs alone with the bongs alone with the bongs alone with the bongs alone the best alone with the bongs alone with the bongs alone the bight of the LORD, according to

I gram as we nours as our the right at the instances and to the right pines that were in the cittee of Sama-33 And Fharaoh Necholn put him in inwishin the kings of lirael bad made bands at Riblah. in y land of Hamath, to prevoke the CORD to anger, loiable that he might not reigne in lettural lem tooke way, and did to them according and put y land to a tribute of an humber of your land to a tribute of an humber of your lands of the land to a tribute of the land to the control of the land to the as And her lew al the priests of the 34 And Pharaoh Nechob made Eliakim high places that were there, upon the the fon of Josiah king, in the foome of slars; and burne mens bones upon loffan his father, and turned his name to leholakim, & tooke lehoahan away.

at And the king commanded all the and he came to Egypt, and died there. eople laying, keep the Palleover un-to the LORD your God, as it is writ- y gold to Pharaoh, but be taxed y land ten in this booke of the Covenant. to give y money according to the com-23 Surely there was not holden such a mandement of Pharaoh he exacted the

Palfover-from the dates of the indges [f] wer and the gold of the people of y that udged I frael, nor of the kings at ion, to give it to Pharab. Necholar of Inda.

36 I elonakim was twenty and five the index of Inda.

of ladah.

36 lebonikim was twenty and five black in the eighteenth year of king yeeres old when he began to reight and he was holbert in the leboter was holbert in leboter was holbert in the leboter was holbert in the leboter was holbert in the leboter was holbert in leboter was holbert was holbert in leboter was holbert in after him arole there any like him. cording to the word of the Lord, which as Notwithstanding the LORD tur- he spake by his servants the 1 rophets.

yeere of his reigne.

the propie of the laint, 15 Audie carried away Ieboiachinto 18 Now the rest of the people has a 15 Audie carried away Ieboiachinto 18 Now the rest of the people has a Babylons and the kings mother, and left in the ciry, and the funging the kings wives, and his officers, and fell away to the king of Babylone mighty of the landshole caired he into the termant of the multitude, fill captivity from Ierofalem to Babylon, but are admitted a captaine of the property of the landshole captaine of the property of the captaine of t

Bready, Changes his name to Leakkish the under of the LUMB, share all 37 dekkish was twenty and one yeers deer breake in pieces, and cairly old when he began to seigne, and he braffe of them to Babylon, reigned cleven yettes in lettrallaten, and 14 And the you, and the floorest his mothers name was Hamutal, the the funfters, and the fpoorest daughter of ferenish of Libbash.

daughter of fereinian of Libina.

19 And he did that which was evil in minifired, tooke they away,
the light of the L. O R. D, according to 16 And the fire pans, and the ba
al that Iehoischin had done.

six came to palfe in leruiajem and Indah the guardtooke away.

until he had caft them out from his. 16 The two pillars, one fea, saith
preferce; that Zedekiah rebelled
paint the kung of Babple
C. H. A. P. XXV.
A. Ndit came top affe in ninth yeere 17 The height of the beginning of the company of the compan

riten in the booke of the Chronicles in the tenth day of the fifthe kings of Indah?
Nebuchad negga kingod So Isbonkim flept with his fathers, the and his book gaginf in a leborachin his fon reigned in hisporched against it, and it

and leborachin his fon reigned in bispitched against it, and the leaders of the second should be a facilitated by the second should be a facilitated by the second should be second should should be second should

nea in grunaisemthree monetts, angains at the men of water februshis mothers name was Nebushia the by the way of the garden beauthous daughter of Einathan of Jerufalem. Walles, which is by the king tue of Andhe did that which was evil in mow the Calees were against the the fight of the LORD, according to round about; and the king was at that his father had done.

efte fight of the LORD, according to round abour; and the ling was all that his father had done, and the ling was and the his father had done, and the ling was a way toward the plains of large in the plains of leaf the ling was the line was all the line was all the leaf the ling of large in the plains of leaf downwas all the leaf the ling was large in the large in the plains of leaf the large in the plains of large in the large in the plains of large in the l

8 And in the fift moneth , on yearc of his reigne.

13 And hee carried out thence alther eventh day of his month (which is year and not he health as a continuous of his properties of the kings houle. So kings of Babylon) came his made in the Temple of the LORD, as made in the Temple of the LORD, as the LORD had I aid.

14 And he carried away al Ieruslaem, and althe Princes, and althe mighty men of valour, even, ten thousand captives: \$\foat{8} alther thousand and the princes, and alther mighty more remained/savethe pooreff forto had the were with the captain of the proper formaned/savethe pooreff forto had bour.

15 And he carried away Iehosachinto 1.

20 For through the anger of the I ord and of filver in filet, the capit came to paffe in Ierufalem and Iudah the guard tooke away.

20 And 23 And a not in the buchadne

23 And he king ish gov o Mizp icthans

> 4 No The Mago ind R 7 An

8 Ti o An Sabte Sheb 10 gant

11 / Anar 12Ar came faft

14

CHAP. XXV. Adam and Noahs generation.

the built, and the bright of the mesh the Netophathire, St Jazzuniahy or their cubicens the weesthess fon of a biasenathire, shey, Stheir me, a gungranate upon the cha. 24 And Ged lish fuwer to them, Strong abouts 10 furility. St like their men, and faid unto them, Feare hale had the lecood pillar with were to be the fervants of the Calders the works.

dwel in the land, and ferve the king with the change of the calders the calders the same of the calders the calders the same of the calders the

dwel in the land - and ferre the king, if hat the captains of the guard of Babylon: St it finable well with you took threshold the chief and the captains of the guard of Babylon: St it finable well with you took threshold the chief Frieft, and 2 g But it came to pass, in the seventh frame the cool Frieft, and the moneth shar Immeel the fon of New threshold the first betank an afficient shall also affected the constant of the constant of the shall constant of the constant of

new legers of the door.

The door of the d

laded Egmath.: fo Indah was carried rodach King of Babyion, in the same we of hieritand, that he began to retige and life up the land of it of people that remainhead of it holachin king of Indah out and in the land of Indah, whom New Jordan and the pake kindly to him, & few subadisterar king of Baby in had left, 28 And he pake kindly to him, & few subadisterar king of Baby in his through a bove the thorne of Kings of Railmanhe in of Shaphan, ruler, that were with him in Baby Ion, 34 And when all the Captaines of the 20 And changed his prife or garments; assuments in the first of the same after that whe did ear bread continually bethe him of Baby Ion had made Geda-forehim al the days of his life. It is foreign the carried that and he did ear bread continually bethe him of Baby Ion had made Gedaliah 3. And his allowance was a continually and the same that the

The First book of the CHRONICLES.

Dam-Sheth-Enofts.

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8 The fons of Ham: Cuft and Mizra-im Putsand Canaan 9 And the fons of Cosh: Siba, and 23 And Ophir, and Havilah, and Io-Havilah, and Sabra, and Raamah, and babtal these were the sons of loktan-

Sabrecha: and the four of Rasmah, Sheba, and Dedan. 10 And Culb begate Nimrod the be-

100 And Calls begate Nimtod the best gran to be might upon the earth. 11 And Misraim begate Ludim and 12 Abrams. the fame it Abraham. 12 And Misraim begate Ludim and 13 The fons of Abraham. (Laca, and Anamim, & Tehabim, & Maphtuhim. 11 And Pathrufim, St Callish im (of who 5) a The fere their generations: The earner the Prillifeiner Jand Caphthorim fiftheory of Illumael, Nebatoth, then 13 And Canaan begate Zidon his Kedar, and Adbeel, and Mibfam. 13 And Canaan Heth. 14 The lebulites alfo, and the Amilia, Hardington, and the History of the Girgafliner, 13 And the Hivite, and the Arkite, and Thefe are the fons of Illumael. Thefe are the fons of Illumael. 14 And Mibfam. 13 tear Naphith and Kedemah. 15 Carlot of the Missister. 15 And Mibfam. 16 Carlot of the Missister. 17 Abrams. 16 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 Abrams. 18 And Canada and Tema. 18 Carlot of the Missister. 18 Abrams. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister. 18 And Canada and Tema. 18 Carlot of the Missister.

16 And the Aryadice , and the Zema rite and the Hamathite.

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z Kenan, Mahalaleti,
The fons of Shem: Elam & Aflan, S. Arphaxad-and Lud, XAram, &
Ja Henoch, Methulheli, Lamech
in, Lamech
in, Lamech
is, Lamec

2 Kenan, Mahalaleet, illur, St Arphaxad-and Lud, VAram, on Jahrach, Methulke-lah, Lamch, Jahrach, Methulke-lah, Lamch, Jahrach, J

22 And Ebaljand Abimgel, & Sheba,

24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Rehu,

26 Serng, Nahor, Terab, 27 Abram, the same it Abraham. 28 The sons of Abraham: Isaac, and

32 Now

34 And Abraham begate Ifaac : The

The fons of Efau: Eliphoz, Reuel, of Ludah were five. and leath, and Isalam, and Korah,

4 The cors of Eliphar: Teman, and
Omar, Zephi, and Garam, Kenaz, and
Tampa, and Amalek.

The lons of Reuel: Nahath, Zerah, five of them in al. Shimmah, and Mizzal

3 And the fons of Seir: I oran, and troubler of Ifrael, who tranger

as one the ions of Seir.1 ocan, annectation of Affael, who tradged bobbla, and Zibeon, and Anan, and in the thing accuried.

8 And the fons of LotaniHotis.
Homemand Timma was Lotan fifter borneauto him; letahmeel, and the do. The fons of Stobal; Aljan; S.Ma; and Chelibas. nahath, & Ebal, Sheph, & Onam, Anda nahath, & Ebal, Sheph, & Onam, And the fon of Zibeon; Aiah, and Anah. I The fons of Anah, Difton, And the the children of Indah. fons of Diftion: Amram , and Efbban,

and Ithran, and Cheran. 42 The fons of Ezer: Bilham, andZa-

ned in the land of dom , before any Shimma the third. king reigned over the children of Ifra-el Belathe fon of Beor, and the name the fift.

his ftead.

45 And when Iobab was dead , Hureigned in his ftea And when Hufham was dead, Hadad the fon of Bedad Jwhich finote Mi-gat children of Azubah hiswit, and dian in y field of Moab reigned in his of I-rioth: her fons are thefelder Read; & y name of hiscity was Avith, Sbobah, and Ardon. 47 And when Hadad was dead , Sam-lah of Mafrekah, reigned in his ftead. 48 And when Samlah was dead, Shaul bare him Hur. of Rehoboth by the river, reigned in his ftead.

49 And when Shaul was dead, Bralhanan the fonne of Achbor , reigned to the daughter of Machir, the fin in his ftead.

an his ftead.

50 And when Baal-hanan was dead, was threefcore yeers our man lead of and the him Segub.

Hadad reigned in his ftead : and the him Segub.

22 And Segub begate lair, who had been a crisis in the lade name was Meherabel the daughter of three and twenty cities in the land Matred, the daughter of Mezahab.

1 Hadad died alfo. And the Dukes of Edom were, Duke Timnah, Luke Al-

tah, Duke Ietheth.

Dake Pinon.

Mibzar,

Simeon, Levi, and Indah, Iffachar, and Ahijah. and Zebulun.

Abshams generations.

2. Now the fons of Keturah Abrahams concubine: file bare Zimran, and lokflan, and Medan, and Midan, and Gad, and Affler.

Gad, and Aff

bare him Pharez and Zerah Alr The fons of Pharez:He

6 And the fons of Zerah: Zimris Ethan, and Heman, and Calcol, &Da

And the fons of Carmi: Achar,

11 And Nahihon begate Salm Salma begate Boaz.

12 And Boar begat Obed, and Oi 92 Inctons of Exercisinam, and La2 And Boaz begat Obed, and Om
yan, and Iakan. The fons of Difhon: begat leffe.
13 And Leffe begat his first bus
43 Now these are the kings that reig. Eliab and Abinacab the second, m

14 Nathangel the fourth , Rad

of his city was Dunhabah.

44 Andwhen Bela was dead, Iohab
the fon of Zetah of Bofrah reigned in Abigail. And the fons of Zeniah. A

fhai, and loab, and Afabel, three.

17 And Abigail bare Amafa. An the father of Amafa, was lether of Ifhmee!ite

18 And Caleb the fon of Herron

19 And when Azubah was de Caleb took unto him Ephrath, which

begate Bezaleel. And afterward Hezron wen it 21

of Gileads whom he married when

Gilead.

23 Apd he took Gefhur, and An with y towns of lair, from thems cai), Duke I etheth.

(2) Duke Aholibamah , Duke Elah,

(3) Duke Kenat, Duke Tenan, Duke

(4) Duke Pinon.

(5) Duke Kenaz, Duke Tenan, Duke

(5) Ons of Machir y tather of Glast

(6) Duke Magdiel, Duke Tenan, Duke

(6) Duke Magdiel, Duke Tenan, Thee

(6) Duke Magdiel, Duke Tenan, Thee

(6) Duke Magdiel, Duke Tenan, Thee

(7) And the fons of feralmer that

(8) And t

are the Dukes of Edom.

25 And the fons of lerahmeel the moon of Ferron, were kamnies.

The feare the fons of Ifrael Renbenborn, and Bunah, & Oren, and On

26 Ierahmeel had also anoth

5

31 An of Sha and let 33 An

daught an Egy as A to Iarl bare b 36 A than b

37 An 38 A egat 39 A

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44 Shar 45 A & M 46 d

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38 And Obed begate Iehu and Iehu fhua the daughter of Ammiel :

40 And Eleanan begat Spanial, and Silamai begate Shallum, 41 And Shallum begate Tekamiah, and Iekamiah begat Elifhama.

and Jelamiah begat F. Illiama, ta Now the fons of the concubines, and a Now the fons of Caleby Forother, of Jenamet Wers, Mcfila his fifth born 10 And Solomons fon was Rehubbowind was 7 statu of Ziphs, the fons in Abata his fon: Ala his fon, Jeho-Of Jaigellah the father of Hebron. Abata his fon: Ala his fon, Jeho-Maryahand Netwasand Shema. Loghthis fon: Alaziah his fon: 44 And Shema begat Rhaham, the father of Amaziah his fon: Azariah his for

Shammaj 65 And 9 fon of Shammai was Maon: & Maon was the father of Beth-zur. 46 And Ephah Calebs concubine bare. Haran, and Moza, and Gazez ; and Ha-

an begat Gezez.

47 And the fons of Iahdai : Regem, Iotham, and Geshan, and Pelet, his fou: Zedekiah his fon.

and Ephah, and Shaaph. 48 Maacha Calebs concubine, bare Sheber, and Tirhanah.

jearim, had fons, Haroe, and half of jah, the fons of Arnan, the fons of O the Manaherhites.

13 And the families of Kiriath-jea

hem of Shedhan Ahlain

3 And the fons of lada, the brother

3 And the fons of lada, the brother

4 Shammai, Jether, and Ionathan and the Receiptelfe; the feecond Da
3 And your of Jonathan, Peleth, Shedhan the Carmelteeffer

33 And your of Jonathan, Peleth, Shedhan the daughter of Talmus

48 Now Shedhan had no long, but the lon of Haggith

34 Now Shedhan had no long, but the lon of Haggith

37 The fith, Shepharia of Abraikth

daughters; and Sheiman nan a tervans; 5 In e nits, Shephara o i Afoliaties, and Egynius, Wohe name was Jarika. [Exz.] Lelitram by Eglah his wife, 4; And Sheiman gave his daughter; 4 Thefe in were born unto him his levaurto wife, and in-lellebron, and there he reigned fever have him fatai.

bate him Attais.

36 And Attai begat Nathau, and Nalem hereigned thirty and three yeers,

47 And thele were born to him in lerufalem. Shimea, and Shohab sur
137 And Zabad bagat Ephlal, and Ephrufalem. Shimea, and Shohab sur
14 And thele were born to him in lerufalem. Shimea, and Shohab sur
15 And thele were born to him in lerufalem. Shimea, and Shohab sur
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13. And Ocean Andrewship of the Committee of the Committe

9 Thelewere al the tone of Davis, efide the fons of the concubines, and

12 Amaziah his fon: Azariah his fent

er of Iorkoam; and Rekem begar lotham his fon; 13 Ahaz his fon : Hezekiah histon Manaffeh hisfon:

14 Amon his fon: Iofiah his fon-15 And the fons of Iofiah were: the first born Iohanan, y fecond Ioakim, y third Zedekiah, the fourth Shallum. 16 And the jons of loakim: Ieconial

17 And the fons of leconiah. Afsir, Salathiel his fon.

18 Malchiramalforand Pediahand 49 She bare allo Shaaph the father of Shenazar , Jecamiah , Hofama, and Madmannah, Sheua the father of Mach-Nedabiah.

Madmannan, Sheukur rainer that a sheaf and the fons of Pedaiah were Zebenah, and the father of Glabe was Achfah.

To Thefe weet; the fons of Caleb, the Zeubabel, he felhullam, and Hanafton of Hurithe first-born of Ephratab, link, and Shelomith their lifter.

Shobal the father of Kiriath-jearim, 20 And Hazubah, and Obel, S. Bere1 Salmathe father of Bethlehem; chiah, and Hafadiah, Juffabhfeld, fiveHareph the father of Beth. gadar.
22 And Shohal the father of Kiriath-jiah, and Jefanah: the Joss of Repha-

nadiah, the fons of Serhaniah. 22 And the fons of Sechaniah, Semithe Ithrites, and the Puhites, and majab; and thefom of Semajah, Ha

on or ratum.

9 And labre was more hononrable

30 And as Bethuel, and a Hometer his brethren; and his mother calland at Ziklag,
led his name labre, faying, Besaufe I

21 And at Beth-marcaboth, sail

then in overtier a state is mire far and the far and far

and Sarama: and the soms of Ultimela, letinolatina and Benaiah.

14 And Menothai hegat Ophytahiand

77 And Zisa the fon of Shiph Seranah pegat Joab y tather of y yalley fron of Allou, the fon of leduisd of Charatina for they were craftimen.

15 And the fon of Caleb the fon of 38 Thief mentioned by their feeling of the fon of the

Indahs fors.

It dahs fors.

It and Igeal, and Bariah, and Nessah and Shaphar, fir.

22 And the four of Neariah; Bliora, and Kinash, Bapta, and the four of Neariah; Bliora, and Refestiah, and Artikans, there, and Kinash, Bapta, and Refestiah, and Artikans, there, and EliaBhis, and Peliabhi, and

fephunneh: Irti, Elah, suld Naami, and were printed in the form of Elah, even kenaz.

16 And the form of fehaleleel: Ziph, and Zipha: Tirina, and Adarel.

17 And the form of fizza were: leibert, valley, to feeb patture for their find and Mered, and Epnet, alon: and file do And they found far patture for their file bare Miriam and Shamuniamal Jibbah, the father of Ethemon.

18 And his wife lebudjiah bare lered dwelt there of old.

13 And his wife lefthduish bare lered dwelf there of oldthe father of Gedor, and Heber the fa-4 And the written by named
ther of Socho, and lekuthel the father in the dairs of Heakish hing of la
of Zangah. And thefe are the fons of and fmore their tenses and the late
Hithiah the daughter of Phataoh,
which Mered took.

19 And the fons of his wife Hodiah. The dairs of the me urerly unto the
fifter of Naham. The fisher of Keilah, the there was pafture there for the fish
Garmite, & Elbiemon T Manchathite 42 And forme of them, even of

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instring in of the wildernelle, from the therm unto Halab, and Haber-X Haras, it were ruphrates: because their cattel and to the river Gozan unto this day, were makiplyed in the land of Gilead.

10 And in the days of Saul, they madeward the Hagarites, who fell by Halaber of Haras in the Hagarites, who fell by Halaber of Haras in the Haras in the Halaber of Hala

Bannairo Salchah.

2 Hoel the chief, and Shapham the Heazar-and Hahmar.

2 Hoel the chief, and Shapham the Heazar-and Hahmar.

3 And their brethere of the house has begate Abifuna.

4 Eleazar begate Phinehas, Phinehas Abifuna begate Walland and Abifuna begate Walland and Abifuna, and Shabas, and Horai, and Baikit begate Varia.

4 Three are the children of Abi-Zerahiah begate Varia begate Abifuna and Abifun of Glurit, the for of Handay.

5 And Abifuna begate Walland Abifunda begate Walland Abifun of Glurit, the for of Handay and Abifunda begate Walland Abifunda begate Wallanda begate Walland Abifunda begate Walland Abifunda begate Wallanda begate Wallanda

Gumischiefot f house otheir fathers. Azatiah begate ioluning.

16 Andrhyer dwekt in Gilead in Baflaan and in het rowns , and in all the
flaan and in het rowns , and in all the
flaan and in het rowns , and in all the
it is schart executed the fried office in f
flaburhs of Sharon on their borders, temple f Sodomon buikt in terus kem)

17 All these were reckoned by geflaan and in the dates of Ieroboam

18 The fons of Reuben and the Gaflitts, and half y tribe of Manaischoot Ill lish begate Azatiah

2 And Abitub begate Azatiah

18 The fons of Reuben and the Gaflitts, and half y tribe of Manaischoot Ill lish begate Azatiah

Valiaut men; men ahlteto bear buckket

2 And Azatiah begate Elithiah, and

3 And Shallum begate Bilkiah, and

3 And Shallum begate Shallum,

14 And Azatiah begate Seranah, and

2 And Abitub begate Lebozadak

2 And Abitub begate Lebozadak

3 And Abitub begate Carlok,

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3 And Abitub begate Carlok,

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5 And Abitub begate Carlok,

5 And Abitub begate Abitub,

5 And Abitub

and of Simon , five Bundred and the sum to sum of Simon of Simon , five Bundred and the sum of Simon of Reuben, the first Bundred and the sum of Simon of Reuben, the first Bundred and the sum of Simon of Seuben, the first Bundred and the sum of Simon sum of

3 The loss, I lay of reduced the second fifted were: Hamoth, and Pellington and Castin.

4 The fon of lock: Shemaish his houle of their fathers, even the pher, and fong fig in fon. Shime his fon:

5 Misch his fon; Reaish his fon; his and his fon; his fon;

is fon, learerai his fon.

his lon, Korah his lon, Alli his lon, for Ilrael, according to althat Mo 23 Elkanah his lon, and Abialaph the fervant of God had commun.

25 And the lons of Elkanah : Ama-

ai, and Ahimoth. 26 As for Elkanah; the fon of Elka

31 And thefe are they whom David thereofround about it :

let over the fervice of fong in the house of But the fields of the city and of the Lord after that the Arkhad rest. villages thereof, they gave to Cald

LORD in lurufalem: and then they fubriths, and lattir, and Estremoand waited on their office, according to their fuburbs, their order. 33 And these are they that waited bir with her suburbs. with the children of the sons of the 59 And Ashan with

Icel, the fon of Shamuel,

74 The fon of Elkanah, the fon of le. Geba with her suburbs, and demonstrates of Elkanah, the fon of Eleans, and demonstrates of Eleans, and the fon of Eleans, and the fon of Eleans of Eleans, and the fon of Eleans o anah,the fon of Mahath , the fon of their families, were thirteen cities. Amafai ,

39 And his brother Afaph (who flood of Affier, and out of the tribe of Mon his right hand) even Afaph the fon of Barachish, the fon of Shimea, 40 The fon of Michael, The fon of Shich and the fon of Melchiah.

41 The fon of Ethni, the fon of Zethe tribe of Gad, and out of the tribe of Gad, and out of the tribe of Zebnlun, twelve cities. Zimmah; the fon of Shimei,

Gerfhom, the fon o Levi.

46 The fon of Amzi, the fon al

Kohath, and Merari.

17 And thefe be the names of the fons of Gerfhom: Libni and Shimei.

18 And the fons of Kohath, were Amian and Libna, and Hebron, XVzziel.

19 The fons of Mablightefon to The fons of Merarisht fonce were appointed unto all mare the Levites, according to their fathers, wice of y abstractle of phase to the form of the fons of the fathers wice of y abstractle of phase to the fathers. 48 Their brethren alfo thel

bath his fon, Zimmah his fon.

21 loah his fon, Iddo his fon, Zerah
and on the altar of incenfe, and appointed for al the work of the Prointed for al the work of the 22 The fons of Kohath : Aminadab moft holy, and to make an ato

63 And and Bet 69 And

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nis fon, and Affir histon.

24 Tabath his fon, Vriel histon, Eleagr his fon, bluehas his fon, flua h 51 Bukki his fon, Vzzi his fon, 7

rahiah his fon, 52 Merajoth his fon, Amariah

25 As for Elkanah; the fon of Elkanah; Cophainis Gon, Shahat his fon on-Ahitab his fon, 27 Eliab his fon, leroham his fon, 23 Eliab his fon, 28 And the fons of Samuel, the first places thorowout their castles in the born, Vashni and Abiah.

29 The fons of higher than 12 the first places thorowout their castles in the born, Vashni and Abiah.

30 Shimea his fon, Vaza his fon, was the lot.
30 Shimea his fon, Haggiah his 55 And they gave them Hebron's the land of Iudah, and the fabels

3. And they minifted before the thefon of lephunieth, dwelling place of the Tabernacle of 57 And the fons of Aaron they gue the Congregation with finging, until the cities of Iudah, namely, them Solomon had built the house of the the city of setuge, and Libna with the Congregation with finding and the city of setuge, and Libna with the city of setuge, and Libna with the city of setuge, and Libna with the city of setuge.

58 And Hilen with her fuburht, De with the children of the fons of the 59 And Afhan with her fuburbs, Kohathites: Heman a finger: the fon of Bethfhemesh with her suburbs, 60 And out ofthe tribe of Bent

61 And unto the fons of Koh 35 The fon of Elkanah , the fon of which were left of the family ofth

36 The Ion of Euranan, the fon of thick were lett of the raming look, the long of Aurana, the fon of this were recitive given out of the later of Talanth, the fon of Alanth, the fon of Alanth, the fon of Alanth, Manaffeh by lot, ten cities the fon of bhat, the fon of Korah, at the fon of Later, the fon of Korah, at the fon of Levisthe fon of I frael, three of I fachar, and out of the that A the beacher A faithful to Good of the at a superfer rive of Nills.

63 Vinto the fons of Merari we given by lot thorowout their familiout of the tribe of Reuben, and out

man; the son of Ishame, the son of y Levites these cires w their submit

de And their brethren the fons of tribe of the children of Ludah, and de ari frood on the left hand: Ethan of the tribe of the children of Simbon

OHAP, VII. Manaffeh, and Fighraim. Manaffeh, and jeptram.

If on a frheeribe of the children of families of Hacher; were men of Renjamin, there dries which are called might, reckoned in all by their geometric families of the e for of to othe Len onle of to offering to offering to offering to other offering to other offering to offering to offering to offering to other offering to other offering to other othe 70 And our of the half tribe of Manathoth, and Alameth. All these are atonem hat Mod

is the second of the second of

Zethan, and Tharfhifh, & Ahishahar. with her fuburb s.

fon, Z ariah hi

has for iwelling in their of their

red de Cale

gan lebate th her s,De

nin, nech her our

73 And Ramorh with her luburbs, nd Anem with her fuburbs. the neads of their fathers, mighty men

74 And out of the tribe of Afher, of valour were feventeen thou and, & Mafhal with her fuburbs, and Abdon two hundred fouldiers, f t to goe out

Malla with ner tuburos, and About we war and battel.

17 And Hukok with her (uburts,
18 And our of the tribe of Naphra

18, Keidh in Galilie; with her (uburts,
19 And momon with her fuburbs, of Billah.

20 Mirishaim with ber fuburbs, of Billah.

21 The fors of Mapfiell in Galilie; with her fuburbs, of Billah.

22 Mirishaim with ber fuburbs, of Billah.

ourogand mammon with her fuburbs, of Bilhah.

and Kriathaim with her fuburbs. 14 The fors of Manaffeh, Affariel, who
7 Vinto the reft of the children of the bare but his concubine y Aramites,
Merari were given out of the tribe of bare Machir the father of Gilead.

Zebulun, Rimmon with ber fuburbs; y And Machir trook to wife the fifter
Tabor with her fuburbs.

And on the other fide lordan by anne was Machah land the name of
lericho, on the Eaft-fide of Iorda were the fecond was Zelophchad; and Zelogiven them out of the tribe of Heube, phehad had daughters.

Bear in the wilderneffe with her fu16 And Machah the wife of Machin.

Board in the widernelle with her [u]. 16 And Machai the wife of Machir burbs and Jabzah with her fuburbs, bare 16.5 Cibe called his name Perelly 79 Redemont allo with her fuburbs, and his fons were Vlam and Rakem. 30 And out of the ribe of Gads Ra + 17 And the Clons of Vlam, Bedan, there is the control of the ribe of Gads Ra + 17 And the Clons of Vlam, Bedan, there

oth in Gilead with hersuburbs, and were the fons of Gilead, the lon of Ma-Mahanaim with her fuburbs,

At And Hessister with her suburbs, 18 And his sister ranson with her suburbs, that and Albierer, and Mahalab di seer with her suburbs, sid lager with her suburbs, 19 And 5 (ons of Shemida were Abian 19 And 5 (o and lazer with her uburbs. CHAP. VII.

Now y fons of Hischar were 1 oins and Succient, and Land the fors of Ephraum, Shuthelah & Puah, Jaffunh, & Shimron, four, 20 And the fons of Ephraum, Shuthelah 2 And the fons of Tola: Vzzi, and and Beted his fon, and Tabath his fons Rephaiah, and A Eladah his fon, and Tabath his fons of Shuther And Tabath his fons of Shuther and Shuther Shuther Shuther and Shuther Shuther Shuther and Shuther Shu Rephaiah and Jeriel, and Jahmaly and & Eladah his lon, and Tabath his fon lihifam and Shemuel, heads of their! 21 And Zabad his fons, and Shuthefathers house to wit of Tola, they were lah his fons and Ezer, and Elead, whom valiat me of might in their generation is the men of Gath; that were born as whote number was in y dayes of David that land, flew, because they came two & twety thousand & Iis hundred downto take away their cattel.

3. And the lons of Vzzi, Jatah his and 22 And Ephraim their father moury from of Igrahiah, Michael, and many dayes, and his brethere came and Obadiah, and loel, Ishiah, five; all to comfort himof them chiefe men.

and Obadish, and loci, Illian, here 23 And when he went in to his wife, 4 And with them by their generations flue conceived, and bare, a fon, and he after the bond of ofteir fathers, were called his same Beriah, becanfe it went bands of foildiers for war, fix and thire evil with his house.

14 And hair daughter was Sherah, who built Berhoton the nether 3 and built Berhoton the nether 3 and 3 a

And their brethren among all the the upper, and Vzzen-Sherah.)

25 And

as And Rephah was his fon, allo 'It And of Hullimhe beerphand Telah histon, and Taland Elpaal. nd Elpaal. 12 The fors of Elpasi: El

26 Laadanhis fon Amihud his fon Elifhama his fon, 27 Non his fon Jehofbus his fon

and the second s

If Jah, and Jifhuai, and Beriah, and Seriah, and Hinain Jah die Her.

3º And the fons of Berah-Heber, and Makhie-hwho is y father of Birgavinh 32 And Hoter begat Laphlet, Schomers, M. Heberham, and Shatah their Jifher.

3º And the fons of Japhlet. Plach, and Hinain Jah And Heber begat Laphlet, Schomers, M. Heberham, and Shatah their Jifher And Hananiah, and Elman, and Honain L. Inclease And Shamilhet ons of Shamarrahi and Robgah. Lehabbah, and Aram.

3º And the fons of Shamarrahi and Arbaliahs.

3º And the fons of Lehabbah. Shah and Arbaliahs.

3º And the fons of Shamarrahi and Shamilham.

3º And the fons of Sham

40 All thee were the children of After, heads of their fathers hoteled and mighty menof valout, their them in lettifalem over againfthem of the princes. And a manher throughout the genealogy of them that were gar Saul, and Saul begar lengthen out the genealogy of them that were gar Saul, and Saul begar lengthen approach the property of the saul, and Saul begar lengthen weren and the though the saul, and Saul begar lengthen weren and the fon of lonathan war haven and the third.

37 And the fon of lonathan war haven and the fon of lonathan war haven and the fon of Bela were Addat, and the fons of Bela were Addat, and the fons of Bela were Addat, and Gera. And Abinda, and Naaman, and Ahaah, and Abinda, and Naaman, and Ahaah, and Gera. Shephuphan, Sheptifal have the fons of Bela were Addat, and the fons of Bela were Addat, and the fons of Bela were Addat, and Gera. Shephuphan, Sheptifal have begar themes and the fond the fact the fons of Bela war thefe the Addathan are the character of the factors of

the inhabitants of Schar and they removed them to Maushahi:

7 And Naaman, and Ahiah; and Geshe removed them, and begat Varaand Ahimud.

8 And Shaharaim begat children in font of Valour, are emighand Ahimud.

8 And Shaharaim begat children in font, and Gonto of Valour,
and Ahimud.

8 And Shaharaim begat children in font, and Gonto of Valour,
font the may; Huffim and Baaraim
font, and Gons on, and hudden
were his way; Buffim and Baaraim
font, and Gons on, and hudden
were his way; Sudfin and Baaraim
font, and Gons on, and hudden
for All Huffin and Baaraim
for And Per More and Shachas, and Mairan, real and Iudah, who were crashesing
these were his font, had of fathers.

1 Reserved.

fliam, and Shamed, who built O.

giodo and her towns, one am recent; and Heber, giodo and her towns, Dor and her towns, Dor and her towns, John the forest 20 And Elienai, and Zilchai, & Elienai, and Beraish, and

Shimrath the fons of Shimhi, 22 And Ishpan, and Heber, and Eli 23 And Abdon, and Zichrick Han

meir breit 7 And O In, the for Bodanish E lah the Grant, the

II A thefon dok, the Animb 12 Ai the Con igh, and mo th of Ima of Ima 13 A house seven ble me the ho

14 A for o 15 lal; 15 ab, 1 hun 011 0 ages S: 11 (18 gate

15 the and fatt NO gat

2 9

ll; and Mattaniah the foun of Micah, the foun of Zichristhe found Alaph. 16 And Obadiah the found Shema-iah, the found Galah, the found leduthun: and Berechiah the fon of Afa, the

lages of the Netophathites.

in of Eleanan, that awer in the visinges of the Net ophathrites hallum, 17 And the porters were Shallum, 17 And the porters were Shallum, 18 Akitha, and Taimon, and Ahiman. St their brethren: Shallum was y chief. (13 Who htterto waired in the kings gate haftward.) They were porters in the companitor of the children of Levi. 19 And Shallum the fon of Kort, 19 And Net begate Kifh, and Kifh bester on the control of blaiaph, the fon of Kort, 19 And Net begate Kifh, and Kifh bester on the control of blaiaph, the fon of Kort, 19 And Net begate Kifh, and Kifh bester on the control of blaiaph, the fon of Kort, 19 And Net begate Kifh, and Kifh bester on the control of blaiaph, the fon of Kort, 19 And Net begate Kifh, and Kifh bester of the fore of the fore of the street of the control of the control

muss that 11 And Zecharish the four of Me in their ci-thelemish was porter of the door o Priets, Lethe Taberusele of the Congregation 22 All thefe which were cholen to

as the Neth inims.

23 All these which were chosen to the potters in the gares, were two has not limited and the potters in the gares, were two has not limited to the children dred and twelve. I hele were recknown to the children of by their genealogy in their villages whom David and Samuel the Seet distants for of Ammittad, the load are in their fet office.

Intri, the four of limit, the four a So they and their children has of the children of Pharez the distinction of the seet of the house of the LORD.

3 of the LORD, marrely, the house of the LORD, marrely, the house of the LORD.

in a floath:

And of the Shilonires; Afaiah the the Louis of the Louis of the Shilonires; Afaiah the the Louis of the L

jum int on of McIniliemth, the fond wires (who was the fifth hor ne of Shalling Immer.

13 And their brethren, heads of the over ythings that were made in years, houge of their fathers, a thousand and 13 And other of their brethren of leven hundred and threefcore, very a the fons of y Kohathiers were over y ble menfor the work of the fervice of Shew bready, op repare it every Sabbath the houle of God.

14 And of the Levires: Shemaiah the fathers of y Levires, who remains for of Hallub, the fon of Azukam, y ing in y chambers, were free: for they foo of Milahabather: Herefh, and Calli and Milataniah the fon of Milatah, were chief throughour their general is and Nataniah the fon of Milatah, were chief throughour their general.

were chief throughout their generations; thefe dwelt at levalulem.

35 And in Gibeon dwelt the fathe of Gibeon, lehiel, whose wives name was Maacha.

36 And his first born son, Abdon, then Zur, and Kish, and Baal, and Ner,

Phaish

haiah histon, Eleafah his fon , Azel 3 Therefore came alli

his ton.

44 And Azel had fix fons, whole wid made a Covensor to be names are thefe: Azrikam Bochero, and bron before the LORD, and Imael, and Sherainh, and Obadah, X o interd Dayld king over first Hanan. Thefe were the fons of Azel, ding to y word of LORD and the manner of the state of the

to David, Thou thalt not come

down than in meant of liboa.

And the Philitimes followed hard Neverthelelle David root took the darker Saal, and after his fons, and the Zion, which sthe ciry of David Philitims flew Lonathan, Scholmadab, 6 And David faid, whofoered and Malchilma, the fons of Saul.

And the bartel went for a gaint prain. So load the fono Cremb Saul, and the archershit him; and he first up and was their.

2 And David dauk.

Saul, and the archers in thin, and he git departs are there was wounded of the archers.

7 And David dwelt in these the Then faid Saulto his armour bearther fore they called it your of he ret, Draw thy fword, and thrust me. 8 And he built the city round thorow thorow therewish left theft a neircum. even from Millo round about an internal methods. thorow therewith lett the terminate and the terminate the refl of the city, mour-bearer would not, for he was 9 So David waxed greater & mour-bearer would not, for he was 9 So David waxed greater & mour-bearer would not, for he was 9 So David waxed greater & mour-bearer would not, for he was 9 So David waxed greater & mour-bearer would not, for he was 9 So David waxed greater & mour-bearer would not be so with the city of the second of the second not bear the city of the second not bear the second not bea

fell upon it.

7. And when his armout-bearer faw mighty men whom David had, we that Saul was dead, he foll likewife on fitting bened themselves with his like kingdome. and with all like

and all his woule died together.
7 And when al the men of Ifrael that remainded the men of a tract that ... And the state in the men of a tract that were in the valley, faw that they fied, the men, whom David had: Jelhos and that Saul and his fons were dead; an Hachmonite, the chief of the then they for fook their cities, and fied, tams; he his the public persons against the the public tracts and the state of the sta

8 And it came to paffe on the mor-row, when the Philiftines came to ftrip of Dodo the Ahohite, who was on

fons fallen in mount Gilboa.

9 And when they had ftripped him. mim ; and there the Philiftinese they took his head, and his armour, and gathered together to battel, where w fent into the land of the Philiftines a parcell of ground fall of barley, round about, to carry tidings unto People fled from before? Philiptines their idols, and to the people.

round about , to carry tidings unto y people fied from before y framatical their idolts, and to the people.

10 And they put his armout in the midft of that parcell, and digited house of their gods, and fathred his and lie wheth Unliftens, and their their limitines, and their limitines had done to Saul; went down to the rock of David, in 12 They arofe, all the valiant men, the cave of Adullam, and the lead and took away the body of Saul; and the Philitines encamped in the sale the bodies of his Cons, and brought of Rephanical their limitines and the sale that the bodies of his Cons, and brought of Rephanical their limitines are limited to the sale that the sa

the bodies of histons, and plungs 15 And David was then in them to labelle, & buried their bones 15 And David was then in the was the like in Labelle, and tafted fenand the Phillitines garifon was a Berbichem.

ren dayes.

13 So Saul died for his transferestion, with the commuted againsty LORD, even a copy would be commuted againsty LORD, even a copy would give me drink of the gar gainst y word of y LORD, who had not show the commuted against the commuted against y word of y LORD, who had not show the copy that a familiar spirit reenquire of it. 13 And the three brake through the strong had a familiar spirit reenquire of it. 14 And enquired not or trie LORD in the strong had the control of the strong had the strong had the control of the strong had the strong ha

thefiain, that they found Saul and his the three mighties. 13 He was with David at Pall

11 And this is thenumber of y

that Sail was dead, the fword, and died, the fword, and died, and his three fons, make him king, according to the CORD concerning lines.

26 AL weTes/

nant 27 Sh Pelon 28 It Abjez

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31 le har p 32 H

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There things did Benajah the fom thirty, and lertmish, and lehafiel, and at lehouda, and had the name among lohanan, and lohada the Gederathies is there mighties.

17 Behold, he was honourable among land Shemariah, and Shephatiah the thirty, bur attained not to the first it attuphite, there XL David for him over his guard. 6 Elkanah, and Islah, and Azariel, and Adlo y saliant men of the armies locers and lambstam the Korhites, were Afahel the brother of loab, kin. And lockah, and Zebadiah the fors state the fore of loab to Electric Honour States. manthe fon of Dodo of Bethlehem. 27 Shammoth the Harce ite, Helez the

Pelonite 28 Ita the fon of Ikkela the Tekoite

Sibbecai the Huftathire, Ilai the

Jo Maharaithe Netophathite, Heled [wife as the Ross upon y mountaines, the four of Banash the Netophathite; | 6 Lee the fift; Obadiah the [scond, 4] khas the fornof Ribai of Gibeah; | 1 lab the turid, the pertained to the children of Ben- 10 Maßimānah y fourth Levemiah y fift;

the Shaa bonite, The fors of Halhem the Gizonite;

athan the fon of Shageh the Haearite. 3f Ahiham the fon of Sacar the Ha-

rante, Eliphal the fon of Vr, 16 Hepher the Macherathite, Abijah the Pelonite.

of Ahlai, 42 Adina the fon of Shiza, the Rube-

Af Remark the sense of Linux and Land and Linux and Linu

e of the three life lifting up, 47 Elisland Obed, and Iafiel the Me-

of leroam of Gador.

8 And of the Gadites there separated themselves unto David, into the hold to the wildernet e, men of might, and men of war, fit for the battel, y could handle shield and buckler, whose faces were like the faces of Lyors, & were as

issimp, Benajah the Pirathonie.

21 Mars of the brookes of Gaalb, A

bill the Absthite,

32 Mars of the brookes of Gaalb, A

13 Lectual the Lixe, Lie Linkaba, A

14 Arbai the Lixe, Lie Linkaba, A

15 Lectuals the teath, Machbanas the

32 Mars of the Baharunite, Elihaba, Eleventh.

14 Thele were of the fons of Gad cap. raines of the hofter one of the leaft was over an hundred, and the greateft over

thouland .

15 Thefe are they that went over lordan in the firft moneth : when it had os er flowen al his banks; and they put to flight al them of the valleys; both to 3. Histo the Carmelite, Namai the ward the Ealband toward the Welt.
16 And there came of the children of
38 lock the brother of Nathan, Mib.
Benjamin and Indah, to the hold un-

Berthelon of Haggeri. Berthelon of Haggeri. Salari ite David.

39 Zelek the Ammonites Naharai the 18 And David went out to meet them
Beerothies the promour bearer of Irak.

Before the Animon Calauta at the Animon Animon were mem : If the Before the the armour baster of loads and animored and and unto them : If ye be come peaceably unto me to helpe do lat the literate, Gareb the Ithrite, me mine heart that be kent unto Yous 41. Viah the Hittite , Zabad the fon but if ye be come to betray me to mine enemies, feeing there is no wrong in mine hands y God of our fathers look mite acaptaine of the Renberites, and thereon, and rebuke it.

hite acquaise or interespectates, and thereon, and recouse it.

43 Hansa the fon of Maacahand lo fai, who was third of the capenins, and fail plant the Mithwise,

44 Vzzish the Aftierathite Shama S. the fail, Thine at we, David, and on the fail, Thine at we, David, and on the fail, Thine at we, David, and on the fail, thine at we, David, and we fail, Thine at we, David, and the fail, Thine at we, David, and the

agains

againft Sault to battel, but they helped ranke, came with a present them not. For the lords of the Philiftenes, upon admirement, fert him away faring, she Wil 1 als to be smafter Sault to the yeogrardy of our heads; 20 da he went to Zieldag, there fel to them of Mansileh Admah, and lotabad, and leihne, and Zieltan, captaines of the thouland shat were ready shandleh. 21 And they helped David against the band of the rovers; for they were all mights men of valour, and were captaines of the holts. 21 And they helped David against the sauds that were o'ld and present the toward of the towards and the sauds that were ready armed to the watter, and same to David to Hebton, 21 And David (aid unto al the watter, and same to David to Hebton, 22 And David (onfaited with watter, and came to Sault to hand see and with every leader. 25 Of the children of Lushy bare flield and spears, were six thouland and non bundred. 27 And Leboids was the leader of the Aronites, and with him were three thouland and seven the wards. 27 And Leboids was the leader of the Aronites, and with him were three thouland and seven the wards. 27 And Leboids was the leader of the Aronites, and with him were three thouland and seven the wards and the books was the leader of the Aronites, and with him were three thouland and seven the wards. 27 And Leboids was the leader of the Aronites, and with him were three thouland and seven the wards. 28 And the holds was the leader of the Aronites, and with him were three thouland and seven the wards. 28 And the holts of the children of the children of seven the wards of the third of the children of the ch

S And W Datid:at And the Stall go wilt thou And the

for I wil dla David (une en breaking called y 12 And there, I and they 13 And they them el

14 The of God; not up a mem; an

6,10 ne Day manded of the to Gaz 17 An the fea

13 And Zaloka a young man, mighty of valour 2 and of his fathers house, so And of the children of Benimining the kindred of Saul, three thousand for hisherto the greatest part of them had kept the wasd of the house of Saul, three thousand for hisherto the greatest part of them had kept the wasd of the house of Saul, three thousand had kept the wasd of the house of Saul, three thousand had kept the wasd of the house of Saul, three thousand had been the wasd of the house of Saul, three thousand had been the street of the saule of the house of the

A Nd 2 Th arry t ar the carry t

3 Am

against the Philistines.

against the Philis

of the frinking of the first state of David went out to And Zachariah, and Azieland She and the fame of David went out to And Zachariah, and Azieland Vinn, and integral lands, and the LORD brought mirameth, and Marifah, and English went out to be a support of the first state of the feare of himupon al nations.

lead althe Philiftineswent up to feek, basistand David heard or itsand went went for the basis and David heard or itsand went for the basis and the pour felves, both ye and your bear against them.

And the ithiliftines came and for early the control of the basis of

3 And David gathered al Ifrael toge- toose he pers for the Arks.

blienael of pitch David. I. CHRON. A Flatme of the last Age Alud Shebaniah, and lebolhapnas, that he hath done, bit wonint sectionary. I and Assailah, and Zacharah, and Benaiah, and Bitcetty Trieft ladgements of his mouth, rash pland Benaiah and Bitcetty Trieft ladgements along his thollow hat he late of Foot: and Obed-Edom, and late of the LOR Done Gelhab, were door keepers for the Ark. Independing are in althering. 27 So David & the Elders of Ifrael, 17 Bey mindful slawyred fine of the LORD, out of the LORD, out of the Lord and the cipranes over thoulands, were another own which common of the LORD, out of the LORD, out of the home of Obed-Edom with 1907. Michael ael piteth David. L. CHRUN. A Falme of

ed-Edom with joy
6 And it came to passe, when God hel- unto I fac;
ed the Levites that barothe Ark of y 17 And hath confirmed the si

ped che Levites that bareche Ark of y for And bath confirmed the famesh Coverant of the Lordsthat they office of few and blocks and leven rams. At And David was clothed with a robe 18 Saying, Votochee wil I give in of fine linnen, & at the Levites y bare of Canaan the lot of your inhimate of you, with y fingers, bayed a Saying, Votochee wil I give in a life had upon him an Ephad of linnen as Thus at I fixel brought up the Ark to sation, and from one kingdom of Coverant of y Lord D with floor trug, and with found of the context, with trumpers, and with cymbalis, malting a noife with Pfafterers S harper 19 And it came to paffe, as the Ark of 2 Saying, Touch not mine Animal Wir Coverant of the Lord came to the and doe my Prophets no harm. Critic of Dawids that Michal y daughter of Saul , looking our at a window.

I will be supposed to the context of the Lord came to the and doe my Prophets no harm. Sing upon the LORD although the supposed the supposed to the supposed to the supposed that the supposed to the su

CHAP: XVI.

On they broughtthe Ake of God, instions.

and fee it in the midft of the tenk; 25 For great is the LORD, and per but Daysi had pitched for stand they to be praired; he also is to be the office ob born factifics, and peace offe, bove all gods.

"Ings before God.

2. And when David had made an end idoles, but the LORD makey his

2 And when David had made an end idoles, but the LORD madey hem of offering the butnet offerings, and any Glory & honour are inhis price the peace of offerings, the highest he peace of offerings, the highest he peace of origins, and any Glory & honour are inhis price he peace of origins, and any offerings, he highest himself the peace of origins, and any offerings, he highest himself the peace of the LORD.

A and he dealt to every one of Ifrael, of the people: give unto the LORD when the highest hand a flagon of wine.

4 and he appointed certaine of the a policy of the people: give unto the LORD the ple the highest himself highest himself highest himself highest himself highest himself highest himself himself

valk you of all his wondrons workes, may give thanks to thy buly his of Glory yee in his boly Name, let and gloty in thy praise, the heart of them respoyee that leeke 36 Bleffed be the LORD Gold

Then Dal the cree of them.

Then on that day David delivered because he commelt to stage them.

Then on that day David delivered because he commelt to stage them.

Then on that Fraime to thank the LORD, 34 O give thanks sure the stage of Mayab O sho betterhers for he exposed to the same the LORD, as the stage of the LORD, as the same than the same that LORD, as the same than th

apon his Name a make knowne his 35 And fay ye, Save us, O Golden deeds among the people. [Alvation, and gather us together a stopping Plalms to him, deliver us from the heathen, the

spe LORD.

11 Seguethe LORD and his firength ple faid Amenand pailed to the telephone LORD and his firength ple faid Amenand pailed to telebre his face continually.

12 Remember his marveilous workes, the cayenant of the LORD, a

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be L 40 To ening: which he bo we

42 And ith tru nical 43 And a bleffe

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mar floode make a found, and with spoken of thy servants house, for a massical instruments of Good and the great while two comes, are hast segarded seasof ledutum were porters.

43 And at the people departed every man on its house, and bard servant season to be self-in the order.

18 What can David speak move to the order of the forward season to be self-in the order.

19 What can David speak move to the order of the forward season to self-in the order of the forward season to self-in the season to self-in the season to self-in the season to season the season to season to season the season the season to season the season to season the season to season the seas

I Then Nathan faul to David, Do all meither is there any God beside thee that is in thin beaut, for God is where a control of the tame inght, with our cents.

I then Nathan faul to David, Do all meither is there any God beside thee that is in thin beaut, for God is where a control of the tame inght, with our cents.

I all that we have heard of the tame inght, with our cents.

I do not control to the tame inght, with our cents.

I do not control to the tame inght, with our cents.

I do not control to the tame inght, with our cents.

I do not control to the tame inght, with our cents.

I do not control to the tame inght, with our cents, to the is to we people in the tame in the tame in the tame to the tame in the tame

mies. Furthermore I tel thee , that fed for ever.

Nathous methods to Develo.

If the Pulls will build thee an honfe. Afte continually as very dayes work to And it find come to paffets when they are mentioned to the continually as very dayes work to And it find come to paffets when they are made to the to the the total to committee to the with they farthers that it courantly go to be with they farthers that it will raide up the manner of the total to the control of the total to the control of the total total to the control of the total total total total to the control of the total tot

demails the fon of feducitin, and stock the problem of the best process. The best process of the best proc

is written in the Law of the LORD, according to al thefe words, and which becommanded livael, a fand with them Hernar and Iedu than, and the reft that were choice, is and the conditional state of the LORD, and faid. Who am hanter to give before the LORD, and faid. Who am hanter those were remained Ieduthun and trumpers and cymbals for those that thou half brought me better of 17 And yer this was a small thing in half flood mark a found 3 and with police of thy set vanish out? for a milical informers of God: and the Executive State white co come, arch half tear dear ded

Ow after this it came to pass that in his flead.
David fmot the Philiftins, & fub- 2 And David faid, I willhew

High his dominio by friver Euphrates mon faidto Hann, Thinkel

sang diagrets and teven thou and hort- to at the lath lent considers in a man, and twenty thou find footmen. Are not his fervants come and a David also houghed also hare-horses for to search, and to overthow, a bar reserved of the an hundred charge to spie out the land?

And when the Syrians of Damas customere Hannit cooklaride came to beloe Hadarezer king of Zoolants, and Daved them, and had both, David lew, and the Syrians to their garments in the midit, had

bah , Davidlew of the Syrians two their garments in the midt , hat and twenty thouland men. their buttockes, and fenttheman

and ewenty rioutand mea.

Then David pur garifons in Syria,
Damafous, and the Syrians became Darife fervants, and brought girts, Thue
the LO R D preferved David whither
floover he went.

and the living it after the control of the many control of the many control of the cont

And David took the hields of growen, and then returne.

fought against Hadarezer, and finiten 8 And when Lavid heard of a him, (for Hadarezer had war with feutloab, and althe holte of them Tou) and with him al maner of welfels ty men.

and from the children of Ammon, and was fet against him before,

over the hofte; and Iehoshaphat the Ple, Stfor y cities of our God; Sitt fon of Ahikad Recorder.

the Priefts, and Shausha was Scribe. unto battel: and they fied beiotet

CHAP. XIX.

mondied . at

David (mot the Philitins, & tub2 And David (and Living)

and them, & cook Gaths, & her town to Hanny fon of Mah, be
out of the hand of the Philitines.

2 And he finet Moab, and the Moa
bies became David for me filled the town

to the part of th

deharets,and feven thouland hori- that he hath fent comforters to

7 And David took the shields of growen; and then returns, golds that were on the fervants of Hab. 6 And what the thickron of Amgolds that were on the fervants of Hab. 6 And what they had made the side of the state hofte of Hadarezer king of Zobah:

to Hefent Hadoram tus fon to king before Medeba And the dull in Baylidto enguire of his weekfare, and Ammon gatheredshemilies to congratulate him, because he had from their ciries, and came to both fought a gainght Hadarezer, and finitten]. 3 And when Lavid heads of he had fought against Hadarezer, and finitten].

Tou and with him at maner of one of old, and filters and braffe.

11 Them alfo king David dedicated out and put the bartelinaus be anto the Lord, with the filver and the the gate of ycitie, and the kingsty gold attar he brought from al thefe come, were by themlelyes intellinations: from Edom, and from Moab.

10 Now when lash law that you have been also for the beautiful time before, but the second of the

and from the children of Ammon, and from the Philifius and from Mankel the choic out of at the choice of final 12. Moreover Abiflat the fon of Zeruiab slew of the Edomites in the val. ley of false ighteen thouland.

13. And he put garifons in Edomical the rich of the people side in the put garifons in Edomical the Edomites became Davids ray againft the children of Ammon in the Company of the Philips of the P

16 And Zadok the fon of Ahitub, and 14 So loab and the people that benefich the fon of Abiathar, were with him, drew nigh beforethe Spi was over the Cherethites, and the t'e- law that the Syrians were fled it lethites; and the fons of David were likewise fled before Abishai has therand entred intothe city. Thenh

ab came to leruralem Ow it came to pals after this that 16 And when the Syrians, fand

vid had p the Syr as But and Day thoulan and four led Shot 19 And per law t efore l David S

Nd I was 1000 wer o mtt nd ca David And ing fi o we pon!

with ven (4 A there Rine Haft of t Phi

3 Ac vere

ilew the like Ga an fix to 1

of Ammon any more. CHAP. XX.

anto th avids ed cat of

ne chil-

SECONDARY OF THE SECOND

the fen milingers and drew forth 7 3 And I cab an Iwered. The Lord make from milingers and drew forth 7 3 And I cab an Iwered. The Lord make shops the frequence of the hold of Badwares, went before them.

If had it was to a Badwares is the badwares and the state of the badwares in the part of the

of Anmon any more.

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smore Rabbah, and deftroyed it.

And David took the crown of their laint the LO R D, I ofter thee three ting from off his bead, a and found it things of the state of gold, and there were perious flones in it. Xi t was let any be brought allo ilm. Thus laint y Lord, Chule thee, sexualing much food out the cities, and the proper that he will be a state of gold, and the remaining much food out the cities, and the proper that he will be stated to the control of the contr

likea weavers beame. choofand men. And yet agains there was warre at 15 And God fent an Angel to IerufaGath, whete was a man of great falem to defiroy it: % as he was defroyand twenty, fixe en each hand, and
this can each foot: And he alfo was the
tincan each foot: And he alfo was the
tincan each foot: And he alfo was the
tincan each hand. And the Angel of the Low
ton of the gyant.

Brus when he defical Iteral lows

And the hangel of the Low
thy hand. And the Angel of the Low
the hand.

7 But when he defied Ifrael, Iona-Rood by the threshing stoor of Ornan than the son of Shimea, Davids bro-the lebusite.

ther lew him. 16 And David lift up his eyes, & faw

ther like him.

8 Thefe were born unto the gyant in 8 Thefe were born unto the gyant in Gathaud they fel by the hand of David, and by the hand of his fet wants.

CHAP. XXI.

ANG Satan flood up again fload;

2 Ang Lavid aid to loab, and to yet.

2 And Lavid aid to loab, and to yet.

17 And David liftup his eyes, S taw it care from the care he care hand the heaver having a wind and firtiched out oner lendalem. Then David 2 And Lavid aid to loab, and to yet.

17 And David liftup his eyes, S taw it care he care had a traven fword in his hand firtiched in care his eye for the care had been commanded by people to be numbered here of shem to me, that I may know it don evil indeed, but as for the fleep, a what.

Thethrell ug floor of Otpan. I. CHRON. Davidtche what have they done In thin has add, the Zidonians, they of printed and the Color of the Color o of Gad, which he spake in the saving his death.

of Gad, which he spake in the Name of 6 Then
the LORD. of And David went up at the faying has death.

of Caed, which be fpake in the Name of
the LORD.

to And Orman turned back, and faw
the Angel, and his four forts with him.

7 And David Gaid to Solomo
The Angel, and his four forts with him.

7 And David Gaid to Solomo
The Angel, and his four forts with him.

Thing wheat:

it was in my a hing wheat.

21 And as David came to Ornan, Ornan, Ornan looked, and faw David, and went out of the threshing floot, and bowed thing wheat.

12 And as David came to Ornan, Ornan John of the ChRD came out of the threeling floor, and bowed himfelve to David with his face to the ground.

12 Then David faid unto Ornan Gram me the place of this strelling floor, that I may haild an Altar three in unrother LORD: thou flast gram is because thou half the place of the three in the ornal faid an Altar three in unrother LORD: thou flast gram is good whiseves. Lo, I give the the own allo to thurn offings & the own allows the own allo I ORD my God:

fore, at

Sain

2 4 Prince the Let

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g Th 10 A

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tribe and 16 was 17 habi oth wet 18 che firi

thi 20 bril Mu

KI

12 Only the LORD givetherwil

is time for the LORD into ourse name than law of thee.

250 David gave to Ornan for \$\tilde{\gamma}\) law only the LORD give the wife inknudred fielded of \$\tilde{\gamma}\) expected the LORD give the day as the LORD and fields of \$\tilde{\gamma}\) of the bar weight concetting fixed; that the man is a fact of the Lord of the Lord the Gold of the Lord of fire upon the Altarof burnt offering. Moles with a contening find; 127 And the LORD commanded the ftrong and of good comag, and Angel, and he put up his fourd again not, nor be diffused.

14 Now behold, in my trouble has

into the fleach the reof.

28 Ac that time when David faw that
prepared for the house of the 1000,
the LORD had answered him in the
an insuded thousand talestis of part
threfling floor of Ornan the kebulice,
and a thousand touland allestis of part
then he fact: fixed there.

29 For the Takernacle of the LORD, weight: (for it is in abundance) table
which Moles made in the wildeness & also and floor hate 2 prepared;

21 For the Takernacle of the LORD.

which Mofes made in the wildernes Stalfo and flone has a 1 prepart, as the alrage of the burnt-offing were at thou mayeff adde thereto: that feafon in y high place at G recon. It Moreover, there are workmen with a condition of the was affailed of flone and timber, and all manner the condition of the word of the condition of the

gether the ftrangers that were in the his fon faying, and of I frach: & he fer masons to hew 28 Is not the LORD your Gody

land of Iffaction te termators to flow 18 Is not the LOAD your Goalest wrought flows to build by hous of God your and hath he not given four fill a And David prepared you in abun-every field for the hath given the was dance for the nails for the dones of the bitants of the land into my hand-in gares, and for the loy singles, and braffle the land it fabriced before the LOAD.

nabundance without weight. and before his people.
4 Alfo Cedar-trees in abundance: for 19 Nowfet your heart, and your

Came is clood a

to a

DAI

D WI

alle

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6 And David a lyther them into Courtesamong the fons of Levi, namely, Gerfhom, Kohath and Alerari.
7 (If the Gerfhomites were Laadan, and Shimei.
8 The fons of Laadan the chiefe was.

hieland Zetham, and Ioel, three.

The loss of Shimei, Shelometh, & Haziel, and Haran, three. These were

was the chiefe.

17 And the fons of Eliger were: Re-found of the fons of Elegazt, then of chiefe mee the chiefe has a definition of the chiefe mee the fons of Elegazt and thus they other fons: but the fons of Rhabiah were divided. Among the fons of Elegazt the chiefe fons of Elegazt the fons of Elegazt th

KIA.

Moreover, four thouland were por-its and four thouland praised y Lord with the inframents which I made the house of the Lord, in the course (field David) constitcthere with and in the chambers, and in the purify-land David ovided them into Cour-samon; the four of Levi, namely, the terryee of the house of Goods,

vi , namely, itteletive of the house of God; a Both for the flawbready and for y fuer Laadan, it is been considered to the flawbready and for y fuer house for meat offring; and for y in the paneg, and for that which is freely min the paneg, and for that which is freely min to the panegraph of the control of the control

I The four of Shimes, Shelometh, & 30. All and to traing every morning, to thank and prasfe the E ORD, and like-liked for the fathets of Lasdam and prasfe the E ORD, and like-liked for the fathets of Lasdam and prasfe the E ORD, and likely the fathets of Lasdam and prasfe the E ORD, and likely the fathets of the fathets of the fathets and beriah and the fathets have too for so Shimes. It and shath was the chiefe, and Erash fathets of the fathets of the

meleth or the rough of Gershom, Shebuel ding to their office in their fervice.

And there were moe chiefe me

were Very many. Zar there were fixteene chiefe men of 9

18 Of the foss of lahar, Shelomith boafe of their farners, Seight among the chiefe.
19 Of the foss of Hebron, Ieriah the houfe of their fathers.
19 Of the foss of Hebriel the thinds and Irlamian the fourth.
20 Of the foss of Yessel: Nichah she fof the Sanctuary, and governours of thirt, and leith the fessond.
23. The foss of Mahli; and Eleman, and of the foss of Irlamar.
Multi, Thef ons of Mahli; Livara X, And Shymash the foos of Narias, 1984.

them before the king and the Frinces, with harps, with the and Zadokthe Prieft, and Ahimelech y cymbals and the front of Abathar, and before the chiefe men. according to the of the fathers of the Prieft & Levites:

2 Of the Ions of Acording to the prieft of the Ions of Acording to the Ions of Ions of

jarib: the fecond to ledajan, The third to Harim, the fourth to Seorim

amins
The fewenth to Hakkon, the eight prophelicd with a harp to give and to praifethe LORD, and to praifethe LORD.
The class to Lefting the tenth to 40f Heman, the fone of Hema

to Abriah,

fourceenth to leftebeab. Althele were the lons of the

teenth to Immer, 15 The feventeenth to Herer; the eigh- fourteen fons and three daughter

twentieth to lehezekel.

15 The tree of twentieth to Denaming, or the bounder of them, which is found in twentieth to Maziala.

19 Thefe were the orderings of them brethern that were infracted in their fervice, to come into the honfe fongs of the LORD; even all of the Lord, according to their maner, were comming, was two hundreds. under Aaron their father, as the Lord (core and eight.

God of Israel had commandedhim. 8 And they cast lors, ward an 20 And the rest of the sons, of I evi ward, as well the small asthern were these of the sons of Amran, Shu-the reacher as the scoller, healt of the sons of Shunan, Shu-the reacher as the scoller.

22 Of the Inharites, Shelomoth : of were twelve: the fons of Shelomoth, lahath. 10 The third to Zaccur, he, his fo

and his brethern were weller in the and his brethern were weller firft, Amariah the fee ond, lahanit the it The fourth to lerish ship four bind, leakangan the fourth.

24 Of the fons of Vrziel, Michah: of 12 The fift to Nethanish, habit if

24 Of the fons of Vzziels Michals: Oil 12 and His tree Nechanan man; and his brethen werewelkt.
25 The brother of Michals was Isfan; 37 The first to Bukkish heldid ab; of the fons of Lifaliah, Zechariah, and his brethen were twelst; 13 The first to Bukkish heldid light Muslimite from of Lazziah, Beno. 14 The fons of Merari were Mah; 15 The eight to Echainhofshil Beno. 85 Sheham, 82 Zaccar, 81 Eri, and his brethen were twelve; 18 Charlis and the state of the Marshald Light Charles and the

Beno, & Sheham, & Zaccur, & Ibri. 28 Of Mahli came Eleazar, who had no fons. 19 Concerning Kifh; the fon of Kifh

vas Leranmeel.

The fors also of Mush; Mahli, 18 The eleventh to be Eder, and lerimoth. These were sons and his brethren w d Eder , the fons of the Levites after the houfe of their fathers,

31. These likewise cast lots over a 20 The thirteenth to Shuball gainst their brothren the son of Aa sons and his brothren were twelt rongin the presence of David the king, 21 The sourcecenth to Matida ion, in the prasence of David the king, at The four tereint to Matiniha and Zadok, and Abinelech, and the bus forms and his brether weet we chiefe of the fathers of the Priefs and 2.2 The lifteenth to lerimeth he ver against their younger brethren.

CHAP. XV.

Moreover, David and the captaines 24 The feven event he olofheddad to fithe host feparated so the fervice he is form & his brethere were well as the feven went he olofheddad of the forms of Alaph, and of Heman, & 25 The cighteenth to Hanniha was alledenthing, who floodly propheric

chun, who hould prophesie

3 Of ledutt un: the fo edaliah, and Zeri, and les o The fifth to Malchijah, the fixth to fhabiah, and Matciphia Mijamin hands of their fathet led

It The ninth to I chus, the tenth to Shecanah, it The eleventh to Elialbib, the lerimeth, Hannish, Lattuniah, Vzzel, Sanis (Edialti, N. Romanti-Ezri, I. Hannish, Hannish, Hannish, Hannish, Hannish, Hannish, Hannish, Marker (F. Althele were the found the fourteenth to I clinebeab.

up the horn. And God gave to I teenth to Aphfes,

16 The nineteenth to Pethahiah, the their father, for Song inthe ba the LORD with cymbal pfal 17 The one and twentieth to Iachim, harpes, for the fervice of theh he two and twentieth to Gamul, God, according to the kingson 13 The three & twentieth to Delajah, Alaph, leduthun, and Heman

were the cor the tons of Shubael, Icaipah. 9 Now the first lot came forth ful 21 Concerning Rehabiah, of the tons fapl to I of eph., the fecondro Ge of Rehabiah, the first was I shinah.

16 The ninth to Mattan

tons and his brethten were twel and his brethen were twelver 18 The eleventh to Agariel, 19 The twelch to He Dabia

fons and his brethren were to

gt Ti 10pc

porti 2 An niel the 3 Ela 4 More were Sh

Sacar th f Amm 6 Alfo fons bor house o mighty 7 Th and Re-whose b bu, and

& Alth they and 10 Alfo ari, hae

hough is tathe it Hi had, Ze and bree 12 Ar of the p men, h ther t

mall a bouled 14 A lemiah vifeco

lot can if T to his i Shalled WE of the specified of the section of t

porters, of the Korhites, was

niel the fourth,

Elocasi the fewerth.

4 Moreover, the four of Obed-Elomi Shelomith his four.

were Shemais the fifth born, leho- 26 Which Shelomith and his brethre and the five horn, leho- 26 Which Shelomith and his brethre and were over all the treasures of the description.

nighty men of valour-7 The fons of Shemaiah : Othni, u, and Shemachiah.

ther, to minifer in the house of the & there were found among the LORD.

Ħ

i

In the two or twentento Gindantis. 20 cand or the Levites, shijah was reasions of an brethe were welve; over the treatures of the house of god, 20 the the and twentieth to Ma- and over the treatures of the dedicate nation he, his fons and his brethen things.

21 As concerning the fons of Laadan; 31 The four and twentieth to Ro-the fons of the Gerlhonice Laadan; 32 the fons he his fons and his brethen the first several which the Gerlhonice Laadan the Gerlhoni

preparet welve.

GHAP. XXVI.

Ontening the divisions of the loci his brother, which were over the of the Korhites, was treasures of the home of the LOHD, the fon of Kore, of the 23 Off Amramites, & the Izharites, the Hebronites, and the Vzzelites.

the Hebronies, and the very state of Ger-guage Telephone of Medhelemiah, and the lon of Ger-ter Zedariah the first born, Iedael Moom, the fon of Moses was ruler the fecond, Zebadiah the thira, Iath-of the treatures.

3 Elam the fift, Jehohananthe fixt, biah his fon; and lesianah his fon; an

meas the fourth, of Nathane the first, and were over an intertellares of the dis-brant the fourth, of Nathane the first, discate things. which David the king, I shamled the first, liftschar y feventh, and the chief fathers the captains over fealth ay eight-for God beliefed him. thousands and hundreds, and the sa-& Alfo unto Shemaiah his four were, prains of the holt had dedicated. fonshorn, that ruled throughout the 2,7 Out of the fool is won in battels, house of their father: for they were did they dedicate to maintain the mility men of valous.

7 The fons of Shemaiah : Othni, 28 And all that Samuelthe Seer, and Rephael, and Obed, Elzabad Saul the fon of Kith, & Abner the for hole brethren were ftrong men, Eli-of Ner, and loab the fon of Zerusal, and Shemachiah.

had deficated, and whofoever had desired and the horover had desired and their forms and their brethis, of Shelomith and of his brethrus. Ask being for through for the fet yees were threefore & two of Obed-Edom horover had of his brethrus. Ask being for through the head of his brethrus. Ask being for the cutward bulines of Aldio Holo of the children of Me. Shelomith and form and brethren firong men, eighteen. Ask being for the cutward bulines. Ask being for the cutward bulines of Aldio Holo of the children of Me. Shelomith and form and the him the chief; (for laud and feven hundred, were officers and brethren of Flosia, were mong them of Hraelpouth's jiel contained by the himd. Zechariah the fourth: Aldio Holo of Hol

of the potters, even among the chief luis fathers in the four tieth yeer of the men, having wards one against anotreign of David they were fought for,

ty men of valour, at lazer of Gilead. 13 And they cast lots, as well the 32 And his brethren men of valour, mall as the great, according to the were two thousand and seven hundred, mall as the great, according to the were two thousand and seven hundred made

mah a tre greas according to the retrieval of the make the boule of their fathers, of every gaze. Their fathers, whom king David made 14 And the lot Eaftward fell to She rulers over the Reubennes, the Gaemainthen for Zechariah histor, (addies, and the half tribe of Manafleh, wife counfelles, they call lots, and his for every matter pertaining to God,

wiscounselles) they sait lots, and his lor every matter pertaining to Goo, lor came on Northward.

14 To Obed-Edom Southward, and bits Institute the Ning.
15 To Shuppim and Hosa the lot nameors tower well-ward, with the gater has ballecheth, by the cauley of the going matters of the couries which came too the name, ward against ward.

16 To Shuppim and Hosa the lot nameors tower that the state for the state for the state for the state is the former to the state of the couries which came too Bh. West.

is the content rece, was the intent of the new them for all the captains of the hodger of them from twenty yers of them from twenty yers of the new the course of the first hodger that the top the new the course of the new the course of the new the the top the new the the top the new the the top the to of his course was Mikloth also the of the heavens.

ruler: in his courfe like

she third moneth, was Benaiah the fon neither was the number per lade in flehousda a chief prieft, and in his count of the Chronicles or kingle course were eventy & four thouland.

37 And over the kingstrassing of This is yield be about the same of the thirty. Nahove y thirty. X the Iterehouses in the field, since is his course was Amnabad his son, it is and in the villages, and in 7 The fourth Captain for the fourth castless was technolated you moneth, was Asabel the brother of labb, and Zebaduah his fon after him; of the field for tillage of the grant and in his course were twenty and four the same properties.

thou and 3 Thefift Captain for y fift month, mei the Ramathite : over thei

was Shambuth the Izrabite, and in his of the vireyards for the wines course were twenty & fourthouland, was Zabdi the Ziphnite.

9 The fixt Captain for the fixt
a3 And over the Olivettee, money, was Ira the lon of likelih the Sycamore trees that were in the Tekoite: and in his course were twen- Plains, was Baal-hanan the G

ty and four thousand, to The feventh Caprain forthe fe- 29 And over the berds the renth moneth, was Helez y Pelonite. Sharon was Shetrai the Shaton

it The eight Captain for the eight 30 Over the camelallo widdle moneth, was Subberai the Husharhite, Illimaelite; and over the allows of the Zarhitestand in his course were daish the Meronothie.

12 The ninth Captain for the ninth Hagerice. All thesewer bruin moneth, was Abtreet the Annechities, the fubfiance which was king Imported the Renjamires: and in his course were wently and four thousand.

13 The tenth Captain for the tenth moneth, was Maharai the Necophamines of the Zathiterand in his source with the kings four thirte-of the Zathiterand in his source with the kings four thirte-of the Zathiterand in his source was the kings companion eleverath moneth was Benaiah the First honete of the children of Fiphraim: the fon of Legaiah, and Abiatophe and in his course were twenty and four thousand.

14 The eventh Captain for other than the factor of the children of Fiphraim: the fon of Legaiah, and Abiatophe and in his course were twenty and four thousand.

15 The eventh Captain for other than the factor of the children of Fiphraim: the fon of Legaiah, and Abiatophe four thousand.

16 The eventh Captain for other than the factor of the children of the ch

To the twelfth Captain for y twelfth The twelfth Captain for y twelfth A Nd David a fembled at the fitter of the twelfth and in his course were St the captains of the companies went and, four thousand.

The further more over the tribes of captains or the companies were the twelfth of the twelfth and the twelfth of twelfth of twelfth of the twelfth of the twelfth of twelfth of the twelfth of the twelfth of the twelfth of twelfth of the twelfth of t

in Farmermore over the ribes of aprains over, thousands, mail-fract; The Nelser of the Reubenrets, tairs over the hundreds, and to-was Elicery? four of Zichri: of the St. wards over all the fubbane and assomires. Shephatiah your off Manchab, felfion of the king and of his feat 17 of the Assomires. Zadod, with all y Valiant men use the strength of the Assomires. Zadod, with all y Valiant men and the Assomires of David: of Illachas, Omit the on his Zeet, and only, Astonic, fon efficient of Illachas, Omit the on his Zeet, and only, Astonic,

thren, and my people, As for me,

19 Of Zebalun, Istimajah the son of in minchear to build an house in Obadiah; of Naphrali, Icrimoth the for the Ark of the Covenant of Son of Ayrie (2007), and for the sort sold of the Covenant of the Son of Ayrie (2007), and for the sort sold of the Son of Ayrie (2007), and for the sort sold of the Son of Ayrie (2007), and for the sort sold of the Son of Ayrie (2007), and sold of the Son of Ayrie (2007), and sold of the Son of Ayrie (2007), and sold of the Son of the

24 Ioab the fon of Zeraiah began re in his course likewise were 24 loab the son of Zeraiah ben try and fourthousand. number, but he snifted not he The third captain of the host for there fell wrath for it agains In

27 And over the vineyards wal

and over the cellars of oil was

thou thim willing a al hea of the children of Ephraim, and in his over the herds that were inthe rourlewere twenty & four thousand. was Shaphat the son of Adlai. rinat

10 hath o 12 The ninth Captain for the ninth Hagerite. All thefewere thrain II vis fo

the he there of, a

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me to fanchath girls Solom of y ki

my cou ments 8 N Ifrael

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> 151 ofg weig lamf of fi frick ord

o fear God. CHAP. XXIX.

God faid unto me, Thou fhalt 17 Alfo pure gold for y felh-hooks. Name, be-land the bowles and the cups ; and for

t the Pers old e tothe

de in th king Da

as l Pri etti The Gold is a more for my Name, beindependent and more for my Name, beindependent and hip a man of warsand

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of it kingdome of JURL, overliferable, on, he floruga and of good courage, to

of it kingdome of JURL, overliferable, on, he floruga and of good courage of my commandements, and my lunge
ments, as at this day.

A more over, if he be contain to

of my commandements, and my lunge
ments, as at this day.

Now therefore the light of all

iffer it controlled the back is a my commandement of the commandement of my commandement of the commandement of m

affield ORD your God, that you may all the people will be wholly at thy peffer this good land, and leave it for commandment.

Biobertance for your children at-

unipheritance for your collected are rou for ever.

§ And thou Solomon my fon know unto all the Congregation, Solomon for the fond of thy father, and ferve mon my fon, whom alone God hath

shoo the God of thy father, and firve moinny fon, whom alone God nath in was perfect beatrand with a will-cholen, is yet young and tender, and ling minde for the LORD fearchest the work is great. For the palace is not a heatrs, and understanded all y imaginations of the thoughts' if thou feels work is great. For the palace is not man, but for the LORD for man, but for the LORD for man, but for the LORD for the form of the found of thee; but if y might for the houle of my gody gold for the make of the control of

his fon the pattern of the porch and of glittering flones, and of divers co-thehoofes therof, and of the treafuries lours, and al manner of precious flones, thereof, and of the upper chambers and marble flones in abundance.

thereof, and of the upper chambers and mailed fromes in abundance, thereof, and of the upper chambers and mailed fromes in abundance, thereof, and of the place of the mercy-feat, affection to the house of my God, J. 12. And the pattern of all yie had by have of mine own proper goods, of the Spirit, of the courts of yold, and filver, which I have givento LORDos of all y demahers round about the house of my God, over and above all off intereasings of the house of God, that a lance prepared for y holy house? Story treasuries of the house of God, that a lance prepared for y holy house? Story treasuries of the court of the first the golds of the gold of Opini, and feven a fall of or y Courte, Story 1, work of the fervice thousand talents of refined filver, to of y house of y LORD, Story 1 yet over lay the wals of the house is without hings of gold, for all influements of of work to be made by y hands of Arall manner of fervice filver allo for a lithers. And who their willing to constitution of the proper story the story of the story o

1st Eventhe weight for y candlefticks Princes of the ribes of lifrael, and the of golds. For their lamps of foolds of capatins of thousands, and of hur ards, weight for every Candleftick, & for y with the rollers over the kings work; a sum of the candlefticks, officed willingly. On the candlefticks officed willingly, of filver by weight, both for y Candle. And gave for the fervice of the licks & allo for the lamps thereof, ac house of God, of gold five thousand as ording to y the of every candleftick, lens, and ten thousand aramnes a usual And by weight he gave gold for y of filver, ten thousand talents, and o takes of filver they have the callents, and o takes of the weight have for y tables of filver, ten thousand talents, and o takes of the weight have for y tables of filver to thousand talents, of the same thousand talents, and o takes of the weight have for y tables of filver, one hundred thousand talents of iron & R And &

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8 And they with whom precious mets, thy test monies other stones were found, gave them to the to do a l these things, atto treasure of the house of the LORD, by lace, for the w I have made; the hand of lehiel the Gershonite, 20 And David faid toallth

the hand of Iehielthe Gerfhouite.

9 Then the people rigived for that gregations: Now helfer they offered willingly, because with God. And all the Congregation perfect heart they offered willingly [fed the LORD and they is to the LORD and Dayed the king and bowed down their heads and all or rejoyed with great ioy.

10 Whetfore Dayed bleffed y LORD before all the Congregation and Dayed the LORD and the wind said, Bleffed be those, LORD God unto the LORD on the mount of the LORD and the congregation and Dayed the LORD and offered be wind said, Bleffed be those, LORD God unto the LORD on the mount of the LORD and the congregation and Dayed the LORD and offered hand the congregation and Dayed the LORD and offered hand the confidence of the congregation and Dayed the LORD on the mount of the LORD and the congregation and Dayed the congregation and Dayed the LORD on the mount of the LORD on the LOR

thee, and thou reignest over all, and in ointed him unto the LORD to

of the LURD asking infleadof).

13 Now therfore our God we thank his fathet sand prospered, and all thee, and prasic thy glorious Name.

14 But who am 1, and what is my 24 And all the princes and they people, that we should be able to offer ty men, and althe fost likewift owillingly after this fort? For all king David submitted themselves things come of thee, and of this each of the common to Solomonthe king.

that we have prepared to build thee an reigned over all Ifrael.

house for thy holy Name, comment of 27 And the time that he reignicated the holy Name, comment of 27 And the time that he reignicated the holy of the

and of Irael our fathers, keep this the book of Nachan the prophs for ever in the imagination of the the book of Gad the Seer, shoughts of the heart of thy people, 30 With all his reign and his and prepare their heart unto thee.

wid faid, Bleffed be thou. LORD God unto the LORD on the motion of firsal, our father, for ever and ever, that day, even a thought at Thine, O LORD, is y great nelfe, thouland rams, and a thouland had been supported by the control of the control

thee, and thou reignest over all, and in other governour, & Zadok to begin the hand is power and might, and in the governour, & Zadok to begin the second to the second to the LORD as king instead of the LORD as king instead of

have we given thee.

25 And the LORD magnish in the light of and fojourners, as were all our farhers: rael, and bestowed upon him sat 25 And the LORD magnified!

out dayes on the earth are as a fludow, all maiety as had not been of king before him in Ifrael, 16 O LORD our God, al this flore 26 Thus David the fon of

here, to offer willingly must thee.

13 O LORD God or Abraham, I(as, in the book of Samuel the Serial

nd prepare their heart unto thee.

19 And give unto Solomon my for a over Ifrael, and over a the kingle effect heart to keep thy Commande-of the countrys.

The fecond Book of the CHRONICLES.

CHAP. I. 4 Bur the Ark of God had Di Nd Solomon the fon of Da- brought up from Krijath jearin, vid was ftrengthned in his place w David had prepared for kingdome, and the LORD he had put bed a tent for its lent

kingdome, and the LORD he had pitched a terit for its lead in the lower of the lower had been also for the LORD; and Solom the lower had been also for the LORD; and Solom wermour in allfract, by the for y tather.

3 So Solom & x all y Congregation with the brazen attain before the LORD; and solom were whiten a solom with the lower had been also for the lower had b

ds, and me king crifices a crifical crific

l Ifrael greatgh non their me, and

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and fleet a manufacture to reight the season of containing who am I show. O Lord God, let the Promise them, I I flouid build him an boule; so David my father be citabilified: [an early to burt fact fire before him for Juli made me king over a people; 7 Stem en now therefore a unancular the the day for the earth in multitude, lining to work in gold, and in file reight.

16 this solumon has norres brought ont of Egypt, and linnen yarn: the linnen linnen tenducid with understanding) of linnen start of the linnen linnen grant at a price.

et,

dfaid, unto him; aske, This is an ordinance for ever to Ifrael

And Shoute which I haild is great; for great is our God above all gods. a flowed great, mercy unto David house, and half made me to reign house, sade to Shift him an house, sade to be sad

to Givens now wifedome and know- in braffe, and in iron and in purple io Gienzaione witetome and know-lin braffe, and in iron and in purple, Statige, that I may go our and come in crimino, and blew, and that can skill before this people. For who can judge late the properties of the continuous men chae this dry people that is to great?

I And God faid unto Solomon, whom David my father did provide. Beconfells was inchine hearts, whom David my father did provide. Bendells was inchine hearts, thou is Send me allo Cedar trees, fit in tree has not called the case of the continuous provide. Bendells was not the life of thine enemies, I know that thy fer auts can skil mad akte wiedome. Sk knowledge for [ervants fhall be with thy fervants, the felfshaty myself idde my people.]

Solomon is the continuous can skill be sent to the continuous can skill mad akte wiedome. Sk knowledge for [ervants fhall be with thy fervants, the felfshaty myself idde my people.]

hy felishat y mayeft judge my people, over whom I have made thee king: 12 Wifedome & knowledge is gran-12 Wifedome & knowledge is gran-bout to build, Malbe wonsteful great. dunto thee, and I will give thee to And behold, I wil give to thy fer-hes and wealth, and honour, fuch as wants the hewers that cut timber, twelfy

more of the kings have had; that have thouland measures of beaten wheat, seen before thee, neither shall there and twenty thouland measures of barrian are the have the like.

13 Then Solomo came from his journation by the product of the solomo came from his journation by the product of the solomo came from his journation by the solomo came from his journation by the solomo came from his journation in the and twenty thousand bathes of oil.
If Then Huram the king of Tyr

in Then Solomo came from his journerto y high place y was at Gibo to to

Impalem-from before the Tabernacle

af youngeralities. The limit of the service o

arm at a price.

14 A he too, and his father was a man find they frich top: and brought error Dan, and his father was a man forth out of Egypt, a charer for fix his of Tyre, skilfull to work in gold, and ded fickels of filter, and an hore for in filter; in braffe, in iron, in flone, of the first of the

sted lickels of filver, and an horfe for in filver; in braffe, in iron, in fronc. Standards of fifty; and fo brought they in timber, in purple, in blue, and in fine on tho field of the other of the lines. Stinctimen, a first or grave any story kings of y his their means.

And Solomon determined to build with thy cunning men, Swinty such a house for the Name of the LORD, & an house for his kingdome.

2 And Solomon told our threeftore batley, the oil, and the who hear, and the and four force thouland to hew in the locken of, lethin fend sind of the first of the first on the first of th

sountain, and three thouland and fix 16 And we wil cut wood out of Le undred to overfee them

mountain, and three knowlesses and banon, as much as thou main necessarian and solomon fentro Huram the we will bring it to thee in floates by and Solomon fentro Huram the we will bring it to thee in floates by lising of Tyre, faying, As thou didf. Sea to Joppa, and thou final carie in up deal with David my rather, and didf. to lettufalem. frend him Cadars to build him a house?

I all Solomon numbred all the to dwel therin, even fodeal with me. fittangers that were in the land of lirael 4 Behold. I build an house to the late the thumbring wherewith David Name of the LORD my Godytodedi-bis father had numbred them and they

Name or the LORD my Godyto dedi-inis rather had numbered them: and my cate it to him, and to burn before him were found an bundred & fifty thou fiwest incense; end for the continual lising, & three thousand and it is hidred, then bread; and for the burn-offer. 18 And he tettherefore and ten thou ings morning and evening, on the Sab. land of the to be heaters of burder, & bathsand on the new Moons, & on flourious chousand to be hevers. In flourious bashs of the LORD sour Ged.

Bb 3 anonament

he fathion of the Temple. II. CHRON ountain, &three thouland & fix hil-the other on the left:an dred overfeers to fet y peop

Then Solomon began to build the C HAP. III.

Thouse of the Lord at lerusalem in Moreover, he made as Al mount Moriah, where y Lord appea.

Moralle, twenty cubites the that David his father in the place thereo; and twenty cubites that David had prepared in the thre-that David had prepared in the thre-three floore of Ornau the Isbu ne. 2 Alfo he made a molten's

fourth yeer of hisreigne.

3 Now their are the things where in compaffeir tound about.
3 Now their are the things where in compaffeir tound about.
3 Now hole of the things where in compaffeir tound about.
3 Now their are the things where in compaffeir tound about.
3 Now their are the things where in the things where the things with the compaffing of the things where the icore cubits, & y breadth twenty cubits round about. Two rowes of a 4 And the portch that was in the front were call then it was call of y bould. Spength of it was according 4 left bod on twelve one; that to y breadth of y houles, wenty cubits king toward the North, and the by the standard of the wenty, king toward the Welk, & threlion and he overlaid it within the pure gold coward/found, Schreelooked one of the present household with y call, & y can set above on the receivable he overlaid when gold, & all their hinder parts were imperationed and fet thereon palm trees, & chains; Y and the thickness of grant and fet thereon palm trees, & chains; Y and the thickness of grant were the set of the parts of the set of the and let thereon palm trees, & chaines 5 And the thickness of twee

the breadth of the house, twenty cubits for the Priefts towash in.
and the breadth therof twenty cubits; 7 And he made ten Candlestides

two Cherubins of image worke , and anhundred balins of gold.

overlaid them with gold.

were eventy cubites long, one wing doors for the Court, and overlaid of the one Cherub was five cubites, tead of the one Cherub was five cubites, tead one so of them with braffe, ching to the wal of the house; and the 10 And hele the fica on beright other wing was likewife five cubites, of the East end ouer against the sea treading to 9 wing of 9 other Cherub 11 And laram made the post, and 12 And one wing of the other Che- thouseloss the bain 13,58 Hura find

rab was fue cubites; reaching to the the work that he was to make for law and of the house; and the other wing Solomon for the house of Godwas five cubites also, io summe to the was five cubites also, io summe to the wing of the other Cherub.

purple and crimion, and fine linnen, pomeranates on each wreath, or and wrought Cherubims thereon. the two pomels of the thanks, which

15 Alfo he made before the house two were upon the pillars.
pillars of thirty & five cubites high, 14 He made also bases, and lat

pillais of thirty on the cubices nign, and the chapiter that was on the top of each of them was five cubices, '15 And he made champs, as in the Oracle, and put them on the heads of the pillars. & made a nhundred pome, if trumews for did Huram his tabre migranares, and put them on the chaines. 15 The pillars is did Huram his tabre migranares, and put them on the chaines. 15 Nign Solomon for the boale of 15 And he rearred up y pillars before Lord, of bright braile.

people a work. of that on the right ha the name of that on the

and he began to build inthe fe-cubices from brim to beim, re condday of the fecond moneth, in the compais, and five cubitestie he fourth veer of his reigne.

pecious from for beauty, and the gold worke of the brim of a cup, wight was gold of Pattain.

7 He overlaid also the house, the chree thousand Bathes.
beams, the polts and the walles thereof;

6 He made also the Lavers; and the control of the contro

and the doors therof with gold , and five on the right hand and five graved Cherubims on the walls. Left to wall in them funding the length whereof was according to they walled in them, but the San

and the breadth there twenty colors; 7 And ne made etch Glosagueriand and hee overlaid it with fine gold a [gold-according to their forms and mounting to fixe hundred talents.

9 And the weight of the nailes washand and five on the left. fifty flickels of gold; and he overlaid a He made allo ten Tables, being the proper chambers with gold.

10 And to the molt holy place he made [ade, and five on the left and beat a support of the proper chambers with gold.

verlaid them with gold.

11 And the wings of the Cherubims the Priests, and the great Court, a

IT he wingsof theie Cherubins ipread the top off two pillars, and then themfelves forth twenty cubites; and wreather to cover the two pomelso they flood on their feet, and their faces chapiters were on y top of pill were inward.

13 And foure hundred pomegranus
14 Andhe made the vaile of blue and on the two wreathes: two rows of

the two pomels of the chapiters, whi

maner, 21 And and the

that per 22 Am and the er de place , Tmad

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CHAP: V.

Hos al the work that Solomon made for the house of the Lord was frished, and Solomon brought in aly cated and the filver, and the gold, and thicked arknes.

al the inframents pur he among the treatures of the house of God.

Then Solomon affembled the Elders of Ifree and al the heads of the tribes thechildren of the fathers of the children of Itrael to Jesufalem , to bring aptheark of y covenant of the LORD out of the city of David, which is Zion

Wherefore al the men of Ifrael affeaft, which was in the feventh moneth 4 And al the Elders of Ifrael came,

and the Levitestook up the Arke.

7 And they brought up the Arke, and
the Tabernacle of the congregations

and al the holy yelfels that were in

takenacle, thee did the Priefs and the Levites bring up. 6 Alfo king Solomon and al the con-gregation of Hael, that were affem-bled anto him before the Arke, facrifi-

bled into himbefore the Arke, factifi. Imp father, to build an house for the lead fleepe, and oxen, which could not hame of the Lord Go of first. be told, nor numbred for multitude.

**End of the Lord or the Lo

wings over the place of the Arke, and build the nouse for my Name.

the Chembins covered the Atke, and to The Lord therfore hath performed the flaves thereof above. his word that he hath fpoken for I am

The number clay ground, between the control and the control and Zeredatiab.

It has solono made althefe veilels in the shandance: for the weight of the staffe could not be found out. The control and solonon made althe veilels of leduthun, with their fors, and then a were forthe hoofe of 60 d, the law were forther hoofe of 60 d, the law were forth d, between Chified. & did nor then wast by courfe

ander, pergrate the Oracle of pare gold offered to be deared in grading and It And the flowers, and the lampes, lithanking the LOR Draind when they and the tongs made to figold, and that perfect gold.

12 And the funfers, and the basin, with the lord, farjing, For he is additionant of the basin, and the carries of put good, for his mercy endured; for ever; told. And the entry of the basis, the latter then the house was filled with a more doors thereof for the most floy; clouds, year, the house of the LORU.

14 So that the Priest's could not fland, the country of cold.

to minifter, by reason of the cloud for the glory of the LORD had filled the house of God. CHAP. VI.

Henfaid Solomon, The I ord hath faid that he would awel in tue

2 But I have built an houfe of ha. bitation for thee , and a place for thy dwelling for ever.

3 And the king turned his face, &blef fed y whole congregation of Ifrael, &

althe congregation of Ifrael flood.)
4 And he faid. Bleffed be the LORD
God of Ifrael, who hath with his hands fulfilled that which hefpake w his mouth to my father David faving

Since the day that I brought forth my people out of the land of i gypt , I choic no city among al the tribes of Ifraelto build an house in y my Nam. might be there, neither choie I anyma to be a ruler over my people Ifrael:

6 But I have chofen lerufalem, that my Name might be there, Shave choic

David to be over my people Il rael.
7 Now it was in the heart of David my father , to build an houfe for the

8 For the Cherubims (pread forth their come forth out of thy loines , he fhalt

the flaves the roof above.

9 And they draw out the flaves of the tifen up in the roop of Daysid my farlay french the rook of the tifen up in the roop of Daysid my farlay fene from the Arke before the Cracle. It is unto this day.

10 There was nothing in the Arke.

11 And in it have I put the Arke, where, in is the Covenant of the Lord, that he fave the two Tables which Moiss put made with the children of I flare, there in the two Tables which Moiss put made a Covenant with the children of the Lord, that he fave the two Tables which the children of the Lord in map referee of a the confined a Covenant with the children of the Lord in map prefence of a the confined was come our of the play plact for all 13 [For Solomon had made a brafes the Priefts that were prefeat, were fame [fcaffold of the cubits long, 35 five combines.

The prayer

It. CHRON.

At broad, & three cubits high, & lad, at Then hearethe from the first in the midft of the court, & on it forgive the fin of thy from the first in the midft of the court, & on it forgive the fin of thy from the first in the fin of the first in the first i

thine hand, as it is this day. rael, keepe with thy fervant David my father that which thou half promifed himslaying, There shall not faile thee a man in my light, to fit upon v throne a man in my ngnyste in uponyentone 30 a neun eare thou from heare of lirae livet fo, that thy children take dwelling place, & forgive, and heed to cheir way, to walk in my Law, to every man according to a line as thou haft walked before me. whole heart thou knowletted

as thou natt waited before the.

17 Now then, O Lord God of Ifraellet thy wordbe verified which thou
haft fooken unto thy fervant Dayid.

18 (But wil God in very deed dwelwith men on the carth Behold, heaven

owards this place : heare thou from 35 Then heare thou from the

a3 Then heart thou from heaven, & Ty them away capties unto a land do, and iudgethy fervant by requiring fix and 37 Yet if they bethinke themfelm apon his owne head, and by judifying his worst by the righteouts, by giving him accordance of the righteouts of the righteouts, by giving him accordance of the righteouts and right of the righteouts. ding to his righteoufnes.

ding to his righteoufnes.

24 And if the people If Iracl he put to have don amiffe, thare dealt wind the worfe before the enemy, he caule and the worfe before the enemy, he caule the worfe before the enemy, he caule at the proper limited and the proper limited and the present to the wind at the plant to be fore the in this houfe; heart, and with a theritodian tapplication before the in this houfe; have caried them capivity, whithen the and forgive the fin of thy people limited them capivity, whithen the limited the properties of the properties of

or o' al thy people lirael, where one thal know his owne fore, an owne griefe, and that fpread forth hands inthis bonfe.

30 Thenheare thou fromheam dweiring pastess torgive, and te to every man according to all his whole heart thou knowelf for it knowelf y harts of y childrenot 33 That they may fear the, to in thy wayes, to long asthey in land which thou gavelt to out to

32 Moreover, concerning the A with men on the attra benois, neaven a fet the heaven of hea veris cannier congers, which is needed by people
sune thee; how once helic this house
but is come from a far come,
which I have respect therefore to the prayer
of thy fervant, & to his fingplication, they come and pray in this house
O Lord my God, to the arken unto the 33 Then heart thou from the in

O Lord my God, to hearken unto the 13 Then heart thou from the best exy and the prayer which thy fer van: even from thy dwelling place is 20 That thine eyes may be open upon this houle day & night-suponthe place know thy Name, & fear the, at whereof thou haft faid that y wouldeft by people first. Stmayknowyth ward this place.

11 Hearken therfore unto the funglications of thy fer and y had that the control of the control o

their place were from heaven: their prayer and their fungicular and when thou hearest forgive.

22 If a man fin against his neigh- 36 If they fin against thee (on the control of the cont oour, and an oath be laid upon him. to no man which linneth not) and he had ke him fweare, and the oath come be angry with them, and delive the come their enemies, and they are the core their enemies, and they are the core their enemies, and they

captiuity, faying, Weehave finna have don amiffe, Chave dealt wid

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O.L. Ther fered is f And crifice

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pets b 7 M midd hoofe red b peace ar w the m the fe

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to. 11 of t al c mal any God, let 1 befeeth thee 3 mon by night, and faid to him, I have a be open, and let thine eares heard thy prayer, Nhave chole this place a nato the prayer that a made to my felle for an houle of factifice. 13 If I thut up heaven that there bet hat.

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CHAP. VII.

and will heale their land.

Nowbeen Solomon had made an I follow mine eyes flatbe open, and londword praying, the fire came down my cares arrent unto the prayer that is from heaven, and confumed the burnt made in this place, efficing, and the factificity, and the factificity of the LORD filed the house.

And the Prefits could not enter into their for ever v, and mine eyes and my houle of JORD. because fy glory heart flatbe there perpetually: will follow the filed y LORDs house. It have there were the proper could not enter into their for ever v, and mine eyes and my houle of Jordhad filled y LORDs house. It have there perpetually: will be a filled y LORDs house, and made a sold that I have therefore means about dark father walked, now y fine came down, & y glory or and doe according to althus I have themselves with their faces to y go and flatures and my judgements; and online product in the metry endured not every though the product of the control of the prefit of the control of the product of the control of the

fierche Levres allo with inftruments [anchified for my Name, will Cafe one of multicle of the LORD, which Da- of my light, Soul make it to be aproved it have been a manufactured to praise the verb, Se aby-wood among al namons. I Colly, because his mercy endured at And this house which is high hall formen, who David praises by their be an affonishment to every one that multipraod the Priefs founded trumpate the priefs founded trumpate his properties. I have been a manufactured to the standard trumpate his properties of the properties of the manufactured trumpate house of the LORD foor there house of the LORD foor there house of the LORD foor there house of the land of the LORD God of their ted burnt offerings, and the fact of the fact of the passe offerings, house the brazen Al- of the land of Layre and laid hold on as which Solomon had made, was not offered his house them. Therforehath he brought them, and able to receive the burnt offerings, and the fat.

the meat offerings, and the fat.

the feaft feven dayes.

10 And on the three & remenieth day | 3 And Solomon with to Hamath Zoof the feventh mometh, he fent the peo-bah and prevailed against it wilders in the wilder feventh mometh, he fent the peo-bah and prevailed against it wilders in the wilders of the solomon from the tense, a plad and 4 And ber built Tadmor in the wilders merry in heart for the goodhelfe that neise, and at the flore cities which he the LORD had shawed to David, and built in Hamath.

to Solomon final shaded the house dand Beth-horon the upper \$11. Thus Solomon finished the house and Beth-horon the nether, sened cities it that came into Solomons heart to \$6.4nd Baalath, and all the Charethia own house in \$6.4nd Baalath, and all the Charethia own house he propersonly effected cities, and the cities of the house on the town house he propersonly effected cities, and the cities of the house had and all the charethia own house he propersonly effected cities, and the cities of the house had and all the charethia own house he propersonly effected to build in \$1.000 to \$

this place.

If they up heaven that there bee a low therefore arife, OLORD no traine, or if Command the Locality of the the Locality o

al this evilupon them. VIII. the fealt feven dairs and al ffrael with And it came to paffe (at the end of him, a very great Congregation, from Atwenty yeeres, wherein Solomon had the entring in of Hamath, unto the ri-built the house of the LORD, and his

9 And in the eight day they made a fo-lemne affembly: for they kept the de-dication of the Altar (even dayes, and the fealt feven dayes.

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the lived, laying, What counted give ewas northe like made to returne answere unto this people

the search of the depth of the search of the

e low plaines in abundance.

the low plaines in abundance.

13 Anthey brought to Solomon horof the young men, (aying , My father
feeting if Event and eye and land lesons of gypt, and our of a lands.

28 Now the reft of the actes of solo the too made your yoke heavy, but I wil adde you win heavy heavy

over al Ifrael fourty yeers. 16 And when al Ifrael faw that the i 16 And when al Ifrael faw that the sing would not heatthen unto them, and he was builed in the city of Da, the people answered the king, faying widhistather, and Rehoboam his fon What portion have we in Davidged in his stead.

When we have none inheritance in the fon of we have none inheritance in the fon of

CHAP. leffe:ever y man to your tents O Ifrael

And Rehoboam went to Shechem, for and now David, feet o thine own house.

Ato Shechem were all fract come to So all fract went to their tents.

17 But as for the children of Ifract. make him king.

2 And tame to paife, when Ieroboam that dwelt in the cities of ladab, Rebother of Nebat (who was in Egypt, boam reigned over them.

Whither he had fied from the prelegge 18 Then king Rebothoam feint Hado-

whither he had fited from the preference is Then king kenocoamient Banqoof Solomon the king heard is that le-foboam extrumed out of Egypt.

3 And they feet and called him. So Ie-ftones, y he died: but king Rechoboam of Solomon and al If rael came and spake made speed to get him up to his charer to Rehoboam, saying,

4 Thy father made our yoke grivous

19 And If rael rebelled against the to Rehoboam, faying,

now therefore ease thou somewhat the house of David unto this day.

19 And I frael rebelled against the groups of David unto this day.

19 CHAP. XI.

10 CHAP. XI.

10 And he are the pur uponus.

10 And he are the pur uponus.

11 And he faid unto the cur.

12 And he faid unto the A Nd when Rehoboam was come to lerufalem, he gathered of the honfe And he faid unto them, Come again of Iudah and Benamin, an hundred unto me after three dayes. And the and former to though and the and

people departed.
6 And king Rehoboam tooke counfel lifted; that he might bring the king-with y old men that had flood before dome againe to Rehoboam.
Solomou his father; while he yet a But the word of the LORD came.

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king lew d in my o of thy wife d not their e eyes bad f alfe of th was north ame that ! & happy son

and co thy wildow thy God hy Gods eftablif e heri nent & i ng an hi and of cions !

ch I pice o of He mo n, wa s ftones. the Algundary Lord were a

re, which which the her own fixe had of gold men and

de tu ld: fi

tadel kels i ng pu anon

to Shemaish, the man of God, faying 3 Speake unto Rehoboam the fon of Solomon, king of Judah, and to al If-Solomon, king of Judah, and to at If-4 Thus faith the LORD, Ye fhal not

a I nustaint not EURLY, a enait not a wory LORD, & all find go uponor fight againft your brethren acturneevery man to his house, for yete of Rehoboam. Shiftad in this thing is done of mee. And they or beyed the words of the LORD, and returned from going againft Ieroboam.

And Rehoboam dweh in Ierufalam.

And Rehoboam dweh in Ierufalam. d built cities for defence in Iudah . 6 He built even Bethlehemand Etam;

and Tekoa,
7 And Berhour, & Sho ko. & Adullam
4 And he tooke the fenced cine
8 And Gath, and Marella, and Zink, laid and the Ethiopiat. And Gath, and Marelha, and Ziph, tained to Iudah, & cametole

3 And the Priefts and the Levites that

were in al Ifrael , reforted to him out have humbled themselves ;th of al their coafts

14 For the Levites left their fuburbes, and their policision, and came to Iudah hall not be powred out us and Ierufalem; for Ieroboam and his lem, by the hand of Shishal fons had caft them off from executing 3 Neverthelesse, they shalbe the Priests office unto the LORD.

If And hee ordained him Priests for vice of y kingdomes of the count the high places, and for the devils, and

9 So Shishak king of figure

the high places, and for the devils, and for the calves which he had made. And after them out of al the tribes the treasures of the house of the la

of It raef, fuch as fet their hearts to feek and the treafures of the kings to the LORD God of It raef camer of took al. he carried away allotted furfalem to farrifice unto the Lord of gold which Solomon hatmat God of their Fathers.

17 So they itrengthened the kingdome made fhields of braffs, and our of ludah, and made Rehoboam the fon the to y hands of y chiefe of y 680 domo firth of the to y 680 domo firth of the the king years, they walked in the way of Dal 11 And when the king quantil vid and S olomon

18 And Rehoboam tooke him Maha. and fer them, and brought them lath the daugher of Ierimoth the fon into the guard chamber. avid to wife , and Abihail the 12 And when he humbled bit

daughter of Abfalom, above all his reigned feventeens years in let wives and his concubines: for he tooke lem, the citie which the LORD! eighteene wives and threefcore concu- chofen out of al the tribes of li bines, & begat twenty and eight fous pur his Name there and his and threefcore daughters.

22 And Rehoboam made Abijah the 14 And he did evil became he per fonne of Maacah the chiefe; to be ruler not his heart to feeke the LORD.

among his brethren; for he through a f Now the actes of Rehobor to makehim king.

13 And he dealt wifely, & diperfed of booke of Shemaiah the Probe al his children thorowoutal the composition of Iddo the Sergeometring of treys of ludah and Beniamin, to every gies? And there were winn he frenced city; and he gave them victual Rehoboam & Ieroboam comits in abundance; & the defined many wives

CHAI And it came to parthad a chablished frengthened himselte be forto threefcore thoufand hor ple were without nu with him out of Egypt: the Li Sukkiims, and the Ethiopia

o And Adoraim , and Lachith , and ; Then came Shemaiahthe h to Rehoboam, & to y Prince of to And Zorah, and Ajalon, and He-ton, which are in ludah, and in Benja, aim, secord cities.

11 And he fortified the strong holds, fortaken me, and therefore her min-fenced cities.

11 And he forstified the ftrong holds, forstaken me, and therefore he and put captaines in them, and ftore of left you in the hand of Salhai victual, and of of yle and wine.

12 And in every feveral city he put and the king humbled themse

and pur captaines in them, and frore or lett you in the hand or outline, with ual, and of oy le, and wine.

12 And in every feveral city he put and the king hambled themselved them cateding frong, having Iudah and Bendand on his (ide. Lord came to Shemaiah, faying wilnot destroy them , but I wil them fome deliverance, and my 3 Nevertheleffe, they fhalbe his

gainft Ierufalem and house of the LORD , the ga

lath the daugher of Ierimoch the fon into the guard manner of David to wife, and Abihaji the 12 And when he humbled bind danghter of Eliah the fon of Ielf; a lay Whith bare himchildren, leuth, and Shamariah, and Zaham.

20 And after her, he took Maacah the 13°So king Reboboam item daughter of Abfalom, whare him Abih himfelfe in Ierufalem, and rejahab. A Athahi, and Zira, and Shelomith Reboboam was one and fourt 11 And Reboboam have all histories dependence of Abfalom. Ahove all histicianed fevencen ferret in the stretches of th wrath of the LORD curned from h

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t came a cake and the Louise house, he faill made.

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Juda;

sergined three yeers in Jerusa;

16 And the children of ifract fleed bethis mothers name allo was Mithore Judah 4 and God delivered them
thedaughter of Vriel of Gibea; into their hand,

17 And Abush and his people flew
them with a great flaughter; for there
and the service of the

them with a great singular them with a great singular; for there are fact shints for the battel in aray rel downe lianue of Ifrael five bundred and the singular them of war, dred thouland cholen men. The shints and for ey battel in any known that the singular thouland thouland of ludh prevailed, because the singular thouland of ludh prevailed, because the singular thouland the singular thouland of ludh prevailed, because the singular thouland thouland the singular thouland the singular thouland the singular thouland thouland the singular thouland thouland the singular thouland thouland thouland the singular thouland thouland the singular thouland the singular thouland thouland the singular thouland thouland thouland the singular thouland thoulan

to the Lord Itrook himsand he dyed.

tenant of Solomonthe fon of David, 21 And Abijah waxed mighties marintenan, and hath rebelled against rist fourteen wives, and begate twenty
in LORD.

And there are gathered unto him 22 And the rest of the actes of the iah

here freegehened themfelves against ten in the flory of the Frophic 1ddo. Rhoboam was young and transposed when Rhoboam was young and transposed with the standard of the stan

war upon their bufines. the Lord evelope had given him reft.

7 Therefore be faid unto I dah , Let
ty morning, and every evening, burilus build these circs, and make about

14 And when Ludah looked back, be- and they fer the battel in aray

f Outhere not to know, that I can dwith the towns therof, and Ephraum that of diffusel gave the kingdome over with the town as thereof. This to be to the constant of the cons

ave frengthened themfelves against ten in the flory of the Propher Iddo.

tre the manner of the mations of other 4 And commanded Indah to feekey land ? for hat who foever comment to LORD God of their fathers, and to conferrate himself with a young bull-lio the Law, and the Commandement. onkerand feven rams, the lame maybe Alio hee tooke away out of all the a priest of them that are no gods. appear of teem that are no good of the state arethe fons of Aaron, and the Levites war in thofe yeers, because the Lord

If motning, and every evening out the law them wals and tower, gates and hats, lartifices and tweet receive the flew. Home wals and coveres, gates and hats, bread allo fee they in order upon the winkly fland is yet before us because we pure table, and the caudiefith (of gold, have fought y. Lotd our Gold, we have with the lamps thereof, to burn every flought him, and be harf given us red wenting from we keep the charge of the jon everyilded forthey builts. Overoriers of the charge of the jon everyilded forthey builts. Overoriers of the charge of the jon everyilded forthey builts. Overoriers of the charge of the jon everyilded forthey builts. Overoriers of the charge of the jon everyilded forthey builts. Overoriers of the charge of the jon everyilded forthey builts. Over of the charge of the jon everyilded forthey builts. Over of the charge of the jon everyilded for the jon of the charge of the jon everyilded for the jon of the charge of the jon everyilded for the jon of the j Lord our God, but ye have for sakehim 8 And As had an armie of men that 12 And behold, God himself is with bare targets, and speaces, out of Judah

12. And behold, God himfelt is with baret argets, and speares, out of Junan ms for our capaine, and his priests with three hundred thousand, and out of sounding trumpets to cry alarme a lieuwamin, share shields, &drew bows gainfy out. Och hidren of ifael, sent to what at the conference chousand a year of the Lord God of your althele were mighte men of valour.

3. But I croboam caused an ambush. Zerah the Ethiopian-with an hoste of ment to come about behind them to thousand thousand, and three hundred were before Judah , and the amedical choice with the shift were before Judah , and the amedical choice with the shift were before Judah , and the ment were before Judah , and the ment were before Judah , and the amedical choice with the shift were before Judah J

the valley of Zepharsh at Merciflah 12 And they entred use a con11 And Afa crycd unto the LORD feek the Lord God of thir is
13 Godyand faid, LORD, it is nothing all their hearts, with all their to
with thee to help, whether with many;
13 That who forter works
or with them that have no power, if eight the Lord God of Higas, howite
us, O LORD our Gody for we reft onto death, whether final or press,
and is a whome we on as and their man or woman. as, O LORD our Gods, for we ret onto dearn, whether imal or grees, thee, and in thy Name we go against their man or woman, this multimate: OLORD, thou art our God, be not man prevail against thee.

12 So the LORD (mote the Ethiopians thee Afa, and be fore I ada, and the people that were the Lord of the things and the Ethiopians thee.

13 And Afa, and the people that were the thing, pursued, the most of the things and the Ethiopians were overthrown, and he was found of them: and the Ethiopians were overthrown, if Lord gas ethem reft med and the Ethiopians were overthrown, if Lord gas ethem reft med and the Ethiopians were overthrown, if Lord gas ethem reft med the control and the second of them:

the Ethiopians ried. and the Ethiopians were overthrown, I ord gave them reft round at and the Ethiopian were extended in Jord gave than retround about that they could not recover themselves, 16 And also concerning Mandach for they were destroyed before the mother of Aia the King, hereno Lord, and before his host, and they car-her from being Queen, bxausely.

A Nd the spirit of God came upon A-cated, silver, and gold, and refeat gariah the son of Obed. 2 ariah the fon of Obed.
2 And the went out to meet Afa, and the five and thirtieth yeere of the

be now into a ning reason in artistant to the intent toat ne might set may be seen without the true God, and with- goott or come into 6ft, sing of last out a teaching prieft, and without law.

But when they in their trouble die gold out of the tradiuses of the botturn unto the LORD God of intal. S. of the LORD, and of the kingshow, and the come of the

And in those times there was no that dwelt at Damascus, faying;

hall be rewarded and the prophelie of Ohed the prophet:

he took courage, and put away the a heard it that heleft off building of bominable idols out of all the land of mak and let his worke ceale. Indah and Benjamin, and out of the 6 Then Afa the king took allo

gether age transmission of the property of the first age of the sims, a hare hofte, with very many first and they offered unto the LORD, chartest and hordenen's obscured the fame time of the food which they didd relie out the LORD, he delite shad brought feven hundred oxen, and throu into this band, feven thoughtand there.

feven thousand thecp.

Lord and before his tones and start as a few first on being cincens bestulent in its daway very much [poil] 14 And they finned all yet its round a few made an idol in a grove; and sha en bour Gerar, for y feat of y I QRIC came bur mt is a trie brooke Kidron, and hampedin; as bour Gerar, for y feat of y I QRIC came bur mt is a trie brooke Kidron, and the start of the in abundance, and returned to letufale. God the things that his father had dicated, and that he himselfe had be

2 And he went out to meet Ala, and the nyeans unitately serie of the median until 10 f Ala.

Indah and Berijamin The LORD is Myon, while yee he with him: and if ye feek him, he will be found of you; but I reign of Ala-Bacha king of limits of the feek him, he will for fake you. came up againft ludshy. So but he was a 10 wo for a long feafon I rat hat by other intent that he might let us have without the true God. and with 2000 the come into Afa, fing of hid ham without the true God. and with 2000 to rome into Afa, fing of hid

peace to him that went out, nor to him? 3 There is a league between me an that came in, but great vegations were thee as there was between me and that came in, but great vegations were thee as there was between me fand upon ally inhabitants of y countreys, thy father-hebold, have fetched line 6 And nation was deftroyed of na-(S. gold go break thy league Bath tion, and citie of city; for Gold did were king of it really he may departified them with all adverticies.

7 Be ye ftrong therfore; and let not Afa and feurthe captaines of his at your hands be weak : for your work against the ciries of Israel; and the finote Ison and Dan, and Abelman And when As heard these words, and at the store cities of Naphrali-the prophesis of Obed the prophes: 5 And it came to passes when Ba

cities which he had taken from mount and they carried away the flour of he her rained and the carried away the flour of he her rained and the carried away the flour of he her rained and the carried away the flour of her rained and the combet the cof, wherein Lord, y was be unliding, and he had a not her rained and her rained away the flour rained and her rained away the flour rained a

5 rang ne gatterete at tudent himmen, therewith Geba and highen jamin and the ifrangerowith them out. 7 And a that time Bananithe Sm of Ephraim: and Manafieh, and out of came to Ala king of Ludah, Schmenn: (for they fel to him out of 1f. him. Becaufe thou haft relyed onlying rail in abundance twhen they flaw that of Syria and not relyed only feal in abundance twhen they flaw that of Syria and not relyed only feal to the LORD has seen to the the control of the control

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CHAP. XVII. of berriall. Icholhaphats greatnes. out whole earth, to thew flocks, it went houland and fewer than in the behalf of them dired tames, and fewer thouland and fewer in our flowards him, een hundred be-goats.

It does not fill the the the second that the secon er, and put him in a prison houte; for 13 And he had much businesse in the newsin a rage with him because of cites of Judah : and the men of wars, taking. And his opported some of mighty me of valout were in Ierusale.

14 And these are the number of the source of the source of the source. he propethe fame time.

14 And thefe are the numbers of the standard the house of their fathers.

side a in the one and tottled yet.

4 And they buried him in his own in the district of the di

Andreaomaphar his son reigned in cities that owner all fidah.

Andread frengthened himself CIAP. XVIII.

Spind Ifrael.

Andreplaced forces in all fenced Nonour in abundance, and joyned

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their han holedelm n : and the about, a a chah m ne remove ofe the ha edit ; am

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neah of Ra-rwith built

Andhepiaced brices in ally tenceal A Monour in abundance, and joyned time of ladah, and fer garifons in the 'affirity with Ahab.

Ind of lidah, and in the cities of till 2. And after certain yeers he went attain, which Aigh is fisher had cake. I downto Alley to Samaria: a and Ahab.

3 And the LORD was with lebothat killed theep and oxen for him in abundate before the walked in the hirt! diance, and for the people that he had want to his fisher David, and fought with him and perfunded him to go up with him to Ramoth-Gilead.

4 But fought to the LORD Good of And Ahab king of If rael faid unce.

tought to the LORD God of 3 And Ahab king of Ifrael faid unto ments, & not after the doings of trael: go with me to Hamoth Gilead? And t Therefore the LORD established he answered him, I am as thou art, and

e Therefore the LORD ettablished lie answered him, I am as thou art, and see handome inhis hand, and all Iu-my people as thy people, and we will shahought to leboshaphar prefets, & be with thee in the war. Arbindings & thonour inabundance. And lehoshaphat faid unto the said his heart was lift up in the king of Irael. Enquire I pray the auxists of LORD motore or, he took a-the word of the LORD to day. way high places grows our of Iodab . Therfore y king of Irael gathered. A did not be the third pear of his reprincepther of Prophers four hundred helent to his princes, e.e. no lie charles, june, and faid unto them Shall we go and to Obadish . and to Zecharish i.e. Ramoth-Glead to battel, or thall and to Ubadian, and to Zecharian, to Ramoth-Gilead to battel, or shall and to Nethaneel, and to Michaiah, to I for bear? And they faid. Go up, for

and to Methaneels, and to Michaiah, to I forbeat? And they faid, Go up, for testh in the cities of I udah.

\$ And with them he fent I evites eve. 6 But I cho Mapharfaid. I there not Stemaish, and Methanah and Zoba-here a prophet of the LORD belides, dishard Alahel, and Shemiramoti, S that we might suquire of him I lebonathm, and Adomish, and Tool-y And the king of literal faid unto I ephaneels. I chadomish, Lewice; and holkaphat. There is yet one man, by the shem of the lord of the

with them bidiams X lehord, Friells, who we may enquire of the LUID at 9 and they aught in I udah and had but I have hum, for be never prophe, the book of the Liw of the LORD while the good unto me but always svil'ty them, and went about throughout all lame is Nicana the fon of I imila. And the fear of the LORD bell and so the lands one of the lands of , and the Atabians brought him robes, and they fate in a void place at

at And when he was come to the king with final orgreats fave only with the king fait dunto him, Micaiah, filal king of lifael.

we go to Kamoth-Gitead to baret, or the classest of the charts faw lending of the charts faw lending or the charts faw lending or lifael, and proper, and they that be delivered the charts faw lending or lifaels and the king faid unto him. How to fight: But lelothaphar creat him to the charts faw lending to the charts faw lending or lifaels.

many times that I adjure thee that thou and the L OR Dhelped him:andG mothing but the trueth to me in the moved them to depart from him

Name of the LORD?

16 Then he faid, I did fee al lfrac | 32 For it came to paffethat when featured populations of the charets perceived y have no flepheard; and y Lord faid, ned backe agains from pursuing h Thele have no mafter, let them return 33 And a certaine man drew a bow a therfore every ma to his houle in peace venture, and from the hing of line 17 (And y king of I fract laid to Jeho betweene the joynts of the harne shappar, Did I not rel theesy be would therefore he faid to his chare m

right hand, and on his left. goe up, and falar Ramoth-G ilead? And one spake, saying after this maner, and another saying after that maner.

him, Wherewith

a lying spirit in the mouth of all his from before the LORD.
Prophets, And the LOAD said, Thou 3 Neverthelesse, there are good this shalt entire him, and thou shak also found in thee, in that thou half take

to speake unto thee? dah, city by city, 24And Micaiah aid, Beholdsthou tha!t 6 And and to the judges, Take been geen a Micaian and Denoids thou half 6 And and to the ludges, I are need fee on that day, when thou find goe what y doe, for ye ludge not for man into an inner chamber to hide thy felf. but for the LORD, who is with we as Then the king of Ifrael fad, Take in the indgement.

ye Micaian, and carry him backe to ? Wherefore, now let the fear of the Amon the governour of the ciry, and to I U R D be upon you, take breds are loath the kings long.

Micaiabs prophecie.

11. C HR O N.

the entring in of y gate of Samaria, \$2
al y Prophers prophelied before them:
10 And Zedekiah the fon of Chenar
tab, had made him horrs of 100, \$6 fair
Thus faith y LORD, With thee thou
faith pull Syria til they be confirmed.
11 And althe Prophets prophejied to,
12 And Micaiablady thou company to the LORD flaid deliver in the theory of the LORD flaid deliver in the thing of life and we may be a support of the thing with the thing of life and we may be a support of the thing with the thing of life did we have the thing with the lord of the king of life and will go to the battel, but yet one of the tres, and speak thou good.
13 And Micaiah faid, As the LORD life of the the lord of the thing of life did will be the control of the battel, and the large of the thereth the chareth deliver is even what my God faith, the work of the deliver is even what my God faith, the work of the deliver is even what my God faith, the work of the deliver is even when the most of liveth, even what my God (aith, that ded the captaines of the charetsh wil I (peake.

mapanet. Did I not rel rines, y ne would integrate he taid to his charet-map not prophelle good unto mebit equil. I are this hand that thom mistica 18 Agains; he faid, Therefore hears ly me out of y holt-for I am wounds the word of the L.O.R.D. I faw the 3.4 And the baste ingreaded that did L.O.R.D. (itting upon his throne; and all howbert, the king of I frael flayed has the hofte of heaven flanding on his felte up in his charet against Syriam right hand, and on his left. the Sun going downe, he died.

And Ichofhaphat the king of India

leinialem.

another raying after that major; and 2 And lebu the fon of Hananithe S
ftood before the LORD, and faid, 1 wil went out to meet him, and faid to be
entice him. And the LORD faid unto lebo haphat, Shouldeft thou beleft him, Wherewith? vigodly, and love them that hatel at And he faid, I will go out, and be LORD. Therefore is wrath upon the

paragree entire nim; and thou link allofound in thee, in that thou halt takes prevaile, poor out and do even for.

12 Now therefore behold, the LORD halt prepared thy near to feeke God hatt part a lying fruit in the mouth of 4And Ichofnaphar dweit at leutilism theft thy Prophets; and the LORD and he went out against though the bath if poken evil against thee.

12 Then Zedekiah the foun of Chenannab, came neers and fmore Micanah upon the check, and I and, Which was went the first of the LORD from me the check, and I and, Which was the composition of the check and the che

And so And yen of y graes, b sween L suges & them , i

> And is over and Zel ruler o Kings officers

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Then the red that hey im. ow at a first interfer, transpect to any indicate to day it d him.

sail the a Sancluary therein for thy and mount Serr, when we consider the sail that th

11 Behold, I :ay, how they reward us to come to caft us out of the ped effi-

11 Behold, i ay, how they reward us, the cometo caff us cun of the priefficion, which is had given us to inhe true, as the cometo aff us cun of the priefficion, which is had given us to inhe true, as the cometo aff us cun of the priefficion, which is had given us to inhe true, as the cometo aff us to the cometo aff us of the cometo aff us of the cometo aff us come

hem, has bey respaise not again fil. URD in 5 mid ft of 5 Congregations that one was to meet you you, and the single klerken you all usual, and you have not been the first that who had been to repair a matters of the Lord, led the single health by the first the thore of Iudah et Lord, led the single the first of the hote of Iudah et led to the battel is not yours. But Gada, and the single the first of the conde of Iudah, for alt'e the strength in the first of the you. Deal couragiout y, climate the first of the single the first of the strength of the s

agenot ammons and with their order the their action by the Corke would be displayed to battel.

Then the reame fome that rold I chothom, for the I ORD will be with you be passed in the company of the difmared. to morrow go our against the morrow go our against the morrow go our against the morrow go our against them here are to morrow go our against the here are to morrow go our against them here are to go our against the world them here are to go our against the here. Our are the norm are to go our against the here are the LORD. And the

le cameto take away the ipoyle of 4 Now when lehora

copie cameto calte away the ipoyle of 4 Now when Leboran was the beauthey found among them in abun-to the king dom of his table and the canter of the calter of the calter

as And the feare of God was on all of Then Jehoram went forth with the kingdoms of those countries, whe Princes, and all his charers with her had heard that the LORD fought and he rose up by mich, and most earlies which compalled him in the Princes of Afraca.

So of realm of Jehodin phare was quiet, the captains of the chares of the chares of the Compalled him in the Princes of Head had been morters oame was Agubahash. The mountainest of Jenual him to the William of the Compalled him in the Princes of Standard him the Princes of Standard hi

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Thirtie and two yeers old was hee

Ameie Anazish his yongek fon king a And they went about in Judah) and inhis fead: for the band of mer that gathered the Levites out of all yettes controlled and the Arabians to the camp- of Iudah, and the chief of the fathers had line all the eldeft. So shissish the of Itrael, and they came to Ieruslate and the congregation madea? Four, Ktwo yeers old was Abaseiah Covenant with the king in the house wheah be gant to reign. So he reigned of God. She faid out to themsebold, one yeer in Ieruslate his mothers name the king s fon shalvegn, as the LORD is feaf owalked his y daughter of Omri. has faid of the fons of David. Feaf owalked in the wayes of the string for his to the wash is A thirdpart of you entring on the Sabconfeller to do wickedly.

A Wherefore he did evil Jin the light shall be potters of the doors.

wherefore he did evill in the light thath of the Priests and of the Levice wherefore he did evill in the light thathe porters of the doors. It follows the Lord part shall eat \$ king that he had a third part shall eat \$ king the light that he had a third part shall eat \$ king that h

aha to Bu when Athalias the mother of the dimmand aid, God fave the king.

I haish, faw that her fon was dead the fired in manufail. God fave the king to all the feed the state of the prople trunning and prassing the first But lebothabeath the daughter of first But lebothabeath the daughter of the prople trunning and prassing the sing stook leash, the fon of Ahasis of the prople trunning and fole thin from among the King thood at his pillar at the entring the sing stook leash, the fon of Ahasis of the prople of the ned over the land.

hebegan to reign. & he reigned make my reers old was been bebegan to reign. & he reigned make eight yeers, and departed on being defied; howbein, they captaines of hundreds, Azariashthe for dhim in the city of David, but of ferobam, & Ishmael the fon of lee honam. & Arrish hebe, and & Arrish hebe, and & Arrish hebe.

menim in the critical management of the kings.

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Has P. X X I.

Again his found of Adatah, and Elifanph and his management of Jerufalem y fon of Zichti into covenant whim the his standard his work of the size of the size

mout of the LORD. like the houle of Ahab! And a third part flaible at y king min, of they were his counfellers after the houle-and a third parts the Base of year of his father; to his deftruction, foundation: & all the people fhalbe in the houle-and the wind lebotamy the fond A a time the houle of the LORD, the courts of the houle of the LORD, the houle of the houle of the LORD, the houle of the houle of the LORD, the houle of the LORD, the houle of the houle

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rover the hofte, and faid unto them, S And at the kin they ere the holte, and laid direct nems, a most the single consistent of the ranges sand who made a theft, and fee is without, to followers her, let him be flain with gare of the house of the flows but (word. For the Prieft (add.)lay her of another house of the LOAD.

150 to the laid hands on her and to the LOAD the collections when the was come to the entring of fee the fervain of God, ladup at the flaid of the laid in the laid of t

the horfe-gate, by the kings house, rael in the wilderneffe.

they lew her there. 16 And Ienoiada made a covenant be-rejoyced, and brought its, and call

es of the house of the LOAD by the his place again. hand of the Priefts the Levices, whom day, and gathered money in abundant Dayed had deltributed in the house of 12 And the king, & leholad saw the LO ap, to offer the burnt offrings to fuch as did the work of the fervice or the LU to,as it is written iny law the house of y Lord, & hired Ma

which was uncleane in any thing, work was perfected by them; and it

Monld enter in.

20 And he took the captaines of hun-ftrengthened it. 20 And he took the capitaines of hunder throughter dist. Are the hondles, and and the goverit A And when they had finished indemonts of the people, and all the people brough the refl of the money bee
of the land, and brough down the the king and ichouslay, whereof as
ling from the hondle of the LOAD: made veilely for the noufe of telesa
and they came thorow the high give even reflects to miniter, and to one
through kings house, and fet one king withall, and ipoons; and visible
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Doath was feven yeers old when hee dred and thirry yeers old was he win because reignand he regned forty he died.

yeers in legulatem: his mochers name: 16 And they buried him in the city of

alfo was Zibiah of Beerfh ba. a And loath did that which was right had don: good in Ifrael, bot in the fight of the LORD, all the dayes God, and cowards his house.

of lehojada the Prieft. 3 And And lehoiada took for him two came the Princes of Indah, and m vives, & he begate fons & daughters, obsilance to the king: then the

4 And it came to paffe after this, that hearkened unto them. loath was minded to repaire the house 18 And they left the ofthe LORD.

5 And he gathered together & Priefts and idols: and wrath came upon and the Levies, and faid wise them, and levifalem for this their trepast Go out unto the sites of Iudah, & ga-ther of all Heal money to require the bring them againe suco the LORD house of your God from year to year, & they reftified against them, but the and see that yee half the matter; now-would not give eate;

beit, the Levites haltened it not. 20 And the fpirit of God came up 6 And the king called for Ichoinda the Zechariah the 1 onne of Ichoiada the Lechariah the 1 onne of Ichoiada the 1 chief, & faid unto him, Why halt thou Prieft, which ftood above the profit

the collection, according to the com-lot the LORD, that ye cannot ground mandment of Mofes the fervant of the locatile ye have for taken the LOAI LORD, and of the Congregation of the hach also for faken you. If need for the Tabernacle of within 164 12 And they conspired against him. For the sons of Ata that yencked and stoned him with sons at the common and a rock up y no side of God, man tenent of the king in the court and also all the dedicate things of the side house of the LORD, house of y Lord, and they bellow upon 22 Taus Loash the king remembers. Bualim

10' And ai the Princes, Saly

13. And Ishould made a covenant be-tween hims, and b. tween at the people; the creft, until they had made and and between the king that they flouided the LORDS people. It now it came to palletthat are in the chiff was broaden and the people went to phoule kings office, by the hand of the lord bally by the said of the lord bally by the said of the latter state if down, by the hand of the latter state in the people went to phoule kings office, by the hand of the latter state is the simple in pieces, by the was much money, kings from the latter state in the latt

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Thus they did day of doles, with rejoying & with fing carpenters to repair the house in linguas it was ordained by Daysi. Lord, & alfo fuch a swrought into 19 And he feet the porters at the gates braff to omest the house of the LORD, that none is 380 the working wrough; the order has been supported by the braff of the lord of the lord

fer the houle of God in his flate, a

David among the kings , becauseh oth toward

17 Now after the death of Icho

18 And they left the house of fla God of their fathers, & ferved gr

not required of the Levices to bring and faid unto them, Thus faith God in out of Iudah, and out of Ierufalem why transfereffe ye the Commandant the collection, according to the com-lof the LORD, that ye cannot profe

night

7 B m, (of Lir

which lehouds his 8 Eut ir thou wilt gogaon spettons to him, but flow his for thebattel; God mai make thee fall feeled, he fall, The before the enemy; for God hath power

in some bedied, he Iald, The before the enemy: for God hath power and the control of the control

To the army of the Syrians cam: to wit, the armie that was come to him what faull company of men, and the out of Liphrain, to go home against the delivered aver great boft into Wherefore their angre was greatly the delivered aver great boft into Wherefore their angre was greatly the fault of their fathers: fo turned home in great angre the fold Godf their fathers: fo turned home in great angre the fold of their fathers: I have damped the freightened him-great surface they were departed from felf-and led forth his people, and were the father than the fa

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inhe diel: aud they buried him in the away captive, and brought them unto the top of the rock, and call them down to the top of the rock, and call them down interpulhers of the kings.

I so And thefeare they that confoired were broken in pieces.

I shad thefeare they that confoired were broken in pieces.

But the loadless of yarmy which mammonitelle, and lebocabad the Amaziah fent back, that they fload of administration and the load of the land to the land the land to the land the

of Shimrith, a Moabiteffe.

manes of the burdens laid upon him, to Beth-horon, and more three thousand the repairing of the house or God, fand of them, and took much spoil.

an hundred talents of filver.

and that the dients of flyer.

7 But there came a man of God to Judah with thee?

hin, faring, O king, let not the army 20 But Amaziah would not hear: for of Ifrael Rowith thee: for the LORD it came of God, that be might deliver

hildren of Ephraim.

inde died; audthey buried him in the away captive, and brought them unto from the top of the tock, that they al

not go with him to battel, fel on the 27 Now concerning his fous, and the cities of Iudah, from Samaria even un

helold, they are written in the ftory of 14 Now it came to passatter that Ama-te book of the kings. And Amaziah ziah was come from thellaughter of the bas four egged in his ftead. A Maish was twenty and five yeeres goods, and bowed down himself before old when he began to reigne, and them, and thursed incense unso them.

[3] old when he began to reigne, and them, and hursed intende unso themhereigned twenty and nine yeeres in 17. Wherefore the anger of the Lord
leudalem, and his mothers name was was kindled again tham zinh. Sche fenc.
Hebudan of lerufalem.

2 and he did that which was right. Why half thou fought after the gods of
inthe fight of the LORD, but not the people, which could not deliver
with a perfect heart.

3 Now it came to paffe, when the before heart the king fair to him. Art
highdome was established to him, that with hims that the king fair to him. Art
he flev his fer causs, that had killed the thou made of the kings counfel for bear;
he flev his fer causs, that had killed the thou made of the kings counfel for bear;
he flev his fer that he was the side of the hims that the hims fair the nor before the right of the same to perfect the side of the hims.

he lev his (evants, that ha i killed the thou made of the Rings count. Profits at high is father.

4 But he flew not their children, the Prop set for hard and ald ald Ringwight did at it written in the Law, in that God latch determined to deftroy the book of Miofes, where the LORD thee, because thou half done this, and sommanded, faying. The fathers fluid half not heartsend unto my countil, not different the children, neither fluid 17 Then Amaziah, King of Indah, cook the childrend for the fathers; thure-advice, Mr to to loafly to no of ledoard with mind ald if for his own fin.

A Moreover Amaziah Scheed Inc. (Complete Nice one aparted to the father to

A Motovy, Amziah gathered Ia-Come let us fee one another in y face dan together and made them captaines 18 And loath king of litael fent to A-over thoughast, and captaines over muliah king of ludah fajing. The thinhuidred, according to the boules of the that was in Lebanon feut to the their fathers, throughout all Indah Ceder that was in Lebano, faying, Give and Benjamin: And he numbred them thy daughter to my fonto wise: and from nearly years old and above, and there pailed by a wild healt that was in flowed three hundred thou and Lebanon, and trode down the Thiltie.

knowmensable to go forth to warre, 19 Thou fayeth, Losthou half finites that could handle fiper and finiel. the Edonites, and thine heart lifteth 6 Hebred allo an hundred thou and thee up to boath. Abide now at home, mighty men of valour our of Ifrael, for why floudelthou meddle to thy hurr hundred the could be supported that the country of the coun that thou fhouldeft fall, even thousand

not with Ifrael, to wit, with al the them into the hand of their enemies, be

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oti ir caft le Hefong af the ch er, and licat, and t did him bo 6 So lot he propare 7 Now th and al his Ifrael an 8 He wa hen he ed fixtee

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2Fo kings 3 Mo valley his ch nation had co 4 H in the under S W vered

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befolg trace; and they need every many of the rule; under the hid and I and the king of I lizel took Hanninh, one of the kings apaire. Amazah king of Judah, the fon of loafh, the fon of I canar, ar Beth-fhemeth the fathers of the mighty menorale

City of Indat

HAP. XXVI.

and made him king in the room of unjustance and aron, that are confectated to burns, ather Amaziah.

2He built Floth, & reflored it to Iudah cenie. Goe out of the Sanchung is ma after that y king fept with his fathers, thou baft treefpaffed, neither fluil it be a first that y king fept with his father that it was a street that y king fept with his father he honour from the Lord God, he begant or teign, and he reigned flift; 14 Then Vzziah was worth, and baid & two yeets in Ierufalem his mothers (en fer in his band to burn incents, and mane also was Iecoliah of Ierufalem. While he was wroth with the Prieft, and the fight of the Lord, according to all before the Priefts in the boule of the fight of the Lord, according to all before the Priefts in the boule of the his father Amaziah did.

And he fought God in the dayes of 20 And Azariah the chief Prieft , an

Zacharinh, who had understanding in lathe Priests I coked upon him, and be the visions of Godrand as long as heehold, he was leprous in his tombed, lought y Lord, God made him profer and they thrust him, our from there.

fought 7 Lord. God made him profeer and they thrust him our from them, 6 And he went forth and warred a -yea himself those did not see out he see and the Went forth and warred a -yea himself those did mitten him. the wal of Gabne by a three wal of Labne by and the wal of Abded and built ciries muo the day of his death, and dwelt in abour Ahdod 8 among 9 Fhillstines, a several house, being a sper, forther 7 And God helped him against the wax cur off from the house of the first 9 dwelt in Gur-haal. 8 Methanism and lotham his son was over the kings 9 dwelt in Gur-haal. 8 Methanism house, budging the people of the land 8 Now the rest of the acts of Vzish, and his name for rad abroad c a Now the rest of the acts of Vzish, and his name for rad abroad c a Now the rest of the acts of Vzish, and his name for rad abroad c a hourt of the case of

anddigged many wels, for he had much lotham was twenty and five yeere cattel, both in the low country, and lold when he began to teign, and he

Amaziah king of Judah, the fon of ledan, the fon of foahrs, and Berth-Imentices of the mighty menotrale
and brought him to Iesufalem; and
brake down the wall of Iesufalem;
from the gase of Ephraim to the corret gase; four hundred cubites.

24 And he took at the gold and the filyessand at Iche welfels that were found
in the honfe of God with Obed-Edom.

35 And the tree of the kings houle, the
bedfages alfo, and Feturaed to Samaria
and hilves and Feturaed to Samaria
and hilves and any and the filludah lived after y death of Ioafh king gol
and hilved after y death of Ioafh king gol
and hilved after y death of Ioafh king gol
and hilved the properties of the mass in Iesufalem enfiges
of Iebonaha, king of Ifaral finedy extinement by conning mento be onthe
26 Now the teft of the acts of Amaziah towners, & upon the bulwarks to flee
fifth & Iafa, loe, are they not writteen in art owes and great flores with alta
y book of the kings of Ioafh kings of the wall of the control of the properties of the control of the control of the control of the properties of the control of the con

the I ord that were valiant men. 18 And they withflood Vzziah y kin Hen all the people of Indah tooke and faid unto him, It pertaineth note.

Vzziah, who was fixteen yeers old thee, Vzziah, to burne inten't to the d made him king in the room of his Lord, but to the Priefts, the fors of A

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reign

IMIGAL CHAP. XXVII.XXVIII.

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king f A. in-for tod. id a and the

of the King of Ifrael, who i more him gainft the Lord, with a great laughter.

With a great laughter.

6 For Pekah, the Ion of Remaliah, 10,000 right and deftrelfed, 10,000 right and deftrelfed.

the Lord God of their fathers.

7 And Zichti, a mighty man of F phraand gave it to the king of Alfyria; but
mislew Maafeiah the King fon, and the helped him not.

interest yeares in lerufalem his sera X took allo away much fooil from the man allowas lesufiah; the chem, & brought y fool to Samaria, the first of the Lindaccording to all the state of the Lordaccording to all the state of the lorder of the Lordaccording to all the state of the lorder of the

ai God.

1 Now the rest of the acts of Jotham, 11 And faid to then, Ye that not bring

Now the reft of the acts of Jotham, it; And faid to then, Ye shall not bring and all its wars and his wayes, lo, they in the captives hither for whereas we eswritten in the book of the Kings of limited and lodd.

3 He was five and twenty yeers, all wave oftended again in the Lord already, when he began to reign, and lie reign is fixed our trefpast for our trefp

Ramar hisfonreigned in his flead.

GHAP, XXVIII.

Has was twenty yeers old when he tives, and with the fooil cloathed all. Began to regn, and he reigned fix. that were naked among them, and araytees yeers in lerufalem, but he did not ed them, and flood them, and gave them that which was right in the light of to ear and to of tinks. X anointed them, 2 for he walked in the ways of the lafts, and brought them to lericho, the large of flies, and made also molten city of palme trees to their brethren; have gone of the large of the large

lkw in Iudab an hundred and twenty him-but firengthened him not into diad in one day, which were al va-21 For Ahaz took away a portion out lint men, becaute they had for laken of the honfe of the Lord, and out of the the Lord God of their fathers.

house of the king, and of the Princes,

implew Maasesan the Kings Ion; and the neighbor and the time of his diffrelle, did Arrikam the governous of the house; J. 2A and in the time of his diffrelle, did and Elisanah that was next to the king he creptalle year again to the Lord; 3And the childen of life learned — This is that King Abaz. way captive of their brethren, two hunga look large king Abaz. way captive of their brethren, two hunga look large king Abaz. det thou kand, women, loons, & daugh-mafcus, which impet humand he faile,

made high places to burn incente unto thun, Shemaiah and Vraiel other gods, and provoked to anger the stand they gathered their but LORD God of his fathers. 26 Now the reft of his acts, and of all cording to the commanden his wayes, first and last, behold, they king, by the words of the Loace written in the booke of the kings cleanle the house of the Loace of ludah and Hrael.

16 And the Priosts went into

27 And Ahaz flept with his fathers, & ner part of the house of the I

the Levites, and gath ered them toge the veffels thereof, there into the East-street, and faid unto them. Heare meyecking Ahay in his reign did caft as Levites, landtife now your felves, and his transgre flion have we prepared fandtifie the house of the Lord God of landtifed, and behold they are

done that which was evil in the eyes went up to the house of the LOR of the Lord cur God, and have for a 21 And they brought seen balled ken him, and have turned away their and seven rames, and seven lambers taces from the babitation of the Lord, feven hee-goats for a finoffring i

and curned their backes.

Alfothey have flux up the doors of for Judah: and he commanded put the porch, and put out the lamps, and the fons of Asron to offer them on have not burnt intenfe, nor offered Altar of the LORD. burnt-offerings in the Holy Place un- 22 So they killed the bullocks, to the God offfrael.

priet the God of littat!

S Where fore the wasth of the LQRD it on the Altar: likewife when the wast upon luch and letulatem, & the had killed the rams, they for inkled that delivered them to trubble > to blood upon the Altar: they killed aften filment, and to hilling, a sye feet the lambes, and they formaked with your eyes.

For log, our fathers have fallen by 3. And they brought for thinks the second of the contraction of the Altar.

For los, our fathers have fallen by 23 And they brought forththe factor wives are integrivity for this. king and the congregation, and 10 Now it is in mine heart to make a that hands upon them:

27 And Ahar flept with his fathers, & mr part of the house of the Law bury bury he house of the Law flex has he had house of the Law flex had he had house of the Law flex had he had house of the Law flex had he had he house of the Law flex had he house of the Law flex had he had he house of the Law flex had he had he house of the Law flex had he ha

your fathers, and carry forth the fil- the Altar of the LORD.

thinele out of the holy place.
6 For our fathers have trefpalled, and and gathered the rulers of the fa

priefts received the blood, &fpri

To Now it is in mine neart to make a their bands upon them.

Coverant with the LORD God of 16-12 4 And the prieffs killed them, & the rat 1, that his firete whath may turne made reconciliation with their blue away from us.

If My fons , be not now negligent: for all Itrael; for the LORD hath cholen you to that the turn offing, and the find that you should minister unto him, and feting should be made for all Irrael, that you should minister unto him, and hair nincense.

d burne incente.
Then the Levies arole, Mahath y teries, and with barnes, according

The Paffeover proc CHAP. XXX.

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must sike Congregatio brought, was from you, if ye return tunto him, meditore Kernbullocks, an bundred it of the French of the six and the

remandement of David, and et immediate the king, and immediate the king, and immediate the king, and immediate the king, and at the congregation.

And the three Bood with the interest of the whole the king, and at the Priefix in the mainers of David, and the Priefix in the David in the College of Iritaria levels of the LONU Good of Iritaria levels in the priefix in the Long of Iritaria levels in the David, king of fired.

It did the Congregation working the three priefix in the Priefix in th

their manner according to the Law of z for the king had taken councel, and Mosts the man of God : The Priests as Princesand all the Congregation prinkled the blood which they recentual gent on keepe the Paffeover in yed of the hand of the Levites, if you have not another than the prince of the councel prince and the prince of the councel prince of th

Idolatry deftroyed.

11. CHR ON.

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ings of lighths and brake the images in diffribute, the oblations of year spaces, and, cat down the grounds, and and the molt holy things, there down y high places, and Alear, y And archim were Edenyald to out of all tught and denjamins in E-jamin and lefthat, and Stemanth, in them of the jamin and Stemanth, in them of the friends in their second of the light of the property of the light of the l

fess of y Prieffs, S. J. Levices after their from things yerre old and invariant the half of the courties were y man according to his for unit yeary, one that entered insit was y Prieffs S.Levices for burnt effect house of the L.ORD, his daily some different series of the courties of t

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thems, and out of the hand of my FaCHAP. X XXII.

Ferthletchings and the establishdeliver you out of mine hand?

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is like his Good, he did it with all able to deliver nispeople out of mine has harm appropred.

G. H. A. P. Erther things, and the elablishing and a most out of the hand of my Faller hand and a most of the hand of my Faller hand and a most of the hand?

A Ferther things, and the elablishing and the elablishing the most own in them for hundred and an amend against the fenced cities, and the his fervants spake yet more additive you out of mine hand?

A find when Hesskish faw that Senther hand and the state was a same and that he was a gain the state of the sta

II. CHRON

got on them in the dayes of Hezekish. Ho that the 27 And Hezekiah hamexceeting much a paye communes riches, and honor; and he made himfelf the whole Law and resaluries for lilver, and for gold, and Ordinances, by the for precious fromes & for spices, & for 9 So Manafish m

the precious ftones & for spices, & for failed as, and for all manner of pleasant the week.

28 Store-houses also for y increase of owner the present the store of the spice o

30 A manuse secretar and acopyent among the thorbes, and bone the upper water courie of Gibon, and fetters, and carried bim to Bab brought it firsight down to the Welt. 12 And when he was in affili-file of the city of David And Hazekiah befought be Lord his Golds pro speed in a his worker.

31 Howbeit', in the bufineffe of the of his Fathers.

CHAP XXIII.

MANIST was twelve yeers olded on the city, when he began to reigne, and hee To And he repaired the Ahar reigned lifty and shee yeers in Jerulal E. Lord, and fartificed theron was a sure of the city.

But sid that which was evil in the rings. St. thank of Virey, Accounting to the Lord of the Ahar to the A

f the LORD

& And he caufed his children to pals 6 And he caused his children to pais thorow the fire in the valley of the fon of Hinnomiallo he observed times, & wied inchantments, & used witcheraft, and dealt with a raminar furity, and and they buried himinis own to with wizards. the wrought monteyl lind and Amon his fon regined in the fight of the LOR Up to provoke 21 Amon was two and twenter,

7 And he fet a carved image (the idole which here had made) in the hoofe of Cool, of which God had faid to David & to Solomon his foot. In this house he bear to reigns, & to Solomon his foot. In this house he had had a did to David & to Solomon his foot. In this house he had had the had bambled had bambled had bambled had bambled had bambled had been all the had bambled had bambled had been had bambled had been had bambled had been had bambled had bambled had been had bambled had been had bambled had been had bambled had been had been

3 i liowbert, in the bullenfle of the of his fathers.

3 i liowbert, in the bullenfle of the beauty of his fathers.

3 i liowbert, in the bullenfle of the many dependent of him, and head the wooder that was in the origine of intreated of him, and head the wooder that was in his heart.

2 Now the reft of the actes of Hezebiah, and he is the wooder that was in his heart.

2 Now the reft of the actes of Hezebiah, and his possible of the his possible of was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of David. So was in a lie fensed give the feelulchers of the foil of the feelulchers of th

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20 So Manufleh tiept with his Fail

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fet it forward, and other of the Levices, it all could fail of instrumers of mujick. 13 Alfothey were over the bearers of ants confined against aly could fail of infrumers of me Levies, and in his own house. Allo they were over the bearers of he cotte land flew all burdens, and were over tests of althat

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The first of the in the cries of Ma - 20. And the king commanded Hijkiah, such that the cries of Ma - 20. And the king commanded Hijkiah, such that the cries of Ma - 20. And the king commanded Hijkiah, such that the cries of Ma - 20. And the king commanded Hijkiah, such that the cries of Ma - 20. And the king commanded Hijkiah, such that the cries of the cries of the cries of Staphan commanded Hijkiah, and the form of Micana and Shaphan che cries when the cries of the Lord for manded Hijkiah, such that the cries of the Lord for manded Hijkiah that the provision of the cries of the cr

And the men did fwork faithfully, fent you to enquire of the Lord, fo final the overfeers of them were labath, ye fay unto him Thus faith the Lord of the form of the Kobathites, to 27 Because thine heart was tender, and of the form for the form of the form of the Kobathites, to 27 Because thine heart was tender, and of the son of the Kobathites, to 27 Because thine heart was tender, and a few forms of the form of the Kobathites, to 27 Because thine heart was tender, and a few forms of the form of the for

together all the Elders of Iudah, and bian, and seliel, and Ioflabad Ierufalem.

30 And the king went up into ŷ houfelfor Paffeover offerings five the of the Lord, and all the men of Iudah, fimal cattel, and five bundred can and the inhabitants of Ierufalem, and 10 So the fervice was present, the priefts, and the Levites, and all the the priefts flood in their plarear people great and fimal; and he read in Levites in their courfe; second indicates and selection of the kings commandement.

and the inhabitants of Jerus Jaim, and the priefts and the Levites, and all the the priefts flood in their places and the priefts, and the Jevites, and all the the priefts flood in their places and people great and [ma]. And he read in Levites in their coartes a lithe word fine the book of the Coartes and the Levites and the levites of the loss of the LOR Dates and the levites of the Kings commandement of the LOR Dates and the Levites and the kings commandement of the LOR Dates and the levites of the loss of the loss

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10 So at the fervice of the Lora o

Part the holy Arke in the houle which the Alsar of the Lord-according to Solomon the fon of David king ordinari did build: a flall not be a burden agon your flouders; ferve now the agon your flouders; ferve now the Lord your God, and his people! [rast]. Lord your God, and his people! [rast]. that rame, and the feaft of unless that of your fathers, after your felves by the brails bead fever dayes.

Lord your God, and his people! [rast]. that rame, and the feaft of unless that of your fathers, after your felves by the brails bead fever dayes.

Lord your God, and his people! [rast]. that rame, and the feaft of unless that of your fathers, after your felvers agont that keep in Itrael, from the days of Solomon his fon.

J And fland in the holy place, according to the divisions of the families al Iudah, and all the priefly and the Levines of the families all Iudah, and it inhabitants of levalidges, and after the division of the families and the inhabitants of levalidges.

J In the eighteenth yeer of with the priefly and the standard of Iolish, was this l'allecopt last.

nele , and after the division of the fa-miles of the Levits.

5 So kil the Passover, and fanctisse of loss was the Passover ker.

5 So kil the Passover, and fanctisse of loss was the Passover ker.

5 After at chis, when I class has been that they may do according to y word came up to fight segainst came with the control of the Lord when the hand of Moses.

7 And losiah gave to the peopleyof the him.

And lolian gave to the people, of the hin

The before Emballadours to him, to And when the yeer was empired, which have It of do with the complete the proof of the Complete It have been a search of the Complete It have been been a search of the Complete It have been a search of the Complete It have been a search of the Complete It have been been a search of the Complete It have been a search of

of the firemuch lamented for Josiach, it plant the L. OK B God of their fair, at the fireging measanthe finging the first fear to them by his medisperses; some faste of Josiach in their lament fing up bettimes, and fending: because the fireging the fir

swriten in the Law of the LOR Li, lof the Lord arofe against his people, and his deep fifth and last, behold, the there was no remedy against and the same and th

him hag in his fathers fread in lectufal & man, or him that flooped for age: he is leftoninawa twenty and three man and the sea of the leftonina has been also been a leftonina had contended the first of the hone for the leftonina had contended the first of the hone for the leftonina had contended the first of the hone for the leftonina had contended the first of the lond of the leftonina had contended the first of the lond of the lond, and of his Princestal had a leftonina had contended the first of the lond, and of his Princestal had had been to contend his name to leftonina had contended the leftonina had contended the leftonina had been to contend his had been to contend his had been to contend his leftonina had contended the leftonina had been c

into the moun of security is a subject to the moun of security is along as in the subject to the Lordhis God.

6. Againg him came up Nebuchad-like lay defolate. The keyer Sabbath 2 to stage king of Babylon, and bound fulfill threefore and ten years. Siminfeters, to carry him to Babylon 2 Now in the first year of Cytus king P. Nebugda rearrantal Carried of the off-fering, (that the word of yord spowless of house of the Lord to Baby-ken by the mouth of leremah, might ploof, and the subject to the off-fering and the Lord firred up y the Now therefore the off-fering has the best with the law the subject to the lord firred up y the subject to the control of the lord firred up y the subject to the lord firred up y the lord firred up y the lord firred up y the lord fired to the actus of leboia. [fpiir off yrus king of Perisa y he made him to the lord fired fired to the lord fired fired to the lord fired fi

I Now the refl of the actes of lehoia. [fpirit off yrus kuigot Pertiasy he mass thus, and the abominations which he a Proclama is of horeworth a his king, dispandints which was found in him, donne, S. put it also in writing faying held, they are written in the chooke.

J. Thus (asth C grus king of Pertias of the kings of fired and ludat: a and J. jkingdoms of the careth hat by Looke in the continuous processing the continuous processing the state of the kings of the ki

formation of the party of the p

Ow in the fieft yeer of Cyrtal king of Perfia (that y word of the Lord by the mouth of Ierumiah, might be fulfilled the LORD fittred up the first of Cyrus king of Perfia y he made a pro-clamation throughout all his kingdom

and put it also in writing, saying, 2 Thus faith Cyrus king of Perlia, The I ord God of heaven harh given me al the kingdomes of the earth, and he bath charged me to build him an

3 Who is there among you of alhis ecople his God be whim, & let him go up to lernlalem, is in Iudah, and build y house ofy Lord God of Israel, (He is the God) which is in Ierufalem

lace where he fojourneth,let the men of his place belphim with filver, and with gold, and with goods, and with beafts, besides the free wil-offring for the house of God that is in Ierufalem. Then rose up y chief of the fathers of Judah and Bemamin & y Priests,&

Je viete. Wal them whole spirit God and safed and welve.

19 The children of Hallum, and the children of Hallum, and the LORD which is in lettilatem.

19 The children of Hallum, and the children of Gibbar. single control of the children of Benides. V Levies. Wal them whose spirit God had sufed to go up, to build the house of the LORD which is in Ierusalem. offilver, with gold, with goods, and with beafts, and with precious things, befidesal that was willingly offered. 7 Alfo Cyrus the king brought forth e veffels of the honle of the LORD, which Nebuchad nezzar had brought terth out of l'erufalem, and had put 8 Even those did Cyrus king of Per-

fia bring forth by the hand of Methiedan, the treasurer, and numbred them to Shefbbanzat the prince of Iudah.

9 And this is the number of them chargers of fiver, nine X wery Knives Thirty balins of gold silver bafins of a lecond fort, four hundred and ten : and other veffels a thouland

11 Al the veffels of gold and of filrer were five thoufand & four hundred All thefe did Shefibazzar bring up with them of the capt wity that were

brought up tro Babylon to lerufalem.
(CHAP. II.
Now these are y children of y proeie ofthoje which had been carrieda. whom Nebuchad ir zzar y king of Babylon had carried away to Baby ion, and came again unto lemfalem, and Iudah, every one unto his city :

fhus, Nehemiah . Sarajah, Reelajah, Aioracai, Bilhan, Niffpar, Bignai, Rehum, Baanah; The number of the men of the people of livael.

3 The children of Perolb, two thou-

fand an hundred feventy and two. | fand and feventeen. | 4 The children of Shephanah, three | 40 The Levitts: The children of le undred feventy and two.

The children of Am

dred feventy and five.

6 The children of Pahi
the children of leftna a

the children of femanh, and to chouland eight hundred and r. The children of Elam, and town hundred fity and four.

The children of Zam, m dred ender of the children of Zam, m dred fourty and five.

The children of Zam, and care of courty and five.

dred and threefcore. to The children dred fourty and two

The children of Be ired twenty and three.
12 The children of Area

fand two hundred twen 13 The children of Adonis undred fixty and fix.
14 The children of Biguaists

fand fifty and fix.

dred fifty and four.

16 The children of Ater of

ah, ninety and eight. dred twenty and three.
18 The children of lorah, a.

hundred twenty and three.

23 The men of Anathoth dred twenty and eight.

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24 The children of Azmareth, 25. The children of Kiristh-jana Chephicah, and Beeroth, leven had dred and fourty and three. 26. The children of Ramah and G

27 The men of Michinas an be

28 The men of Bethel and Ain hundred twenty and three.

30 The children of Magbi 31 The children of the other El thousand two bundred fifty & k 32 The children of Harmschreek

dred and twenty. 33 Thechildren of Lod, Ha

Ono, feven hundred swemy and his hundred tourty and five 35 The children of Senath, the

36 The I riefts, the children of less jah, of the house of lessay, one has dred feventy and three.

37 The children of Immer, athor

fand fifty and two.

38 The children of Paffar, a the
fand two hundred fourty and fever
39 The children of Harim, a the
fand and fever teen.

To Relate the children of anothere were among them two hundred in the children of the shaded even and eight.

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the Hord of Lord of the service of the the houle of God, to
the the sishas, the children of Padon.

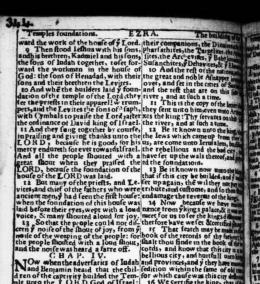
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ome of the people. Ny fingers the motional report of the people. Ny fingers the motion of the people. Ny fingers the potters, New Nethinims dwelt in their mildeds, the children of Garzam, the highest of Yras, the children of Facab, the children of Facab, the children of Facab, the children of Markot, the children of Markot, the children of Markot, the children of Harbot, the children of

A The children of Nexishsche chilter of the most arrived and the second and the s

is a distance of a continuation of the continu of names user revants, and their rem. and approved upward, to fet for missof whom these were feven thou-twenty yeers old & upward, to fet for the three hundred thirty and feven:



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A Mand Benjamin heard, that the chil- fedition withfurth fame of the dren of the aprenity hulled the Tem- for which caufe was the of the upto the LOH D God of If tael:

3 Then they came to Zerubhabel, Siciry be builded again and to the chief of the Fathers, & faid un-theor of fet up-by this means the to the chief of the Fathers, & faid un-theor of fet up-by this means the to the chief of the Fathers, & faid un-theor of fet up-by this means the unto him-line the daise of Fat-Hadded unto Return the Chancellour, a king of Allur, & brought us up hither, Shimfhai the Scribe, and to that a light of the chief of the Fathers of If rae line, and unto the reft befoot the raid unto Return by Out have nothing to Peace, and at fuch a time, do with us to build an hou e unto our 18 The letter which ye for take food, but we our felves together will hat been plainely read before a before a few or felves together will hat been plainely read before a few or the control of the children of the ch

do with us to build an hou e unto our 18 The letter which ye fest amo God, but we our felves together will hath been planely read before a build unto yLord(God of Irael, as king) to And I commanded, and isand it that the proper of the land weak, ty of old time hath made infurred; and troubled them in building:

1 And bired counfellers againt the control the proper of the land weak of the proper of the land weak of the proper of Lord to the more than the land the land to the land the proper of Lord the land to the land to the land the land to the land the land to the land the land to t

the begunning of his reign, wrote they caule thefe men to ceale, and that muco him an accuration against the in-city be not builded until another of

habitants of Iudah and letualiem.

7 Anin ne Gaies of Artacerrest wrote

8 Anin ne Gaies of Artacerrest wrote

22 Take heed now that ye fails

8 Bihliam his companion symmodraser,

20 to the late of the typical of the letter was written in the symmodraser of the late of

CHAP. V. VI. Darius mak unothe feond year of theseign, veffels, Go, carry them into the Tempera sing of Perja.

(HAP. V.

In the prophers, Haggai ypropher, a Zadarish the forr of Iddo proisitum of Jews that were in 16 God, which is in learnalem, and fince
and Jemalem, in the name of the that time evenuati now, that the ben
in building, and yer it is not finished. mid lettalem, in the name of the that time even until now, naturally and lettalem, in the name of the time in building, and yet it is not findled solling, and yet it is not findled and the time of time of the time of time of time of the time of t

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as one me reflets also of gold & fil-heaven, wheat, falt, wine and oth, ac-wes, of the boulde of God, which Nebu, cording to the appointment of the chad-ners rook out of the Temple y priefts which are at Lerufalem, let it be was in-lendlam, & brought the into given them, day by day without fait; the Temple of Babylon; those did Gy.—

10 That they may offer facrifices of match along the out of the Temple of the west favours unto the God of head habylon-and they were delivered unto yeu, and pray for the life of the king, are whole name was Sheft-bazzar land of his form.

in them to case, it is the matter camel Record thus written:
in Dunist and then they returned and the properties of the

is significant than a Visto Darius the question of new timber and let the ealing, all peace.

The thouwn unto y king, y we we're pences be given out of y kings horde.

The thought unto y high y we we're pences be given out of y kings horde,
and the grat God, which is builded we'fels of the houfe of God, which Newith grat God, which is builded we'fels of the houfe of God, which Newithington Romes, and timber is land in buchad-ensear 100 of footh out of the
the waller, and this work goeth faft
of any property in their hands,
y the house the commanded of the complex again unto the Temple which
peace belief this houle, and to make and placethem in the house God,
which walls?

No what their names allost of cerbeyond the tiver. Shether-Boyani, and
6 Now therefore Tatanis, governour

with walls?

10 We asked their names allogto certie thee, that we might write the your companions the Aphari schiers, it is a men of y men y were y chief of the ...

11 And that y etrumed to a sufferer, from thence.

11 And that they returned to a sufferer, from thence.

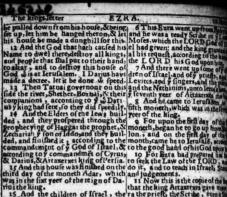
12 If and that they returned by house y allows, and the Elders of the house of God of heaver and earths, So mild of Sice up, builded these many yeers ago, want the Elders of the lews build this a great sing of Irage builded Sice up, bouse of God in this place.

12 If the sufference into the hand of Nebus, bouse of God in this place.

13 But my first ever of Cyras y king a Babylons, in give to these mes, y they he not hundred in the sum of Babylons, in give to these mes, y they be not hundred in the sum of Babylons, in give to these mes, y they be not hundred in the sum of Babylons, in give to these mes, y they he not hundred in the sum of Babylons, in give to these mes, y the pare not do not have a sum of the sum of t

me whole name was Sheft-bazzar, and of his ions-thom hee had made governour:

11 Alfo I have made a decree, y who
3f And faid unto him, take thefe forest shall after this word, lest simbe



was in the fixt yeer of the reign of Da-

was in the fast yeer of the trig no f Da.

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stept the parsover upon the fourceasts leaves and the law ofter Galactic models. To For the priests and I Levites were purified together all of the were pure, which is in thine band.

15 For the priests and I Levites were pure, which is in thine band.

15 For the priests and I Levites were pure, which is in thine band.

15 And to carry the filter and pure the thine of the capricity and for their beat the trent per priests and for themselves 21 And y children fitted were come thou can finde in all the proving again out of caprivity, and all funds as Babylon, with the freewill offening had separated themselves unto 16, freich the IVORD God of Israel, did ear, which is in Ierusalem.

22 And keptrhe feal for unjeavened to willingly for the house of this galactic to the laws, with their meat-offening, in heart of the king of Alfrid under the lambs, with their meat-offening, in heart of the king of Alfrid unto them, their drink-offerings, and other the fitting of the house of God, the God of Israel.

17 That thou magell buy specific the form the internal lem.

18 And what fower final leem per the house of God, the God of Perisa, Ivan the response of the house of God, the God of Perisa, Ivan the response of the house of God, the God of Perisa, Ivan the response of the house of God, the God of Perisa Ivan the response of the house and gold, toke the form of Shallum, the God of the filter and gold toke the form of Shallum, the God of the filter and gold toke a three forms of the filter the before the sound gold toke the form of Shallum, the God of the filter the before the bods of the filter the before the sound gold toke the form of Shallum, the God of the filter the before the bods of the filter the before the bods of the filter the before the bods of the filter the bods of the filter the before the bods of the filter the before the bods of the filter the bods of the filter and the filter the bods of the filter and the filter the will of your God.

The fon of Abilinua, the fon 11 And I, even Letters the fon of E leavar, the fon do make a Decree to all them of Aaron the chief prieft :

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the fon of Seriala, the lou of Azaraab, after the will of You Cook, the fon of Shilliam, the fon of Shilliam, the fon of Shilliam, the fon of Shilliam, the fon of Azaraab, the fon of Azaraab, the fon of Maraioth, and the fon of Shilliam, th

e what-

of die Soo of heaven, mailte wenny and ergnt males.

of you is the done (predility.

And of the foos of Argad, Joha

of you an hundred raients of filnan the fou of Hakkattan, and with

to an hundred baths of wine,

and to an hundred baths of wine,

to an hundred baths of oil, and

whole names are the fee, Eliphelet, ite
about preferping how much, hiel; and Shemala, and who he

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in there of God, it make not be jawsellto impole collycribute, or cultons on them.

If And thon Ezraşafter f wifedome of the street of the s

y Of the fons of loab, Obadiah the 2 Of the fons of Shelomith, the 3 of gold anhundred talents of gold anhundred talents; of gold, of a middheefour males.

10 And of the fons of Shelomith, the 3 of gold anhundred talents; of gold, of a middheefour males.

11 And of the fors of Bebate 7 hallt wenty and eight males.

12 And of the fons of Azgad, John

ashundershing how much hiel, and Shemaiah, and with them

whose preferabing how much manufacture and the manufacture and the

EZRA. Ext As by prayer.

Douland drams, and two velfels of fine carried away and I fine allowed by a hold I fine done to the evening factifice.

And a trade dance them? Ye are boly anco the LURD, the velfels are boly anco the LURD, the velfels are boly and the filter and the gold are cent my garment and my mare life and recewill Loffering unto the LURD important my mare life.

God of your fathers.

29 Watch ye, and keep them, untill 6 And faild, Omy God, I an almony we weigh them before the chief of the and bluft to lift up my face to the consider. and the Leviers, and chief of my God, for our injudices are interested. God of your fathers.

29 Watch ye, and keep them, untill ye weigh them before the chief of the land bluft to lift up my face to deprive the chief of the land bluft to lift up my face to deprive the fathers of litterly and chief of my God for our insight to the lift up my face to deprive the fathers of litterly and the left of my God for our insight to the my face to deprive the weight of the lifter, and the pold, grown up unto the house of our God, and the weigels, to bring them to lettle deprive the weight of the lifter of our God, and the weigels, to bring them to lettle lalem, sure the house of our God.

31 Then, we departed from the right monethytogo unto lettle lem, and the hand of our God was upon upsaid.

32 Then, we departed from the right monethytogo unto lettle lem, and the hand of our God was upon upsaid.

33 And we came to lettle lem, and shode therethree days.

33 And we came to lettle lem, and abode therethree days.

34 Now on the fourth day was the fill-us abode therethree days.

35 All of the fourth day was the fill-us weighted in the house of our God, by hath the prieft, and with him was Eleaings to the fourth of the fill was locabad the fon of Ismin, Leviers;

35 All of the children of those \$\frac{1}{2}\$ had now, O our God, which have the fon of Ismin, Leviers;

36 By number, and by weight ofovery one; and all the weight was written at that time.

37 All of the children of those \$\frac{1}{2}\$ had been farmed and the weight was written at that time.

38 All of the children of those \$\frac{1}{2}\$ had been farmed and the weight was written at that time.

39 All of the children of those \$\frac{1}{2}\$ had been farmed the fon of the cryptivity, offered burnt-offer.

39 All of the children of those \$\frac{1}{2}\$ had now, O our God, which he be offered the proplet and the delivered burnt-offer and the fill the proplet of the lands, the fill the proplet of the lands, the fill the proplet of the lands, with their tense and the very many before of the lands, with their tense and the weight of the pr

the house of God.

wes, and they furthered the psople and vert that ye may be fixong, and set we have for God.

CHAP. IX.

Now when these things were done, and the set of the land, and set we then the set of the land in the land in set of th

2 gee it it end do alves ! mth

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thate taken strange wires, or y their names were eparated , and sale to of the land; yet now there is down in the first day of the tenth we is trade concerning this thing; mometh, to examine the matter, whether is it is an additional to the stock so the same has a concern to the according to be a so that had taken strange wires the same born of the according to be a so that had taken strange wires had been so the present a so the same that had taken strange wires many the son of the same the same that had taken strange wires many the son of locadaks. Whis brethren-Maalish and the same strange, and other than so the same strange so that had been so the same strange so that was their wires and the sound so that the same strange so that the same strange so that had been so that the same strange so that the same strange so that same strange so t

leaded of the grinces and the Elects of Carolina and Allaminia of the grinces and the Elects of Carolina and Allaminia of Eleanars as and the Carolina and Allaminia of Eleanars of the Gold of Carolina and Allaminia of the Gold of Eleanars of the Gold of Eleanars of Carolina and Eleanars of Carolina of Car

on the firming wives.

13 Then all the Congregation and arrest, and faul with a loud voyce, As latter has 23 Of the fons of Haikum: Mattenia, blook half faid, for must we do:

Manasten, and Shimmi. to half faids fo most we do:

Manaffeh, an

But the people are many, and it is

to much rain; S. we are not able ram, and Vel

and work a service of the ser

la time formunitanis Sc. we are not able fram, and vel.

for dand without pretter is this a work of a day of two 2 fortwe are many that a fact the control of the control o

atapointed times, and with them tome at appointed times, and with them to Machinagedai, Shamana), Shamanah the Elders of very city, & the Judges, Last Azareel and Shelemanh, Shemanah threes, a mail the facte whath of our do for the matter be turned from the state of the

the day of people were very fore.

16 And the children of the captivity and Shechamah / fon of lehiel one did fo: and text the Prieft, with certification of the captivity of the control imman energy for faid un-tain their of the fathers, after y house for the control imman energy for a faid un-tain the foreign of the control imman energy for a fair we have tree failed against our of their fathers, and all of them by the control in the co

soule of 1000s and the 1000s of a lanks, \$\) (fab. and Elijah) and Shemaiah, and ienies be ame theirer to die act no
his beame theirer to the mourned

2. And of the fons of Paffurr Eliohis of the range fill of them

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2. Allo of the fons of Paffur Eliohad and Elafah.

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3. Allo of J. Evertes, Jozabad, \$\) Shi
3. Allo of

Manafeh, and Shimei. 34 Of the fois of Bani; Maadai, Am-

30 And Shelemah, and Nathan, and

40 Machnadebai, Shafhai, Sharai,

The book of NEHEMIAH.

and they faid unto mee, The remmant that are left of the caption y them to my tather speakines; Jimmy
in the prounce are in great affliction
and septoach the wal of lerufalem alfo
long. Stal thy journey bet in
it brokes adown, and the gares thereof
will thou required? So the least
the caption of the cap

are but nt with fire.

4 And it came to paffe when I heard thele words, that I fare down 8c wepts in please y king, let letter be given and prayed before the God of heaven;

5 And faid, I befeed thee, O LOKD come into luddh;

6 God of heaven; the great and terrible 8 And a letter unto Affah the god of heaven;

6 that they may convey me over in other the place which appearance for the place which appe

oie for them that love him; and obferve his commandarients:

5 Let thine eare now be attentive and
thine eare power has those may be been
the payer of thy fervant, which lyray
the payer of thy fervant, which lyray
the payer of thy fervant, which lyray
the beautiful the now, say and night, for the fold enta; Rail elemina,
the payer of thy fervant, the control of the control of

Bremember, I befeech thee, the word 11 So I came to Ierusalem, as 8 Remember, I befeech thee, the word there three dayes.

fervant Mofes.

I Remember 1 befeech thee, the word that thou commandedit thy fervant that thou commandedit thy fervant there three dayes. Mofess, faying, if ye transfered, a will is And I arofe in the night, land there there dayes. It is a few men with me, neither cold land to the few men with me, neither cold land to the few men with me, neither cold land to the few men with me, neither cold land to the few men with men the night, land to de ferial alemning the was threat were of you cast out to the tunof pair beats where you will be supposed to the ferial few men with men, neither cold land to he will be supposed to the ferial few men with men, neither cold land to the ferial few men with men, neither cold land to the ferial few men with men, neither cold land to the ferial few men with men, neither cold land to the ferial few men with men, neither cold land to the ferial few men with men to get men to get a few men fault was few men to get men to get

The book of N E HE M I A H.

GH A P. I.

He worst of Nehemiah the learner be fad, when the one is come to paffe in y month the grees thereof are consumed to the fillen in the palace.

I has Hanni one of my brethree came, he sand certains the e lace. That Hanni one of my brethree came, he sand certains the of lidah, & I lasked them concerning lerufalem.

And they faid unto mee, The remaint that are left out the agriculture, and concerning lerufalem.

And they faid unto mee, The remaint that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out the agriculture and the sand that are left out t

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A hall p 10 As

nem of the band of as good upon me, as nds that he had spo-

of heaven he wil prof. ere we his fervants wi

213

ubites on the wal, to the dung-gate 14 But the dung-gate repaired Makhi-

the ruler of part of Migrah; the built it and courred it; and fet up the doors thereof and the bars thereof and y was lot the poole of Silouby the ruler of the manual part of the poole of Silouby the ruler of the halfe part of Beth-art substitute of the halfe part of Beth-art substitute of the part of Beth-art substitute of the part of Beth-art substitute of David, and

them. The Good of heaveshe will prof.

the Art of the Art o

unto himalio repaired Hanamiah, house that was by the court of the pri-lon of one of the Apothecaries, and on, after him, Pedaiah y sonjot Par offs in 7 tottifed lerusalem to 3 broad wal 26 Morcover, the Nethinims dwelt in

in the of one of the Apochecasies, and on a term in pressuary to more a one and one and one and one and one and one of the Apochecasies, and one are the control of the state of the manufacture of the man

And the more parted Malchash their And it came to puffice the gold-firmiths fon, unto the place of the mise heard that it was known against the gate Maphkad, and to the going ap of the corner.

3a And between the going up of the corner must onthe fleete gate; repaired the gold mise heard that you can be corner must onthe fleete gate; repaired time forth, har y halfe of my on the gold mise and the merchants.

thee to anger before the builders. 22 Likewise at the lame tee "a state of So built we the wal, and al the wal unto the people is Let'ever one. 4 Me was soined to get the tunor of half therofin fer the people had a minde to work.

7 But it came to palles that when San to 8 and labout on the day.

8 ballat, and Tobiah, and the Arabians, and the Ammonites, St. the Afflodeits, and the Ammonites, St. the Afflodeits, my fer warks, nor the men of the problem head that y walles of lerufalem were which followed ms, nor of sipa made up, and that y breaches began to our clothes, faving that every one of the sound of th

and to hinder it

33 And betweene the going up of the corrier unto the Bleege gate: repared the goldfrinthes, and the merchauts.

By it came to paffe; that when Sanballat heard that we builded the wal, he was wroth, and tooke greatingingnation, and mocked the fewers.

2 And he fpake before his beethren, Schearmy of Samaria, and faid, Whal ado their freeble lewes? will they forrite themfelves? will they factfier will they make an end in a day? will shely review? Hones out of the heaps of the rubbifth which are burne?

3 Now I bould the Ammonice was by min and hee faid, even that which they burned the forrite themfelves? will complete the work of the property of the subbifth which are burne?

3 Now I bould the Ammonice was by min and hee faid, even that which they build if a for go ou phee faile to be fewer to the first of the property of the work is given and any one of the property of the work is given and inger the first of the

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and; an

A Nd there was a great cry of thep bread a Aple, and of their wives against a of filver

in come and to fight against level alems and to hindre it.

9 Neverthelelle, wee made our prayer into our God, and fet a watch against time day and night-because of them.

10 And tudah faid of The strength of fore we stee up confort them, to And tudah faid of The strength of fore we stee up confort them, the three is much tubbush, so that we are not able to build the wal.

11 And our adversaries fair, They shall and houses, that we might anoth know, neither fee til we come in young them, and slay them, and that the worker to caste.

12 And it came to passe, the week that state the worker to caste.

12 And it came to passe, the state when the level which dwelt by them cames they and that more our strength of the dearth.

13 Therefore set him the lower places whence ye stal returne unto us, they will be upon you.

13 Therefore set him the lower places whence ye stal returne unto us, they will be upon you.

13 Therefore set him the lower places whence ye shall returne unto us, they will be upon you.

13 Therefore set him the lower places whence and their powers and their many shall the stall with the stall the s

reformed.

That Sanballat and Gethem feur have referred out brethren?

That Sanballat and Gethem feur which were fold to y heathers, and ome, faying, Come, let us meet a synig four brethrenor final rogether in form one of the villages in even fold to us when held they their the planne of Ono; but they thought and found nothing to answer, to doe me mifchiete, and found nothing to answer, to doe me mifchiete, and found nothing to answer, to doe me mifchiete, the protection of the state of the sta

omity e not to wan in the property of the property of the worke, for an God, because of the reproach that I cannot come down; why would be shachen our entmiss?

[hiswife, and my brethren, and and come downer to you? frequents might exact of them mod. 4, Yet they fent unto ame four times and come if I pray you, let us after this fort; and I answered them after the form manner.

fail statutes unto the work.

fail statutes unto the work.

for the fail in th

Some intendayes flore of allors of blah, and Sanballs, according to thouse are ive for all this required norl their works, and on the Prophectife the breaf of the governours because the location, and the reld of the Prophecs on Balba governours because the location and the reld of the Prophecs on the prophecy of the state of the governours because the conditions of the prophecs of the prophecy o there was no breach left therein: this work was wrought of our God.

though at thereime I had not fet up 17 Moreover, in those dayes the Nodoores upon the gares.)

Bea.

CHAP. VII. Owit came to pale, when the wal 26 The men of Bethleben, was built, \$1 had fet up the doors, phah, an hundred four core an

and the Porters, and the Singers, and the Levites were appointed.

a That I gave my brother Hananis, \$2. 28 The men of Beth-annual Hananish y ruler of thepalaec, change tie and two.

over I erulalem, (for he was a faithful 29 The men of Kiniath-learing)

man, and leared God above many.)
3 And I faid to them. Let not y gates
of Ierufalem be opened until the Sun of terufagem or opened untul the sum of the memoratuma and one, them flur the doors, and barre chem, 3. The memoral one, them flur the doors, and barre chem, 3. The mem of Michaudh and appoint watches ofthe inhabit and drad and dwenty and two, of lerufatem, every one in his watch, \$2. The mem of Bethel and \$2.

and appoint watches of the inhabitants of lerufalem, every one in his watch, and the city was large and great.

A Now the city was large and great; and the house wenty auditine.

A Now the city was large and great; and the city was large and great; and the people few therein; and the house wenty auditine.

A The children of the other blog, and the cather of the other blog, and two housed two hundred fifty and retained and by general opy. And I found a step files of the propositions were up out of y caprivity, of the fe are the children of y caprivity, of the fe are the children of great and a carried away. Scame against o lerufad and house and house and propositions of the prop

acl, was this,

8 The children of Paroth, two thou

The children of Parolli, two though and no mehandred seventie and two.

and no mehandred seventie and two.

by The children of Shephatiah, three of Hodeush, seventy and fours.

4 The fingers. The children of Arah, six hundred fours, and sended fours, and self of the porters. The children of the children of Arat, the children of

hity and two

hity and two.

13 The children of l'ahath-Moab, of lum, the children of Ater, the children of Ireliua, Stlosb, two those of Talmon, the children of Ater, the children of Ater, the children of Ater, the children of Haita, the children of Talmon, the children of Haita, the children of Lam, a thousand two hundred fiftic and four.

13 The children of Zattustight hundred the Children of Haita, the children of Haita

dred fourtie and five. 14 The children of Zaccai, feven hun-

ired and threefcore. is The children of Binnui, fixe hun-

The children of Bebai , fixe hundred twenty and eight.

fand three hundred twenty and two.
18 The children of Adonikam , fixe hundred threefcore and feven.

19 The children of Biguai, two thou and threefcore and feven.

and five. 26 The men of Bethlet bundred fourfer

27 Themen of Anathoth an

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phirah, and Beeroth , feven!

forty and three. 30 The men of Ramah and G

46 The Nethinims. The childre Ziha, the children of Hafhupha,

total a, the children of Hallaugh 47 The children of Keros, th dren of Siasthe children of Pad-dren of Siasthe children of Pad-dren of Hagabay childre of Sha-dren of Hagabay childre of Sha-of Giddel, the children of Hanany dr to The children of Hanany dr to The children of Hanany dr dren of Rey in the children of Ha dren of Rezin, the children of N

or The children of Gazzam, the dren of Vzza, the children of the 12 The children of Befaithe thi

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culte of Nephithelim, al Ifreel dwelc in their cities. And welcome of Barbuts, the children of Harburs, and the control of Harburs, and the co

in the control of the ny and five:

9 And Nebemiah , which is the Tire.

Their camels four hundred thirtie thatha, & Exta the Prieft the Scribe, &

in Their came is four hundred thirtie (flatin), & Evra the Prieft the Stribe, & maker fire thousand feven hundred the maker fire thousand feven hundred the maker fire thousand feven the maker fire the stribe and the people. This day is holy to all the people. This day is holy to the sparse the treasure a thousand the meets for all the people were, when the sparse the treasure a thousand the whole and transmet of gold, firty hafins, five hunter and thritten priefts garments.

7 Auf fome or the chiefe of the fallenge for the fall outset between the form of the fall outset them, Go your house produced the fall outset for the fall outset fall outset for the fall outset fall outset fall outset fall outset fall outset for the fall outset fall out

or thousand and two bundred use joy where the control of live.

71 And that with ereft of the people ple, saying, Hold your peace, for the rate, was twenty thousand drams of lady is holy neither be ye grieved.

104. At wo thousand pound of filver, 12 And all the people went their way suffered one Steven priefts garments, to east, and to of tinke, and to fend porty 5 or be priefts, and the Levites, and to come tinke, and to fend porty and the fingers, and found they had underflood the words that the people, and the Nethinims, and were declared unto them.

the Ceventh moneth:

the Seventh moneth: thers in Egypt: and heard sclaime in al their cities, and in lern 10 And thewealft fignes an

If And that they flould publid and provided the provided

and althings that are therein, the feas, well them water for their thirle and althat is therein; and thou pre- 21 Yea, fourty yeers did thou ferred them aland the holfe of heaven flam, them in the wilderns, four

worlhipperh thee.

Allolehne in:

And on the fecond day ""FEE Eather and gavel him the mane of regions the the cheefe of she facher.

And founded his heart of a long the people, the precise and the Les works mno care the Scribe, even to under thand the words of the Law. the Hitters, the Amoritasis at And they found written in the Law "the Hitters, the Amoritasis at And they found written in the Law "the Hitters, the Amoritasis which the LORD had commanded by to give it Lay to had good, and the command the comman

confelled their im., and the insquires 17 And retured to obey, englavous of their fathers.

3 And they flood up in their place, X mong them is that their desired their edge, and their reading their place, X mong them is that dend their edge (readin the book of the Law of 5 Lott and in their rebellion appointed their God, one fourth part of the day. Capraine to return to their bonday (X another fourth part they confelled, but y art a God area to be always and worfing ped the Lord their God, icous X merceful, llow to anger, and of Then Rood up upon the flares of the great kindness X for lookeft the strength of the conference of the conf

Shebanjah, Buam Sherebiah, Bani, & ten calf, and fand, This is thy God ta Chenani, and cryed with a loud voyce brought the up our of Egyptandla were the Lord their God.

"Theorite Levites, Jellua, & Kad"Theorite Levites, Jellua, & Kadjergen great provocations:

19 Yet then un thy manifold merie raisel, Bani, Halfrabniah, Sherebiah Hofori ookel't them not in the wildens: dijah. Shebaniah, and Pethahiah, faid, the pillar of the cloud departed so Stand up, and beliefe the LOR Dyour, from them by day, to leade them into God for ever and ever, and beliefe he way, neither the pillar of fire by my thy glorious Names, which is realted to flow them light, and the way when above ablelfing and praise.

6 Thou, even thou art Lord alone; 20 Thou gavest allot the god [puis thou half made he aven, the heaven of to infired them, and withhelden to the sum of the sum o

they lacked nothing:their cloth 7 Thou artheLord the God, who ed not old, and their feet welled a diddeft choose Abram, and brough 22 Moreover, thou gavest them his tell him forth our of Vrof the Caldees, doms and nations, and didd div

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them light the profiled flanderight, but we have done wickedly.

Shon, & Jand of Jung of Hembol

The children allo militylicedly

affarre of fraven, Strongh

them tottle fand, concerning with the children with the children

as became far , and delighted them-free in thy great goodies.
(Nevertheles, they were dischediere, as a trebiled against thee, and caft thy as belind their backes, and flew thy nothers which reftlifed against them; agrathem to the farth.

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Lass belind their backes, and lew thy froption which refused against them, froption which refused against them, confirmed which refused against them from the refused their conditions are the standard them from the refused their conditions are the standard them from heaving and according to the manifold metodes, thou pattern when the rest and reft, they did from the standard them from the hem, Stell field against them by thy Spirit in thy Prophers yet would they, are giveners therfore gavely y the in-to the hand of the people of the lands, 31 Neverthelession thy great mercies lake thin didit not interly confirmed them toor for lake them, for thou are a

their pleafure, Swe are in great diffees

38 And because of althus, we make a
fure coveraint, & write it, & our Princes, Levites, and prints, feale unto it.

CHAP. X.

Ow those that sealed were Nehe-miah the Tirsharha, the son of Es-

And Ahimh, Hanan, Anan, 27 Malluch, Harm, Haanah, 28 And the reft of y people y priefts, themstor forfake thems for thou art a the Lewitz the porcers the lingeris, the present and meetiful God.

New ther foresour God, the great, jed them felves it by that that spanish flowers the first of propose of lands the present god them felves for propose of lands the mighty, and the terrible God, who for glaw of God, then the them felves for groups of lands the mighty, and the terrible God, who for glaw of God, then twives, then to a second groups of the mighty are the might great themselves the might great them the might great them to be seen the might great them. In row marries our members of the work of Godyhert wives, members here might, and the tertible God, whole of and their daughters, every one baying keepel coverage, and mercy der not all and their daughters, every one baying the trouble feet in the before thee, that knowledge, & having underthands hit come upon us, on our hings, on a They clause to their brethen their under the members, and on our rieffs, and Nobles, and entred men a gurle. They come to the the trouble to the brethen their our Prophets, and on our rieffs, and Nobles, and entred men a gurle. They would not be worked to the feet when the members of the war given by Mofes the feet war to deal the penals, fine the time of the war given by Mofes the feet war to deal the penals. onal thy people, fince the time of the was given by Moles the fervant of kings of Alfyrasaum o this day. 33 Howheir, thou are uit in all that mandaments, of the Lord our Lords is brought apon us, for thou haft don and his ladgements, and his Statures.

37 And that we fhould bring the first of l'assum, the son of Melchiah. If you are fruites of our dough, and our offrings.

33 And his brethren-chefoste is and the fruit of all maner of trees of thers two bundred forty and wear in the wine, and of or yle, unto the Priets, to Amassanithe son of Agreed the less the chambers of the house of our God Anasia, the son of Agellaismoth, the tart of the chief of the control of Immer.

Lynkes y y same Levites might have to Anather the there might make based the tiches, and y crites of our rillage. Valour, an hundred wenny and get Scriab. If the control of the great was a state of the control of the great meany test as the tithes and the Levites shall 1, y Alfo the Levites; Shemain the house of our God, to the chambers the son of Hassbutch to of Anatham the house of our God, to the chambers the son of Hassbutch for of Anatham the house of our God, to the chambers the son of Hassbutch is and Iorabast inter the treasfuse-house.

writes take times and the Levies mail 17 and the traces described by the time of the times and for of Halkabs, the fon of Arnham the house of our Godyto the chambers in the house of our Godyto the chambers where a rethe velleks of the cheek of the Levies, had the order thalbring yoldering of 5 fight of the outward belieff of the Sanchary-and the puelts y minifter, y and the porters and the fingers, & we principal to the begin y thanked giving will not for fake the boule of our God.

A Not the Porter and the longers, & we principal to the begin y thanked giving will not for fake the boule of our God.

A Not the state of the people al. 13 Al the Levites in the holy given of falls the found found the trace of the people al. 13 Al the Levites in the holy given of falls the found found to the people al. 13 Al the Levites in the holy given of falls the found found to the people al. 13 Al the Levites in the holy given of falls the found found to the proper of the people al. 13 Al the Levites in the holy given of falls the found found to the people al. 13 Al the Levites will be given by the fall of the people al. 13 Al the Levites will be given by the fall of the people al. 13 Al the Levites in the holy given of falls the found found to the people al. 13 Al the Levites will be given by the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites will be given by the fall of the people al. 13 Al the Levites will be given by the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the fall of the people al. 13 Al the Levites were in although the

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of the house of God-ig was the kings command-morning them, that a certaine should be for the lingers, due

very day.

ma and in the villages thereof:
if And at Ziklag, and at Mekonah,
if in the villages thereof;
And at En-Rummon, and at Zareah,

for

de

basel the ton of Sheatuel, and Jelhua.
Scraish, Jeremish. 223.
2 Amarish, Malluch, Harrolls,
2 Sheaniah, Rehum, Merimoch,
(liddo, Ginnetho, Shiish,
 Miamin, Mesis, Bilgah,
 Shemsiah, and Joistip, Jeda; ah,
 Sallu, Amok, Hilkah, Jeda; ah the Centre of the Powish and the Company of the Co

be watches.

O And leftus begat Ioiakim, Joiakin
Ilo begat Eliafhib, and Eliafhib be
ate louds.

ner londs.

I And Ioida begate I onathau, and
onathan begate I addus.

12 And in the dayes of Ioidakim, were:
rich's finishe of the fathers: of Senah, Merabuahof Ieremiah, Hanorijah;
13 Of Eura, Methuliam; of Amaziah,
ohanan;

O'Melica, Ionathan; of Shebaniah; AdnatofMera och, Helkin

No Vezi the fon of Banin 16 Of Iddo, Zechariah; of Ginn habiah, the fon of Mar-Methullam; of Micha: of the fons 17 Of Abijah, Zichri; of Minian

Meshullam; 17 Ot Abijah, Zichri; of Miniami Moadish, Pilcai; 18 Of Bilgah, Shamma; of Shemi

Lehonathan:

19 And of loerib, Mattenai; of led iah, Vzzi : 20 Of Sallai, Kallaizof Amok, Eb

as, 20 Of Sallai, Kallaizof Amok, Eberlahiah the fon of Melbe-techildren of Zerab, the fon Nethancel.

in the dayes of Eliamenton corrung the people.

I da for the villages, where fields,

we of the children of landah dwelt at y

Prietts, to y reign of Darius y Perfisa

Biboo, X in the yillages thereof;

Sidebeelelo, in y yillages thereof;

And at leftua, and at Moladah,

I day heth-pleid of the dayes of the dayes

Johann the ton of E. Dannis.

18 And the chysic of the Levites, Hamanian, Sherebia, and Jeffina the food Kadmiel with their brethten over against thems to prais, Sto give thanks according to y commandernet of David yman of God, ward over against the day and the Median. Mediulan, Talmon Akkins, dah.

and see himmon, and at Carean, y man or cod, water over against ward said alarmoth.

Planosh, Adullam, and in their vil.

diah , McBullam, all said see helds therefor were posters keeping the ward, at the standard sweet from Bert likebarunco at the said of sinpom.

It liked at the said of Benisming from the dayes of logalam, at the dayes of logalam, and all said see helds and all said see held see in the dayes of Nehemiah the Gover-desidence in Michamia, and Aipah, and Retal and in their villages: 18 day at Amoth Nob. Amanah, 18 lators, Ramah, Gittaim, 21 latdid Zhoom, Neballar, 15 Lod and Ono, y valley of ctatifmen 25 Am of the Levites, were dayinous in Iudah, sed of the Levites, were dayinous 4 cymbals pfalteries, and with narry 5 Am of the Levites, were dayinous 5 Am of the Levites, were dayinous 5 Am of the Levites, were dayinous 5 Am of the Levites, were dayinous

And the Leviets, were divinions and the fine from the fingers gashered themselves together, both out of the fine from the fine f

ple, and the gates, and the wal. 31 Then I brought up the l'tinces Specimans, am touring-section, 7, Salle, Amolykilians, became pies, and the gates, and the fire section of the Pricks and of the between the diefer of the Pricks and of being the three the sign the days of Jeffusa. Then I brought up the Pricks and proposed being the three thr

and Ieremiah.

3; And certaine of the Priefts fon with trumpets, namely Zachariah the [on of Aonathan, the Ion of Shemaiab, the fon of Mastaniah, the Ion of Machaiah, the Con of Machaiah, the Ion of Alaph 26 And his brethrens Shemaiah, and Afarael, Milalai, Gilslai, Maai Nethaucel, and Iudah, Canani, with Smelical influences of David the man of God; and Exas the Scribe before them.

37 And at y fountaine gare, which was overagainst them, they went up by the faire.

Solomon his fon.

CHAP. XIII.

and for the Levires that waited.

Scribe, and of y Levires that waited.

Scribe, and of y Levires, Patamare,
And both the fingers and the por-inext to bim was Blann their
teta kept the ward of their God, and Zaccuty, fon of Mattanish int
abe ward of she purification, according were counced faithfull, and these
the ward of the purification, according were counced faithfull, and these
the ward of the purification, according to the commandatement of David, and of was coldifitude with the third the council of the commandatement of David, and of was coldifitude with the third the council of the commandatement of David, and of was coldifitude with the council of the commandatement of David, and only as coldifitude with the council of the 14 Remember me O my God,

Solomon his lou.

46 For in the dayes, of David and A.

ing this, and wipe no course the properties of the deeds that I have done for the highest part of Solomon and the first part of the deeds that I have done for the highest part of Solomon and I fract in the dayes of Zerubbbel, said in the dayes, of Nehemiah, and bringing in finears; and gave the portions of the fingers, and affests as allowing gares, and they discribed the potters, every day his portions, and almost of boardens, where the portions of the fingers, and affests as allowing gares, and they discribed them the potters, every day his portions, and almost of boardens, where the potters, every developed the potters, and almost of boardens, where they fanctified them and I teltified against them into wherein they fold victuals.

C. H. P. X. H. I.

6 There dwelt men of Trit.

16 There dwelt men of Tyre ON that day they read in the book therein, which ment of Apropriate of Market and the additione of the net of ware, & folia on the short of Market and the Ammonite and the Moabite, 17 Then I contended with the Moule for come into the Congrega of Indah, and faidulute the Moule for Come into the Congrega of Indah, and faidulute the Moule for Come into the Congrega of Indah, and faidulute the Moule for Come into the Moule for Congrega of Indah, and faidulute the Moule for Congrega of Indah, and Indah, an

spould not come into the Congregation of Indah; and faiduate them, which in of God for eyer.

2 Because they met not 9 children of phane the Sabbath day?

If mel with bread; and with water, but 13 Did not your faithers thus Made them, which he out God bring at thirty low. The struct the currie more a brising,

3 Now it came to passe when they had head to be sufficient to the struct the curse into a brigger them. The substitute of the saw, that they sprated from Fates of Irusalem began to be at a fair fair the mixed multitude. The substitute of th

bud mar mon-and the speed speake it cording as And cursed th hem, an

3 In th ea: Media, AVben ious ki

sacellen Anndred And w the king Ple that alace:bo ayes, in 6 Wh anging en,a

monant of Moab.

as had their criditen spake halfe in and of the Levites.

by had their criditen spake halfe in and of the Levites.

by spake the spake halfe in and of the Levites.

and of the Levites.

by had don't me to spake in the spak gand contended with turns amounts rutinely middle in including a trimer infection, and for the first fruits. Re-mit, and placts off their haire, and appointed, and for the first fruits. Re-under them I weare by God-faying. Yee member me, O my God, for good.

cl ht I

s y d his fi

e of Ge

Monght in on the Sabbath day.

The lefting and the Sabbath day.

The lefti

In those dayes also saw I lewes that 29 Remember them, O my God be

The book of ESTHER.

the women, i the royall house 18 Likewise that the Ladies of Parfia

C. H. A. P. I. (which belonged to king Ahasuerus Ow it came to passe in the 10 On the seventh day, when the heart Ow it came to pair in the 10 On the fewenth day, when the heart of the second of the s

In the third yeere of his reigne, he beautyefor fine was faire to looke on. 3 In meants years of this reigns, and 12 But the Evapuene Vasthi relused to his fevants, the power of Persia and come at the Evings commandement by Media, the Nobles and Princes of the bis chamber laines: therefore was y king Medis, the Nobles and Frinces of the his chamber laines: therefore was \$ \times \text{ing} \text{ or sample laines: therefore was \$ \times \text{ing} \text{ or sample laines: therefore was \$ \times \text{ ing} \text{ or sample laines: therefore was \$ \times \text{ for low sample laines: the sample

alace both unto great and final feven cas of l'etfia and Media, which faw the asses, in the court of the garden of the kings face, and which fate the first ange Palace:

days, inter court of the games of the kingdome) in games of the kingdome. Some were white, greenes, and blue it What linal we do to ŷ Queen Vabagings, fallued, wish cords of fine this according to law, becaufe the hath lineas, and purple, to filter tings, and not performed the commandement of lineas, and purple, to filter tings, and not performed the commandement of the lineas, and purple the some strength of the lineas, and the lineas with the Queen and the lineas within the Queen Innengated purgles, to these varieties and the properties of the p

Allo Vaffhi the Queen madea feaft brought in beiorthimbutthe came no

Ff2

and

and Media fay this day unto all the fhe obtained kindnelles kings princes, which have heard of the fpeedily gave hershere deed of the queen. Thus thall there a fication, with futh the

area of the queen. A nus maintere appearance with the rife too much contemprated wrath.

19 If n pleaf the king, let there go much to be given her out a royall commandement from him, houle, and he preferred and let it bewritten among the laws madd, unto the belt plus of the Perlans, and the Medic, that it be not altered, that Valhi come no more before king Abalucrus, and let ple, nor her kinted from the plant of the p the king give her royall estate unto charged her, y she should another that is better then she. another that is better then fhe.

and the special country and the special country and the special country of the way the special country of the spec grear Jall the wives in all give to their the base of the control of the base of the control of

ording to the word of Memucan: (for to were the dayes of cording to the word of Memucan :

kings provinces, into every province, moneths with oil of myrike, according to the wirting thereof, and moneths with sweet odom, to every people after their language, other things for the purific that every man thould bear rule in his women. Gwn honfe, and that it Bould be pub. 13. Then thus came every mail is the decording to the language of to y king, whatloever the

young virgins fought for the king:

3 And let the king appoint officers
in all the provinces of his kingdome, that they may gather together all the the daughter of Abhail, the fair young virgins unto Shulhan the Mordecai (who had taken be palace, to the house of the women, unto the cultody of Hegai y kings Cham-king, the required nothing, berlain, keeper of y women. Selet their Hegai the kings chambel

fthi. And the thing pleased the king , and he did fo.

Ierufalem, with the captivity which the virgins : fo that befet had been carried away with Ieconiah crown upon her head, and

6 Who nad occurred away with leconable the virgins: 10 that he had been carried away with leconable the king of ladah, who m Nebuchad-ness; and a queen initead of Vallah; a thing of ladah, who m Nebuchad-ness; and the king of Babylon had carried away.

7 And he brought up Hadafläh the middle the his princes and had neither father nor mother, and the maid was fair and beautifull, whomat had neither father nor mother, and the maid was fair and beautifull, whomat had neither father nor mother, and the middle the provinces, and he mad was fair and beautifull, whomat had continued to the provinces, and he mad was fair and beautifull, whomat had when the rings continued to the provinces, and he had carried to get the feet of section the football to the provinces, and he had carried to get fair to the provinces, and he had carried to get fair to the provinces, and he had carried to get fair to the provinces, and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces, and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he had carried to get fair to the provinces and he was brought and he keeper of the women.

9 And the maiden plea ed him, and chamberlains, Bigthan and I

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recty people.

A Feer thefe things, when the wrath Chofking Ahalucrus was appealed, the the morrow the returned in the committed of Alathi, and what the had cond houte of the women, to five memorbed Valkin; and what the had cond houte of the women, to five temmorbed Valkin; and what the had cond houte of the women, to five the committed out to have a support of the committed out to him the condition of the women, to five the committed out to him the committed out the committed out to him the committed out the committed out to him the committed out the committed out to him the committed out the committed out to him the committed out the committe

king: the king delighted in her, and cofficers were called by name.

gdome, 1; Now when the turn of all the the daughter of Abihail, the things for purification be give them, keeper of the women, appoint

And let the maiden which plea. Either obtained favour in his
feth the king, be queen in flead of Va-all them that looked upon to all them that looked upon be

hafuerus, into his house rorall f Now in Shustan the palace, theref tenth mough, (which in the was a certain few, who'e name was I betch in fewent per did not fewent to the fewent per did not fewent per did not fewent fewent per did not fewent fewent per did not fewent fe ered abs

Mordecai and Efthet ept the door, were ding to all that Haman had commandent to lay hand on the ded unto the kings Lieutenants, and

which kept the door, week ding to all that Haman had commany and longitro lay hand on the ded unto the kings Lieutenants, and to the governous that were over head the thing was known to cvery province, and to the rules of the sings of the witting therofs. To every if in Mordecan name.

And when inquilition was made manter, it was found out: therefore matter, it was found out: therefore matter, it was found out: therefore matter, it was found out: therefore the sings of the was and the wind the was and the was a

Now it came to passe, when they are tally unto hims and he heart kned When Mordecai perceived all that of unto them, that they cold Haman, one whether Mordecai his matters and pur on lackec loth with assessment to the city of the city what had, for he had told them went out into the midft of the city, and cryed with aloud and bitter cry;

And when Haman faw that Mor
2 And came even before the kings

and cryed with aloud and bitter cry;

[7] Addwhen Haman faw that Merari bowel not, not did him regate, for none might citter into the
grentsthen was Haman ful of wrath.

6 And he thought feering lay hands

1 Am in every Province whitherand him the people of Mordecai; wherehims decree came, there was great mourover Haman fought to defirely all the
implement of Andacrus, even the peoiled Mordecai.

2 In the fifth moneth (y is, y moneth
dian) in the twellth yeer of king Athems, they cafe purt, that is, the los,
dients, they cafe and the law of the companies of the
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with they may be defitored, and I of the money that Haman had proill seve ten thouland raleous of filter imifed to pay to the kings treafures,
o the hands of those than the the for the lews, to deftroy them,
mage of the business ob ring it into \$\frac{8}{16}\$ Alfo he gave him the copy of the
leking treafures.

I will be king to define the king to the kings for the king to the kings for the king to the kings for the kings to the kings t

Ff 3 II All

he golden fcepter. ESTHER: Mordecais It Al the kings lervants, and the peo. wil do to morrow as 7 king hap be of the kings. Provi nose do know, y of Then went Haman forth whofoever, whether man or woman, toyful, 3 with a glad hear; that come muco the king into the inner Haman faw Mordexias the king into the transport of the state of the court, who is not called , there is one that he flood not up, not mot law of ins to put him to death, except him, he was ful of indigation fuch to whom the king flat holde out. Mordecal. e golden Scepter, that he may live but to Nevertheles, Haman refrain the goldenocepter, that he may live our governments, randoment that not been called to come in unto felf. & when he came home, he first the king thefe thirtie dayes.

12 And they told to Mordecai ER-11 And Haman told them of the limits. hers words,

13 Then Mordecai commanded to an-of-his riches, and the multitude of his riches. Think nor with thy felf king had promoted him and both that thou lahat efcape in the kings had advanced him shorter hims.

14 For if thou always the state of the kings had advanced him shorter fram. thy fathers house that be deltroyed : aminy meets us as let me note and the knoweth whether yar come 12 yet a lithis analieth me note to the kingdom for such a time as this fo long as I tee Mordeai the less to other than the such as the way and the kingdom to t Mordecai this answere. 14 Then faid Zetelh his wife and Mordeca it his answere.

14 Then faid Zetelk his wiften it Go, gather together all the lewes his friends unto him, Let a talkethar are prefent in Shulhan, and fait ye'be made of fifty objects his charge and for sketchout on the line, the life. 14 An with his that are pretent in Shuhlah, and falt ye be made or any contening, scooning for me, and neither eat not drukk three-row speake thou to the king, shulks, dairs, night or day: I also and my mai-decai may be hanged thereous he sens wil falt likewis; and so wil i goe; thou in merily with the king which is not accor-baquet. And the thing pleafed them dung to the Law; S. if I prifft, I prifft, and he caused the gallows to be made to the cause of the law; S. if I prifft, I prifft, and he caused the gallows to be made to the the gallows to be gallows to be made to the gallows to be made to the gallows to be made to the gallows to be gallows to be gallows to be made to the gallows to be gallows to b according to al that Efther, had com

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CHAP. VI.

Of HAP. V. of records of the Chronicles adm of the chronicles administration of the chro

So the

her,an

forme 3 T and fa thy fat king :

That I filher put on her royal appa. 1 And it was found written, that tell, and flood in the inner Court of y details and tool of Offighrans and flead the king had a superior of the kings (an abelian) and the king fare upon his royal appa. 1 And it was found written, that had been a superior of the kings (an abelian) and the king fare upon his royal and the king fare proposed to the king fare proposed to the kings (and the kings) and the king fare proposed to the king fare proposed for him. Then fare proposed for him there is nothing donor to king to hang had case and to come to you for fore proposed for him there is nothing donor to king to hang had come to king to hang had come to king to hang had come the king fare proposed for him the proposed

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Pea, El come in the k e lew Callona Stomer i: then go ng vo the d Haman be mak

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the city, and proclaim before allot the gallowes fifty cubites high the city, and proclaim before allot the gallowes fifty cubites high the city, and proclaim before allot the gallowes fifty cubites high the city, and proclaim before allot the gallowes fifty cubites high the city, and the high gallot hand, and the hold of himman, the apparelly at the hold-gall and raid Mordeco.

In the hold-gall arried Mordeco has been been to the high gare. But Haman the apparelly had been to the city, and proclaimed he hold of haman y lewes the feet of the citie, and proclaimed he had been to the high gare. But Haman hafted to which he had taken from Haman, and which he had taken from Haman.

And Haman told Zerelh his wife, and had he free high the had taken from Haman, and which he had taken from Haman.

And had hade to bling had the had the high the had taken from Haman, and when the hade to bling had the had the high the had taken from Haman, and the high the hade to be high the had

who is her and where is the that durit twentieth day thereof, and the same who is her and where is the that durit twentieth day thereof, and the same and the sam

11

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and bright hole reft 1 and and 5. lob ft of (

87

Mordenis honour.

E S 4 H B R. Hamms for the said of the property of the peo. It On that day the number of pleand, pronince that would affault were flaine in Studian they although the color of the most of the property of the first the first the lang.

It was not one day, in a lith gravior as you property of the prope

which is the month Ada; for a comwhich is the month Ada; for a comwhich is the month Ada; for a comin the copy of the writing for a commandement to be given in every prowince, was pub liffled to a lipcople. St. 7

I kewe flood be ready againft? 4

I swen flood be ready againft? 4

I a So the Pofles that rode on mule.

It is completed to a lipcople. St. 7

I getted on by Jkings commandment, Schulfant od to morrow also an

St camels, went out, being halfened. St. 3

I go this date detected to the lever size

I go the hanged upon the size of the limit of the ling commanded it in

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and or and gladnes, a feaft and a good of their foes feventy & fiveling ay : and many of the people of the but they laid not their hands and became Iewes: for the feare of 17 On the thirteenth day of the same of 17 On the thirteenth day of the feare of 17 On the thirteenth day of the feare of 17 On the thirteenth day of the feare of 17 On the thirteenth day of the feare of 17 On the feare of 17 On the thirteenth day of the feare of 17 On the thirteenth day of the feare of 17 On the feare of 17 On the thirteenth day of the feare of 17 On th CHAP. I

Ow in the twelfth moneth () is the feafing and gladnes.

moneth Adar) on the thirteenth day | 18 But the Iewes that we fear when the king of the king of the fear when the king of the king o

is The lewes had light and gradient is The lewes had light and gradient is the other reversion and in y and honour.

16 But the other reversion is the kings produced, gathered rite, whicherlower the kings comman-vest orgetter and flood for the remainder of the reversion in the result of the remainder of the rem Adar, and on the fourteen

When the weifth mourth(\$\frac{\pi}{\pi}\$ is the somewhat are in th

adatina, and canalia and flewes, had device againty je And Permadita, and Atifai and Indito them. The And All Party is a factory them. That and the Andreas and Vaicantha, and Indito confinmethers. Sto delive against years and the ten before the ten of the canalists of the whole of the wicked device is the device and the strength of the west live they, but on the spoile laid, the lewes, flouid it terum populary and their hand.

alo let ! he gall nded it t ven at

oft hy pen where wo daies according to their written in the book.

When hand on the gallows. It was made to the hand of t

we shelve dates according to their written in the book.

"H AP X.

ANd the king Ahafuarus Iaid a cribute upon the land, and upon the
membred, and kept throughout every
mentation, every family, every prometation, every family, and horder
metation, every family, every prometation, every family, and horder
metation, every fami

The book of I O B.

if And earlie o, when the dayes of its And the Sabeans fel upon them, their fealing were gone about; that and took them away; yea, they have looking and fanctured them, and rofe flain y fervants with edge of y fword,

CHAP. I. IoHaft not thou made an hedge about Here was a man in the land him, and about his house, and about Here was a man in the land introduced was a man anounce of by-whole name was lobe) at that the harb on every fiderthou had and that man was perfect bleffed the worke of his hands, and his and upright, and one that if fishilance is increased in the land. feared God. and efchewed at But put forth thine hand now, and routh at that he hath, and he wil care?

and there were born unto him these torthy face.

1 And there were born unto him these torthy face.

12 And the Lord faid unto Sarang.

13 His influence allow as fewer thous. Hold, all y he hath is in thy power; that the pand three thou fand camels, louely upon himself put not forth thing and invented to yoke of oxer, and five hander do yoke of the word of the things of the saranger of the LORD.

13 And the first is man way the greating of the LORD.

24 And, his formware and feested.

25 It is daughter swere eating of drinking.

of all the men of the Eaft divined in the first aughters were eating Mainking the his fonswers and feafted in wine in their eldeft brothers house: And there canne a mellenger to lob and called for that three figers to earl and faid. The oxeo were plowing, and the drinks with them.

Job for and functined them, and rofe; lian y fervants with edge of y fword, up early in the morning, and offered, St. I onely am effaced alone to tel thee baracoffings, according to y number 16 While he was yet [peaking, there offend all For I ob faid, it may be y came allo another. St faid, by fire offend my forshave finned, and curfed God in it falles tro heaven, St hath burn upy there hearts; Thus didlob, on thin all y the possible the start burns upy and the hearts; Thus didlob, to not may like the possible the start of the star

more the LOND, and Satan came allo came allo another, and falo, I he Cal-among them.

7 And the LORD faid unto Satan, sans made our three bands, and foll upon the camels, & have carried them, where comment thou? Then Satan away, rea, and laine the fervants with sometime the LORD, and faid, From the edge of the fword, and I onely am fong to and froin the earth, and from el caped alone to tel thee.

Whing up and down in it.

3 While he was yet (acaking, there

going to and fro in the earth, and from the capen shows of what many down in it.

§ And the Lord faid unto Satan, half came also another, and laid, Thy son, there is none like him in the earth; a line where is none like him in the earth; a line where is none like him in the earth; a line where it none like him in the earth; a line where the day nor like him in the earth; a line where the day nor like him in the earth; a line where the there came a great wind from the wilder nes, St more the sour little and it fell on the wilder nes, St more the sour little and the lord, St corners of the hottler and it fell on the mid-Doh lob feare God for nonght? young men, and they are dead, and I

nely am elcaped alone to tel thee. unely am elegant alone to tel thee.

30 Then 160 arole and reith is mantle born, and the night in which it and thaved his head, Stiel down upon [aid, There is a min childconner, the ground, and worthinged,

21 And 1 and worthinged,

22 And 1 and Northinged,

23 And 1 and Northinged,

24 Let the light fur from above, either the light from above, either the light form.

21 substated, Nated came I out of my Good regardst from above, and mothers wombe, and maked fluid Irc. the light fluid exposit. tearn thitheetthe Lord gave, and y Lord that taken away, bleff do the Name of the LORD.

22 In althis Iob limed not, nor charged Good foothall.

3. T

CHAP. A Gainesthere was a day when y fons the number of the moneths.

A of God came to prefer themselves of Loe, let that night be solitany, before the Loid, & Satan came also a no loyful voyce cometherin. mong them to prefent himselfe before 8 Ler them curse it that curse the LORD.

the LORD.

And the Lord faid to Satan, From mourning, whence comment the read And Satan and the large of twillight merolifered the light change to and fro in the earth, and from wall to more not let nice y dawing of fair.

Beautiful from the large of t

a And the Lord faid unto Satan: Haft of my mother swombe, not hid form thou confidered my fervant Lob that, from mine eyes, there in a dre like bim in the earth; a 11 Why died in not from the weak perfect and an apright unan, one that why did I no give up the shot at learner God, and ethose weth evil? and I came out of the bell? I fill he holdeth fail this intertity, although thou mooved it me against buy to deltroy him without cause.

4 And Satan answered the Lord, and laid, Skin for I kin, yea, al that a man hath, will be give for his life.

4 But put forth thine hand now, and the earth; which built defolate plate touch, his bons, X his it selfs, and he will for themselves.

ouch his bone, & his Helh, and he wil for themfelves curfe thee to thy face.

he is in thine hand, but fave his life. 7 So went Saran foorth from the pre-fence of the Lord, and I more Lob with faw light. So went Saran foorth from the pre-had not beene, as infants which as

fore biles , from thefole of his foor

Curie God, and die. to But he faid to her, Thou fpeakeft as one of the foohth women fpeaketh; what? had we receive good at the hand for hid teafures:
of God, and fhal we not receive evil?
In all this did not lob in with his lips.

are glad when the siNow when lobs three friends heard of al this evily was come on him they came every one fro his own place, Eli-phaz y Temanite, & Biliad y Shuhite, & Zophar y Naamathite, for they had made anappointment together, to com like the waters.

up their voyce and wept; and they 26 was not in fatty, either hall rent every one hismantle, 30 frinkled duft upon their head stoward heaven; 13 So they face down whim upon y then Eliphaz the Temanite and every more faces of the state of t

ground feven dayes, & feven nights, &

fije wives per 4 Let the day perch when

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aprigit

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nght, 14 Fe If T face, t cernt I bear then C

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20 ning 21 1 is in

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Saint 2 Fo and e 3 I I but fi 4 F and t is the

Stal Stal

forth prin

8 I God earc

let the blacknes of the day terribes

6 As for that night, let darknesse upon it, let it not be loyned unad dayes of the yeer, let it not come in

8 Ler them carfe it that cufer

to Becaufe it thut not up the do king up and down in it.

10 Because it shut not up the dom
And the Lord said unto Satan: Hast of my mother swombe, nothed forms

touch his bone, on in new, and ne will
tend to the face.

15 Or with Princes that half of
who filled their houses with filter
the is in thine hand, but fave his life.
16 Or as an Hidden untimely bits.

anto his crown.

Sand hetook him a porfleard to fearp humfelf withal: and he fate down anong the alles.

Then faid his wife mro him, Doeft the fer vant is free from his matter.

The first he fail his wife mro him, Doeft the fer vant is free from his matter.

The first he fail his wife mro him, Doeft the fer vant is free from his matter.

a Rill retaine thine integritie ? 20 Wherefore is light given to bi in mifery, & life to the bitter in for meth not , and digge for it more

21 Which reioyce exceedingly, and are glad when they can find y grave 23 Why is light given to as whose way is hid, and whom Gold hedged in

24 For my lighing commeth belo I eat and my roarings are powred out

to mourn with him, Stor comfort him

12 And whenthey lift up their eyes
alarne off, & knew him not, they lifted dwas afraid of iscome unto me.

I red, and faid,

awhand I aid,

Gw that his griefewas very great.

CHAP. III.

A Free this opened lob his mouth, &C

A pollation of the control of the control

2 And lob (pake, and faid,

pharthe Temanite. CHAP. IV. V. Impariency reprehended. Thy work have uphoiden him to Who giveth rain upon the earth, assisting, and thou half fitteng, and fendent waters upon the fields, assisting the logic hates. hich it Deither file of that the devices of file of the taken the devices of the taken vela terrifie e ir knessein hemember, I pray thee, who ever be a said the counsel of the froward is carried headlong.

blightons cro off?

Stein il have feen, they that plow 14 They meet with darknesse in the impure, xlow wickedness reapy same day time, and grope in the noon day time, and grope in the noon day d unter Come into Bythe blait of God they per ih, as in the night. licary , la 15 But he faveth the poor from the (word, from their mouth , and from word, from their mouth, and from a hetering of the large state of the confamed. t cenfed ap th therof bitthere g of y day the door ad forton wathing was fecretly brought to 18 For he maketh fore, & bindeth up: indowanning was served a little thero's he woundering. It his hands make whole its lathoughts from the visions of the total to glid little the properties of the server of of whe

which made all my bones to shake.

If Then a spirit passed before my from death; and in war from the power of the sword.

m miles sen fil

(eller of

ad gold

birt ch peye

om tros at roll ogether, nero, a after. himfa fool

it com

rave!

tte plan

Ibard a voice, faying,
17 Shal mortal man be more just that laugh; neither that thou be a-

they are crushed in the gate, neither are fwallowed up.

in three my to deliver them?

Whose harvest young ty eateth up, within me, the poylon whereor drink. Watschit ten out of y thou no, and eth up my spirit the terrous of Go of wider thus lower hup their substance do set themselves in any against me.

Dathete will disselve when he

forms file upward.

\$ I would feek unto G cd, and unto in the white of an egge?

The things that say d would I commit my caufe:

nes, the name in the name of the state of th

then God ? Mal a man be more pure fraid of the beafts of the earth-then ha Maker? 23 For thou Malt be in league & the

CHAP. V. All now, if there be any that wil anis, hear it, and know thou at for thy
fewer, thee, and to which of the good. CHAP. VI. Of wer, thee 3 and to which of the good. CHAP. VI.

Saints wile thou turn?

2 For wrath killeth the fool a man, B 2 Oh that my grief were through

Jy weighed and my calamny laid in the
Jy weighed and my calamny laid in the
Jy weighed and my calamny laid in the
yeighed and my calamny laid in the
job lains so goether.
Job l

indistinuation the programment and for the wild are pray on the or over the wild are pray; on the die duft, neither doct rouble hath graffer or lower the ox over the duft, neither doct rouble hath graffer or lower the ox over the duft, neither account in the ground; the ground is unfavour, but the ground in t Doththe wild affe bray, when he

eaten without falt? or is there any taff 7 The things that my foul refnfeth

9 Which doth great things and un-to touch, are as my fortowful meat. 8 Othat I might have my requeft: at sumber. that I long for;

IOB. Even that it would pleafe God to 6 My dayes arelwif troy me, that he would loofe his vers fhatele, & are fpent w

yea, I would harden my felf in forrow;
let him not frate, for I have not concealed the words of the holy One.

8 The eye of him that hat he
hall fee me no more thing qu
me, and I am not.

II What is my ftreugth, that I fhould

13 Is not my help in me' and is wifdome driven quite from me!

14 To him that is afflicted, pitty mouth I will feath in the angular flooring the feather of the Alunghty nelle of my foul.

15 My brethren have dealt deceitlify as a brook; and as the fireams of feeterla watch over me!

16 Which are blacklif by reafon of me, my couch fall cale my cough the iets, and wherein the fnow is hid.

17 What time they wase warme, shey afterman, St errifielt me throught yanib i when it is hote; they are conlify my dealth of the she warme of the string of the my cough the iets, and wherein the fnow is hid.

18 What time they wase warme, shey afterman, St errifielt me throught yanib i when it is hote; they are conlify my dealth of the she warme of the

fumed our of their place.
13 The paths of their way are turned

and the parts of their way are turned and it has good nothing, and perilik ter mealouse, for my daystar. It mealouse, for my daystar to Companies of Sheba waited for them.

20 They were confounded, becauteff ething had no pointing? they had hoped; they came thither, and it is And y thou flouid fulfich they had hoped; they came thither, and

were afhamed.

21 For now yeare nothing: yelee my 22 Did I fay, Bring unto me?or give low down myfpittle me a reward for me of your fubitance

23 Or deliver me from the enemies thee , () thou preferver of me hand? or redeem me from the hand of halt thou fet me as a mark again the mighty

24 Teach me, and I will hold my tongue; and caufe me to understand wherein I have erred.

How forceable are right words? duft , and thou thalt feek mt i but what doth your arguing reproover morning but I shall not be and the speeches of one that is despe-rate, which are as wind?

27 Yea, ye overwhelm the fatherles, and you dig a pit for your friend. 28 Now therefore be content,

apo mesfor it sevidente oconer i 10000 tun manda de manda 10000 mesfor it sevidente 000 mi fi le 3 Dott God pervete julgos inquirity restretura again: my riphte of nelfe is in it.
301s there inquiry in my tongue/can-there transferellion:

not my tafte difcern perverie things?

ladow, and as an hireling looketh for nelle profperous the reward of his work :

or vanue: and westifome nights are a For enquire, I praythe; in appointed up to me.

4 When I he down, I fay, When I half tank of their fathers. I artife, and the hight be gone f and I; 9 (Forwe as but of yelladia an full of toffings to and fro, unto the dawning of the day.

5 My field is clothed with wormer 10 Shall not they teach that a flatow.)

and clods of duff; my skinne is broken, thee, & utter words out of that and become loach forme:

deftroy me, that he would be the state of th 7 O remember that my life is

me, and I am not As the cloudis confor

hope? and what is my end, that lipifich away: so he that continued thould prolong my life? to the grave, shall come up at list my trength the frength of to the grave, shall come up of thouse? or is my field of hastle? The continued the shall return on months of the shall return on the shall be shall return on the shall be shall return on the shall be s to the grave, shall come up no to He shall return no more house; neither shall his place kee

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21 laughi 22 cloath place

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9 W Pleia 10 W

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What

13 I geryy 14 Ho & chu TIW

and death rather then my li ling, and death rather then my let me alone, for my dayes are u

ry morning, & trie him every 19 How long wilt thou n from me? nor let me alonetill!

20 Ibare finned, what shall fo that I am a burden to my felf 21 And why doeft thou not ! my transgression, and take aways iniquity?

VIII. Henanfwered Bildad the Si Tand faid,

2 How long wilt then peak i look of thy mouth be like a frong will lie 3 Doth God per vert julgene

5 If thou wouldeft feek unte Gol

IS there not an appointed time to the Alonghry.

Is there not an appointed time to the Alonghry.

Is an upon earth? are not his dayes?

Is there ages of an hireling? In now hew ould awake for the are also like the dayes of an hireling? In now hew ould awake for the area. As a fervant extractly delireth hirelings to the abstaction of hy now.

he reward of his work:

7 Though thy beginning wasting to so an Imade to polifife moneths the latter end should greatly in franking; and wearifome nights are 8 for enquire, I pray the 14

Bods alfufficiencie. inctut down, it withereth before fee goo ine gu

ot refer

ale,that

rough v

en my la et live al es are var ou flace

ifit hims

men ?

felf? away ni leep nan tot in h

e She

at goeth de

he angua fhal com

milder::

13 Till be wicked, why then lab

13 Till be fill thy meuth with I

14 Till wain?

29 If be wicked, why then lab

29 If be wicked, why then lab

20 If I wash my felf to now was

20 If I wash my felf to now was

21 Try that hat thou plungeme, 11

21 Yet flat thou plungeme, 11

fin lot answered, and faid,

2 I know it 15 fo of a truth: but libould answer him, and we should flood man be just with God?

annot answer him one of a thousand us, y might lay his hand upon us both 4 Heiswife in heart, and mighty in 34 Let him take his rod away from

and they know not; which overturneth

Peak A E WIN

which doth great things paft finding our, yea. Wooders without niber
at Lohe good by mey. I feet hum not:
heaufies on allo, but I perceive him not:
ha Bhold, heaketh away, who can
hinder him? who will lay unto him?
I food will not withdraw his an
try grouf belows 40 from hides.

Thou knoweft that I am not wice
Thou knoweft that I am not wice Gol

out of thine hand.

I the hands have made me, and it whom, though I were righteous, fashioned me together round about, yet would law a diver, but I would on the make implication to my ludge.

If I had called a and he had an hard me as the clay, and wilt thou wered me; get would I mo to elerer y it has hearkined unto my voyce. If for he branched unto my voyce. If the hearkined unto my voyce, the hash hearkined unto my voyce. If the hearkined unto my voyce, the had hearkined unto my voyce. It had been the will be the hearkined unto my voyce. It had the thou not powered me out as my fight the hands have made me, and the troop me. I would not be levery to had the me as the clay, and wilt thou not powered me out as my fight the hands.

I fight had called a number of the me as the clay, and wilt thou not powered me out as my fight the hands.

I fight had called a number of the me as the clay, and wilt thou not powered me out as my fight the hands have made me, and the troop me. The hands have made me, and the opposite the number of the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me, and the not previously the hands have made me as the clay, and will thou not powered me out as my me me as the clay, and will thou not powered me out as my me me as the clay, and will thou not prove the half the number of the me of the me.

I fight have me of the me.

I fight have me of the me of th

Though the street without water? Though the street with the street without water? Though the street without water? Though the street while it while it is yet in his greennes, perfect; it that also prove me perverse, and to down, it withereth before would I not know my foul: I would be better the street with the stree

or the wicked; he covereth the faces of 18 He green before the Sun, & his the Ludges thered; if not, where, an sand hoveth foorth in his garden, who is he?

is such the oten the foot that has been as the substitute of the foot that the foot and the foot that the foot of the foot that the foot of the foot that the foot of the foot

our of the earth Mal others grow and compute my jet?

Behold, God wil not caff away a

28 I am afraid of all my forrows, I

Eman, neither will be help the know that y will not hold me innocee.

29 If I be wicked, why then labour

30 If I wash my felt & snow. water,

ate of wicked that come to nought. ditch, and mine own clothes thall about the P. 1 X.

ould man be just with God? | come together in judgement If bewill contend with him , he 33 Neither is thereany daiefma betwint

4 menuse in case 3 and anguly in 34 Let nimetake his fod away from the men it who hath hardned himfelf me, and let not his fear terrifie me: againg him and hath prospered?

35 Then would I speak, and not sear againg him, but it is not so with the menuse into the menuse in the house him but it is not so with the me.

CHAP. them in his anget.

6 Which thaketh the earth out of M Proul is weary of my life, I will leave my complaint on my felf, I

6 Which his keth the earth out of [LV] leave my complaint on my felf. In righter and y pillars there fremble: [will fleak in the bitternes of my foul.]
7 Which commanded the Sun, and it rifeth not and fealeth up the Stars-demn me: flew me wherfore thou constructed the star of the s

gray grout helpers do flour uder him led, and there is none that can deliver it flow much leffe shall answer him lour of thine hand.

Admitout my words to reas whime 3 Thine hands have made me, and

13 And thefe things hafethou hid in fery, and resisting heart; I know that this is we thee, palfe away.

14 If I fin, then thou markelt me, S. 17 And thin

To the be wacked, wo unto me, and 12 to the wacked, wo unto me, and 12 to the right cons. 14 to the right cons. 15 And thou. Mait determine a find the right constant of the rig

as a fierce lyon; and again, thou none thall make the affact, yet the west thy felf marveilous upon me. thall make the affact, yet my Thousenevelt thy winneless gainft to But the ejes of the me. 17 Thou tenewelt thy witnesses against 20 But the eres of the wicked ma, & increases the indignation up. fail, and they shal not especial on me; thanges & war are against me, loope shale as the giving up of the control of the contr on me; coanges & war are against me, hope shalbe as the giving we offer the shall thou brought and the state of the shall discount o

20 Are not my dayes few ; geafe then, nd let me alone, that I may take com-

and the flad ow of death.

22 A lard of darknessas darknes it felf, and of fladow of death, without any order, & where the light is as darknes. CHAP. XI

Hen answered Zophar the Naama

thite, and faid,

2 Should not the multitude of words, 7 But ask now the beafts, and the animeted and thould a manfull of thall teach thee; and the folls of all be justified?

3 Should thy lies make men hold

3 Of (peak to the earth and in the control of the contr

their peace; and when thou mockeft,

4 For thou halt faid, My doctrine is pure, and I am clean in thine eyes. 6 But, O that God would speak, and

open his lips against thee :
6 And that he would shew thee the double to that which is: know there. 12 With the ancient is w fore, that God exacteth of thee leffe 7 Cantehou by fearthing finde out

God? canft thou finde out the Almigh-

ty to perfection

8 It is as high as heaven, what canft thon do ? deeper then hell, what canft thou know

9 The measure thereof is longer then the earth, and broader then the fea.

together, then who can hinder him?

17 He leadeth councilers savanen: he dand maketh the Iudges fools. feeth wickenes allo, will he not then 18 He loofeth the bond of king confider it ?

12 For wain man would be wife, 19 He leadeth princes away though man be born like a wild alfest and overthroweth the mighty.
20 He remove that way the p

20 He remove the way the special the tunity, and taketh away the special to the tunity, and taketh away the special to the tunity, and taketh away the special to the tunity, and taketh away the special that the

17 And thine age Mall be cl wit not acquir me fao mine iniquity, the noon day; thou fair it is if I be wacked, wo unto me, and if I thou fhalt be as the morning

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who knoweth not fuch things as t 4 I am as one mocked of his n and terms along that I may take com-fort a little.

at Before I go, whence I fishinot an inverted him: the ant spright a return, even to the land of darknesse, laughed to form.

5 He that is ready so flip with his

him that isat eale. of The tabernacles of robbers poi and they that provoke Godareles into whose hand God bringen a

dantly.

8 Or (peak to the earth and it! reach shee, and the fiftes of the feat

declare unto thee.

9 Who knoweth not in all theest yhand of y I ORD hath wrought a to 10 whose hand is the soul of the living thing, & y breath of al m 11 Doeth not the ear try words?

12 With the ancient is wifed in length ofdayes, understanding.

13 With him is wildome & french
he bath councell, and understanding

14 Behold, he breaketh down,and cannor be built again, he flutter man, and there can be no opening. and they dry up, also be fendeth

out and they overturn the earth. 16 With him is ftrength & wil the deceived and the deceiver an 17 He leadeth councillers awa eceiver are

girdeth their loyns with agirale

Mans mortality.

of the people of the eath ; and have is borne of a woman , is of them to wander in a wilder. May that is borne of a woman , is of the water and ful of trouble.

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Perand in Poff id, the pou ng as wel o on : ye gs as th t his new ods and a right man

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edome, and in the control of the con

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oul or as one man mocketh another ,

and his dread tall upon you?

hand. ? 14 Thoughhe flay me, yet wil I truft 14 It a man die, that he live again ? inhim:but I wil maintaine mine owne Al the dayes of my appointed time wil

16 He alfo fhall be my falvation for

anhypocrite flal not come before him thee : thou wilt have 17 Heare deligently my speech, and my work of thine hands. deflaration with your eares.

18 Behold now, I have ordered my causes! know that I that be instilled.

19 Who is bethat wil plead with me?

for now if I hold my tongue, I shall

eftockerand lookeft natrowly unto Eaft winde all my paths; tho I fetteft a print up- 3 Should he reason with unprofitable on the heels of my feet.

tions, and thraitieth them again. 23 And he as a rotten thing confirm as he taketh away the heart of the et h, as a garment that is moth-eaten at of the people of the earth, and CHAP. XIIII.

2: They grope in the dark without it, and he maketh them to stagger and south out the fresh also a floure, and smallenman. dow, and continueth not.

3 And doelt thou open thine eyes

mineye hath feen all this, mine upon fuch an one, and bringest me in to judgement with thee?

Less bath heard and understood it.

What ye know, the same to I know and a large to independent with the?

Who can bring a cleane thing out a large to you has a bring a cleane thing out a large to the same to t

E will yearere his person? will ye in the earth, and the stocke thereof dye not be ground:

1 in the ground:
1 is to good that he should scarch you
9 Yet through the sent of water in

in the ground:

9. Yet through the fent of water it will bud, and bring forth boughs like a plant.

note will farely reproove you, if ye is the factor of the yea, man giveth up the ghoft, and

11 As the waters fail from theleas y Yoursemembrances are like unto and the flood decajeth and drieth up alts, your bodiesto bodies of clay. 13 So man listed down, Stricth not, 13 Bold your peace, let me alone that tilly heaven be no more, they final not It may feak, and let come on me awake, nor be tailed ont of their sleep, what will. 13 O that thou wouldest hide me in y what will.

14 Whenfore to I take my fiesh grave, that y wouldest keep me fecter, in my teets, and put my life in mine untill thy wrath be past, y y wouldest appoint me a fet time, dremember me.

> I wait till my change come.
> If Thou thalt call, and I wilanswer thee : thou wilt have a defire to the

16 For now thou numbreft my fteps,

doeft thou not watch over my fin?
17 My transgression is scaled up in a bag, & thou lowest up mine inquity.
18 And surely the mountain falling

give up the ghool.

20 Onely do not wo things unto me; remooved out of his place.

therwill nothed my felt from the 12 The waters wear the ftones, thou 21 Withdraw thine hand far frome; washelt away the things that grow one

as wangraw thine hand far fro me; wainer away the things that grew our amelier not the duft of the earth; and thou de32. Then callthous and liw it an (were or it royer the hope of man. it was an an ower thou me. 33 How many are mine iniquities & him, and he parket; thou changeft his fine time are to know, my transferfer countenance, and fendet him away.

21 His fons come to honour, and be

honoand my fin.

34 Wherforce hideft thou thy face is thowards in one; and they are brought in which the presence is not of them.

36 Ho? and wilt, thou purfue the day finible?

36 For thou writeft bitter things are in the more in the manufacture of the more in the more

alk or with speeches, wherewith he y breath of his n can do no goo 4 Yea, thou caltelt off teare, and te-in Vanitie; for van

For thy mouth ytterth thus in:

32 It flatbe arroupting
quity 35 y thusest y tongre of y crafty time, and his branch hale out
6 Thy own mouth condemneth thee,
and not I yea, thine owne lips testible as the vine, and that end that against thee.

7 Art thou the first man that, was \$4 For the congregation of the born, or wast thou made before yitles, that be defolate and fire falls. SHatt thou heard the feerer of God, the tabernackes of instead, and doest thou restraine wisdome to the following to the control of the co

so with usage both y gray headeds.

I have head many fine which were grayed measured heart feet y father migrable comforters are like the confolations of God final 3 shal vaine wordshar and with theer's there any factoriting what emboldenth thes; you foole were in my fool ways? & what do thine eyes winke at; could heape up words say at 3. That thou turnef thy first a land flake my head at you foole who way of a count of the unit to the country of the c ot, what understandelt thou , which

for of the fword.

for of the fword.

13 He wandieth abroad for breadyfaring-Where is tribe knoweth that the day of darkneffe is ready at his hand.

14 Trouble and anguish final make and the carbon some and at Trouble and anguish final make and the commendation of the commendation of

31 Let not him t

as the olive.

CHAP. XV

13. That thou turneft the first as and Haske my head at 10s, gainth God, and letterft fuch words of But I vould fittengthen as 14. What is man, that he fhould be clean rando he which is born of a woman, that he should be ripheous?

15. Behold, hee putteth no trult in his santesty, expected and though I flows in the liber was attention of the words in his fight:

16. How much more abominable and the leader of the low much more abominable and the leader of the low much more abominable and the leader of the low much like was ref.

17. It will flew thee, heate mee, and betateth with sight in the late of the low much like was ref.

18. Which will meen have tool from the methe gnaffieth onne was and no fixanger passed among them, and reflective to getter with the lever of the surface of the fettors of the surface of the surfa

necke, and faaken me to piett

GHAP. XVII. breath is corrupt, my dayes are that decourse his fire; get, and sand years are trady for me.

14. I is confidence that be record eviet there not mockers with mel of his taker nacle and it flat bring him to the heary of the sand it.

ir provocations.

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or thou hast hid their heart from

or esait them. Hey freaketh fattery to his friends, senthe eyes of his children fhal fail.

Hehath made me alfo a by-word of people, & aforetime I was as a tabret. 15 He fhal neither have form not re-distinct the most set as a fabret. If the fhal neither have form not re-disting members are as a flact white it is the state form at the state of the

e agairft the hypocrite The ighteous alfo fahl hold on way and he that hath cleane hands hal be firerger, and fit onger.

10 But affor you alido you return.

me new for l'cannot fir de one

man among you at My dayes are patt my purposes art an broke off, everythoughts of my heart 12 They drange the night anto day; ed have made my bed in the darknes.

my nother to the worme. Thou are my mother, and my fifter.
If hed where is now my hope? as If And where is now my hope? as for my hope, who final fee it? If They Mal go down to the barres

of the pir , when our reft together aintheduft.

CHAP. XVIII. I and faid; How lorg wil it be ere you make rend of words? Narke, and after-ends we wil speake

Wherfore are we counted as beafts?

nd reputed vile in your fight? Alle teauthbimfelf inh is anger! Reteatthbinitely in no and that gainfine, and and be for ther for there and that gainfine, and of his enemies. tocke be terroved out of his Fea , the light of the wie

opt ore and the spanks come fire al not frine.

6 The light final be darke in his h apont in the eping d'a w of dan e in m at with him.

7 The Reps of his ftrength thal be

7 The that we'll in much outer that it is a state of the that we'll in much outer to the first that we'll in much outer to the first that we'll in much outer to the first that we'll in much outer that the first that

en a few yeers are come, then 12 His fiver ath ital be nunger-pierers and the way where I mal not S. deftuction finalbe ready at his fide is the way where I mal not S. deftuction finalbe ready at his fide is the way where I mal not S. deftuction final descent the fitting to determ of death

his skin, ever the fift beine ofdeath

et not mine eye continue in to the king ofterrous

igle fall dwell in histabervacle

is proceedings.

In down now, put me in a furctic because it is note of his brimftone that deter who is he that wil flike be feattered upon his babtanion.

Swith me?

His recess halbe dired up beneath for the halbe dired up beneath when the halbe dired up beneath the halbe direct of th the earth, and he fbal have no name it the ftrect

18 He fhal be driven from light into der knes and chafed cut of the world

20 They that come after him, ftal be before were affrighted.

21 Surely fuch are the dwellings the wicked, and this is the place of bia that knoweth not God.

Hen Ich anfwered and faid,

2 How lorgwil ve vexe my fool breake me in pieces with words Thefe ten times have ye je proach-me ; you are rot albamed that you ake your felves Arange to me.

if I wait the gray is min houle! And be it indeed that I have enhance making bed in the darkeffe tred, mine errour remainent we my felf, as I have his to corn priors. I roug I ff indeed ye will magnife your felves trems fully controlled to the my felf, and plend against me my preach ,

6 Know now y C od bath overthrows me, hath compafed me with his ret I am not heard: I cry aloud, but there

is ro ingdement?

8 He hath fenced up my way that I cannot pafe, and be hath fet darkenes in my pathes

g Fee hath fript mee of my glory, and taken the crown from mine I ead. de, & I am pone; and mine hope hath

heremouved like atree.
11 He bath alfo kindled his wrath Painft me , and becounteth me unte

12 F'is treeres come together, and raife up their way : gairft me, and er camperound about my taberracle.

ernacle, and his candle Malbe por from mee, and mine acquaintance ale verilveftianged frem me. 14 My kinfefolke bave foiled, am

arole, and they spake against me.

16 He shals in a shared they inward friends ab lorted Asps: the sports to me and they whom I loved, are turned to He shal not they whom I loved, are turned to the share they are the share they are the share they are the share they are the are they are the they are they are they are they are they are the they are they are they

o My bone cleaneth to my skinne, 18 I'hat which he la seo my flesh, and I amescaped with he restore, & sail not skin of my teeth

at Have pity upon me, have pity up-in me, O ye my friends; for the hand of God hath touched me.

by God hain courned me.

22 Why do we perfecture me as God, hain yolontily and are not fatigifed with my field?

33 Ch y my words were now writen.

34 That they were graved with an which he delired.

34 That they were graved with an which he delired.

37 That they were graved with an which he delired.

37 The fatigifed with my delired.

ny taines be confumed within mee. 24 He that fee from the im 25 But ye should say, Way perfectite pon, and the bow of feel a chime feeing the root of the matter him thorow. s found in me

g Beye agraid of the fword; for weath body; each egithering from paringeth y punsifirments of the fword, out of his gall tetrous account of the paringer of the AP. X X.

Hen amula hid, thirth and faid, the same and the same half result in the same heard the checke of my re-

tanding caufeth me to antwer. a Knowelt thou not this of olds fince man was placed upon earth.
That the triumphing of the wire placed upon earth.
That the triumphing of the wire placed upon earth.
That the triumphing of the wire placed upon earth.
Though his excellencie mount up to the heavens, and his head teach uncorne clouds:

Though his excellencie mount up to the heavens, and his head teach uncorne clouds:

Though his excellencie mount up and let this be your conclusions and the tribe to your conclusions.
The control of the control of

s own dung they which have feene 4 As for me, is my comm, shallay, Where is hef and if it were for why

and it to the found tyee a dreame, and finite be troubled that not be found tyee a, be that be charged away as a vision of the night.

ee him no more; neither shal his and trembling taken hold on place any more behold him.

To His thicker shall effect on please come old yea, are mighting the people.

There is and his hands shall restore.

There is easily shall be all the come old yea, are mighting the poore, and his hands shall restore.

hepoore, and his hands that reffore peir goods.

It his bons are fal of the fin of his before their eyes.

It his bons are fal of the fin of his before their eyes.

Their houles are fal food of Godgarff.

outh, which faal lie down with him 12 Though wickedn:ffe be fweete

n his mouth, though he hide it under not, their cow calveth, and cal

as a nowgon or spare tryand forfake ut They fend forth sheining with one, there are present full within his mouth like a flock-and then childmen like a flock-and then childmen like a flock-and then childmen like a flock and the formation of the

17 He thal not fee the

Hoods, the brooks of b according to his fubitance

19 Becaufe he hath op hath fortaken the poote; i

19 G all d he f feat

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and an energy were graven with an invited ne delired, iron pen, and leady in y cocke for evera. For I know that my Redeemer liveth, and that he that littand a taclatter day upon the earth:
a. And though after my skin, the thil be infrastrever in the short of th thal behold, Snot another, though fhil rain it onhim walkbeis

24 He fal flee fromthe it 25 It isdrawn, and commh o

a may know there is a indgement.
CHAP. XX.

Gen answered Zophar the Naama-lume him, at fhal goe il wind

3 I have heated the checke of my tree to A he increase of the costs, and the spirit of my under-depart, and his goods studies and my cost of the costs of the cos

7 Let hee fin1 perift for ever, like after that I may feat so own dung they which have from and it it were fo, why thous

Marke me, and be afton ed away as a vision of the night-g. The eye also which law him, that agree when I remember,

neither is the rod of Godapott mielf to Their bull genderethand Is it

13 Though he spare it and forfake at They fend forth their ind

Wilb il be e § Is n

id we bury, i we pray unto him? (ty, and the arms of the father less have been broken.

Lesther good is not in their had, y been broken.

10 Ther fore fnares are round about not rejoyat

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en away :10 DE feel qu

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information by anger.
The areas stubble before y wird.
They areas stubble before y wird.
Studied the student way.
God layeth up his iniquity for schildren; he rewardeth him, and l noc fare

ne min all know it. of his fall o His eyes fhall fee his deftruction, d he hall drink of the wrath of the

mighty. within wiedre him, when the number of fileless amounts is cut off in the middelt?

12 Shal any teach God know ledge, fifeld the highest hofe that are high?

13 Out dyeth in his full frength, beholly at eafe and quier.

His breefts are full of milk, and do for them? Some are mortlened with marrow 18 Yet he filled their hoofes with And another dieh in the bitternes good things but the counfel of the but foul & never eateth w pleafure, wicked is far from me. They fill lie down asks in the 19 The righteous feeit, & areglad, &

up again in has hope in that floor 28 For selay, Where is the house of " places of the wicked ?

he besta od. XL d faid. tly of per olams y spend on mocks claintui Place run asked them y go by y

cefand who fall repay him what thath done?

1 Yet fall he be brought to y grave; al remain in the tombe.

33 The clods of the valley fhall & and the bim, and every man shall tawaster bim, as there are insume-

How thencofort ye me in vainsfee

outh.

T, I amai

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The in an no ar

Is any pleasure to 7 Almighty, y shal fave the numble person-on attrighteour or is it gain to him 30 He shall deliver the liband of the

efore they fay unto God- weary to drink, and thou haft with bolden bread from the hungry.

them us: for we defire not the state of thy wayes.

8 But as for the mighty man he had \$\frac{9}{2}\$ that we carth. \$\frac{9}{2}\$ thonourable man dwelt in it for the him? and what profit \$\frac{9}{2}\$ Thou half fent widows away emp-

wolt is the candle of the wic-thee and fudden fear troubleth thee, 11 Or datknes that thou canft not fee, pot out? and how oft cometh their and abundance of waters cover the. 12 Is not God in the height of heaven

and beholdsthe height of the ftars bo high they are. 13 And thou fayeft, How doth Ge

know? can he judge through the dark 14 Thick clouds are a covering to himsthathe feeth not, and hewalketh

in the circuit of heaven. 16 Haft thon marked the old which wicked men havetroden?

to Which were cut down out oftime whose foundation was overflower with a flood ?

17 Which faid unto God, from us. and what can the Almighty

17 Behold, I know your thoughts. 20 Whereas our substance is rot. 20 Whereas our fubftance is rot cui dimedvice which ye wrong fully down, but the remnant of them the fire confumeth.

21 Acquaint now thy felf with him. Princes? and where are the dwel- and be at peace:thereby good fhalcome unto thee.

If Who fall declare his way to his iniquity farre from thy Tabernacles.

delt , and the gold of Ophiras the

26 Yeavy almighty fhalbethy defence, and thou fhalt have plenty of filter. 26 For then shalt thou have thy delight in the Almigher, and Malt lift

up thy face unto God. 27 Thou flist male thy prayerunto

The Bighas the Teranice animers of the Babished unto the target and thou the Babished unto the target and thou the target and the Babished unto the target and target

fhale fay, There is lifting up : and he

station makef thy way perfect?

Wilst reprove thee fof fear of thee;

Wilst reprove thee fof fear of thee;

pursuelle of thine hands;

C. H. P. XXIII.

Then lob andwered, and faid,

are injuried; inhinite?

Then lob andwered, and faid,

Then lob and year and faid,

Then lob and year and faid, 2 Even to day is my complain

dot met iniquities infinite?

"I Even to may it may be used to the major to t

I would order my caute berore and tread their im, & filmy mouth with arguments, ter thirft.

would answer us, Xundstilland what had and the foole of the would fay auto me.

6 Wil he plead against me with his trees power? No. was the state of the with his trees power? newould fay onto me.

6 Wil he plead against me with his 12 her are of these in great power? No, but he would pur gainst yight, they know thereof, not abide inthe me.

Inerathe righteous might difpate

oth him; fo fould I be delivered for light, killeth the poor,

mot fee him.

17 For the morning a total to But he knoweth the way that I as the shadow of deah : iles cannot fee him.

take : waen he hat I tryed me, I that them, they are in the terror come forth as gold. come forth as gold.

It My foot nath held his fteps, his 18 He is iwift as the warm vay have I kept, and not declined. 12 Neither have a gour back from the etn not the way of the vines commandment of his lips, I have eftemed the words of his mouth more then from waters; fo doth the gu my necessary food. which have finned.

13 Bat he is in one minde, and who can turn him? and what his foul deli-worm shal feed (weetly on teth, even that he doeth.

things are with him. 15 Therfore am I troubled at his pre the widow.

16 For God man en my dearciore, his power : he rifeth up, and andthe Almighty troubleth ma 17 Becaute I was not cut of before

the darkine le from my face.

GHAP. XXIV.

By feeing times are not hidden but are gone, X broght by from the Almighty, do they that taken our of the way stalog

know him, not fee his dayes? 2 Some semove the land-marks ,

feed thereof 3 They drive away the alle of the fatherleife, they take the widows oxe

for a pledge. hey turn the needy out of the

go they forth to their work, riling be- 4 How then can man be interestor a prey: the wildernes yeeldeth God? or how can he bedant

d for them, and for their children, both of a woman f 6 They reap every one his cothin & Behold, even to the Mose field : and they gather the vintage thineth not, yea, the Status af the wicked.

without clothing, that they have no and the fon of man, which use covering in the cold. CHAP. XXVI.

to I'ney cause him to go saided with bath no wildom? Star! at clothing : and they take away the plentifully declared the thing

14 The murderer til with himself and the second of the second of

ercover him; of the hand where he doeth is finf dark they ag them works but I cannot behold him; he h: withey had marked for the himself on the right hand, that I if day it into, for they known; are forther morning to make the continue of the state of

tion is carled in the earth: he

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19 Drought and hear co which have finned 20 The womb that forget

be no more remembred, and 14. For he performeth the thing that that be broken as a tree. s appointed for me : and many fuch at He evil intreateth thebs beareth not; and dotth no

22 He draweth alfo the

is fure of life. 23 Though it be given hi the darknelle, neither hath he covered faiery, whereon he rettatige

off as the tops of the eares of an

25 And if it be notto nos wiolently take away flockes, and make me a liar, & mak: my tuing worth?

CHAP. XXV.

2 Dominion and fear att way: the poor of the earth hind them he maketh peace in his him he felves together.

6 Behold, as wild affes in the defact, won whom doth not his light

12 B

They cause the maked to lodge pure in his light.
hour clothing, that they have no

8 They are wet with the flowres of by 100 sniwered, and fail the mountains, and embrace the rock is without power how first in swithout power how first in 500 points and the for want of a flucture.

9 They pluck the father left from the arm that nath of flength porealis, and catale a pledge of the poor. 3 How halt thou considerable

meaf from the hungry,

To whom had thou agest
ts Which make oil within their wals, and whole for it cause from

ings are formed from under put it on - at d before him , and de-

its naked before to a bath no covering, a macheth out the North over tencheth out the North over

the pa eg tiffigs .

or, and t, faying guileth in for the

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e. the ba residence in the cloud is not terry, a tempet steaten him away in the might. It is sufficient to the face of his 21 The Eaft windecarrieth him away, it is a face of the control of the co

i. The pillars of heaven tremble, and his hand.

a flouided at his reproofe.

a flouided the fea with his power, and fhall bis understanding he imiteth

CHAP.

As God liven , who bath taken a
g As for the earth , out on the arm printer methorady and under it is turned up

The fronce of it are the place of

The fronce of it are the place of

The fronce of it are the place of

For what is the hope of the hypo-

ite , though he hath gained , when lod taketh away his folle?
Will God heare his cry, when trou-

it; that which is with the Almighty

of his bigston cjutton cclear in ill I not conceale.

12 Behold, all yee your felves have Moos see it, why then are ye thus altoge-

prince thereof.

1 This is the portion of a wicked
in a with God, and the heritage of gold of Ophir, with the precious Othe Almighty.

14 If his culture he will plyed it is
the Almighty.

15 The gold and the Chryffall cannot equal it: and the exchange of it
will be made of the control of the control of the control of the control

15 No mention final he made of Co16 Those that remains of him finalbe rall, or of Pearles; for the price of
the final the dath; and his wildows that will be finally or of Pearles; for the price of Traine?
This is the portion of a wicked

and the innocest that di

18 He buildeth his houfe as a moth,

th nocovering.

26 as a boothe that the keeper maketh, that our is North over 19. The rich man thall lie down, but ace, and bangeth the earth he fall not be gathered; he openerh

his eyes, and he so not:

his eyes, and he is not:

the bindeh up the waters in his

20 Terrours take hold on him aswade clouds:
and the cloud is not ters, a tempelt itealeth him away in

23 Men Chall clap their hands at him, and thall hiffe him out of his place . CHAP. XXVIII.

ough the proad, the property of the filters of the

braffe is mobile out or the november of the first mobile out or the november of the first mobile out of the november of the no white a portion is head of derkenedie, it the Madow of death, andarkand?

4 The flood breaketh our from the inhabitant; even the waters forgotten Omorer, lob continued his para- of the foot; they are dried up, they are

gone away from men.

ment nersign and under it is defined up ment nersign and under it is defined up in highly ment of the spirit of odd is in my nofferils; Saphines; nad thath duft of gold.

My luss flating ipeake wickedness of my tonger unter decert.

Gedouble that I hould justified the received from mee.

My replicosized I hould fast, and received from mee.

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My replicosized from mee.

My

thing.

verflowing, and the thing that is hid, bringeth hee forth to light.

12 But where that wifedom be found?

& where is y place of understanding? where is y place of understanding?
With edigochimic life in y Al13 Man knoweth nor the prior thereinto with each you do of of one whether is it found in the land of
1 I will teach you by the hand of
the living.

The depth faith, it is not in mee; and thelea faith, It is not with me.

is It cannot bee gotten for gold, neither hall filver be weighed for the price thereot.

f Thofe that remaine of him thalbe rall, or of Pearles; for the price of his did in death; and his widowes thal wifedome is above Rubies.

to The Topaz of Ethiopia shal not to The Topaz of Ethiopia shal not tank and prepare cament as the clay:

"As may prepare u, but the just shall not with pure golds."

"As may prepare u, but the just shall not with pure golds."

25 W

25 1 w odt ag I as

31 M

Made then

2 For nom ab 3 Isn

1430

f It I ny fu

6 Let

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t is an

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lobs former prosperty,

X where is the place of underifanding?

2. After my words the plane of underifanding?

3. Seeing it is hid from the eyes of gain, & my speech dropped month

3. Manual living, & kept close from the fouls

4. And they waited for me a fork

4. And they obread that many and they obread that many

5. And they obread that many and they obread they are many and they are many and they obread they are many and they are many and they are many of the ayre.

23 God understandeth the way thereof, and be knoweth the place thereof.
they cast now down.
24 For he lookert to the ends of the
earth, Sc feeth under the whole heaven.
25 When Make y weight for y windes, as one that comfortes the mounts.
26 To make y weight for y windes, as one that comfortes the mounts.
28 he weighteit the waters by measure.
CHAP. XXX.

28 And unto man he faid, Behold, the of their hands profit me, in who feare of the Lord, that is wildome, & age was perifhed?

to depart from evil, is understanding. Oreover , lob continued his pa- former time defolate and wa Mrable, and faid,

1 rable, and faid,
2 Qthat I were as in moneths paft,
in y dayes when God preferved me:
5 They were driven foorth from
5 They were driven foorth from

4 As I was in the dayes of my youth, in caves of the earth, and in then

tabernacle ber nacle; y nettles they were gathered togete

me; when my children were about me; children of bale men; they were & y rock powred me out rivers of oyl; g And now am I 7 When I went out to the gate tho- am their by-word.

The Princes refrained talking, & the bridle before me.

laid their hand on their mouth.

12 Vpon my right hand me a
10 The Nobles held their peace, and youth, they pull away my fee, a
their tongue cleaved to the roote of they raife up agains methe water

their mouth.

taken bold upon me.

17 My bones are pierced in men tight for the men tight feat one. Smy finewasters that is a state of the lame.

18 My bones are pierced in men tight feat one. Smy finewasters that is By the great force of my size.

18 My be great force of my size.

18 My be great force of my size.

18 My be great force of my size.

19 My bones are pierced in men tight was to the provided in the most one of the size.

19 My bones are pierced in men tight with the my size of the m 17 And I brake y jawes of the wicked, and Pluckt the spoile out of his teeth. I am become like dust and sheet.

18 Then I said. I said die in me no.

18 Then I faid, I shal die in my necht, 20 I cry unto the and the sort at 18 I shall multiply my dayes as y land, heare me: I shall up, and the spring My root was spread out by the dest me not. waters , and the dew lay all night up-

and kept filence at my counfell.

of the agre.

22 Deftruction and death fay, we have wide, as for the latter raire.

32 Deftruction and death fay, we have wide, as for the latter raire.

34 If I laughed on them, they are there it not, & the light of my common for the latter with the large thereof, they are the odown.

2. To make y weight to waters by meafure.
26 When he made a decree for the raine, and a way for the lightning of the thunder:
27 Then did he fee it and declare it, [et with the dogs of my flotte.]
27 Then did he fee it and declare it, [et with the dogs of my flotte.]
28 Then did he fee it and declare it, [et with the dogs of my flotte.]
38 Then did he fee it and declare it, [et with the dogs of my flotte.]
39 Then did he fee it and service it hands their hands troft mean whom

3 For want and famine they an folitarie, Hying into the wildered

2. Q that I were as in monacon as in y days when Go preferved me; 3 When his candle fluined upon my mong men, (they eyed after the head, and when by his light I walked after a thief.).

6 To dwel in the cliris of yalkengile.

hen the fecret of God was upon my 7 Among the bulhes they bracked kers of

g And now am I their fong, je

lance, Tow the city, when I prepared my feat in the fixet.

30 They abhorre me, they fix from N. C pare not to fix in myle in the fixet.

31 The young men faw me, & hid themfelves: and the aged arofe, & frood up. & affliched me, they have also kind the aged arofe as how the second as the men and the second as the 7 If m X my 1fany 8 T

their deftruction

Judges 12 Fo deftru

their mouth.

It When the care heard me, then it ig They mar my pathythey fet had bleffed me; and when the eye faw me; mny calamity, they have no being gave withefet one:

12 Beraufe I delivered the poor that breaking in of waters; in the discreted, and the father leffe; and him it on they rolled themfelves upon that had nore to help him.

13 The helfing of him that was rea-they purifice my foule as the wind dy to perificame upon me; & Laufed me; we lare pair the away as a clock the windows heart to, jing for joy.

14 I put on righteoul neffes and it to be taken held upon me; the dayes of affectame they my independent was as a tobe taken held upon me.

their d

17 Ot 21 Thou art become cruell tom

n my branch. with thy firong hand thou spe 20 My glory was fresh in me, and tny felfe against me, 31 bow was renewed in my hand. 22 Thou life first mere pro these 21 Whot me men gave car & waited, thou causest met go ide spons. diliolveft my fubftance.

out covering : Howbeit hee will not firetch out 20 If his loynes have not pleffed me,

If Did not I weep for him that was

15 When Looked for good, then e16 When Looked for good, then e17 When Looked for good, then e18 When Looked for good, then e18 When Looked for good, then e18 Who well-shelf and refled not:
18 Why bowell-shelf and refled not:
18 When Looked for good, then e18 Who when Looked for good, then e18 Who when Looked for good, then e18 Who when Looked for good, then e18 Why bowell good for good f

as a production presented the second of the second of his as mourning without y Sunt, high neffs, I could not en lure. I flood my Kered in y Congregation. 24 If I have made gold my hope, or a large man brother to dragons, and a have faid to the line gold, Thou are manifested or second manger the wholefo ned to has he. he ftrengt

panion to owles. 30 My skin is black upon ma, and my

Make accessing white eyes; why cited, or my mouth bath killed my had then should think upon a maid? 3 I his allow were an inquiry to be 1 For what portion of God is there Punished by the judge; for 1 should from above? and what inheitance of have denied the God that is above. the Almight from on high? 1 for eight of the should be shou

y value the redi

e and fi MORINGS.

they u dernefe afte:

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ney flech my fac my crusi o let lesi

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tognie cols.ve Wele Pi

my foot hath hafted to deceit;

rife ti ett , m wayes a

t form helps, s a wine defail pon m pon m lond. 14 For it is a fire that confumeth to shoulder, & bind it as a crown to me. eftraction , and would root out all

13 If I did defpile the caufe of my goe neere unto him. man fervant , or of my maid-fer vant, waen they contended with me:

te in i

wombes make in a deal out one and whether the deal of battery. The words of lob are ended.

If the wombes are that the poor from the right of the words of lob are ended.

Of HAP X X X X I is the widow to false;

17 Orhave caren my morfell my felf out in his owne eyes.

my with me as with a father, & I have wrath kindled, because he intified

For I know that thou wilt bring 19 It I have teene any perim for to death, and to the house appointment of clothing, or any poor with-

hand to the grave, though they and if hee were not warmed with the

Heece of my fheepe: 21 If I have lift up my hand against

nirroble's was not my foule grieved the father leffe, when I (aw my help in the poore in the gate; 35 When I looked for good, then e-

my confidence :

2; If I rejoyced because my wealth was great, and because mine hand had

or the Moon walking in brightneffes

GHAP. XXXI. 1846 a covenant winnereres: why cited or my mouth bath killed my had then floudd I think upon a maid? 23 This allowere an iniquity to be

ountall my fteps? 3t If the man of my tabernacle faid

cannot be fatisfied. for the weighed in an even bal-lance, God may know my integrity. freet : but lopened my doores to the 32 The ftranger did not lodge in the

J im the phate turned out of y way, traveller.

I may the phate walked after mine eyes. [3] 31 if I covered my transgressions, as fear block that cleaved to my hands: Adam, by hiding mine iniquity in my a Thealte ms low, and let another bottome:

a regarded to a single content of the contempt of families terrible of the contempt of families terrible around not family families terrible around not families around not

tisan iniquity to be punithed by the Verfary had written a booke.

37 I would declare to him the mam ber of my Iteps, as a Prince would I

all my land cry against me, or that y furrowes likewife the reof complaine: Whathen fall I doe, when God and I have eaten the fruits thereof the her and when he viliteth, what all landweethim?

If Did not he that made me in the 40 Lettinftles grow in fead of wheat,

stone, and the father leffe hath not ea- 2 Then was kindled the wrath of Ele-tenthereof.

If you have the was brought the kinred of Rantzagant Lob was his

3 Alio againft his three friends was 7 Behold, my terton his wrath kindled; because they had thee afraid, neither ha found no arfwer , and yet had con- heavy upon thee ; demned Job.

an wet in the mouth of these three lam innocent; neither other

men, then his wrath was kindled. 6 And Elihu the fon of Barachel the to Bebold he findeth octaffe 6 And Linu the ion of parachet tre to be be the cooling Burite an (weered & faid, any young, of me, he countet me for his years wery ald, wherefore I was faid, in He pureth my feet in the and durift not fixew you mine opinion.

7 I faid. Dairy filleuld fixed. & rul
22 Beyold in this thou me

7 I faid Dairs flould freak & rul- 12 Dec 010 in 103 100 m 7 I faid Dairs flould teach wifeform. I wil arf were the chain Golf 8 Fue there is a firit in man and then man. 8 Fue there is a firit in man and then man. 13 Wiy doe'll thou firing the chain of the fire the chain of the fire the fi

9 Great men are not alwayes wife : nei-matters.
ther do y aged understand judgement. 14 For God speaketh one,

10 Therfore I faid, Hearken to me, yet man perceineth it not. alfo wil finew mine opinion. 15 In a dreame, in a vision ofthe
11 Behold, I waited for your words: when deep fleepe fallethous I alfo wil fhew mine opinion.

gave care to your reasons, whileft l'umbrings upon the ber: ou searched out what to say. 16 Then he openeth thems you featched out what to fay.

16 Then he openeth themse to Yea, lattended to you, and behold, and fealeth their infinding there was none of you that convinced 17 I hat he may wish the

down not man.

14 Now he hath not directed his 19 He is chaftened allowed to North mentioned of his 19 He is chaftened allowed him with your speeches.

15 Now he hath not directed his 12 He is chaftened allowed him with your speeches.

16 Now he hath not directed with strong paine.

17 Now he hath not directed him with strong paine.

18 Now he hath not directed him and lead to be seen a lead to be seen as the strong him with your speeches.

15 They were amazed, they arfwered more they left off fpeaking. I pake not but flood ftil, and answered cannot befeen and his bomi

no more.) 17 I faid, I will answere also my part; 22 His soule draweth never I also will shew mine opinion. gra e and his life to the all 18 For I am full of matter; the spirit 23 If there bec a mesengen

within me conftrameth me. 19 Behold, my belly is as wine, to flew unto man his sprish which hath no yent, it is ready to burst 24 Then hee is gration and like new bottels.

20 I wil speak, that I may be refreshed; I wil open my lips, and answer.
21 I et me not, I pray you, accept a-

y mans person: neither let mee give his vouth.

26 He shal pray unto Gol thattering titles unto man.

26 He shal pray unto some 22 For I know not to give flattering will be favourable unto him a titles; in so doing my Maker would shall fee his face with orysing the standard unto man his righted.

2 Behold , now I have opened my going irre the Pir, and his is

mouth.

3 My words shall be of the upright. God often times with man nes of my heart, and my lps. final ln: 30 To bring backeths see knowledge clearly.
4 The spire of God hath made me. light of the living and the treath of the Almighty hath 3 Marke well. O lobbening and the treath of the Almighty hath 3 Marke well. O lobbening

given me life.

I show canft, answer me-fet thy 32 If y baft any thing to favore well and wife.

Behold, am according to the wife 33 If not hearten unto me is in Gods flead; I also am formed out of pleace, and I shalt each the wife the clay. the clay.

is now Elbu wasted til Iob had fpo. hearing and they hear seen because they were elder then he. thy words faying,

in me.

there was none of you that convinced late the man wishdraw missed for that answered his words:

13 Left you floud fay; We have:

13 Left you floud fay; We have:

13 Eck peep the Job higher found out wisdome: God thrusteth him pit, and his life from printed down; you man.

20 So that his life abhourth and his foul daintie meat 21 His Helh iscon'amedan not feene flickernt.

22 Hisfoule draweth neere un an interpreter,one amongate

& faith, Deliver him from going to the pit: I have four da the childes bee fhal return tothe

Wherefore lob, I pray thee, beart fay, I have finned to remove the words.

Way feeches, and hearken to all was right, and profited much more words.

20 Loe, all thefe things

eln ta

For Goding

eg of u in For ender u. End a 12 Yea

dit ne st jpdi 13 Wb er th e who gathe bye 15 Al

6 lino as hear ver ne et is in it is it they eople Pall

For The w of Por h

n tig A He JIW I

> rkes, T.

give eare unto me; ye that have

For the care tiveth words , asthe

ccafi his t in t

on and Godi iveas

one,

n ofth e eares raw mide from

rif with e of

di A er w 246 tonth tatten meat.

It is to choose to us independent; let he the the state of the the state of the the state of the the state of the s

whit man is like Job who drinks in order any more.

3. That would like more reliable to the more two into many order any more.

3. That would like more thought the more reliable to the more reliable to the more reliable to the more reliable to the more of the more done inquity, I will do more.

icked men. For he hath faid, it profiteth a man ming, that he fhould delight him-with God.

er unto him, and caule every man for wicked men.

d sw One

ernefand wilt thou condemne him higher then thou sis most just?

going a rain ther a as most just?

is fit to fay to a king. Thou are gain thing or if they transfer sions be cored to fay to a king. Thou are gain thing or if thy transfer sions be cored to the fat they are ungoally: multipled, what doeft thou unto him per some they are the more then a poor, thin a fair they are the more then a poor, thin is and they are the work of his hands.

S Thy wickedned fe may hurt a man olia moment fills they are they are the continuous may expert the continuous may expert the continuous may be presented they are the are God

ferte

ted ye ment

Conle n tight , that he fould enter into then the foules of heaven.

gement with God:

12 There they cry-, (but none
is He had break in pieces mighty giveth answere) because of the pride
in withour number, and fet others of evil men. I fpen

in without number, and fet others of evil men.

13 Surely God wil not hear vanity,

15 Therefore hee knoweth their neither wil the Almighty regard it.

14 Although thou jayeff, thou flaid

15 He friketh them as wicked men,

16 He friketh them as wicked men,

17 Min now headile it is not loghe.

18 Min now headile it is not loghe.

18 Min now headile it is not loghe.

he open fight of others:

7 Becaule they turned back from h & would not confider any of his wayes

poore to come unto bim, & be heareth.

theiery of the afficied.
29 When he giveth quietness, who hidern his ace , who then can behold

at Sarely it is meet to be faid unto God, I have born charifement, I wil not offend any more.

33 Should it be according to thy mind? wil recompense it whether thou re fule, or whether thou chule, and not !: therefore hearies note mee, ye should not be a considered not be a

it Forthe worke of a man falhe ed tothe end, becaule or his antwer

ner ano him, and caute every man for wicked men.

"I can the strip of the ways."

It's itself, God wil nor do, wich in, he clappeth his bands amonght us, he clappeth

where eithfor who hath disposed. — 2 Thinsert mou tints to ge rights whole world?

14 The set bis heart upon man, if more then Gods?

14 The set bis heart upon man, if more then Gods?

15 Al set hal perift together, and is his set as a set of the set of

6 If thou finneft, what doeft thou a

For his eyes are upon the wayes cry : they cry cut by reason of the

nan, and he feeth at his goings.

a There is no darkenesse nor that of the mighty.

There is no darkenesse nor that of the mighty of the search of the mighty of the search of the mighty of the search of the searc

15 but now because it is not fo,he

hath vilited in his anger, yet he know

eth it not in great exercity: 16 Therefore doeth 100 open bis diffil upon men abun mouth in vain; he multiplyeth words diffil upon men abun without knowledge.

Lihu alfo proceeded and faid,

2 Suffer me a little , and 1 will 30 Behold, he fpreadeth hi le , thee, that I have yet to fpeake on it, and courteth the bottom of

is with thee. Behold, God is mighty; and defpifeth not any; he is mighty in ftrength

profit by the two dy and they fall die, and remains in their place, without knowledge.

12 Eur y hypocrices in heart heep uploand; and cold out of the kondition when the state of the stat

Atre rake bold onthee.

19 Wil he efterme thy riches? no of the clouds: the wondrous wo net gold-nor al the forces of ftrength him which is perfect in knowl

iont gold-nor althe lotter of firength him which is perfect in knowle eller of the night, when people are cut of fin their place.

It The heed reward not iniquity for it has been been supported by the firend properties of the him with bunging and the her hoofer nature then afficial the skirty which is finong-remain now the people of the him properties in the him?

I Will o hard enjoyed him his wavyor him oan far y halt wrought miguity? reason of darkness.

I Romember that thow magnine to Shall be broad him that his bear of the which may be bedold.

If man figealies, furely he had is him and the man of the state of the state of the him that his bear of the man of the state of the stat

is worke which men behold. tehold it a far off.

water , they powredown dirg to the vapour theres 28 Which the clouds do

preading of the clouds, or the

Goes behalf:

3 lwil fetch my know ledge tro far, & ple he giveth mean in abondan win affected by words had not be and commands in not to land for the register of the country of the coun 33 The noise therof theweth co

t, y carrel allocencerning the war CHAP. XXXVII.

A T this also my heart trembles is mooved our of his place.

ferh not any; he is mignty in items.

A T this also my hear treability and the preferveth not the life of the yield-dome.

A He preferveth not the life of the yield-dome.

A T this also my hear treability and it is mooved our of his place.

I have individually noted that the preferred mand y lound y good out of his middle the noted has a life and the yield life of the preferred in the promotion of the preferred has and the holden in cordes of a dictions.

And if they be bound in fetters, and be holden in cordes of a dictions.

A T this also my hear treability and yield has good our of his place.

We do his lightuing to renderly make the work of his method in the preferred has a series of the preferred has a series of

amoust be ful of tatastic.

17 Bur thou haft fulfilled the indge. In Hearten to this Old that went of the wicked judgment and ju. St confider y wondrous wested five rake hold on thee.

18 Because there is wrath, beware lest 'posted them and cause their betake the away with his stroken his scloud to fline?

2 great ransome cannot deliver thee. 15 Deast thou know the blaim of the confidence with the property of the state of the confidence was purchased.

if man speake, surely he shall be in tres of lowed up.

25 Act old, God is great, and wee light which is in the cloud; in fland 26 Bet old, God is grear, and wee light which is in the cloud; in land them be there were the number with paffects and clean fatter and the state of the state of

Haft

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by W

thou ha

with hal be 16 Ha

17 Ha dur 18 H

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o fh

the w mble

Then the LORD antwerred 100 out trenner heroe to Ipring ferth.

I who is this mad arkeneth county who was without know ledge?

I would will be a markened to the standard of t

of his were of his week
f his men
whole is
nds offer
he thurse
bey the s
yee is he
cilouly m

Touting the Almighey, were canfor the overthowing of waters? or a
fash im outhe is excellent in poand in indegement, and in plenty
fasher is with not afflich.

There is with inot afflich er
when the there is a man is, on the wildernes
when the there is no man is, on the wildernes
when the there is no man is a man in the control of the control of

Bendo theriore feare him: hee re-wherein there is no man?

Mark not any that are wife of neart.

27 To fait sie the d-folare and wafte
ground, and to caufe the bud of the

Ben the LORD and wered Lob out

18 the LORD and wared Lob out

28 Hath the raine a father as was

fundations of the earth? declare, if and the face of the deepe is frozen, too half understanding.

I Who has laide the measures the too the deepe is frozen, too the head of them knowest? or who has introde the line upon not too the head of them knowest? or who has introde the line upon not too the head of the property of the propert

when I made the cloud the gary When I made the cloud the gary When I made the cloud the gary Stand thou fend I lightnings y they
was the find
white many beautiful the cloud the gary Stand the stand the stand the gary Stand the stand the stand the gary Stand the stand th and of the depths?

2 Can't thou number the moneths which is Have the gates of death been ope-that they fulfill? or knoweft thou the tag of the thou feen the time when they bring forth?

thely loors of the flandow of death?

3 They bow themselves, they bring it has been open the themselves.

bors of the fladow of death?

3 They bow themselves, they bring
if Hast thou precined the breadth forth their young ones, they cast our
feetth declare if thou knowest it all their forrowes.

the list of the fland ow of death?

I staff thou precined the breadth loofed the breadth loofed the loofed the loofed the standing to the loofed the standing the loofed the loofed the loofed the banks of form of the loofed the banks of the loofed the loofed the banks of the loofed the banks of the loofed the loofed

wil he harrow the vallers after thee?

11 Wilt thou trust in him, because his mane? wilt then casts firength is greatfor wilt thou leaue thy thou mayed be righted labour to him?

12 Wilt thou believe him that he wil thou thunder with an him phone thy feed, and gather it into the cast of the ca

thy Sarne?

13 Gavelithon-thegood by wings to glory and beauty.

the Peacockes, or wings and feathers
11 C aft abroad the rageof by and be Office by the Office by the Peacockes of the Peacockes

14. Which leaverh ber egges in the and abafe him.

breake them.

14. Which leavesh her egges in the and abate num.

eatth and warmeth them in dust,

12. Look on treet one that is,

13. Look on treet one that is,

14. Look on treet one that is,

15. And forgestech that the foot may and bring him low, and treate

treate them, in the control of the control of the control ones, as though they were not her start.

14. Hele them in the control ones, as though they were not her start.

15. Then will 1 also conting the control of the control ones, as though they were not her start.

ones, 3sthough they were not hers act.

14 Inch will I also corese
they in that thine own right
they it has been on the control of the underlianding.

15 Because God hath deprived herican fave thee,
of wildome, nother hath he imparted
to her underlianding.

18 What time there lifterth up heri

19 Behold now, his freen in the control of the underlianding.

of wildome, neither has to be to her understanding.

15 What time line lifterh up her 15 Behold now, his firegas is the standing felicion high; and his force as felicion high; and his rider, shahouse fitting the 17 fie mouth his tall like to the standing free fitting the 2 fire mouth his tall is the standing free fitting the 2 fire fineway of his flows the fineway of his flows.

felie on high, me personned frength?

and his rider,

by Hatthou given the horse strength?

17 He mount his tan many
last yelothed his necke with thunder? dar; the snewes of his sons

20 (and thou make him afraid as wrapt reggether.

a crassnopper? the giory of his nost.

18 His bones are also be briefly a crassnopper.

He is the chiefe of the same

21 He paweth in the valley, and re-loyceth in his strength? hee goeth on God he that made him, dan to meet the armed men.

to meet the armed men.

23 He mocketh at feare and is not afrighted; neithertarneth hebacketrom forth food : where al the he word. the fword.

the fword.

3 The quivet ratleth against him, as The latest under the shalt on the glistering speare and the shield.

34 He swalloweth the fround with size constand ragreneither beleaveth he that the state of the

rock,upon the crag of the rocke , and coard which thou lettelt down! the strong place. 2 Canft in ou put a hook to his

and her eyes behold afarre off. 30 Her young ones alfo fuck up blood unto thee? wil be speake fore and where the llain areathere is the. unto thee? CHAP. XL.

Then lob answered the LORD, banket of him? shall they parl and faid,

4 I o lam vile, what thal lanswere 7 (and thou fil his lamand theel wil lay my hand on my mouth bed ironsfor his head & filter of Once have I spoken, but I will B I ay thin hand upon his or answer; year wice, but I wil prober the battel; do no mote.

nofurther. 9 Behold, the hope of him itin ceed no further.

lob out of the whirlewind and faid, the fight of him.

Gird up thy loines now like at 10 None is fo firee that and
man! will demand of thee, and declare lung who the is able to find by
thou unto me.

It Who hath presented

and excellencie, and army thyfel

ommand? & make her neft on high? Canft thou draw out events 28 She dwelleth and abideth on the Can hooke? or his tongoes 3 Wilhe make many fu

4 Wil bemake a Cover

Moreover, the Lord answered Lob, thee t wilt thou take horself to a fall the contended with the Almighty, instruct him? he that re-birdely wile bind bund to the property God, let him answere it. 10 RB. Shall the companions of the contended with the shall the shal

and his morning anps, 21 H

100

15 O 17 T

they fti be fond 18 By

forrow 23 T shop co is bare anigher migher kings

im ca or the 28 ee:

Hee: hero fi 29 l the mi -31 E per; i

lobs repente

art, nor his come ly proportion: 4 Hear, I befeech the sand I wil foch the tand dicover the face of his I will demand of thee, and declare

an instead be bride?

If have heard of the by the hearing the tribe in the first of the state of

40

lt to

like a

he fundred.

18 By his seefings a light doth fibine, right, as my fervant lob bath.

18 Therefore take unto you now

right th, whi ie as an ength is

Epines (Sol p.

e mire.

all Hemakethehedeep eo boil like a yoke of oxen, and a thouland the effect of the maketh the Sea like a poe of 13 He had elfo feven font, and three himment.

3) Vpon earth there is not his like re-chappuch.

15 And in all the land were no we.

16 And in all the land were no we.

18 Ain over all the childre of pride. In the land were no we.

18 King over all the childre of pride. In the land were no we.

19 A P. X I I.

19 Hould answered the Lord, School.

10 After this lived too archumbred. 21 know that then can't do every and fourty yeets, and law his fons, and

g Who is he that hideth counfell da yes.

by the come between them.

17 They are joyced one to anothers, My wrath is kindled againft theee, and filek together, that they cannot gainft they work resends to re we have founded.

veribullocks, and seven rams, amage to my fervant lob, and offering for your felves a burnt-offering; and my your felves a burnt-offering; and my sou of affecting poor caldron.

21 Habreth-kindleth coals, and a your folly, in that ye have not fpoken group out of his mount.

21 Inhis atck remains through S. S. Shahay the Temanite, and ven bullocks, and feven rams, and go

forms in turned into joy before him.

9 So Bhiphag the Temanite, and
13 The takes of his field are joyned Bildad the Suhite, and Sophar the
18 Sophar the special property of the special spec

signifier they are firm in themfelves, Manmathite went, and did according thing some to mooved.

34 Hobean is a from as a frome year, LORD also accepted lob.

35 Hobean is a frome year, LORD also accepted lob.

36 The front of bin that layer hat a long sheep yangin the melayer hat had been of his acquaintance before, and all his fifters, and all hat sheep with the min halfest togen wood.

36 The arrow cannot make his should and they be meaned him, and all the proposed hat hat hat he will be the proposed and they be meaned him, and all the proposed hat hat hat he will be the proposed him to the long sheep will be the proposed him to the long sheep will be the proposed him to the long sheep will be the proposed him to the long sheep will be the proposed him to the long sheep will be the salies rous wood.

As The arrow cannot make himicomforted him over all the evil that the ling-thous are corosed with him the LORD had brought upon him in a fable.

are; ungersome are carried with nimeter 2.Ort. of devotages the post similar of all the carried with nimeter 2.Ort. of devotages the post of the carried of sold with the carried w fix thouland camels, and a thoulan

32 He maketh a parh to thine afer 14 And he called the name of the firth in : one would think the deep to be temima , and the name of the fecond Kezia, and the pame of the third, Ke

hing, and that no thought can ballistons fons, even four generations withholden from thee. 17 So lob died being old, and full d

The book of PSALMES.

PSAL. I. 2 But his delight is in the I aw of the Lelich, is the man that wal LORD, and in his I aw doern he me steh not in you counfel of the distractory and night.

"ngodly, not flandeth in 3 And he Ball be like a tree plants way of finners, not fitted by the rivers of water, that bringed in the feat of the frontfull.

He is a footen of the formfull.

with your own heart upon a Mily do the heathen rage, and the and the fill. Selah. Wild do the heather rage, and the land be fell. Sean.
People unagine a vain thing?
The kings of the earth fet them-and felves and the ulerstake councillot.
There be many that first the LORD, and againft the LORD, and againft this anonited, saying,
Let us break their bands afunder,
Thou haft pur gladott in more then any their cards from na.

and caff away their coards from us. more then in the time the
4He y fitterh in y heavens shall laugh; and their wine increased,
the LORD shall have them in dering. 3 I will both lay me do the LORD Hall have them in action. S a will both my me downing f Then fhall be speak unto them in and sleep; for thou, LORD, his wrath, and sexe them in his fore makest me dwell infafety.

P S AL. V.

a case of me, and 1 will give the the my King and my God; for an inheath for thin cinvertical, and y uter. will 1 pray.

moft part of the earth for thy pofefillo.

9. Thou that break them with a rod of migo. Ordin y morning with the solid of mon, then that them in pieces my prayer unto the, and willow a potters wifell.

10 Be wife now therefore. Oyekings, pleafare in wickedoffe; middle infracted by indiges of the earth.

11 Serve the LORD with fear, and the project with the my limit of the project with templice.

reioyce with trembling.
12 Kille the fon left he be angry, and ye pertils from y way, when his wrath lealing: the LORD will all skindled but a little: Bieffed are bloody and deceiful manner all they that put their truft in him.

PSAL. 111.

PSAL. 111.

P S A L. III. A Pfalme of David, when he fied from Abfalom his fon. OR D, how are they increased that

tronble me? many are they that rife oufneffe, because of mineen up againft me.

inp against me.

2. Many there be which say of my 9 For there is no fathfolloffish foul, There is no help for him in his mouth, their inward patti way 3 But y, O Lord, art a shield for me, my glory, and y lifer my of my head.

4 Leries to the LORD w my voice, Stall by their own countilisation be heard me out of his holy hil. Selah. in y multitude of their tanglish for the LORD furstained me.

5 I will not be afraid of then thousands of people; that have set themselves a flow of people; that have set themselves a flow of people of the selection of th

God: for thou haft fmitten all mine e. nemies upon the check bone; thou haft Salvation belongeth to the LORD: thy bleffing is upon thy people. Sclah.
P S A L. I V.

Tothe chief Mufician on Neginoth. A pfalm of David.

Lar me when I call , O God of my hote dipleasure.

I sighteous notice thou hast enlarged a Have mercy upon me, O 10

his vacation, and text with the desired of the chief Musician and th To the chief Mufician upon loth. A Pfalm of David Ivecar to my words, O L

more then in thetime that th

this day have I begotten thee. 2 Hearken unto the voyce of a Ask of me, and I will give thee the my King and my God: for an 2 Hearken unto the voyceof

fi ht: y hatelt al workers of it

7 But as for me, I will comen house, in the multitude of the

and in thy fear will I worth thy holy Temple.

8 Lead me, O LORD, in the thy way ftraight before my

12 For thou, LORD, wik bl passe him, as with a will have a passe him, as with a shield.

PSAL VL

o the chief Mulician on Neguupon Sheminith A plalmof Brid LORD, rebuke me not in in anger, neither chaften me into To the chief Mulician

1:0 f For

aceof 6 I am e nigh water m 7 MI grief; it 8 Der

niquiti g The to Le

Shiggai word O LO

that per none to 30 this; i asat

him y 6 A life ap mine o migen

7 S People Takes

8 Th judge eighte integr 9Uh to and righte 10 M the uf 11 God i T2

ten 12 E 14 quiti and

16 H

brance of thee; inthe grave who hall

water my couch with my tears.

ORD.

ce t in me t the

Pon Ma avid. O LUI

PSAL. VII.

that perfectute me, and deliver me. the fea, and what foev I Left he tear my foul like a lyon, the paths of the feas. renting it in pieces, while there is

711/2 none to delivet.
3 O LORD my God, if I have done lloc if there be iniquity in my hands.

tridy.

18 He had a prepared for him the will pur their triff in the for y Lord additionants of death the ordaineth his had not for lake, them that feek thee.

18 He had he required the will be a presented to the present the second to the present the second to the present the second to the present the pre

is He made a pit, and digged it, and blood, he remembre th them: he torgetis He made a pit, and digged it, and blood, he remembre th them: he torgetis fillen into the dirth which he made, eth not the cry of the humble.

To a wak: O LORD heal nee, for own headed and his violent dealing my bones are vexed.

My foul is allo fore vexed: but to host UCARD, how long?

Retarts, O LORD, deliver my to the Name of the LORD according to his tighteout nessard will ting braue to the Name of the LORD moth High-one of the to the Name of the LORD moth High-one of the to the Name of the LORD moth High-one of the thinks of the LORD moth High-one of 2 Out of the mouth of babes and water my couch with my tears. 2 Out of the mouth of babes and
Mine eye is confumed because of fuckelings hast ordained strength the

gnet; it waxeth old, because of al mine cause ofthine enemies, that thou migh-

gner, a wastu old, occure of all mine cause of thine enemies, that thou mighten and the server of inquire: for the LORD hath heard of the voice of my weeping.

3 Depart from me all ye workers of inquire: for the LORD hath heard of the voice of my weeping.

4 What is man y thou art mindful of the voice of my of the voice of the voice

ed him with glory and honour.

6 Thou madeft him to have domi-

Singuion of David, which he and non over the works of the hand, thou and the LORD concerning the half put all things under his feet.

OLDRD my God, in thee do;

Output the Benjament, put beaths of the field.

All they and exen, yea, and the beaths of the field.

Singuion of the middle mid

thefea, and whatfoever patieth thorow

Q O LORD our Lordshow excellent

is thy Name in all the carth! P S A L. 1 X. Tothe chief Mufician upon Muth-Labben. A pfalm of David-

this if there be insquiry in my hands.

4 If have rewarded evil unto him y
4 If have rewarded evil unto him
5 If have rewarded evil unto him
6 If have rewa

hier her for ever up thou on high.

5 Thou half rebuked the heathers,

5 Thou half rebuked the heathers,

5 Thou half rebuked the wicked, thou half purpose the wicked, thou half purpose the reason of the respective for the results of the respective for the results of the resu

righteous God trieth y hearts & reins - y Bur y Lord Hal ensure for ever ing 16 My defences of God-ywhich faveth hath prepared histhrone to the inganeth flewinght in heart.

3 And he shall indge the two orld in it. God indgeth the righteous and ingrecous freigher shall midge the world in it. If the turn not, the will whet his you for the people in uprightnesses. It is the turn not, the will whet his you for the conditional form of the condition of the conditions of the condit

in Sing praifes to the LORD was a straight to grant the perfectuers.

14 Sheld , he travaileth win jni-dwelleth in Zion, declare among the partie, and shat conceived midchief, people his doings.

12 When he maketh inquisition for the whole them; he forgets

His michief fhall return uponhis, 13 Have mercy upon the, O LORD,

His camplaint.

1. Fig. 6. A. m. 18-20.

1. Confider my trouble which I fuffer the heathe are pen of them that have me, thought at lifeth, 17 LORD then me up from the gates of death:

1. That i haw flow from all thy feath y fairly feath of the humble; the pranto in the gates of the daughter of 15 Londge in 15 Londge

The beather are turn down in they as a service of the pir that they made: in the net P. S. Al. 1. It is the pirit of the p

own hands, Higgalon. Selah. your motintain?
17 The wicked thall be turned into 2 For losthew

for gotten: the expectation of the poor the upright in heart. thall not periff for ever.

thall not perint for ever.

19 Artie Colord, let not man prevail: what can the righteout of petithe heathen be judged in thy light.

4 The LORD is in high to let use the respective to the respective respective respective to the respective respective

WHy flander thon afar off, O LORD I why hideft thou thy felf in times of trouble?

The wicked in his pride doeth fire and brimftone, & au hor

perfecute the poor : let them be taken pest : this shalle y portion of the device that they have imagined ? For the righteous LORD in the device that they have imagined.

3 For she wicked boafterh of his righteen field; this cour hearts defire, and bielleth the cove-behold the upright, rous, whom the LORD abhorreth.

The wicked through the pride of 4 The wicked through the pride of his countenance, will not feet after Godt God is not in all his thoughts.

This waiter a lawaits price out, the pride of the principal of the pride of th

mitchefand vanity.

geth provid things.

geth provide things.

privily fet against the poor.

9 He hesh in wast vecress as a lyon the lighing of the needy see this debab lests in wast to catche to the fishing of the needy see this debab lests in wast to catche to the fishing of the needy see this debab lests in wast to catche the fish fet of the He LORL') will poor; be doeth catch the poor when he fafety from him that puffish draweth him sto his net.

10 Hectoucheth, and humbleth him-words; as filver cried in the

fir, that the poor may fall by his earth, purified eventume, frongones:

11 | e bath faid in his heart, God thou fall; prietive them from thath forgotten't behideth his face, he netation for ever. trongones:

will never fee it.

12 Arde O LORD, O GOD, lift up when the vieft men are rather than the band: forget not the humble.

13 Wherefore does the wicked con13 Wherefore does he hash faid in hisheart,

with up hand: the poor committeet 2 How long thall tripe on bindefinators expected by the third tripe of the butherieffs.

1; Break thou the arm of the wicked and the evill man: feek out his wicked and the evill man: feek out his wicked will be up to be the buffer and the evill man: feek out his wicked will be up to be up to

2 For losthewicked be

have

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6. Vou

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a In

H

he hand al the nations that forget God. they make ready their attention 18 For the needy thall not alway be firing : that they may position

O but the wicked, and him the

To the chief Muficiani

Thou wilt not require it.

Thou halt feen it, for thou be HIORD) for ever thou be haldelt mifchief, and fpite, to requite it thou hide thy face from

to fast desit sometimily were.

If S AL 111.

The six that desit sometimily were.

If S AL 111.

The six that six and spalm in hell 2 meither with then faster thing in hell 2 meither with then faster thing in the six and s

The things the control of the contro

of puriant congenious, if the table to the same of the carth; fitting succession one bit money bowing down to the earth; a safety, not taken to tweet a gainfit the 12 Like as a Lyon that is greedy of more than a same of the same of th

PSAL. XVI.

Professe me , O.G. od: for in thee do the wicked, which is thy fword I put my truft.

intermy fay. That pre
3 That fit the LORD always betime to those that trottime to those that trottime to those that trottime to those that trottime to those that the trottime to the trottime to the LORD always to the trottime to

our fteppes: they have fet their eyes

lutking in fectet places: call him down : deliver my fon lito

a that to the Saints that are in the treafure they are full of the scellens, in whom is y reft of their fubfiance to their babes all any delight.

If A sign of the scellens, in whom is y reft of their fubfiance to their babes all any delight.

If A sign we I will be be multiplized, in right countries: I shall be faithfield, that there are the sign of their field.

4 Their fortowes that be multiplyed, in right root ne fe: 1 that it befare field, shathliften thet another God' their when I awake, with thy like reflict angle of their when I awake, with thy like reflict angle of their matters into my less than the first of their Multican, a plain of David the first of J. Cold, who fault and the first of J. Cold, words of the Stong in Space, and the first of LORD district the LORD distric

fortrelle, and my deliverer; my God, thy fell mercially my frength in whom I will trult: my thou with these thyful backler, and the horn of my falva! 26 With the pure the toon and my high tower.

3 I will call upon the LORD, who with they the firm is worthy to be praided: fo fhall be 27 for y with fast of the control of

faved from mine ener ies.

at wilt bring downe high The forrowes of death compaffed me: and the floods of ungodly menthe LORD my God a

made me afraid.

7 The forrowes of hell compafied me about; 9 in are so death prevented metroup; and by my Golbani 6 In my differife I called upon the over a wall. Lord, and cryed untomy God: he heard my voice out of his Temple, and my the word of the LORD utnet cry came before him: even into his ears. backler to all those that 7. Then the earth thook and trembled: 3 I For who is God, facetal and the cart his control of the his moo or who is a pick, facetal.

7 Then the cartining on and trained.
3 To who is good shread the foundarious also of the hils moor or who is a rock, fave or of ved and were shaken, became he was at let is Godthat girdin worth.
3 There went up a smoke out of his shread was the worth of the shread was the worth of the shread was the worth of the shread was the worth on the shread was the sh

noirris, and nie out of the mount of the voured, coals were kindled by it. 34 He reacheth my handing of He bowed the heavens also, and a bow of feel is broken by a came down: and darknesse was under 35 Thou halt also gives ne

to And he rode upon a Cherub, and hath holden me up, andmi did flie: yea, be did flie upon the wings bath made me great.

36 Thou baft enlarged my
11 He made darknesse bis secret place; der me : that my see did out of the wind.

his pay ilon rolld about him, weredark 37 1 have purfued minetan waters, and thick clouds of the skies. over taken them: neither dill

12 At the brightnes that was before gain till they were confam him, his thick clouds paifed, hail-itones 38 I have wounded then and coals of fir

13 The LORD also thundred in under my feet. the heavens, and the Highest gave his 39For thouhast girded me

unto the batter it that it is that is that

in the change of the world were divorced to the balf of breach of the part of the balf of breach of the notice of the world were divorced at the teather, OL code, fave them were unnoted to at the balf of breach of the notice of the aniwered them not. 16 He fent from above: herook me :

he drew me out of many waters 17 He delivered me from my ftrong out, as the dirt in the frees enemy, and from them that hated me: for they were too ftrong for me.

my calamity but the Lord was my list, whom liney nor known have nor how he had been nor have nor ha

20 The LORD rewarded me according to my righteoulnelle : according to the cleannelle of my hands hath he recompanied me.

21 For I have kept the wayes of the
LORD, and have not wickedly de-

parted from my God?

22 For all his indgements were before me : and I did not pur away his

farutes from m

23 I was all our right before him: and I kept my felf from mine iniquity, 24 Therefore hath the LORD recom-pensed me according to my righteout. and 1 kept my felf from mine injusty. 49 Therefore will give a 17 herefore hath the LORD recompletion according to my rightcoul-them, and fing praifes me after a according to a he rightcoulself a according to a he rightcoulself in the self in the

of thy falvation : and thy n

38 I have wounded them, were not able to rife : they

41 Then did I beat them in duft before the wind : I did

namy, and from them that hated me:
43 Thou half delivered me
they were too ftrong for me.
18 They prevented me inthe day of me the head of the heather.

and be afraid out of their de 46 The LORD liveth;

be my rock, and let the Gol vation be exalted.

47 It is God that avenged subducth the people under 48 He deliveresh me from miest yea, y lifted me up a that rife up against me; thou vered me from the violents

Tite I God bis hand Day of might on 3 The where the

re ti 4 The he eart f Whi ning ou 6 His 8

of stack eth The Lord 6 & The reioycin 9 Thef

daring f Lord are 10 Mo gold, ye also the 11 M warned is great 12 W cleanie

13 K have do upright 14 Le

bleint and my He 1

I tro I sen 3 Ren 4 Gra

eart, a fet up of al thy 6 No weth hi from h

Atengr 7 So horles: of the 8 The

PSAL. XIX. biefMufician. A Pfalm of David.

I God : and the firmament sheweth has handy works.

Day and on any stretuth sheath, and I LORD: and in thy salvation and the many large and the stretch of the salvation of the

treti treti tabetnacle for the Sunne.

f Which is as a bride-groome com-aning out of his chamber, and teloyceth as throng manto run a race. Which is as a bride-groome com-

seattrong man to rung race.

6 His going forth is from the ende of his glory is great in thy falvashebayen, this circuit unto the ends that honour and maiefty haft thou
hold, there is nothing hid from the
land upon him.

tete thereof.

ethe M r Golf leth as

my la not in the and did I m, da y and

ORD,

SEE EF GE

THE RESTRICT

here thereor.

The law of the Lord is perfect, congot ever; thou halt made him
yetting the foulithe Teltimony of the
glad with thy countenance.
Tort he king trusted in
and through the merce of the problem of the pr

11 Moreover, by them 15 thy fervant 10 Their fruite Malt thou deftroy warned and in keeping of them there from the earth, and their feel from 3.

his great transfer filon.

14 Let the words of my mouth, and the meditation of my heart, be acceptable meditation of my heart, be acceptable methy fight, O Lord, my fittength and praife thy power.

15 A L. X X II.

15 the chief Muffician. A Pfalme of Shahar. A Pfalme of David.

PSAL. XX. To the chiefe Musician. A Psalme of

and three help from the Sanctuary,

3 Remember al thy offerings, and a fadori and an not filent.

3 Remember all thy offerings, and fadori and an not filent.

4 Gram thee according to thine own babiteft the prairies of lift beamand fulfill all thy counsel.

Our fathers rushed.

of David.

PSALXXL

PSALXXL

Got : and the firmament the weth David.

David.

6 Forthon haft made bim moft bleffed

for ever thou halt made him exceeding

duing for evertue langements of the property of thou haft made them as a first oven to date true, and fighteous altogether; of Thou haft made them as a first oven to More to be defitted are they then in the time of thine anger: the LOKD gold, seather much fine gold-invecter final (wallow them up in his wrath, and allo then hons), and the hons combe, the fire final devour them.

It Moreout by them is the fire vant 1. 10 Their frame thait thou deftroy

worset 3 and 10 seeping of them three

mong the children of men.

11 For they introduced evillagainft
cleastethou me from fecter faultes.

13 Rep back thy fervant also from vices, with y are not able to performed.

14 Therefore fault thou make them

preimpreous finnes, let them not in Therefore final thou make them have dominion over methen final I be turn their backe, when thou final pugight, and I habe innoceur from make ready those arrowes upon thy the great tran greffion.

The LORD beare thee is the day of from helping me, and from the words from the control of the co

of my roaring?

2 O my God, I cry in the day time, but thou hearest not and in the night

3 But thou artholy, Othon that in-habiteft the praises of Israel: 4 Our fathers trusted in thee; they trusted, and thou did ft deliver them.

rulted, and thou didft deliver them.

Indinthe Name of our God wee will
fetup our banneststhe LO R D fulfil
althy petitions.

8 Now know Lithar the LORD fa.

8 Now know Lithar the LORD fa.

8 Bur I am a worm, & no manta retrom his holy heaven, with y faving
through of his right hand.

9 Some trulf in charets, and forme in
fathe LORD our God.

They are brought down, and fallen,
but we are rifen, and frand upright.

9 But thou art he LORD, that he
fathe LORD our God.

They are brought down, and fallen,
but weare rifen, and frand upright.

9 But thou art he y took me out of
the

is metric for there is none to helpe. y prefence of miner is a shary bull share a copal few metric of my head who is my bulls of Bastian have before me on 6 Surely goodness of 13 They, gaped upon me with their follow me althous mooths, as a ravening Siz rotating lion! will dwell is the bull will dwell in the bull will dwell as the bull will be bull will be a support to the bull will be bull will be bull will be bull will be bull as the bull as the bull will be bull as the bull

14 1 am powred out like water, and for every bones are out of joymtmy heart is like wax , it is melted in the midft of my bowels.

17. My fixingth is divided up like at a running uneversity postmeard: and my congre cleavest no they that dweltherein, my jawes; and show haft brought me. 2 For he hash founds in my jawes; and show haft brought me. Seas, & ethab in the it may be a significant to the state of th

into the duft of death.

my jawes; and thou hift brought me into the dult of death.

16 For dogs have compassed my the assembly of the wriked have enclosed the safembly of the wriked have enclosed the lost place?

30 Who shall stend my hands X my feet, holy place?

31 Shall be not y bone; the y look as the lost place?

15 They part my garments associately look as the Lordy hands of the same in the mand cast lots upon my vesture.

15 They part my garments associately look as the Lordy hands of the same in the mand cast lots upon my vesture.

15 They part my garments associately look as the Lordy hands have been added to the most same in the most of the control of the same in the control of the same in the control of the same in the control of the Vinisonus.

21 Save he refrom the Lyons month:

21 will declare they Name unto my same in the mind of othe Congregation will praise thee.

23 Yee what feare the LORD, praise yee the same in the same in the mind of othe Congregation will praise thee.

23 Yee what feare the LORD, praisely as the same in the same in the will be the same in the same inot the same in th

out when her eyen to him he beard. I shime of Davis, as My pilate final be of the in the W Nto thee, O LORD, and great congregation? I will pay my my olde, wowes before them that fear him. I almost off office of the meeke final leate and be fa-not be affiammed; let not missiff eather final prade the LORD that triumph over me. feek him you't heart that live for eyer. We allet none that united and the most office them and to the most office the my out heart that live for eyer. feek in your heart that live for eyer a Yea, let most that mit at 27 Al the ends of the world that re-affiamed; let them be always member; and turne unto the LORD. Transgrefle without could and at the kindreds of the nations that A Shew me thy maps; old worthip before thee.

28 For the king dome is \$1 ORDS. I had me thy paths.

28 For the kingdome is y LORDS, of he isy governour among y nations. mee, for thou art the ag Al they that he fat upon earth that too som the doe! was eat and worthing at they that go down 6 Remember, O LO to the duft shal bow before him, and mercies, and thy joving

none can keepe alive his owne foule, they have beene ever of al ferve himalt thal be 7 Remember not thefit so A feed hal (erve him)! that he 7 kemember not theined accurate to 9 ford for a generation nor my rangizellons; som 3 They fluit loome, and that declare thy mercie remember than this representation a people that the yood need is skeed 1000. In all be bornes that he hard done this. Scood & upright is 9 LOM PS AL. XXIII. For evil the teach finomental PS AL. XXIII. The methe will be dusting the strength of the methe will be dusting the strength of the strengt

in the Pathes of rightooufnes, for 12 What man is hees

his Names fake.

PSAL XXIII A Pfalme of David. I fulneffe thereof , the we

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Attention lead foliate and afficient.

The total lead of my beat are enlar, my voyoe: have mercy also upon me, atto lead of the total lead

rand they hate me with cruel

TIME Davié. DRUS

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PSAL. L. XXVI.

egritie, lhave crusted also breath out cruelty.

libunion me, OLORD, and proore leeved to fee the good nelle of the stating ceines and my heart. The production of the stating ceines and my heart. Course is a stationary to the stating ceines and my heart. Course is a stationary to the stationary

SLORD, I have loved the habita-mof thy house, and the place where

me honour dwellerh.

9 Gather not my foale with finners. my life with bloody men.

10 In wholehands is milchiefe : and

m thal I be afraid?

When the wicked : even mine ene-er and my foes came upon me to eat any fieth, they frumb led and fell. Though an hofte thould en-

yLORD, & to enquire in his Templ For in the time of trouble he fal

hide me in in the earth with fact me in in the hearth ende mershe care of the LORD is with fact of the Tabernacie flast he nide mershe face him; and he will flow fall fer me up upon a rock.

6 And now flast man bead be lifted for now flast man bead be lifted for the fact of the fac

Mine creare ever towards the up above mine enternets round about the symbol of the fine place my feet much reformer in 1 offer in this 1 above make fearingers of 1071, will limp, year STurne thee to me, & have meetched in the feet of the feet of

9 Hide not thy face far from me, put not thy fervant away in anger? thou O keep my fonle and deliver mer all bin my help, leavemen not, neither and to the shamed, for I put my forlake me, O God or my falvarion. OWhen my father & my mother for Let integritie and uprightneffe lake me,then y LORDwil take me up.

Redetire Ifrael, O God, out of all and lead me in a plaine path, because of mine enemies.

12 Deliver me not over unto the wil of mine enemies; for falle witneffes BO Lord, for I bave walked are rifenup againft me, and fuch a

me, OLORD, and proore leeved to fee the goodnesse of the ines and my heart.

LORD in the land of the living.

up my hands toward thy holy Oracle.

3 Draw me not away with the wicked,and with the workers of iniquitie, which speak peace to their neighbours but mischiefe is in their hearts.

10. In whose hands is missines e and divine them according to their deeds, the right hand is full of bribes. Eastording to y wickedness of their is the same of the right hand is full of bribes. If the astording to y wickedness of their interest in the right hands, render to them their defert with the right hands, render to them their defert the right hands.

Because true, see that define of the LORD, nor the operation o of the LORD, nor the operation of his

He tORD bmy light, and my fal-heard the voyce of my fupplications vation; whom fall I feare? the? The LORD bis my fittength, and my life, of sheld, my heart trufted in him, \$1 am helped: therefore my heart greatly reg Save thy people, and blede thine present me, my hear thal not inheritance, feet them also, and life at though wares thould file against them up for ever, the same will be considere.

PSAL. XIX.

One thing have I defined of the ORU, that will feeke after, that I I ve unto y I ORD (O ye might be) and well in y house of y LORD alf of give to y LORD glory & through 2 Give 2 Give unto the LORD the glory due me speedily: bethe unto his Name; worthip the LORD in for an bouse of dese the beauty of bolineste:

3 For thou are me

The royce of the LORD is upon treffer therefore for the waters: the God of glory thanders leade me, and guide me, the LORD is upon many waters. the waters: rhe God or great, waters. 4 Pull me out or the methy the I ORD is upon many waters. 4 Pull me out or the methy of the water of y LORD is powerful; have laid printly for men y voyce of y LORD is ful or maietie, my firength. 5 The voyce of the LORD breaketh of 1 to thine hand I of the Cadarstyen, the LORD breaketh print the Cadarstyen, the LORD breaketh print the Cadarstyen of the Ca

6 Hee maketh them also to skip like 6 I have hated them theres a Calfe: Lebanos and Syrion like a ing vanities: but I ruffinbell young Vnitotne.

7 In voye of the LORD divideth mercies 5 for thou hat rooms.

the flames of fire. trouble thou haft known:
The voyce of the LORD thaketh in advertities,

The voyce of the LORD maketh recre in a sarge room. the binds to calve, and discovereth the 9 Have mercy on mes Old four fits stand in his Temple doeth every I am in trouble mine eye more than the conference of The voyce of the L OR D maketh feete in a large roome.

his people with peace.

3 For thou art my n

the wildernesse: the LOR D maketh 3 And hast not that men the wildernesse of Kadeth. Sand hast not that men the wildernesse of Kadeth.

one speake of his glory.

The LORD interth upon the flood,

To he LORD interth with flood,

To he LORD interth king for ever.

The LORD wil give firength falleth because of mine 1049s,

unto his peopletthe LORD wil bleffe my bonesare confluend.

it I was a reproach among the enemies, but especially among un

PSAL. XXX

A Plaine and Song at the dedication bourts, Xx a tear to my acoust of the house of David.

Will excoll there, OLORD sfor those 12 I am forgottenouslating the properties of the house of minder I am like a holese my foeste nejoyic over me.

2 O L O R D my God, I cryed unto many fear was on everyfait; there can thou help he haded me.

3 O LORD, y balk brought up my they desired for eake was my in fool from y gravershou haft kept me alter the properties of the properti

remembrance of his holling the comments at the me from the name of mile of the first provided the comments of the comments of

rever be moot cd.

JORD, by thy fanon # haft made 18 Let the lying lips begins for my communication fanod flront? Thou is freake greeners himpspread didft hide thy face, \$\frac{1}{2}\$ I was troubled. Concemptuously against the right of the LORD made fupplication.

I styled to thee O LORD made in the lips of the my great is the right to the LORD? I made fupplication.

I what profit is there in my blood: when thou has wrough forthem when I go drow not \$\frac{7}{2}\$ pitch had due trulk in these before the forst praise there? flashin declare thy trent? Jo Thou make historian to Heare. O LORD sand have mer- of thy prefence, from the pick of a upon mer! ORD Let hou my helper thou has keepe them tenhis in 11 hou bafturned fix memy moure-pavilions from the first oftograp into dancing thou had pau of im y 12 Bleffed bethe LORD forther fackloth and girded me is gladness? There we make my low may an a frong citie.

12 To the end that my flory may in a frong cities fing praife to there and not be filem:) 22 For I and in mine halls. I may 100 for the fore thine cyenthem unto thee for ever. To the shiefe Mulician. A Plalme of Pavid.

IN thee, O LORD do I put my trift, let us every the shim the fore let us the my trift, let us the my trift of y LORD algorithms to find the my trift for y LORD algorithms the fore let us the my trift for the my trift

will co

Bity of thee, i OR ALL e way w

t WI e not nen have n my fo e glad

> o him w MH O ng s ully w al his the LO

ens m Hega hinf Letal shein eof 9 Fot an The

id, Maschil. of David, Malchal whole transgressi whole fin is covered

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THE SECTION OF

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is come

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gether as an mentes.

aweofhim.

13 Kerp thy tongue from
9 Forhe pake, and it was done, he lips from from the guile.

hath choien for his own inhetitance 14 The LORD looketh from besven:

whole fins to covered. If From the place of his habitation, the man unto whom the he looketh upon al the inhabitants of unto the man unto whom the he looketh upon al the inhabitants of unto the stinguist's and in the earth.

If Hersikioneth their hearts a like; be

put there is no guile.

If He fallionent tuerrocass of malling the property of the fall of fal

in long. By hosting an include of an holizar mighty man is not to day and night thy hand was delivered by much firength; man net my moniture is turned 17. An horfe is a van thing for fafethe attach of Sammer. Selab. Ly 2 nether shall he deliver any by his lashnowledged my fin outot thee great strength might mightly have I not hid: 1; 13 Behold, the eye of the LORD is up1/ will confess my transferstion on them that fear time upon them that the LORD and thon foreavershipmen white mere we

the LURD, and then forgared the LURD is upthe LURD, and then forgared the pope in his mercy;
in many of up fin. Selah.

It is the fill every one that is godly and to keep them alive in famine.

It is the fill every one that is godly and to keep them alive in famine.

It is the fill every one that is godly and to keep them alive in famine.

It is the fill in a since when it may his our heip and our filled.

It is the fill line come night to him. 21 For our heart fill I rejorce in him?

Thosai my hiding place, thou because we have trusted in him to the come of the come.

stellander in y floods of great wather is our help and our likeld, they fill floor come night to him. It for our heart fill respore in him? Thousan my hiding place, thou became we have traffed in his holy it purders are from trouble it thou. Name. It will first they with thou floor and the with mine eye. Even my she hoof; or as y mule the highest house the holy in with his rand life, left they come near muto thee. Part of the high with his rand life, left they come near muto thee. By flag in the LORD, and rejoyce is strength to heart. It is praife thall continually be in my fighten stand floor to praife is comely for the complete him have the report in the responsibility. Fall XXXIII.

Eiger in the LORD, and rejoyce as a respit thrus heart.

FSAL XXXIII.

Eiger and floor for joy all ye as report the town of the him is the praife thall continually be in my fill compared in make her board in the praific the LORD, and he heard and be glad.

1 On griffet the LORD with harp sing to the first the complete the compared to the praific the LORD with the praific the lord by the compared to the first the compared to the praific the LORD with the praific the lord him, and faved him out of at his some of see firms. to him with the plattery, and an in-heard him, and faved him out of al his troubles.

awint of ten firings.

2 Sing unto him a new fong: play
7 The Angel of the LORD encampelling with a loud socife.

For the word of J. ORD is right: and deliverent them.

48 Dis works are done in truth.

18 O taft & fee that 9 1 ORD is concess.

fell his works are done in truth. SO taft & few that \$1 ORD is \$0002. He loyest righteournes and judge-bleffel is the san that trutheth in him. at the earth is full of the goodnessel 9 O fear the LORD we have saintestfor the LORD. The truth of his mouth. 8 O taft & fee that y 1 ORD is good:

the brain of his mouth.

The gathereth the waters of the Sea 11 Come, ye children hearing to me, grotter gan heap; the layeth up the live literach you the frar of y I OND-gathin fore-houses.

12 What man is the that defireth life; 12 What man is the that defireth life; 12 What man is the that the may

the inhabitants of the world frand level many dayes, that he may the inhabitants of the world frand level of the world franches of th 13 Keep thy tongue from eviland thy

From panes, and it was done a meaning and it flood faft.

14 Depart from evil, and no gown to The LORD bringers the counted letch paces, and purine it.

15 The LORD bringers the counted letch paces, and purine it.

16 The total from evil, and no gown to the LORD are upon the people of non-effect.

17 The total for ever, the thoughts of his heart in the counter of the LORD is againful the people of the peo

al generations.

the membrance of them from the earth.

2 Beffed is the nation, whole God is membrance of them from the earth.

2 LORD; and the people whom he is The righteeus cry, and the LORD.

PSALM'S

and delivereth them out of allther let th 13 The LORD is nigh untothem than re of a broken heart; and faveth fuch devile de

is be of a contrite (piret.

righteons ; but the LORD deliverett againft me, a t ot them a

20 He keepeth all his bones: not one of them is broken.
21 buil find ing the wicked; and they
that hare y righteous, that be defolate, my inggementeem
22 he LORD redeemeththe foul of God, and my Lend.

hisfervants: and none of them that truft in him thal b e defointe

PSAL. XXXV.

A I (alm ot David.

DLead my capfe (O L O R D) with A I falm or David.

A I falm or David.

A I falm or David.

27 Let them on fall fall or them that firste with me: hytragainst them that i ght against me.

28 Take hold of filest and backler, conful or pythen, roas

and fland up for my help.

3 Draw out allot he Jeart, St flop the money, y magnifer their

2 Take hold of fineti and backler; contrain to contrain the same and t

Let their way bedark & lippery,& of y angel of y LOAD percenter them of Dayet, the fersus of their net in a pit, which without after them of the carefully and the transferding of the carefully and the transferding of the carefully and the care

Braction let him hal be joyful in the quite and decertise hath LORD:: that rejoyce in his fall atto, wife, and to doe good. To Al my bones that fay, Lord, who is 4 He divseth michelin like to they adeling and he many fall atto. like to thee widelivereft the poor from he fetterh himfelfe in a like to thee we delivered the poor from the letter in time the many is too fitting for him, ye ay poor one good the abborred now.

& the needy from him y [polieth nime] f Thy mercy, O Lordy in Ji Falle with needy for the many charge things that I knew not.

to my charge things that I knew not.

to the fpoling of my foul.

J But as for me, when they were lick;
aman and beath.

ito the (Polling or mytout.

13 But as for me, when they were licks man and beaft, my clothing was fackclothal hambled. How excellent in the large my foul with fafting; and my prayer returned into my own bolome.

14 I behaved my felf as though he garden my fried or brother, I bowed frames of the management of the my fried or brother, I bowed frames of the home of the my fried or brother, I bowed for the mouther, of the my fried or brother, I bowed for the mouther, the state of the my fried or brother, I bowed for the my fried or brother, I bowed for the my fried or brother the my fried or brother the mouther than the my fried or brother the my fr

for his mother.

If But in more adverfity they re-lifetimethy light thee issues

If But in more adverfity they re-lifetimethy light all winds

forced, and fathered themfelves roge.

In O Continuous winds

thete, year yabiects gathered themfelves in the winds

together against mey. & I knew it not, inchoused to the winds

together against mey. & I knew it not, inchoused to the weight

they did tear me, and ceafed non. together against me, oct a new is not spring recommented in the policy of the policy o

Ctions, my darling from the lyons, 181 wil give thee thanks in the great Congregation: I wil praife thee among much people.

19 Let not them that are mine the

et wrong fully rejoyce over me, nei-workers of iniquity.

hate a

29 Forti

nath feene it.

cording to thy righteen them nut rejorce

of Dayed, the ferrant of the I have transgression of a lairth within my beared no feare of God before that a For he flattereth have

PSAL.XX
A Pfalme of I
Ret not thy feltbeck
neither be thou env

45 t the ne shop sto]

fe from ewil) Chall in se yer a not But the

The with that The w on the p as be of Their A little

The L be for They th nall b flambs t that Thew mercy, t the of him: Thous year de

> I have b baye ! per Be 15 his fer Lepas

of the wicked when the control of the wicked with the control of the wicked with the control of the control of

in inst to palle.

A fortake wratt.

A Wait on the Lord. & keep hi sway,
out from anger, & fortake wratt.

A he final chalt thereto in hert y land;
out ity felf in any wifeto do evil whe y wicked are cut off; y flash fee re
feer enil doers final be ent off:

3 I have feen the wicked an great

the smil doers mail be tut off:

"deather wait upon the LORD,
built hiers the arch."

"all liners the arch."

"at little while and y wick—
"at year hou find tell-ince; yea, I (ough him, but he could styconfider his place, and it final not be found.

But the meek shall inherite the shadle of th

mercy, and giveth.

For in the lighteous flew-loathforme difficale, forfuch as be bleffed of him, finall ent the earth, and they that be cur-

his feed is bleffed.

his feed is bleffed.

his feed is bleffed.

2 Forthine arrowes fticke faft in mie

2 For thine arrowes flicke fast in mer, the wright and their inheritance There is no foundars in my field, beillbe tot ever. They find by the adjusted in the dayes of famine in the fair of fair of fair of fair of fair of fair of fair o

8 I am ferble and fore broken ,1 have roared by reason of the difquet

have foured by reason at the origing the lighter a good make ordered no of my heart.

Though befulpheth in his way.

Though befulpheth his horbeture. Any reasoning is not his from there, if though befulpheth his horbeture. To My heart gautely, my literage the him with his hand.

Taileth means for the light of mine ears,

have been young and now am old it allo is gone from me.

have lost feen the rightrous forinporhisteed begging bread.

aloofe from my foretard mykinfement

12 'I hey alforhat feeke after my life, tepare from evill, and do good; lay finares for me : and they that feel a dwellfor evermore. li

Dayias care, add-imagine decerts all the day long 13 But 1, as a deat man, heard not? To y chief Marad page and I was as a durb man that openeth Wared page and I was as a durb man that openeth Wared page. or his mouth.
4 Thus I was as a man that heateth

not a Thus I was as a man that heateth 2 and on the port he port he port he port he port he port ato

15 For in thee, O I O'lD, do I hope: my goings. thou wilt hear, O LORD my God. 16 For I faid, Hear me, left other-mouth, even praise dy foot flipsth, they magnifie them truft in the LOHD.

forrow is continually before me.

18 For I wil declare mine iniquitie I wil beforry for my fin.

19 But mine enemies are lively, andthy thoughts wate ton they are ftrong; and they that hate me capuot be reckoned up wrong fully, are multiplyed. 11 1 would declare, and 20 They also that render evill for they are more then can be good, are mine adversaries; because 1 5 Satrifice and other

tollow the thing that good is.

God-be not far from me. 22 Make halt to help me, O Lord, my falvation.

FSAL. XXXIX.

Said, I wil take heed to my wayes great cogregation lo lhing that I fin not with my tougue: I will ned my lips, O Lord, the keep my mouth with a bridle, while the

2 I was dumbe with filence, I held faithfulnes, & thy falvai my peaces even from good, and my for-concealed thy loving ki

row wasttitred.

and the measure of my daies, what it is, led me about, my imquire that I may know how stail 1 am. hold on me, so that 1

Behold y hall made my dayes as an look in : they are moreth Throng y hait made my deservation in 1 day attended hand breadth. Simine age is as nothing my heads the forem just hand breadth. Simine age is as nothing my heads the forem just hand see the cyerily every mana his bell in the O Lord, make laft will all the strength of the cyerily every man walketh in al 44 Let them be all mane at years flow. Tangly they are diffusive to inded together, Y feek alm.

vain; he heapeth up riches, and know- deftroy it the be dire eth not who flial gather them.

my hope is in thee.

erethons: make me not the reproach and be glad in the legistre fool, th, 5 I was dumb, I opened not my mouth I.ORD be magnified

17 Put I am poor came because thou didle it.
18 Remove thy, ftoke away from thinketh on me; yair maken tame; I am consumed by the blow of deliverer, make no tame band;

God. PSAIXII thine hand :

correct man for iniquity, thou makeft bis beauty to colume away like a moth: furely every man is vanity. Selah.

12 Hear my prayer, O Lord, and give of trouble cears; for I am a franger with they & keep him alive, the I of our net as a live, the I ear to my cry hold not thy peace at my la fojournet, as al my fathers were.

tra O spare me, that I may recover yet him unto the wil of freight; before I go hence, and be 3 The Lordwil strength and more.

chief Minici

4 Bleffed is that man th lyes against me.

17 For I am ready to halt, and my [OR.D his trust can

18 For I wild eclare mine iniquitie:

18 For I wild eclare mine iniquitie:

29 Marry O Lod my fin.

18 For I wild eclare mine iniquitie:

21 Marry O Lod my fin.

> por delire, mine earest ned : burnt-offenng , a haft thou not required.

7 Thenfaid IsLo, lear ine of the book it is wree SI delight to do thy wil To the chief Musician, evento Iedu-yea, thy Law is within my thum. A Plalme of David.

within my heart, I have

truth from the greet co 3 My heart was hote within me, it Withhold not struct while I was muling, the fire burned; fro me, OL ordelethy lot been foods I with my tongue.

4 Lord, make me to know mine end;
12 For innumerable and

h not who first gather them.

7 And now Lord, what wait I for 1 1 Let hem be defound by the per in thee.

8 Leliyer me from all my trans.

16 Let althoic that deta

To the chief !

of David Riefed is bethat coulded

on the carth ; and theu vil

Om

slic

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his filmeffe.

An epil difeafe, fay they, cleavestic God my exceeding 10, 12, 22, 1901 with and now that be lieth, harp wild praife the COGod, 10, Ge Why art thou collections of the Company of the Comp

all file up no more.

"Why are thou cast down O they will praise the co. Good, my God a gwist of the more with the plan the company of the control of the co

e dinessand Amen.
PSAL & LII.
Fothe thief Mulician, Malchil,
for the fons of Korah.

Merwarsh

Afferentiable been my meat day tread them under y rife up againflus. Another his they common life of the com

of the second se

onen met why gol mourning.

15 My contain on stont inually, befe of y apprefine of the enemy fore me, and the flame of my face hash

sce, and my God.

I vote entrolleto me-heal I vote mes. O Gods and plead my caufe for hear limed against the me ment please evil of me ime from the form of the country flease evil of me ime from the deceival 3. unjust uran. I for thou art vico of of my frength, if the court gathereth ini-mountning, because of the oppression

most is beart gatheten infor it fells, when he goth o
he telleh it.

Mithestates me, whilper together
if met against me do they device they holy his and to thy Tabernacles.

Then will go unto y altar of Gods,

WE have heard with our eares, O God, our fathers havetold uswhat when the strong pholdelt me be workes thou shaded in the strong pholdelt me be workes thou shidelt in the strong pholdelt me be workes thou shidelt in the strong pholdelt me the strong pholdelt me shidelt me strong pholdelt me shidelt me strong pholdelt me str

2. How thou didlt drive out y heathen with thy band & plantedft them, howy didlt afflict y people & caft them out. 3 For they got not y land in possession by their own (word neither did fillow) own arm fave the but thy tight had sheller paneth after the water-like if a paneth my fool after to God.

We have the control of the

warshave been my meat day tread them under y rife up against us.

is Thou makelt as a reproact to one the Lord wil command his loneighbours, a form and a deriflower in the Lord wil command his loneighbours, a form and a deriflower in the Lord has a result about us.

It is a command to the lone in th

refront a front in whomes, mine (c, yered me, and the assault of the profession and the state of the profession and the profess

18 Our heart is not turned back: #

t nitts Ringtonne.
ther nave our flees declined to thyway (children whomthou maid may
in Though thou half fore broken ces in alche earth.
as in the place of dragous, and covered in I will make thy Name to be an account of the control of the place of dearth.

20 If we have forgotten the Name of our God, or ftretched out our hands

to a ftrange god ?

21 Shal not God fearch this our?tor e knoweth the fecrets of the heart, 22 Yea for thy fake are we killed al

she day long :we are counted as facep for the laughter.

23 Awake, why leepeft thou, O Lord

PSAL, XLV.
To the chiefe Mulician upon Sho-flamment for the fons of Korah, Maf-

thil: A fong of loves. My heart is enditing of agood mat-carth melted test I fpeake of the things that I 7 The LO

of mengrace is powred into thy lips; made in the earth, therforeGod hath bleffedtheeforever 9 He maketh was of mengrace is powed into thy 11ps.

mace in the casth,

she for Good hath beliefed thee for ever

3G ird thy fword on thy thigh O mole and of the earth the breaketh in the country of the cast of the earth the breaketh in the casth, the cast of the casth the fleate in topic the cast of the casth the cast in the first.

Jan in thy marely yield properouf.

Jan in the casth the present in the breaketh and the last of the casth the cast of the cast o

tach the terriblething: with the called in the earth, and the state of the things the state of the state o

which stands tests were among thy loved. Selah. honourable women: a ponthy right. J God is gone up with a flot had did did y queen in gold of Ophic Lord with the found of a tune to Hearten, (O daughter) and conj. 6 Sing brailes to God, fing for and endine thine car: forget also line praise unto out longding thine cown poole, & thy lathers houle, 7. For God is the king of all at 18 So flail the king granty defire ling ye praises with undefinating when the property of the sixty Lord & God regneth overthe hother who was the property of the sixty Lord & God regneth overthe hother was the property of the sixty Lord & God regneth overthe hother was the property of the sixty Lord & God regneth overthe hother was the property of the sixty Lord & God regneth overthe hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty Lord & God regneth over the hother was the property of the sixty of the

ip thou him. 12 And the daughter of T yee shales there with a gift even the rich among the people shale entered the year of the people shall entered thy favour.

13 The kings daughter is al glorious eath belong to God he is full within her clothing is of wrought alted. PS AI, XLVIII gold.

4 Song and Pfalme for the state of the

be brought uncothed:
1 With Pladueffe and rejoycing flaal
1 the Management of the flat of the whole earth is mount \$80 the kinds of they fathers flaal be they

to I wil make thy Name there of the bred in al generations; therefore the people praife thee for ever the people praife the for ever the FSAL. XLVI.

To the chief Mulician for the for Kerah, a fong upon Alamob.

GOD is our refuge and threat very present help introuble.
2 Therfore wil not we fear, then 2 Therfore wil not we reaction earth be removed: & though you tains be caried into the midft off

& As w

of cu 1921. 9 We to Acco thy F a Let

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1 (Fort 9 That nd not fe dewsie the

as Thei

alberier a Like the al bave

ith Thisthe

33 Awate, why deepelt thou, O Lord arins be carried into the mild of an instead us not off for ever.
24 Wherefore hideft y thy face? Storgetteft our affliction Storg over of the troubled, though the magnetic flow affliction Storg over our operation?
25 For our foul is bowed down to y define our belief lycleveth to the earth.
25 Arité for our helpe, and tedeement of the store of t

and that right early.

6 The heather raged, the king were moved the attraced his you the pindge

M's reary reparting or agonomate cause the terror of the tree of tree LORD, what defolations

My mo

6 Thy throne (O God) is for ever and ever; the fepter of the kingdome is a right feepeer.

7 Thou lovelf righteodines, & hatefl wickedness; therefore God, thy God, the float of the the color of the the color of th

fitteth upon the throne of his be

in raiment of needle-work, the virgins Reat is the LORD, and the recompanions that follow her, that the praifed in the citie of the beneath unto thee. in the incuntaine of his holim

Gods Majerie PSALMES. ne in her palaces for from the power of the grave : for he final receiveme Sclah.

16 Be not thou attaid when one is made rich, when the glory of his hould for loss the kings were affembled; and affed by together.
The faw it, and fo they marueited, as were troubled, and hafted away.
Saut took held upon them there:
upons at of a warmaning ramail. taber is increased. VI. 17 For when he dieth , he fhal cary or the formoth.

If trength
ouble,
Parythou nothing away: his glory thall not de-Thou breakeft the fhips of Tarfcend after him. 18 Though whiles he lived, he bleffed his foul; and men wil praife thee when As we have heard, so have we feen thou doeft welto thy felle. shein or the Lord of hofts in the 19 He fillage to the generation of motor God, God wil eftablish ithis fathers, they fill neuer fee light. ar, thousand the service of the serv

erof ro mount nerot.Sa ames war od,che month her;ae

with prairie to the ends of yearth:

If the mighty God even y Lord hath
if fighthand is ful of righteouries, the righty of the earth from
if fighthand is ful of righteouries. The right of the earth from
if I mount Sion recover, let the righty of the Boune, sunt other going
if I mount Sion recover, let the righty of the rig

l helpe

e kin

P

rishe wilbe our guide we to death udge his people.

P S A L. XLIX.
Tothe thiefe Mulician, a Pfalme for meet: hofethat h

th the under fire. I am e bess the fons of Korah.

Herethis, al ye people, give care, al ye inhabitant of the world:

s winge.

at the meditation of my heart shalbe I am God, even thy God, and and on the state of the state o

the of evil, when the iniquity of my home, nor he goates out of thy folds. They that truft in their wealth,

ople f tre is to ople our f crital ad bouft themfelves in the multitude 7 None of them can by any meanes the feld are mine.

ranfome for him ; I (Fortheredemprion of their foul

That he should stil live for ever. ID.

Their inward thought 15,9 their thalt glorifie me. suffigual continue for everyment that what haft thou to doe to declare my stelling places to all generation; they What haft thou to doe to declare my libert lands after their owne names. If articles, or that thou flow idelitable undertaked man being in honoursal my covenant in thy mouth? before many their places in the property of the property of the many their many their

Thistheir way ischeir folly yettheir and cafteft my words behind thet. Instead way more roungs. Sclab 18. When thou fawelt a three current was always approve their faying. Sclab 18. When thou fawelt a three current fake face they are laid in y grave; thou confented the with him 2 and haft take face they are laid in y grave; thou confented with him 2 and haft take face they are laid to the school of the sch

when selah.

Swhave thought of thy loving ofth notify loving ofth notify loving ofth notify loving ofth notify loving like the beafts that perificions of SAL.

to the control of the

Gather my Saints together unto with me by factifice. And the heavens shal deelare his

| Estenhis al ye people, give care, al feministration of the world:
| See low and high rich and poorted lete. Sclath. | Hear, Omy people, and I will fpeak, of mouth that fpeake of wifedome | Hear, Omy people, and I will fpeak, the mouth that fpeake of wifedome | The late. X will teltife against there;

d wil nedine mine ear to a parable critices so the bull of the propose thee for the fa-sil open my dark (aying on y harpe, been continually before me, Wherefore flouid I feare in the state of the sta

no For every beaft of the forrest is mine. Sy cattel on a thousand hils. It I know al the foules of the

mountaines : and the wild beafts of 12 If I were hungry, I would not tel thee; for the world is mine, and the

tulnes thereof. 13 Wil I eat the flefh of buls, or drink

the blood of general of Duls, or drink the blood of general of Duls, or drink the blood of general or buls, or drink the blood of general or drink the blood of general or buls, or drink the blood of general or buls, or drink the blood of general or buls, or drink the blood of general wile the fool & the brutish perfor 15 And cal upon mee in the day of mile, & leave their wealth to others trouble: I wildelivet thee, and thou

are dominion over them in the ing and thy congue frameth decir, in y most form the form of the form of

at Thefe things haft thou done, and W Hy boafteft thousand I kept filence: thou thoughteft y I was W chiefe; O mighty man altogether fuch a one as thy felter but neffe of G od endurth coat wil reprocess the author of the rest of th

God , left I teare you in pieces , and and lying lather then tof and ying tasher then to the state of the sta

To y thiefe Musician A Plaime of Darkhee our of thy shelling place wid, when Nathany Frophet came to thee out of the land of y limit himsafter he had gon into Bathfleba. 6 The righteems allo fiall HAve mercy upon me, O God, ac-feare; and that laugh at him. cording: to thy loving kindnes, ac-7 (octins is the mantha

eording to the multitude of thy tender God his fire ingth; but that mercies, blor our my transgressions. 2 Walh me throughly from mine ned hintelfe in his wekening, iniquities, and clean fe me from my lin. Shut I am like a green olint 3 Hort I am like a green olint 3 Hort I am like a green olint floms, and my fin is ever before me. of God for ever and eyer.

A Against the stree only have I finned, 91 will passet be for ever & done this evil in thy ight, that thoughton that done it. 32 will want might eth is instituted when y fpass-Nume, for it is good before the eff, and be cleare when thou indgest.

- Beloided was thap nin mignity; To y the few Multi can appoint and in [in dig my mother content en [in Mafchil. A Platme of law.]

Goc; Stenew a right fpirit within melbread; they have no called and the motaway from thy prefence; f there were they in mandake not thy holy spirit from me, where no feareway for Golf in the first spirit from me.

ted unto thee. and my tongve that fing a loud of thy

woold I give it: thou delighteft not in Saveme : O God by the borne offerings

17 The factifices of God area broken

17 The factifices of God area broken. 2 Fear emprayers Of God frint a broken and a contrile heart, Oro the words of my mouth. Cod Anton with not defined to the words of my mouth. God Anton with not defined to the state of the contrile heart o

Toy chiefe Multida Mafchil, Apfalme praifect y Name (O. 1971)

Toy chiefe Multida Mafchil, Apfalme praifect y Name (O. 1971)

Toy chiefe Multida Mafchil, Apfalme praifect y Name (O. 1971)

Et will include the state of the state of the bath delivered to the state of s come to the boufe of Ahimelech.

a fharp rafour working deer

God fhal likewife deftror

7 f oe-tins is the man that

of God for ever and ever.

and in fin did my mother conteive me Mafchil. A Plalme of law and an fin did my mother conteive me He foole hath fair in he ward parts: X m the hidden part thou There is no God; coroux and leave done abomitable made made in the content of the con

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17 Evenu

19 Petpa nie they

31 moether habitus oyle, ret and he fh

at et

11.12 & decen

eurday

that coming me to know witedome.

7 Purge me with hy fore; and I final there is none that doorly good be cleaner with me yand I final be white the firm of men, to feet fin y children of men, to feet fin y children of men, to feet fin y children or men to feet fin y child

ay tejoyce.

9 Hider hy face from my finnes, and is none that doeth goods not lot out at mine in quities.

10 Create in me a clean heart, Oledge who cat up my people who may be not called the cat up my people who may be not called the may be

and take not my noty spirition me, where he teates a for each "la Refloreto mey into they five intringually the boys of him that man a who lid me with thy free intringually there has been 13 Then will reach transfer flours becaute 6 co bath debusket my wayes, and finners that be conver. 6 O that the falvation of the second of th come out of Stor : when Got

the unit freeap Dilyer me from blood-guiltineffe-backthe captivity of hisse
OGod, thou Crod of my falvation: that rejoyc, and the label
and my rong ve flast ling aloud of thy
rightee disc.
if O Live por thou by lips, and
my rong the list libe we forth the praife.
The country list libe we forth the praife.
The prime came and fixed with
my 16 For thoughtfer that fact rince effect of David did binnifer with

7 For he hath deliveren delire upon mine ener

PSALMES. His confidence.

To the chiefe Muffician upon Ionath Elem geokskim 5 M shram of David, when y is the chiefe Muffician upon Ionath Elem geokskim 5 M shram of David, when y is the chief from Inpplication Deman would five ill uno mee. O Godysto Deman would well ow me up; he fightence to the century in the compart poon me, and m, againfi me; of they be many that fight missing a poun me, and m, againfi me; of thou most High.

3 What time I am atraid, I will rust, mouts of death are, talking a line of the chief.

gouts of death are, talken 4 In God I wil praise his word, in God I have put my truft, I wil not false and, trembling are fear what Helican doe unto me, spand horrour hath over-

Tad. Othat I had wings of they gather themselves they make my both they flowlings are againful me for evil.

Tad. Othat I had wings of They gather themselves together, before would be away in the high themselves they make my fers when they wate for my foule.

An availed water far offs, make the work of th inter the wind the state of the

thou my teares into

to the construction of the property of the construction of the property of the construction of the constru

was not an enemy that re- I wil render praife unto thee.

was not an enum stat re-[1] will remote praise unto these, makin knowled have born utility to thou half delivered my foule has it be that have me that roun douth, will not thou deliver my much have hid, my felfe trom him fore God in the light of the luving three manning equals.

To the chiefe Muffician Akafchethe and mine acquaintaine.

was then, a manamine equaltook weet counfel together, Mid tam of David, when he fled from bad unto the house of God in Saul in the cave.

E mercitul unto me, O God, be naguicate obligor wicked neglect in the circa, in the fladow of thy and willings and among them wings will make my refuge, untill stone, I wil cal upon God; there calamites be overpath.

2 I wil cry unto God not high unito

Terring and morning; and at God that performeth al things for me.

Will pray and, cry aloude; and 3 He shall fend from heaven, and fave

the hear my voyce.

The hat, delivered my foule in would (wallow neup. Sida). God final me from the teproach of him that the hat had been my foule in would (wallow neup. Sida). God final me should be repeated that was a gain in find forth his mercy and instructh to there were many with me.

The final parameters and of the state of the state

od hal beare and affict them among them that are fet on fire even y fetter have no changes, therefore arrower & their tong ve a fhaipe front fetre not God.

feste not God.
offehath put forth his hands aoff fuch asbe at pracewith them
bathbroken his covenant. and the bath put forth his hands a versile the glory be above ally earth and the history and the history and the words of his mouth were have degreed a pit before me, in you do not repeat to the words of his mouth were have degreed a pit before me, in you do not repeat the words of his words and the words of his words of hi

mouth or his mouth were have sigged a pit service meant yould be mother than but stephin wart was in whereof they are falle the fellevs. Selah abbut his words were folter then 17 My heart is fixed. O God, my heart is fixed a will ing. Se give praise, a fallerly burden upon the GND, Awake up my glory awake pfaltery are him fulfilling in the che that he even and harper, my to lie will awake early, a lie will always early a lie that the burden to be mounded. The retwere they drawn fwords.

ind be find furtaine there the mass never some wife the epicheous to be moved 2 I will practic thee, OLCINDS among the first the proposed of t

Davids complaint.

11 Bey exalted, O God, above y bea-11 Slay them not, left mp
winsilerthy glosy be above all y earth
get (catter them byth) pow
bring them down, O Long,
To the chiefe Monician Al-tafchith,
Michtam of David.

Oe ye indeed peake righteouines be taken in their prade and trightly, Dy clons of men?

2 Yea, in heart you worke wickednes them, that they may not be

on weigh the violence of your hands them know that God ruleth in in the earth.
The wicked are eftranked from the

a The wicked are eltransed used when we have a moist her wombe, they goe altray affoone as they and go round about the city.

4 Their possion is like the peido of a ferpentithey are like the deast adder, that flooped the tears:

5 Which wil not hearkent of voice of charmers, charming never 10 wifely morning; for the obst been wide the control of the young lyons, O LORD.

7 Let them melt away as waters, which run continually. When he ben, which run continually. When he ben, which run continually.

deth his bow to floot his arrowes , let To the chiefe Mufician upon She them be as cut in pieces.

8 As a fnaile which melteth, let every one of them passe away : like the un-

Beforevour pors Before your pots canteel y thornes, he haltake them away as w a whirle-wind, both living, and in his wrath The righteous Mal reioyce when his feet in the blood of the wicked.

It So that a man fhalfay, verily there

is a reward for the righteons: verily be

is a God that judgeth in the earth.

PSAL. LIX.

Toy chiefMuficianAl-tafchith, Michof chieffutifician Al-tafchith, Mithiam of Davietaken Saul fent, and they watch the hone to kilhim.

Eliver me from mine enemies, (O) my God:) defend mee from them lat rifetin pagainft me.

At rifetin pagainft me. workers of initial to the sault of Such as the

that rife up againft me. 2 Deliver me from the workers of iniquitie, and fave me from bloody men

quitte, and tave me from bloody men.

3. For looe, they lie in waite for my food letche mighty are gathered against me, not for my transgression, nor for my fin.O I.ORD.

4. They rune and prepare themselves without my fault; awake to helpe me, and habeld.

and behold.
Thoutherfore CLORD God of hoffesthe God of Itrael, awake to vilit al the heathen; be not perciful to any wicked transgressours. Selah.

6 They terurne at evening , they make a noise like a dog, and go round about the citie.

dehold, they belch ont with their fwords are in their lips: for who, fay they, doeth heare? 8But thou, () Lord, that laugh at the; Malt have al the heathen in derifion

upon theerfor God is my defence.

2 From the end of the earl for the God of my mercy shall prevent mer God shall it me fee my delire wieln ere! leade me to the sol

upon mine enemies.

be taken in their pride; and for and lying which they fpeake.

unto the ends of the earth. Sel

ne wicked are eftranked from the 14 And at evening it them wombe, they goe aftray affoone as they and let them make a noife hier and go round about the cay.

Their poilon's like the poilon of a ferpentitley are like the caeft adder, meaning of the care is the the seaft after a figure and groupe if they have been also a ferpentitley are like the seaft adder, meaning and groupe if they have been according to the care.

Eduth Michtam of Lavidito to When he ftrone with AramNi im, and with Atam Zohah,w ab returned, and imot of to

nft a D

1: asa t

14310

thee, my

To i

My

God, chou haft caft us off; fcattered vithou haft bind fed. U thin thy felfe to us agai Thou haft made the earth to

ble, thou halt broken it, hear breaches thereof, for it flaketh.

3 Thou halt flewed thy people things thou halt made us to drink

wine of aftonifhment. 4 Thou baft given a banner to

7 Gilead is mine, and Manthis mine; Ephraim alfo is the ftrenga mine head Indah is my Law-give 8 Moab is my washpot, our E will I cast our my shoe: Philiti

umph thou because of me. 9 Who that bring me into yh citie?who wil leade me into Edo no Wile not thon , O God , whith hadft caft us oit ? and thon, O God, didit not go out with our armies

11 Give us helpe from troublette vaine is the helpe of man. 12 Through God we fall doew

antly: for he it is that thal tread & our enemies

PSAL. LXI. To the chiefe Mufician uponl nah, A l'falme of David. Eate my cry, U God : attent

1 my prayer. 2 From the end of the eart will cry unto thee, when my heart w shigher them 1.

therefore in the fladow of thy wings bide in thy tabernacle for will I rejoyce.
If traft in the covert of thy 8 My foul followeth hard after thee:

thy right hand upholderh me.

But those that feeke my soule to
merth heritage
deftroy it, fill goe into the lower
parts of the earth. O God, haft heard my ft gi Vent at fearethy Nan

mwilt prolong the kings life:

iers as many generations.

Mofician, to ledaroun

atly mooved.

tre our your neart before him, to fall sponthamfelves: all that see arefuge for us. Selab. e, powte our your man Selah.

your heart upon them. of day (poken one; twice have a third poken of call days a the colonger to God, a days a the colonger to the colonger than an accept to every manual to by work; 17.8 A.L. L.X.I.I.L. almost Days when he was in the widernelle of Judah

thirfly land, where no water is : Tokethy power and thy glory to lattle may dwell in thy Courts; wee a lattle the three goodnes of the caustied with the goodnes of the caustied with the goodnes of the caustied with the goodness of the caustie of the

Gods cholen

10 They thal fall by the fword; they shall be a portion for foxes.

all abide before God for ever 11 But the king fall rejoyce in God;

all ing praise to thy name for ipeakelies, shall be flooped.

I SAL LXII.

To the chiefe A. LXII.

To the chiefe Mulician. A Pfalm of David.

A Plaime of David.

A Plaime of David.

A plain of David.

A prayer, fretered my hie from tears of the enemy.

A Hide me' from the ferret counsell.

nthe is my defence, I thall not of the wicked toom the infurrection of

the workers of iniquitie :
2 Who wher their tongue likes low long wil ye imagine mischiese 3 Who wher their tongue like a int a man? ye shalbes laine all of sword, and bend their bowes to shoot

a stabowing wall shal ye be, and their arrowes, even bitter words:
4 That they may shoot in secre ening fence. 4 That they may thoot in fecret at onely confult to cast him the perfect : indenly doe they shoot

missing scellency, they deat him, and fare not.
in lies: they bieffe with their fare not encourage themselves in
the butthey corfeinwardly. Selab. an evillmatter; they commune of lay-

at he stmy defence, I thall not accomplish a diligent learcht both the inward thought of every one of them,

r labed is my falvarion and my glo- and the heart, is deep.

1 the toke of my firehgth, and my
1 the toke of my firehgth, and my
1 arrow fuddenly final they be wounded inhim at all times; ye peo- 8 So they Mal make their own rongue

g hatty men of low degree are va-gerand men of a high degree are all hal declare the work of Godstor they are also in the ballance, they are that wifely confider of his doing.

Trult not in oppression, become LORD, and shall trust in ham; and al the vpright in heart finite glory.

The vpright in heart finite glory.

PSAL LKW.

PSAL LKW.

To the chief Music an, A Plain e

and fong of Lavids PRaife waiteth for thee, O God, is Sion, and voto thee fall the vow be performed.

2 O thou that hearest prayers vote

3 Iniquities prevaile againft me: 45 tor ourtransgreilions, chou thale purge

Oct thou are no food, early will for cuttraufgrellions, thou man problems there in my food, early will for cuttraufgrellions, thou man problems there is my fool thirfleth for them away.

A Blelded is y man whom thou choose my the longeth for theesing dry and caufeft to approach unto thee

a bangeray toxing a maintener to control of Byterrible things in righteouties with thousaniwere us, O Got of our Thursdill I begin thee while Lives will thousaniwere us, O Got of our Thursdill I begin thee while Lives will also an interest confidence of all s Thus, it is begin the empty leads to the continuous and the mone hands in hy Name (alvarion who art the confidence of all should be arisine and any mouth are afterned and farisite and my mouth are afterned to the continuous and farisite and my mouth are afterned to the continuous and farisite and my mouth are afterned to the continuous and farisite and my mouth are afterned to prompt and farisite and farish the continuous and farish the mouth of the mout

Come and fee the works of 150 d: them retoyet better you, younger is terrible in his doing toward the exceedingly reloyee.

4 Sing unto Godsling praise
6 He turned the fea into dry land 2 Name: excel him that ridehal

MAke a joyful modeunto God, a way a long of the mode o

6 He turned the fea into dry land 2

Ame: excol him that identify there were through the flood of foot, there did we reioyee in him that identify there did we reioyee in how on foot, there did we reioyee he had been a five the five the histories behold the national ten on the y widows its food in his holy is rebellious seals themselves. Selah.

6 O bielfe our God, ye people, and lies 2 hee bringeth out those make y voyce of his praise to be heard. bound with chainer, but there of Which holderhour foul in history dwell in his to be thought the foliarity in Forthead was a lilver is tryed, march though the wildemand with the history of seals that it and a fail till on outer lowers to the forethy people, a will not be a fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to the foot of the fail to the foot outer lowers to t

111 Thon hair caused mento has consequently the first of the court heads, we went through they and of God, the God of lifether through water: but thou broughted; g. Thou, O. God, sidd feeding and the consequently the conference of the conference

O God

the chiefi

eldi

PS A L. LXIX.

PS A L. LXIX.

thechiefe Musician on Shochannim2 A Pfalm of David.

for the waters are deems, God, for the waters are 26 For they perfecute him whom thou haft in auto my foul.

I that in deep mire, where there is of those whom thou hast wounded.

the hill such bill of Balkan hill be this be a search of the hill such bill of Balkan hill be this be a search of the hill be the hill of Balkan hill be this be a search of the hill be t

me, in the trueth of thy falvation me, in the true th of the falvation me, in the true th of the falvation me, in the true th of the falvation me, in the true the falvation me, in the falvation found in the falvation for the me to the falvation that, it is little Benjamin with from them that have me, and out of me falvation for the falvation falvation for the falvation falvation for the falvation for the falvation for the falvation falvation for the falvation falvation falvation for the falvation falvation falvation for the falvation falvat

In God hash commanded thy let not the pit shuther mouth upo me, it strengthen, D God, that In Heare me, O Lord, for thy loving the hash wought for us.

If the god hash commanded thy let not the pit shuther mouth upo me, it should be a shadow to the hash should be not be shadow to the shadow the shadow to the shadow the shadow to the shadow the shadow to the shadow the shadow the shadow to the shadow the shad

am fol of heavines; and I looken ron
if am fol of heavines; and I looken ron
if the man following the war none:

A ling panists o the lord Selah, and for comforters, but I found none.

To him that videth upon the 21 They gave mee allogal! for men,

who havens, which were of meat, and in my thirst they gave mee
lookedooth fend out his voyce,

lookedooth fend out his voyce,

Let their table become a forste before
the state of the local that we become

is before he do out his voyes, where the third he does not have been a care that the head of the man the which should have been diary is oner life. So, his strength or too; we share, at the continually continued that the continually continued that the continually continued to the continual continued the continual continued to the continual continued the continual continued to the continual continued the continual continued the continual continued to the continual continued the continued that the continued the continual continued to the continual continued to the continual continued the continual continued to the continu

let none dwel intheirtents.

17 dde iniquity to their iniquity, & perfecute and take him, letthe not come into thy righteouties none to deliver him.
28 Letthem bee blotted out of the 12 O God, be not fire.

29 But I am pone and fortowful ! let med, that are aduerlaries to myle thy fallvatio (OG od) tet me up on high let them be covered with teproad 30 I will praise the Name of God dishonour, that feeke my hare, with a fong, and will magnifie him.

14 But I will nope continually, a let me and the memoral them to the continually, a let me and the memoral them. core and forrowful : let med, that are aduerfaries to myfe with thankigiving.

This alfo hall pleafe the Lord better then an ox or bullock that hath toufnes, and thy falvation al the

hornes and hoores.

a The hamble shal see this & be glad; 16 I wilgo in the firength of pl. & your heart shal live that feek God. Goe; wil make mention of the graph of the LORD heargth the poor; storing seems of this one of the control and defineth not hispitioners.

17 O God, thou halt taught mel

34 I er y heaven & earth praise him, y my youth and hitherto have I ded
feas, & every thing y mooveth therin, thy wonderous workes.

well there, and have it in possession as nave to be a 36. The feed also of his fervants that generation, and thy power to be there it transit they that love his Name out that is to come.

19 Thy righteouries also, 0.6

thal dweltherein.

PSAL LXX.

To the chief Mulician, A Pfalme of David, to bring to remembrance.

Makehaft, O God, o deliver me.

Makehaft to helpems, O LORD.

Let them be affained and confound. I come the depths of the action of the depths of the depths of the depths of the depths of the action. I the depths of the action of the depths of the depths of the depths of the depths of the action of the depths turned backeward and put to confu- and comfort me on every fid fion that defire my burt.

a Let a those that feek thee, rejove, hold One of line with the Harpe, One and be glad in thee: and let fuch as 23 My lips that greatly rejoye love thy faluation, fay continually, I ling unto thee; andmy foul, Let God be magnified.

5 But I am poor and needy, make hafte 24 My tongue alfo fall talked to me, O God: thou art my help & my righteoufnes al the day long for

to mea A God. thou art my nept on my right counts at the day longer deliveres (D Lord) make no tarriying, are confounded; for they are big unto flame that feek my hort.

I N thee, O I ord, do I put my truft, let me never be put to confusion.

A Falme for Solomon. Let me never be put to containon.

2 Deliver me in thy righteoufnes, and caufe meto efcapetineline thing ease that me are the king thy independing the thing and fave me.

3 Bethou my from habitation, wher- 2 He final indeed thy people with the state of the state of

given commandem .nt to fane mee, for 4 The mountains halbring per

the unrighteous and cruel man.

for thou art my hope, U LordG od: thou art my trust from my youth. Ey thee have I been holden up from the wombe; thou art heethat tooke me 6 He fhal come downe likeraine

It al be continually of thee. 7 I am as a wonder unto many, but

thou art my ftrong refuge

or Take me notwhen y triggth failer; the rand or the earth.

To For mine enemies speake against 9 They that dwel in the wimerand they that lay want for my soul, shall bow beforehim, and his en

12 O God , be not far from booke of the living, and not be written my God, make hafte for my helpe, with the rightcous.

14 But I wil hope continually, 15My mouth firal flew forth thy ri

for I know not the numbers theref.

feath & every thing y mooten therm, my wonderous workes.

3; For God will are Ston, and will a Now allo when I am old & g build the cities of Indah, that they may headed. O God, forfake me not a dwell there, and have it in poffession: I have thewed thy strength uno

22 I wil alfo praife thee with the

thou art my rocke, and my fortreffe. | people, & y little hils by righted | 4. Deliver me, O my God, out of the | 4. He flad indge y poor of the hand of the wicked, out of the hand of he fhall fave the children of the

& that breake in pieces the oppres Sunne and Moone endure, thro al generations

out of my mothers howels , my praife the mowen graffe : as flowers water the earth.

7 luhis dayes shall the right Honrifh . and abundance ofpe

8 Let my mouth bee filled with thy long as the Moone endureth.

praife & with thy honour al the day.

8 He shal bave dominion also raife & with thy honour al the day. 8 He shal have dominion also to Cast me not off in y time of old age. Sea to Sea: and from the river,

take countel together,

11 Saying, God hath forfaken him,
10 The kings of Tarfhifb, and of

BHe fi her bloo

e given d dail the ear s;th

ihl 17 His 1 s Name a bimya. fract, who

d wi 20 The are Ruel y

1Bet a alfa 4Fort death too are ci

6 The bott as m as a 7 The ey have They a o The mgh T

ther: wrang o & is then who pro win, & w

14 For plagued, I host-l on of t 16 Wh

001

SALM+S. Gods Sanctuate d Ale wickeds profperity. bring prefents; the kings of lofGod , then us neutood a then end

and Scha that offer gifts.

Tenal king that fal down before an actions that ferve him.

pfor he fhall deliver the needy

50

117,8

thy righ

the day

herof.

y Lon

by righ

& gray oct a

O Go ì

of

he hath no helper.

He shall spare the poore & needy
ful fave the foules of the needy
ful fave the foules of the needy Hefhal redeeme their foule from tent and violence and precious that

te And he Shal live, and to him tha giren of the gold of Sheba, prayer

od daily fual he be praifed.

nhearthupon the top of the moun-ing the fruit thereof thal shake like the non; and they of the

in the property of the city (ha) and there is none you cannot that the property of the city (ha) and there is none you cannot that it is the property that the property that we had been the continued as long to the continue to the continu

PSAL. LXXIII.
A Pfalme of Afaph.
Rely God is good to Ifrael, ever

Their God is good a cleane heart. 1Bit as for me,my feet were almoft my fteps had wel-nigh flipt.

aforthere are nobands in their hebortheir ftrength is firme.

of Therefore pide compal eth them of the Congregations: they fer up

Hand they say, show doth God known? 9 We see not our upn's there is no distinct know slege in y most High more any I rophet, nother is there at 12 Beloid, these are the ungodly mong us any that knoweth how long, when the advertable in the world, they in- 10 God, how long like I had advertable in the see that the properties of the little advertable in the see that the properties of the little advertable in the see that the properties of the little advertable of the little see that the little see that the see that the long to the little see that the little see that the little see that the long to the little see that the little see that the long to the little see that the long to the long the little see that the long to the little see that the long to the long the little see that the long to the long t 14 For al the day long have I beene thy right had pluck it out of thy bol o

14 for althe day long have I beene thy night had pluck it out of try not of playeds. Schaffened every morning. 12 For God is my King of old, wor, if If I fay, I will fleake thus behold, king falkation in the midit of y earth. Hondly dried against the generation of thy children.

15 Thou did divide the fea by thy flood thy children.

16 When I thought to know this id dragon is nite waters.

16 Thou brakeft y heads of Leviathan waters.

17 Ymill I went into the Sanctuary in pieces, and gayeft him to be mear the sanctuary in pieces.

18 Surely thon didft fet them in flip pery places: thou caftedft them down into destruction.

19 How are they brought into deiolation as in a moment? they are ut-

crly confumed with terrours. 20 As a dreame when one awaketh

o,O Lord, when thou awakeft , thou thalt defpife their image.

21 Thus my heart was grieved, and was pricked in my reines. 22 So fooliff was I and ignorant:

was as a beaft before thee.

23 Nevertheles . I am continually ith thee thou haft holden me by my right hand.

24 Thou shalt guide me w thy coun-el; and afterward receive me to glory.

interest of the second of the

O God why haft thou caft us off, for ever why doth thise anger monk

against the sheepe of the pasture?
2 Remember thy Congregation we hast purchased of old: y rod of thing inheritance which thou halt redeemed w lws envious at the foolish, inheritance which thou halt redeemed 3 Lift up thy feet urto the Perpetual defolations: even all that the enemy They are not introuble as other men hath done wickedly in the Sanctuary

the as a gamer.

There ets thand our with fatner, had lifted up axes upon y thick trees, and have then hart couldwill.

Europe by the best the hart couldwill.

herhave more then hart couldwill. 6 Dut now they breake down the Baby are corrupt? 8 feeak wickedly carved worke thereof at once-with axes adming oppression they is peak lofely and hammers.

19 They fee their mouth against they they have cast fire into thy factuary they have cast fire into thy factuary they have cast fire into thy factuary they have cast fire into they factuary they have dissipled by casting downe the dwelling place of thy kameto y ground the Therefore, it is made a survey to the same the casting they have cast fire they have the same they are the same they have the same they are the are they are the

in the state of th

Davids prayer. to the people inhabiting y wildernes,

earth: haft made Summer and winter- trom heaven: y earth feared, &

13 Kemember this , that the enemy 9 When God arofe to indem hath reproached, O Lord, & y y foo-law ear the meeke of the earth, Sift people have blaftphened thy Name 10 Surely the wrath of man 19 O deliver not the foule of the praife thee; the remainder in Turtle dove unto the multitude of halt thou reftraine.

the wicked forget not the Congrega-tion of thy poote for ever 20 Have respect unto the Covenant:

for the darke places of the earth are tul of the habitations of cruelty.

Mamedalet the poor and needy praife thy Name 21 Atife,O God, plead thine owne caufe:temember how the foolifa mai

reprocheth the daily. 23 Forget not the voyce of thine the mies:the tumult of thofe that sife up a-

p SAL. LXXV.

PSAL. LAXV.
To the chiefe Mulfoaut Al-tafchith.
Al-falme, or long of Afaph.
Vito thee, U God, doe we give
thankes, unto thee doe wee give
xhankes; for that thy Name is neere, thy wondrous workes declare, 2 When I shal receive the Congre

gation, I wil ludge uprightly.

3 The earth and all the inhabitants ereof are diffolved : I beare up the

pillars of it. Selah. and wil he be favourable nor
4 l fauft o fooles, Deal not fool in1 y & to y wicked, lift not up y horne. doeth his promife faile for even s Lift not up your horne on high

6For promotio cometh neither from y eaft, nor from welt, nor fro y fouth.

7 But God a scheludge: he putteth but I will remember the vertest of the form one, and fetted nu another.

8 For in the hand of y Lord there is, a cup, 3c the wine is red; it is ful of missing the powerth out of fame the world will be form one of the form of

the chiefe Musician on Neginoth. A Pfalme, or fong of Afaph. N Indah is God known: his Name

is great in lfrael. 2 In Salem also is his Tabernacle:

and his dwelling place in Sion-

3 There brake he the arrowes of the skies fent out a found, thing to bow, the flield, and the fword, and also went abroad, the battel. Selah.

4 Thou art more glorious and are the They over of thy thungers. the battel. Selah.

Godsp 6 Arthy rebuke, O God of both the charet, and horfe od : y dryedt up mighty rivers. into a dead lleep.
The day is thine, the night alto 7 Thou, even thou art tobe

16 The day is thine, the night also
is thine: thou half prepared the light and who may stand inthy sign, and the Sun.

17 Thou half set althe borders of the same than the sun didstans signed.

to Surely the wrath of man praise thee; the remainder of

11 Vow, and payunc 7 LORD God,let al y beroid about him prefents to him y ought to be 12 He fhal cut off y lpin to fh he is terrible to the kings of the PSAL. LX VII. To the chiefe Mulician to Ieda

We WI

& opp

A Pialme of Alaph

Cryed unto God with my w ven to God with my voyon gave care unto me. In the day of my tropble, 1 Lord, my fore ran in y night, & not: my foul refused to be come a 1 remember God, and was bled: I complained, and my spin overwhelmed. Selah.

Thou holdelt mine eyes am fo troubled that I cannot fee

the yeeres of ancient times. night: I commune with mine o and my spirit made diligentiant
7 Wilthe LORD cast off for
and wil he be favourable no mo

9 Hath God forgottento be gi hath he in anger faur up his i mercies? Selah. 10 And I faid, this is mine infin

inal wring them out, & drinke them. and talke of thy doings.

9 But 1 wil declare for ever, I will in Thy ways. Gods, in it is mig praifs to the God of Iacob.

20 Althe hornes of the wicked allowill are the God the will detect the theory of the them.

will cut off, but the hotnes-ofthe wonders, thou halt declar sighteous shall be exalted.

PSALLIXXVI.

15 Thou halt with thines the founders of the people.

deemed thy people, the forseff and Ioseph . Selah. 16 The waters law thee, O Ge

waters faw theesthey were atmid, depths alfo were troubled.

17 The clouds powred out was

ne Date 1. The voyce of try thunds of Thou art more glorious and ex-the heaventhe lightnings lightle then the mountaines of prey.

The float-hearted are fpoiled, 19 Thy way is in the fee. 6th; they have liept their lieper it none of the great waters; and thy four men of might have found their hads; not knowne.

PSAMLS.

full open my mouth in a parable: il auer dark fayings of old: which we have heard and known:

light,

general Se

ORD him be for Pr

much and his womer that it is that home the home of th

satinght or be as their fathers, all quirse can shown and reblious generation, a state of the st

by provoking the most High in

sguiled out, and the fireams o- 47 He defroyed their vines with hail,

Gaipower:

The ledest thy people like a 24 current out, and has g. ... the con of heaven.

If S AT. LXXVIII.

Machil of Alaph.

Is west, O my people, to my Law. them means to the following the confed an East wind to blow in the beaven. So the words of the canfed an East wind to blow in the beaven. So the south winds to blow in the beaven. So the south winds a parable:

The sum winds a parable in the South winds a feel in the South winds a feel in the south winds a feel in the south winds.

His Wonders in Egypt.

27 He rained flesh also upon them as dust, and feathered fouls like as the land of the sea.

Which we have heard a ma navewe father have told us.

"We will one hide them from their

18 And he let it fol in y midft of their

18 And he let it fol in y midft of their

18 And he let it fol in y

19 And he let it fol in y

18 And he let it fol in y

29 So they did eat, and were welf file

19 And he let it fol in y

29 And he let it fol in y

20 And he let it fol in y

21 And he let it fol in y

22 And he let it fol in y

23 And he let it fol in y

24 And he let it fol in y

25 And he let it fol in y

26 And he let it fol in y

27 And he let it fol in y

28 And he let it fol in y

29 And he let it fol in y

20 And he let it fol in y

21 And he let it fol in y

22 And he let it fol in y

23 And he let it fol in y

24 And he let it fol in y

25 And he let it fol in y

26 And he let it fol in y

26 And he let it fol in y

27 And he let it fol in y

28 And he let it fol in y

28 And he let it fol in y

29 And he let it fol in y

20 And he let it fol in y

20 And he let it fol i

The the generation to come might forced own the chofen men of lifael, which is the present the children which is been the children which is been who flowed artie and believed not for his wond to us works and them to their children which is been made to their children which is been made to their children reason to the children in the many that the man to forget the works of the children which is the children which i

quired early after God.

35 And they remembred that God was their rock, and the high God their

36 Nevertheleffe, they did flatter him With their mouth : and they lied unto

him with their tongues : 37 For their heart was not right with him: neither were they ftedfalt in his

"If Ad forgarchis works: and biscovenant.

18 Ad forgarchis works: and biscovenant.

38 But he being full of compaffion,

Whreelous tining did he in the forgave their iniquity, and deftroyed

chtorheir fathers: in the land of them not; yea many a time turned he

his anger away, and did not fit up all

hadvided thetes, and caufed them his warath.

I hairsied these, and caused them his wrath.

The short was an heap was a substitution of substitu

44 And had turned their rivers into

45 He fent divers forts of Flies a mong them, which devoured them: and

omoreican be give bread allog can and their Sycamore trees with natis; a work of the first proper trees with from the form of the first proper trees with from the form of the first proper to the first proper the first proper to the first proper t

had commanded the 30 He made a way to his anger, over and opened the spared not their soil from death; be gave their life over to the pestilence K & q. &

72 Hat made his own people to go flow long LO forth like theep: and guided them in angry; for ever? the wildernesse like a flock.

se wildernesse like a 1905.

3 And he led them ontasely for that sayer before the wrath sayer feared not: but the sayer shave not known they have not known the sayer sayer have not called the sayer they feared not ! but whelmed their enemies.

And he brought them to the border of his Sanctuary, even to this moun-tain, whis right hand had purchased. fore them, and divided them an inheri tance by line: and made the tribes of If to dwell in their tents.

56 Yer they tempted, & provoked smoft high God; & kept not his tellimonies; 67 But turned back , and dealt un-faithfully like their fathers: they were gurned afidelike a deceitfull bow.

18 For they provoked name of any of the their high places & mooved him it. Let the figuring of the to jealonife with their graven images, come before thee, account of the first of the fir For they provoked him to anger cle of Shiloh: the tent which he placed feven fold into their bofor mong men

61 And delivered his frength into captivity; and his glory into the enees hand.

62. He gave his people oueralfo to y we will flew forth thy put flword; & was wroth to his inheritance. Senerations 63. The fire confurned their rough.

To the chief Mulician apa min Eduh A filling flow of the chief Mulician apa min Eduh A filling flow.

at fhonteth by reason of wine.

2 Before Ephraim, and
66 And he smote his enemies in the and Manasseh. Strupthy and that fhonteth by reafon of wine.

mount Sion which he loved: 69 And he built his Sanctuary like

high palaces: like the earth which he of tears and guelt tom ment hath eftablifaed for eyer.

70 He chofe David allo his fervant;

80 He chofe David allo his fervant;

10 He chofe David allo his fervant;

11 He chofe David allo his fervant;

12 He chofe David allo his fervant;

13 He chofe David allo his fervant;

15 He chofe David allo his fervant;

16 He chofe David allo his fervant;

17 He chofe David allo his fervant;

and took him from the flespfolds:

71 From following the exe great damong themselves, and our equity young: he brought him to teed lacob 7 Turn usagain, O Gol of his people; and first his inheritance.

22 So he fed them according to the interprity of his heart and guided them by the skilf limele of his haidt.

PSALLXXIX.

A Palame of Alaph.

God, the heatthen are some

God, the heathen are comeinto it filled the land. thine inheritance, thy holy temple 10 The hils were covered

alem on the property and the same were like the good by Combine 2. The dead bodies of thy fervange 11. She fent out her house the same the property of the same the branches upto the found of the heaves the field of the 12. Why haft thou ment of the heaves the field of the 12. Why haft thou ment of the same and the property of the filthey was a Their blood have they find like by the way do pluck her uger round about fertifalem, and 13. The Boar our of the way and the property of the same to but them.

ere was none to bury them.

How long LORD

and laid wafte his awel 8 O remeber not againt a

Letthy

15 So will

Turne

Take apfa

4 For th

This h

he land of geth

Thou le wered

ere sh to I am rought r

16 Pe

cken

PS

Al

prevet us:torwe arebron for the glory of thy Nank Names fake.

to Wher fore thould the Where is their God? let hi amougy beathe in ou up ging y blood of thy ferri ging y blood of thy ter

proach whetwith they have 13 So we thy people, and has palture, will give thee thankie we will shew forth thy prair

to marriage.

54 Their priefts fell by the fword: & their widowes made no lamoration.

55 Then the Lord awaked 250ne thou, thou that dwelleds out of feep 2 and like a mighty man Cherobins, thou that dwelleds that flouteth by reafond with the cont.

hinder parts: the put them to a perper come and fave us. O Gets reall reproach.

6. Plorcovers, he refused f tabernacle of the fault flowing and we had lost to the flowing the full flowing and we had lost to the flowing th

of thy people?

and planted it.

O Thou prepared room be and didft cause it totake deept

were like the goodly Cedars

and the wilde bealt of the & accept y perions of y withen Selah

3. Defend the poore and father leffe.

| Rampo we before thee, O God doubles to the afflicted and needy:
| And the Vineyard which they come and the vineyard which they hand the planted and y branch understand throng or thy felle | foliation of years are out of comparable throng or thy felle | foliation of years are out of comparable throng they profile at the rebuke of you are children of the most tiery priss at the rebuke of you are children of the most tiery priss at the rebuke of you are children of the most and fell | |

Let thy hand be upon the man like the right hand: on y fon of man, mitton madelt itrong for thy felf.

13 Sowill not we goe backe from

e)

Lie Lie

A Pisawa.

They have taken carry countell a the third Mujican upon Gittith.

A Pisawe of high.

Itaniood to God our firegth make spirall noise to y God vi acob.

Line applaine, & bring higher y turn-till plaine harpewith y plainer, are mind plaine harpewith y plainer, are mind plainer harpewith y plainer.

The applaine, & bring higher y turn-till plainer harpewith y plainer, are mind plainer harpewith y plainer.

For they have confused together.

t place of thunder, I prooved at the waters of Meribah. Selah

en unto m

their advertages.

The haters of y Lord floud have

To the chief Mulician upon G ittith Atheradverfaries.
The haters of y Lord fhould have mitted themfelves to him: but their

3 Defend the poore and father leffe:

7 But ye final die like men, and fall ke one of the Princis. 8 Anie, O God, indge the earth for

thou fhalt inherite al nations.

PSAL. LXXXII.

Along or Pfalme of Alaph.

Kep not thou filence, OG od, hole

Tothe usgaine, O I ORD God Not they reace, See not fill, OG od the since hy face to filme, and a For lo, third entermess make a tumble, ave. & they hate thee have lift up y bead.
3 They have taken crafty counfell

minthe time appointed, on our with one confent; they are confederate

deme feaft day.
4 For this was a flature for Ifrael 6 The Tabernacles of Edom, & y ifth a law of the God of Jacob, for a law of the God of Jacob, for the brodained in Joseph for a law of the God of Jacob, for a law of the God of Jacob, for a law of the God of the God of Jacob, and the Hagarens. God of the God of the God of the God of Tyre. The God of Tyre the God of God of Tyre. The God of Tyre the God of Tyre the God of Tyre. The God of Tyre the God of Tyre the God of Tyre. The God of Tyre the Go

minoved his fhoulder from the g Doe unto the mas unto the Midian, his bands were delivered nites t as to Sifera, as to labin, at the brook of Kifon:

to usiled in trouble, and I 10 Which perished at Endor; the 11 Make their nobles like Oreh

nine waters of Meribati. Selah and like Zeeb yea, al the lare, () my people, and I will Zebah and as Zalmunna: tonother, O Ifrael, if thou wilr 12 Who faid. Yet ne nd like Zeeb yea, al their l'rinces, a

12 Who faid, Let us take to our lelvesy houses of God in possessions 13 O my God, make them like a wheele as the stubble before y winde

leives y house of God in possession in the same flashy would be any firance god be in these ambei flashy would be any firance god wheelet as the flumble before y winder the same flashy would be a first the same flashy would be a first the same fire they mount a wise and I will fill it.

13 So perfecuently mount wind and I will fill it.

13 So perfecuently mount with the same flash y tople would no no of me.

13 So gave them up unto their the same flash y tople would no no of me.

13 So gave them up unto their the same flash y hame, O TOND, which is the same flash y to the same in the same flash y to the same in the same flash y to the same and perish.

13 That hen may know that thou, and who fe'Name alone is I E H O V AH, and the memist and turned my hand a last the moit stand turned my hand

in the maters of Lord floudd have a large with the control of the chief Multican upon Girtithaliamind them folder and also dy large with the chief of the chief of Korab.

All falme for the folder of the chief of the folder of Korab.

I all falme for the folder of the chief of the folder of the chief of the chief of the chief of the folder of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of the LORIZ; my heat a property of the chief of th

The godlies defire.

efore God.

B O LORD God of hoftes, heare my prayer; give ear, O God of iacob. Selah 9 Behold; O God our flijeld; and look upon the face of thine Anointed. to For a day in thy court, is better keeper in the house of my God, then to dwel in the tents of wickednesse.

17 For the LORD God is a funand fhield:the LORD wil give grace and glory:no good thing wil he withhold thy Name for evermore. rom them that walke upright ly.

man that truffeth in thee.

To the chiefe Mufician. A Pfalme for the fons of Korah.

ORD thou halt beene fanourable

I unto thy land; thou haft brought backe the captivity of lacob. Thou helt forgiven the iniquity

2 Thou halt forgiven the inquiry of thy people, thou halt covered all their june. Selah. 3 Thou halt taken away al thy

wethsthouhaft surned they felfe from the hercenelle of thine anger. 4 Turn us, OGod of our falvation: & albamed: because thou Lord, hall

canfe thine anger towards us to ceafe.

5 Wilt thon be angry with us for ver? wilt thou draw out thine anger

6 Wilt thou not reviveus againes

That they people may rejoyce in the?

7 Shew us thy mercy (JORD) and
grant us thy falvation.

\$ I will heare what God the LORD
will freakethor he wil fpeak peace unto his people, and to his Saintst but let

4 I will make mention of Rab

4 I will make mention of Rab

8 Shebana, te here he had been and the had

cry unto thee daily .

4 Bletted are they that dwell in the house they will be first praising there. Selah.

5 Bleffed is the manwhose frength to forgive; and ple mecous into is in theet in whose heart are the waies of them.

6 Who passing through the valley attend to you co-draw supply attend to yo

of Data make 1 well; the same and of the young the first thou will answer 7 They goe from strength to strength, every one of them in Zion appeareth unto thee (O Lord;) neither any workes like unto thy work Al nations whom thou he thal come and worthip before Lord: and thal glorifie thy !

to Forthon art great, and doeff rous things: thou art God alone II Teach me thy way, O LOR wil walke in thy trueth: unremy

to feare thy Name.
12 I wil praife thee, O Lord myG with all my heart: and I will gl

13 For great is thy mercy to mee; and thou half delivered my from the lowest hel-14 O God, the proud are ries

men have fought after my foule: a have not fet thee before them, 1; But thou, O Lord, art a Golf of compation, & gracious le fering, & plenteous in mercy & ma 16 O turne to me, & have mere on me, give thy ftrength to thy fe

17 Shew meatoken for good, it pen mee, and comforted me.
PSAL. LXX XVII.
A Plalme, or fong for the four

of Korah. HIs foundation is in the holy mi

to his people, and to his Saintstibu let them not turn againe to folly.

9 Surely his falvation is nigh them that feare him, that gloty may dwell in our land.

10 Mercy and truth are met toge.

10 Mercy and truth are met toge.

11 Turth fhall fpring out of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the written in the Bendle that the standard of the standard of

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Ko Ma

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eda ill gie hat lie in the grave, whom thou re-mired it is more and they are cut of one thy hand.

Thou haft laid me in the lowest am darkenesses, in the deepers.

7 Thy wrath lieth hard on me, & y Thou halt put away mine acquainte farre from me : thou haft made an abomination unto them: I am

Mine eye mourneth by reafon of thee! have fire ched out my hands

at Shal thy loving kindnesse bee cland in the graver or thy faithful thalbe exalted

s in deftractione datk andthy righteoufneffe in the

d of forgetfulnej;er

nom my youth up; while I futter thy mours, I am distracted.
Thy ferce wrath goeth over me:

hyterrours have cut me off. water : they compassed me about

BLover & friend haft y pur far from PSAL. LXXXIX. PSAL.

Machil of Ethan the Ezrahite. linke knownethy faithfulnes to all higher then the Kings of the earth.

For I have faid, mercy fhalbe built pfor ever: thy faithfuinelle fhale tand falt with him.

Thy feed wil I eftablish for ever; build up thy throne to al genera.

a This is the state of the stat

the waves there of arrively fit lieft them, there is no front the same the same the same the same there are in the front and the same there are in the front that is so one that is same than the same the same the same than the same are same than the same than t

It The heavens are thine, the earth also is thine; as for the world, and the fulnetie thereof. I half founded them.

12 The North and the South, then aft created them; Tabor and Hermor thalrejoyce in thy Name.

Thou haft a mightie arme: ftrong is thy hand, and high is thy tight hand. 14 luftice and judgement are the trueth thal goe before thy face.

15 Bleffed is the people that know the joyfull found; they shall walke, O LORD, in y light of thy countenance. the day and in thy righteoufn fe shal

whithous they wonders to y dead; they be exalted.
Whithous they wonders to y dead; they be exalted.
17 For thou art the glory of their
large kindnesse beckering than and in thy favour our horne

dinthe gravef or thy faithful-idfraction?

18 For the LORD is our defence;
18 the toly One of I fract is our King19 Then thou (Pakelt in vision to thy holy One; and faidft, I have laid unto thee have I cryed, Ohelpe upon onethat is mightie: I have LORD; and in the morning thal my exalted one chosen out of the people. paret perent there is of the people. On how cuoten out of the people, in LORD, why called to off my foul; my holy Oyle have I anoisned him, with those my hand find beeftabli, if I am sflicted and ready to die, it is made to that it rengthen him. die, thedemy arm alfo that itrengthen bian,

22 The enemy that not exact on him; nor the fon of wickednesse afflict him. 23 And I wil beat down his foes before his face, & plague them that hate him

24 But my faithfulneffe and my mercie hall be with him : and iumy 25 I wilfet his hand alfo in the fea:

and his right hand in the rivers. 26 He fhallery unto me, Thou are

my father amy God, and the rocke of my falvation. Will jing of the mercies of the my falvation.

for evermore, and my covenant thall

autanim in the very heavens.

1 have made a covenant with my dure for ever; and his throne as the dent have fwome unto Divid my dais of heaven.

and walke not in my judgements: 31 If they breake my ftatutes , and

many or shaust and to be nad in resection of them of are about him.

So the state of the state

38 But thou halt caft off and abhorred:
11 Who knowed the
thou halt been wroth withing anointed anget even according
29 Thou halt made you'de y' Covenant isthy wrath.
of thy fervant: thou half prophaned his crown, by calting atto y ground we may apply
40 Thou halt broken down albis
12 Returned

edges : thou halt brought his ftrong let it repent the conten holds to ruin

41 Al that palle by the way fpoile mercy, that we may repoint the sarcproach to his neighbors, glad all our dayes.

42 Thon half fet up the right hand it Make us glad according

to fland in the battell.

44 Thou halt made his glory to ceale: our Got be upon usan and cast his chrone down to y ground, the worke of our hands 45 The dates of his youth halt thou the work of our hands fore ned, thou haft covered him with

Blotried, thou hait covered him with Bann: Selah, and Bann: Selah GRD; wilt thou hide the fladow orthe Almehr. they felfes for every flad thy wrath burn the fladow orthe Almehr. I will ay of the LOkh

like fire?

47 Remember how thore my time is; refuge and my forcess, wherfore half y made all men in vain thim will I ruit.

43 What man is he that liveth, and a Surely hee shall delived that not fee death? shal hee deliver his the fnare of the touler; mill from the hand of y graver Selah, notione pestilence.

foul from the hand of y graver Selab. inclone pelitience.
4 9 I ord, where are thy former 10-4 He flual cover thee wishlad to be ving, kindneffes, which thou iwareft and under his wings flushed to Lavid in thy truety?
50 Remember Lord Jy reproach of thy 5 Thou flush to be take the reproach of a lither mighty peoples fliest by day.
51 Wherewith thine enemies have ember terror by night tanof for the proached JC ord, wherewith they have in derkeneffes in ord for the proached of the thousand a through a through the throu

place in al generations. a Brfore the mountaines were brought which is my refuge, even

2 Before the mountaines were brought which is my refuge some foorth, or ever thou hadlt formed the highest habitation: earth, and the world; even from ever-to There thall no evilla-lating to everlating thou art God. neither thall any plage of earth, and the world; even from ever-lafting to everlafting thou art God.

There flall no evilli-lafting to everlafting thou art God.

Thou tuneft man to deftruction; thy dwelling,
and fayeft, Return ye children of men.

and tayets, keeping to children on men. It is of he like ig wens anged.

4 For a thousand yeers in thy fight over theetic keep the infilt are but as yefterday when it and as a watch in the night.

5 Thou carried them away as with a flore, after the after the after the force of the force of the first them of the force of the first them of the force of the first them of the first the force of the first them of the first them of the first the force of the first them of the first the f

6 In the morning it flourissets and gon shalt thou trample nade growth up: in the evening it is cut: 14 Because he hath set is on me, therefore will sell delivered acconsumed by thine anger, I will set him on hie because

and by thy wrath are we troubled.

8 Thou halt fet our iniquities before 3 Thou haft fet our iniquities before 15 He Alal call upon mean thee; our fectet finnes in the light of answer him: I will be with him thy countenances bled will deliver him. Shoon

o For all our dayes are palled away

9 For all our dayes are passed away 16 With long life wil Ism in thy wrath, we spend our yeeres as a and shew him mysalvation tale that is told. to The dayes of our yeeres are three-fcore yeeres & ten and if by reason of

freingth they be fourescore yeeres yet IT is a good thing to give is their freingth labour, and forrow: I to the LORD, see ling to for it is foon cut off, and we flie away. to thy Name, O most high ?

13 Returne(OLORDI

14 O farisfie us eat

42. I hou mate respect to the death wherein thou hait mided all wherein thou hait mided his exemes to resolve.

43. Thou halt alfo turned the edge of his word; and haft not made him vantstand by glorivother to fland in the battell.

17. And let the beauty in the hait of the death of the dea

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The rig atre in Let eofthe They th

PSAL. XC.

A prayer of Moses the man of God.

Ord, thou hast been our dwelling behold, & see the rewarding

9 Becaufe thou haft madet

known my Name.

A Pfalm or Song for the Sabharh day.

tanh it is that they hard be thou, LURD, art most High inheritance.

os, thine entmies, O LORD, right coulines, and a mineracones fail peride; all heart failt follow it. is of imparty shalbe (cattered 16 Who will rife vo my borne halt thou exalt the horne of an vnicorni; i that

eerealfo falfee my delire on menes, and my ears that hear my ned wicked y rife up against me. The righteous shall nourath like mtree : bee thall grow like a

10

frin Lebanon.

The hal ful bring forth fruit in

PSAL. XCIII. month, wherwith he hath gird our God fhall cut them off. that is cannot be mooved.

Thy throne is established of old:

an from everlafting. foods lift up their waves.

the mighty waves of the fea. Thy Tethmonies are very fure fie becommeth thine house , O

PSAL. XCIIII.

ongeth: O God to whom ven- our maker: selongeth, thew thy felfe. Tih wpthy felfe, thou judge of the

ey breake in piccesthy people, O RD:and attict thine heritage. 6 They lay the widow and the itra

ret and murder the fathreleffe. Yether fay, The Lord that not fee:

y loving kind, meither that y G od of lacob regard it. ple: & ye fooles, when wil ye be wife !

nument of ten fittings of Hethet planted the ear-shal he not selectively formed y eye shal he not feet to the state of the

in L(RL), haft made ment in the received of the received for hands in worke; I will trick knowledge, flall not he know?

LORD, how great are thy committee to LORD knoweth y thoughts anytropicits arevery deep the received field by man whom y chafteneft hand mank noweth not note; LOL dej 3% tracheft him out of thy law to not workfrain this.

12 Haft thou mayed feet him out of thy law thought are the received from the receive a tool vuderstand this-othe waked spring as grade from the dayes of adversity: vntill the mall the workers of inequity put be digged for the wicked.

14 For the LORD wil not caft off his people: neither wil hee forfake his

1; But judgement faill returne voto

rightecuines , and all the veright in 16 Who will rife vp for me againft evill doessintwho will fland vp for me against the workers of iniquity

my foule had almost dwelt in filence.
18 When I faid, my foot slippethathy
mercy, OLORD, held mee vp.

19 In the multitude of my thoughts ! within me, thy comforts delight my foul

in Leanon.
The that ber Planted in the 20 Shall the throng of iniquity nave coine LORD, shall flourish in fellow ship with thee; which frameth mischer by a law.

he fial fhibring forth fruit in 21 They gather themfel we rogether why fial befor & flour fling. against the foul of the righteons; and condemnethe innocent blood.

my Rocke, and there is no 22 But the LORD is my defence: & 23 Ardhe fhal bring ypon them their Middle : \$1.ORD is clothed own miquity and shal cut them off in their own wickednesse; yea, the LORD

> Come let vs fing vnto the Lord: let vs make a toyful noife to y rock

of our falvation. efoods have lifted up, O Lord: 2 Let vs come before his prefence w shave lifted up their voyce: thankefgiring ; and make a joyfull history their wayes.

The LORD on high is mightier, 3 Forthe LORD is a great God : and the norse of many waters; yea a great King about all Gods.

4 In his hand are the deep places of) The fea ishis, and he made it : and his hands formed the dry land.

6 O come let us worthip and boy LORD God, to whom vengeance downe; let us kneel before the LORL

7 For he is our God, and we are peo ple of his paffure, and the there of his and the day five will be and the day five will be at his voyce, and the day five will be at his voyce, and the day five will be at his voyce, and the day five will be at his voyce, a Harden not your heart, as in the day of temp show long that his voyce, and the as in the day of temp show long that his voyce, and the sain the day of temp show long that his voyce, and the sain the day of temp show long the day of temp show long that his voyce, and the sain the day of temp show long the day of nand: to day if ye wil heart his voyce,

prooved me, and faw my worke. To Forty years long was I greyed with

this generation, and faid, it is a people that doe erre in their heart; und they have not known my wayes.

10 Vnio

tal not

inl

10 Vnto whom I (ware in my wrath

o Vnto whom I (ware in my wrath:

J they should not enter i into my rest.

O Sing vnto the LORD an ew long:

1 Sing vnto the LORD all she earth.

I sing vnto the LORD, bless his right hand, and his holy at 1 sing vnto the LORD, bless his some than the victory.

Name, thew forth his salvation from day to day.

2 Devlate his slory among the hea
2 Devlate his slory among the hea
benty stream of the salvation from the victory.

A The LORD hath made has a constant of the salvation this right confines the salvation from the victory.

3 Declare his glory among the hea 4 For the LORD is great, and great-ly to be prailed; he is to be feared a-boye all gods.

For althe gods of y nations are idols: but the LORD made the heavens.

Due the LORD made the heavens.

6 Honour & maielty are before him: noise, and retroyee, and fing Praise. Recent & Search & Search

of the earth) give untous Legions and frength.

8 Give vurothe LORD the glory due
LORD the King.

9 Lord Mame, bring an offering, and come into his courts.

9 O wording f LORD in y beauty of boilinefferfeire before him all y earth.

10 Say among heathen; y the LORD in the list be invital together.

10 Say among heathen; y the LORD freigneth; y world also final be established by the county of the county of

fhall judge the people righteoully.

It Let the heavens rejoyce, and let the earth be glad: let the fea roar, and the fulneffe thereof.

the full neff thereof.

12 Let the field be joyfull, and all hat is therein: then shall all the trees of the wood rejoyce.

13 Before the LORD, for he commeth, for hee commeth ro indge the earth: he shall indge the world with righten onsuferlies, and y people with his truth.

PSAL. XCVII.

THE LORD Designed the earth:

4 The Kings strength allo low induced the shall be supposed to the commeth on underfered the shall be supposed to the shall be shall be supposed to the shall be shall b of the wood rejoyce.

13 Before the LORD, for he commern for hee commeth to judge the earth for hee commeth to indge the easth in the final indge the world with righte indgement, shou doft establish supposed with his truth thou executed indgement, and in PSAL. XCVII.

THELOR D reigneth, let the earth from the control of t

be glad thereof.

2 Cloudes and darkneffe are round aare the habitation of his throne

3 A fire goeth before him, and burneth wp his enemies round about.

4 His lightnings inlightned the the ordinance that he gave them, world: the earth faw and trembled.

5 The hils melted like wax at the our God: thou wast a God that

6 The heavens declare his righteoffness and at y people fee his glory 7 Confounded he all they that feers
graven images that boat themselves
of fields; worthip him all ye gods.

he prefer veth the foules of his Saints: theepe of his Pafture, he delivereth them out of the hand of 4 Enter into his ga

ous and give thankes brance of his holinefle.

PSAI XCVIII

falvation: his righteoufueffe hather penly shewed in y sight of y heater 3. He hath remembred his mert, his truth toward the house of line all the endes of the earth have feethe falvation of our God.

4 Make a joyfull noise vnto LORD, all the earth : make al

PSAL. XCIX.
The LORD raigneth; let the petreen between y

rejoyce; ler the multitude of Iles worship at his footfool; for health g lad thereof.
(Jondes and darknesse and judgement his Namuel among them that of until him, righteous ness and judgement his Name; They called upon yLOD.

and he answered them.

7 He spake vnto them in theda
pillar: they kept his Teltimonies,
the the ordinance that he gave them.

8 Thou answerest them, OLO

prefence of the LORD:at the prefence veft them, though thou tookel

graven images that boat themselves or fields; worthip him all ye gods.

8 Sion heard, and was glad, and the damphers of ludh retoyeed, because of thy indgements, OLORD.

9 For J. LORD, are thigh above all your statements of the control of the con is Thou

tepe of his Palture.

4 Enter into his gates with thanks if Sothe II Light is lowen for the righteous: hand giving, and into his courts with pulse thankefull varto him, and bliffer is Reioyce in the LORD ye righteous; harme. Specially give thankes at the remember of the LORD is good, his met obstance of his hollistic.

5 For the LORD is good, his meno Jonnie is everlafting: and his truth endured by He to all generations.

PSAL

FSALMES

Gods great mercy

18 This shal be written for the genetion of David.

18 This shal be written for the genetion of early and indgement;

18 This shal be written for the genetion of Londow I fing.

18 For he hash looked downe from

18 When with thou come

19 I wil wallawish in my houle

100 the shall be treated; shall praid the Lord.

18 When which thou come

19 I wil wallawish in my houle

20 To hear y groaning of the priformer,

21 When the people are gathered to death

21 To declare the Name of the Lord

21 When the people are gathered togen

23 When the people are gathered togen

24 Haud, O my God; take me not a

25 Hee weakened my dayes.

26 Haud and proud heart will my sin the midsted of my dayes; thy

16 lifter.

18 This shal be written for the gene

18 This shal be written for the gene

18 This shall be written for the gene

19 Too the looked downer from

19 Too hear y groaning of the priformer,

21 When the people are gathered togen

23 Hee weakened my drength in the

24 I faid, O my God; take me not a

18 This shall be written for the gene

25 To hear y groaning of the priformer,

26 To hear y groaning of the priformer,

26 To hear y groaning of the priformer,

27 When the people are gathered togen

28 Hee weakened my dayes;

29 This shall be written for the gene

29 Too hear y groaning of the priformer,

21 When the people are gathered togen

21 Haud, O my God; take me not a

22 Hee weakened of the dayes; thy

23 This shall be great from

24 This find the Lord.

e a long e harp Pfelan of co

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Intensity face from meinthe a bless which aim in recouble, encline time force: not all his benefits.

3 Who for given all his benefits.

3 Who for giveth all him iniquities, who he lack all his principle from the same was a hearth as an hearth after the principle force from the same was a hearth as an hearth after the principle force from the same was a hearth as an hearth after the principle force from the same was a hearth as an hearth after the principle from the same was a hearth as a hearth after the force from the principle force from

I futter.

I futter in the property of the pro

within my boule that telleth a garment: as a vefture flait thou changed alout arry in my fight.

I wileasy defroy althe wicked of plaished in the line of the Lord.

PSAL CIL along the Lord.

PSAL CIL along the thirties of the line of

I with and am as a Sparrow alone

if sich is actes to the children of alone of the comparison of the conference of the c

of the Lord pittiers his children to the Lord pittiers his children to the Lord pittiers his children to the Lord pitties his fear him. It for myforwants take pleasure in membrech that we are dust afformation to the dust thereof. It for myforwants take pleasure in membrech that we are dust afformation to the form the companion of the companion

is the LURD: and at the kings of the it is gone, and the place thereof fhall it is gone, and the place thereof fhall know it no more.

If Wenthe Lord fhall build up know it no more.

If But the mercy of the Lord is from the place thereof thall it is gone, and the place thereof fhall it is gone, and the place thereof fhall it is gone, and the place thereof fhall it is gone, and the place thereof the place the place that it is gone, and the place thereof fhall it is gone, and the place thereof flat is gone, and thereof flat is gone, and the place thereof flat is gone, and the place thereof flat is gone, a

neffe voto childrens children :

ents to do them

mandements , hearkening unto the 25 So is this great and wide

mandements, hearkening unto the 25 So is this great and wise move of his words.

21 Bieffe yethe Lordal ye his hofts, both final and great bath, ye ministers of his that do his pleasure 26. There go the slips, then it is Blefe the Lord, all his workes in than, whom y half made to paid a places of his dominion; blefe the, 27 Thefe wast also wood had Lord O my foul. CIIII

P S A L. CHIII. due feafon.

P Leffe y Lord, O my foul, O Lord as That thou givef them, to my Gody thou are very great; thou therethou opened thin hand are clothed with bosons and maieffre, filled with good.

2 Who ownerfelt my felle with light, 20 I hounded; thylace, there is with a garment; who litter cheft out bled, thou taked away then the hound the a treatment of the action of the same of the s SAI

e heavens like a curtaine.

Who layeth the beames of his cham- 30 3 Who layers the beamed on schaming 1 hou tenset rotters per bers in the waters, who maket he at created and thoursenewas clouds his charet, who walketh upon of the earth-the wings of the winde.

31 The glost of the LOR 4 Who maketh his Angels piring his endure for ever; the Lord hall

miniter; a flaming hre.

two laid the foundations of yearth 32. He looketh on the east it flould not be removed for ever, trembleth; he touched the fit a garmentethe wares for all the year of moke. Who laid the foundations of y earth

the mountaine

the mountaines.

7 At thy rebuke they fled: at the voce, while I have my benging of the while I have my benging the mountaines.

8 I hey go up by the mountaines: \(\text{identity be gald in me low they goe downesy the valleys; to the glad they had to under do them, of the earth, and let they may be the wall of the they are they goe they go they goe they goe they goe they goe they goe they goe they go they goe they go they may not paffe over that they turn not Praite ye the Lord. again to cover the earth. P S A L.

to Hefendeth thefprings into the valleys, which run among the hils.

11 They give drink to every beaft of the field: the affes quench their thirft. 12 By them fhal the toules of the hea ven have their habitation, which fing

among the branches.

13 He watereth the hils from his chambers: the earth is fatisfied with the

fruit of thy workes.

14 He caufeth y graffe to grow for the cattel. S. herb for y fervice ofman y he

nay bring forth food out of y earth.

15 And wine that maketh glad the
heart of man, and oyle to make his
face to fhine, and bread which ftreng theneth mans heart.
16 The trees of the Lord are full of

hath planted. 17 Where the birds make their neft :as tor y Stork the fir trees are her houf.

18 The high hils area refuge for the wild goats, & the rocks for y Conies.

19 He appointed y Moon for featons

the Sunne knoweth his going downe.
20 Thou makest darkenes and it is wherein al the beafts of

torreft do creep forth.

prey, and feek their 13 To fuch as keepe his Covenant, 22 The Sunne ariesh and to those that remember his Com-themselves together; a down in their

mandrineers to outuent.

15 The Lord hart prepared his thronel
13 Man goeth forth ungel
15 th net at large and his kingdome rulard heavens wildome half
15 workers in wildome half
16 workers in wildome half
16 workers in wildome half
17 workers in wildome half
18 worke

due l'eafon.

they die : and returne toth

in his workes.

of I noncontrelle waters floodaboue 33 I willing unto the LORD in mountaines.

Give thankes unto the LO deeds among the people.

2 Sing unto him, ting Fal nim; talk ye of all his wondro 3 Glory ye in his boly Na neart of them rejoyce that fee Sceke the Lord, and his feek his face enermore.

Remember his marati that he hath done: his won judgements of his mouth. 6 O ye leed of Abraham to ye children of I arob nische 7 He is the Lord out God

ents are in al the earth. 8 He harh remembred his C for ever:y word which he co fap, the Cedars of Lebanon, which he to a thoufand generations

Which Covenant he made w braham, and his oath unto liaction And confirmed the fame unto And confirmed the fame unto for a Law : and unto Irielia
everlalting Covenant:
ItSaying, Vino thee will gwil
off anagagne loo of rounting

of anancthelor of your mails
12 When they were but to in number: yea, left confirmingers in it.

And be

21 The yong lions roare after their 13 When they went from one

Ifraels rebellion. CVL

no man to doe the , he reprooved kings for

my Prophets no harme.

properties for a familie on brake y whole staff of bread. I a man before them: even owasfold for a fervant. et they hart with fetd in yron

e that his word can of the LORD tried his

he ing fent and looked himseve rolf people. & let him go free heads him lord of his houfe: & rish is fub fisnce:

III e h

sign the lied not against his words.

It And the waters covered their ensemble in waters into blood, missterin file.

It Then believed they his words. This of brought forth frogs in a chapter forth frogs in a chapter forth frogs in a chapter file.

It Then believed they his words ?

It has been and there came divers waited not for his countel.

It has an and their coasts, it is the grant tempted G od in the defert.

It files their vines allo and their but fent learness into their fool; it is the grant tempted G of in the defert.

It files their vines allo and their but fent learness into their fool; it files their vines allo and their but fent learness into their fool; it files their vines allo and their but fent learness into their fool; it files their vines allo and their but fent learness into their fool; it files their vines allo and their but fent learness into their fool; it files the counter from a contract of the company of the counter from a contract of the company of the counter from a contract of the company of the counter from a contract of the company of the counter from a contract of the company of the counter from a contract of the company of the counter from a contract of th

med out ; they ran in the dry

like a river. is Forhe remembred his holy pro-

PRante yethe Lord , O give thankes unto the Lord, for he is good ; for his mercy endureth for ever-

Who canutter the mighty actes

Who can utter the mighty actes of the LORD? who can flew forth all his praise? 3 Bleffed are they that keepe judgeent ; and hee that doeth righteoul-

ment; ann uccentar because her at al times.

4 Remember mes O Lord, with the favour that thou beareft unto thy people O wift me with thy falvation;

5 That I may fee the good of thy chofen, that I may rejoye in the glades of thy narron: that I may glory in the glades of the grades of the grades of the grades of the grades.

with this inheritance. With this inheritance, with this pines at his pleafure to we have committed iniquicie, we have in Seanours wifedome.

whis Senatours wifedome.

Allo cameinto Egypt, and det sin Egypt, they rensembred not y
mount in the land of Hamm
the increded his people him at the Hasquen at the red feamaintaide them ftronger then 8 Nevertheleff.

his Names fake : that he might mal

was dived up: fo he led them thorouthe depths, as through the wilderness

and subther hare to have hispeon this might repower to be known and holden har to have his feet vants. In might repower to be known and Mofeshis fervant: and Arwas dryed up: 10 he led them thor the depths, as through the wilderne of the depths, as through the wilderne of the depths, as through the wilderne works and made it dark; them from the hand of the enemy hald goog as might be swortd. mane it dates; them from the hand of the enemy, it And the waters covered their ent their waters into blood, mies, there was not one of them left.

which rocks, and the was bis weath-left be flouid defiror them, our chey ran in the dry liver.

I was they ran in the dry liver.

I was they had the was bis weath-left be flouid defiror them, our chey depired the pleafaur land, they beleeved not his word.

2. But mornuned in their rents, and

hearkened not unto the replace of the hearkened not unto the heart of the replace of of th

33 Because they prouoked his spitit

34 They did not deftroy the nations, words of God; and concerning whom the LORD com-counfell of the most High. anded them.

35 But were ming led among the heaen, and learned their workes. 6 And they ferved their idoles which 37 Yeasthey facrificed their fons and of their diftreffes,

heir daughters unto deuils.

14 He brought themouteld

38 And flied innotent blood, even neife and the fliadow of death;
the blood of their fons and of their brake their bands in funder.

daughters: whom they factifice d unto 15 Oh that men would praife the idols of Canaan; and the land was for his goodnesse; and to this ollured with blood.

with their owne inventions. 40 Therefore wasy wrath of Lord tion; and because of their in smalled against his people; informach are afflicted.

that he abhorred his own inheritance.

18 Their foule abhorred

hat he abhorred his own inheritance.

13 Their foule abhorred at And he gave them into the hand ner of meat; and they draw and the heathen, and they that hated the gates of death.

hem, ruled over them.

15 Then they cry much in a trouble, he is a trouble 1 Their enemies also oppressed them, under their hand.

43 Many times did he deliver them, but they provoked him & their councel,&

45 And he remembred for them his of thankefgiving; and d

the multitude of his mercies. 6 He made them alfo to be pitied of

ill thofethat caried them captives. 47 Save us; O LORD our God, and and his wonders in the deep gather us from among the heathen, 10
25 For he commander, 10
25 For he commander, 10
26 For he commander, 10
26 For he commander, 10
27 For he commander, 10
28 For he commander, 10
29 For he commander, 10
20 For he commander, 10
29 For he commander, 10
20 Fo

from everlatting to everlatting Stlera go down apaine to the set of people fay, Amen, Praife ye y Lord. Out is melted because of the PSAL, CVII. 27 They reel too Stroke.

Give thankesunto the LORD, for he is good, for his mercy endureth 2 Let the redcemed of the IORD fay fo; whom he hath redeemed from the

hand of the enemy And gathered them out of the lands from the Eaft , and from the Weft: from the North, and from the South

They wandered in the wilderneffe, in a folitary way ; they found no city todwelin.

s Hungry and thirfty; their foul fainred i uchem.

8 O that men would praife !]

affliction and yron. II liecaufe they rebelled again

12 Therefore he broughte heart with labour; they teld

there was none to helpe. 13 Then they cryed unto the LO intheir trouble; and hefavedth

15 Oh that men would praife! ne idols of Canaan and the land was for in a good melecian for his worker to the children of the worker to the 17 Fools, because of their tras

20 He fent his word, & heslett delivered the from theird 21 Oh that men would p were brought low for their imquity. LORD for his goodness and 4 Neverthelesse, he regarded their wonderful works to y children affliction, when he heard their cry.

22. And let them facustic these

Covenant; and repented according to works with reloycing. 23 They that go down toth thips; that do busines in great and his wonders in the deepe

to triumph in thy praise. ways thereof. They reel too & fro, & to drunken man; & are at their Then they cry unto the LO 28 ntheir trouble;and he bring

out of their diftrelles 29 He make th the ftorme aci

that the wavesthereof are fil.
30 Then are they glad beast
be quiet ; fo he bringen then cheir defired haven.

at Oh that men would praife for his goodnes; and for his was

32 Let them exalt hmale

in ch He to oter (pt

ell: or habita Be bl ntheir o go Agai noght le ftion, a the po and ca

eilies lak Therip all in 44 Who

> A Son O& give a Awake will awak a I wilp the people 4 For th mayens :

& Be tho tens:S That the od ha liejoy 1 100 8 Gilea ad ; Ind

leaft o ell trio 10 Who ns off e forth 12 Give

13 Thr th; f WII OUT Tothe

HOlde Praife 2 For th

David prayeth for hely

emiltiplied greatly : and fuffereth

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AFEA SIST SIST FAIR LO

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ıl.

Theriphteous thal fee it, & rejoyce: cy unto him : neither let there bee any

all iniquity shall top her mounts to 13 Let his posteritie be cut to 14 Whole is wife and will observe 13 Let his posteritie be cut to 14 Whole is wife and will observe 13 Let his posteritie be cut to 14 Whole in the generation following, It their hands windpesses of the authorise of his fathers be

teloving kindnesse of the LORD
1 SAL. CVIII.
A Song or Pfalme of David

flawake earely.

Bethou exalted, O God, above the fing, fo let it be farre from him.

ill triumph. 10 Who will bring me into f ftrong mercy is good, deliver thou me.

12 Give us helpe from troubles for as the locult.

If Through God wee shall doe vawn our enemies.

P S A L. C1 X.
To the chiefe Musician, A Pfalme
of David.

Olde not thy peace, O God of my

arregation of the people 1 & perafic the mouth of the deceitfull are open a new algumity of the Elders.

Hetumen brivets into a wilderness gainfi me with a lying tongue, the water firming into dry ground.

3 They compalled me about a low ith a words of hatred 2 and fought againfi me with a lying tongue, the water firming into dry ground.

3 They compalled me about a low ith words of hatred 2 and fought againfi me in without a canile.

3 they must be a superior of the company of the of the deceitfull are opened against me; they have for the company of the comp

eturnethehe wildernesse into a 4 For my love they are mine adver of And they nave ternated for my love for good: and hatred for my love for good: and hatred for my love for good: and wicked man over him:

and let Satan frand at his right hand.
7 When hee shall be judged, let

and res stantand at this right hand.

7 When hee shall be judged; let the shall be judged; let t 8 Let his daves be few : and let at

other take his office:

3 Againe; they are minfled and
mospil tow, shows oppression, as the
Kisansand forrow.

10 Let his children be father lesse, and
mospil tow, shows oppression, as the
kisansand forrow.

10 Let his children be continually
mospil town wander in the
bread also our of their defolare places,
if Festerable the poore on high
the afficient and maketh him fahis labour.

21 Let there be none to extend mermiss hhe as sook.

14 Let the iniquity of his fathers be Ogod, m beatt is fixed: I will fing the finite of his mother be blotted out.

S give praifes even with my glory.

15 Letchem be before the Lord con-

mory of them from the earth.
16 Because that he remembred not te ill awasecaresy.

1 sulpanicheeo I ORD among

16 Because that he remembres to flew mercy, but perfected the poore among the nations.

and needy man; that hee might even and needy man; that hee might even the nations.

4 For thy mercy is great above the flay the broken in heart. thren; and thy truth reacheth unco it Ashe loved curling, fo let it come foods.

f amou staited O God, above the first, fo let it be farre from himserst it in glory above all yearth.

That thy beloved may be delivered:
Ing. like as with his parment: fo let use why right hand. Sa miver me.
Took hat looken in his holine fee, a like oyle into his bones.

Willioper, I will divide Shethem & like oyle into his bones.

To what looken in his holine fee, a like oyle into his bones.

The will divide Shethem & like oyle into his bones.

The will divide Shethem & like oyle into his bones.

The will be one will divide shethem & like oyle into his bones.

The will be one for a girdle wherewith he is girded continually.

The will be of the will be of the will be of the the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be and of the will be of the will be of the will be of the will be and of the will be of the will be will be of the will be of the will be of the will be of the will be will be will be only the will be will b

formal of its the flength of mine at 1 flash is my Law-giver.

I flash is my Law-giver.

Aloah is my Law-giver.

Aloah is my Law-giver.

But doe thou for me. O GOD, the flash company thought of the my foul. I full one my floods over Philitia.

H. But doe thou for me. O GOD, the flash company flash is been the repeated by the my floods of the my floods of the my floods. Lord, forthy names fake : because thy

I Wilt not thou, O God, who haft heart is wounded within me

twod? and wilt not thou, O God, 23 I am gone like the fladow where it declineth: I am toffed up and down

24 My knees areweak thorow falting and my felh faileth of fat nelle. 25 I became alto a reproach to them

when they looked upon me, they tha ked their heads 26 Helpe me.O I ORD my God: O

fave me according to thy mercy. 27 That they may know that this is thy hand y thous I ORD man do thouse a feet the mouth of the wicked, and 28 Let them curfe, but b leffe thou: when they arile, let them be afhamed,

when they arile, let them be amarines, but let thy let yet year rejoy ce.

30 Let mine adverfaries be closed with the series of control of the series of the

ps A L. C X.

P S A L. C X.

A Pfalm of David.

The LORD faid unco up Lord, Sit tidings; inshear is find in thou at my right hand: untill the LORD.

The LORD flaid idend the sol of thy not be afraid a untill the LORD.

The LORD flaid idend the sol of thy not be afraid a untill in the LORD. th out of Zion: rule thou in the upon his enemies

middeft of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of the poort his righteomass holines from the womb of the morning thou half the day of the poort.

day of thy power, in the beauties of horewish the minimum the womb of the morning thou half the dew of thy youth.

4 The LORD hath (worn, and will) not repeat, thou are a Prield for eyes after the order of Melchradek.

5 The Lord arthy tight had thal firske through kings in y day of his wrath.

6 He thal judge among the heathens the flash if the places with the dead bodies: he flash i wound the heads over many countreys.

7 He flash drink of the brook in the way therefore flash he life up y head.

P S A L. CXI.

P S A L. CXII.

P S A L. CXIII.

A The Worker of the I he flash work in the congregation.

T S T be works of the LORD are great: the safembly of the upright, and in the congregation.

T he works of the LORD are great: things y are in heaven him the flow the congregation.

The works of the LORD are great: the safembly of the upright, and in the congregation.

The works is hononurable and gloridate the safembly of the upright, and in the congregation.

B His work is hononurable and gloridate the safembly of the upright, and in the congregation.

B His work is hononed the safemble weak the safemble was a safe that the ned and the safemble was a safe that the ned and the safemble was a safe that the ned and the safemble was a safe that the ned and the safemble was a safe that the safemble was a safe that the ned and the safemble was a safe that the ned and the safemble was a safe that the safemble was a safe that the safemble was a safe that the ned and the safemble was a safe that the safemble was a safe that the ned and the safemble was a safe that the safemble was a safemble was a safemble was a safemble was a safemble

3 His work is honourable and glori-dunghill :- ous; and his righteousnesse endureth 8 That he may set him with for ever. 4 He hath made his wonderful works

to be remembred: the LORD is grakeep house; to be a joyfulled
crous, and ful of compassion.
He harb given meat unto them that
PSAL. CXIII. ear himthe wil ever be mindful of his

6 He hath shewed his people the pow-fittange language er of his works: that he may give them 2 ludah was his

the heritage of the heathen.
The works of his hands are verity

and judgement, all his commandments was driven back.

a try mand rair for ever and ever; and the little hils like lanes, and are done in truth and uprightnes.

§ What ailed thee, O thouse of the letter redemption unto his pro-thou fieddeft? thou fortunes ple, he hath commanded his copenant, wast driven back?
for ever-holy & reverend is his Name.
§ Fe mountains, that ye kind, no The fear of the LORD is the beliants and ye little hils like inning of wisdome.
§ a good under.

§ The mole thou and attue tending have all they yellow his commanded to the Lordat the pickers of ments: his praise endureth for ever-10 flacch.

ments; his praise endureth for ever, of I acob; ments are praise endureth for ever, of I acob; ments are praise endureth for ever, of I acob; ments are praise endureth for ever, of I acob; a What:

PSAL. CXII.

Raife ye che LORD. Belfed is the img water; the fine into a few man that feateth the LORD: y de-waters.

PSAL. CXI.

ing water; PSAL. CXI.

I this feed fine line picky on eartheth.

To trous O Lordynet under you are the company of the properties of th

3 Wealth and ri

6 Surely he faal not be mos ever: the righteous fall bei

9 He maker the batten w

Then Ifrael went out of E

2 ludah was his Sandungs rael his dominion. The fea faw it, and fel!

stefute. 4 The mountains skippel I 8 They stand fast for ever and ever; and the little hils like lands

978 e hã e they, akthey ey that em; fo

Offraelstras their help e is the e LO of I

Asso will 4 The LC of You are LORDS The dead part that if Bur we we

mehistime PS the I best dry v a Because i no mee; the mas long a j The form e, and y pair a me; I four

p cal LORD; Gracion: The LOR

Kemrne to Lord hath & Forthou th,n 9 Lwill wa

he land of to to I Belee ten; I was go to I faid in

sening of idols. PS AL ALES. Gods mercy and truth.

mention mention the beathers fay: 1g Precious in the fight of \$LUnD;
a now their God?

is the death of his Saints.

mention of God is in the beavens: 16 OLORD, truely I am thy fervant, and
the foundation of the saints.

mention of mention hands.

It is the mention hands.

It is the mention hands.

It will offer to thee the facustice in here months, but they fee net. the Name of the will call upon grahave they, but they fee net. the Name of the world and the facustice in here early but they had led to the saint when the the third hand of the saint when the saint w They that make them, are like submit is is every one heart truth is when. It is in them.

It is in them that is failed.

It is in the log and their flined.

It is log and the log and linerale you are the for ever.

It is log and the log and linerale you are the log and the log and

PSALMES.

Gods mercy and truth.

lwillwalk before the LORD; in doeth valiantly.
In 17 I flad not die but line; and declare

i Isiliwalk beforethe LORD; in doorn various; in this blad of the living.

Is letteved, therefore have I foo the works of the Lord.

Is The LORD thath chafteness with the living and the works of the Lord.

The LORD thath chafteness with the living and the works of the Lord.

The LORD thath chafteness over uncodests.

Is The LORD thath chafteness over uncodests.

It will his hencits towards me, Open contents a wing of faily are on the Lord, into which all youth the Name of the LORD, and who will be a live the lord.

The LORD thath chafteness over uncodests.

I Open to me the gates of righteness, will go into them, and will be a live the lord.

The LORD thath chafteness over uncodests.

I open to the works of the Lord.

The LORD thath chafteness over uncodests.

I open to work of the Lord.

The LORD thath chafteness over uncodests.

21 I will praise thee, for thou hast tempt; or I have ken card me. & art become my salvation 23 I rinces also do 22 The stone with a builders resulted, gainst merbut thy serv

s become the head from of the corner. In thy Statutes.

23 This is the LORDS doing: it is 24 Thy refirmment and mar veilous in our eyes

This is the day we the I.ORD bath made: we wilrefoyce and be glad in it. 25 My foul cleavest use 25 Save now, I befeech thee, OLORI; ken thou me according to ULORI befeech thee, fend now 26 I have declared my

prosperitie 26 Bleffedbehe that commeth in the

20 Distriction of et that comment in the American Marie of the LORD: when belief of the precess; to fault you out of the house of the LORD. 27 God is the LORD, which hat 28 My foul melted for the word of the precess of the Marie of the precess of the Marie of the precess of the Marie of the

cords, even unto the horns of the Alar.

28 Thou are my God, and I wil prafe
the ; hou are my God, I wil exalt thee.
29 O give thanks to the LORD, for
he is good; for his mercy endurest for
ever. PSAL CAUX

A I E P P.

D Leffed are the puddied in form

BLeffed are the undefiled in yway, who walk in the law of the LORD. Bleffed are they ykeephistestimonies, and that fe. k him with y who le heart.

walk in his wayes.

thy precepts diligently. r O thatmy wayes were directed to keep thy Statutes!
6 Then fal I not be affiamed; when I

have respect to al thy commandments. 7 I wil praife thee with uprightnefe monits; and not to come of heart; when I hal have learned thy 37 Turn away mine tiesh righteous judgements.

8 I will keep thy Statutes: O forfake thy me not ntterly

9 Whetewithall fhall a young man (cleanfe his way?by taking heed thereto lear; for the judgements according to thy world, heart horse 40 Behold, I have long

10 With my whole heart have I precepts: quicken me inth fought thee: O let me not wander neffe. VAV.

to the commandements.

It Thy word have I hid in mine me, OI O'RD; even the labeart; I might not in againft the cording to the word.

Iz Bleffed art thou O I ORI : teach

41 Let thy mercissom me, OI O'RD; even the labeart is a labear in a labear ne thy Statutes.

13 With my lips have I declared althe

14 I have rejoyced in the way of thy testimonies: as much as in all riches. 15 I wil meditate in thy precepts: and have respect unto thy way s. 16 1 wil delight my telf in thy fta-

tutes: I will not forget thy word.

G I M E L.

17 Deal bountifully with thy fervant.

that I may live, and keep thy word.
18 Open thou mine eyes y I may he-

bold wondrous things our of thy law. 48 My hands alfo will in 19 I am a ftranger in the earth; hide commandeners which law morth y commandeners from me.

20 Ny foul breaketh for y longing. A 1 No.

20 N y foul breaketh for y longing
y it hath to the judgments at altimes.
21 Thou haft rebuked the proud that
upon & thou haft capital
areautifeliwhich do ere from the como This is my combot andements.

22 Remouve from me reproach & con-

L' rinces alfodid f

light : and my countell DALET 25 My foul cleaveth unto

heardelt me : teach me ; 27 Make me to under

28 My foul melteth for

O I ORD, put me not to he ments: when y thaltinlarge H

OLORD 33 Teach me, They also do no iniquity : they ftatutes; and I fall keepits 34 Give me underfta Thou haft commanded us to keep keep thy I aw: yea, If

37 Make me to go inthe commandements ; for the

light. 37 Turnaway mineciesho ing vanity: and quickent

38 Stablift thy word a

(were him that reproachet truft inthy word And take not the word

utterly out of my mouth; hoped in thy judgements. 44 So fhall keep thy Law

ly: for ever and ever 45 And I will walket

feek thy precepts. before kingsand will not be 47 And I will del ght my fel

commandements which I to

ctic; for thy word hathe Theprond have gI

have I not declined,

net thy indgements of old, and the second and the second and secon

whave been my longs,

h unto

ing to a

ch me

Callia

eth for

e ther Laws way of thy ne ofthyo nlarger

RD.

ep it a

Inding.

10131 es from

d on

othy sare!

ccordi

neart my portion, O LORD, it : be mercitul unto me ac-

midnight I will rife to give fet led in heaven to thee; because of thy righte-

nacompanion of all them meet and of them that keep The earth, OLORD, is full of

theren TETH. 12 Valefie the lights, I should made to the fervant, mine affliction

sie I was afflicted, I went anow have I kept thy word

ir heart is as fat as greafe; but htinthy Law. w ofthy mouth is better to

oulands of gold and filver. IOD.
Thy hands have made me and fa-

word. know, O LORD, that thy judgestare right: and that thou in faithall afflicted me.

ite, 1 pay thee, thy mercifull 104 Through thy precepts 1 get under the form of the form o Lethy tender mercies come unto

I may live: for thy Law is my Lethe proud be ashamed, for they at perverily as me without a cause: it is it will meditate in thy precepts.

So Let my heart be found in thy Itatures that I be not ashamed.

When wilt thou comfort me

83 For I am become like a botrell in fmoak; yet do 1 not forget thy statutes.

Sa How many are the daies of thy feright & have kept thy Law.

vant? W en wilt thou execute judgefmoak; yet do I not forget thy flarutes.

Because kept thy precepts ment on them that perfect temes

Significant for the proud have digged to S; The proud have digged pits for me : which are not after thy Law.

If I would keep thy words. 86 All thy commandements are faith-intested thy tayour with my full-they perfecute me wrongfully; help theu me.

on the word of the control of the co

90 Thy faithfulnes is unto all generations: earth, and it abideth .

They continue this day according to thine ordinances: for all are thy fer-

yants.
52 V nlesse thy Law had bin my de-lights, I should then have perished in

in that dealt well with y fervanty mine armiculous.

With a conding unto thy word.

33 I will never for get thy precepts for the me good judgement, and with them thou half quickned me.

34 I am thine; fave me : for I have

fought thy precepts.

9; The wicked have waited for me to deftroy metbut I will confider thy te-

bow may capel, in worth and the man good and doeft good; it from the man good and doeft good; it from the man good and for the man good and th but thy commandment is exceeding

meditation all the day. 98 Thon through thy commande-

the linght learn thy flatures. nemics : for they are ever with me. 59 I have more understanding thenall teachers : for thy Testimonies are my meditation

100 I understand more then the an-

and many made made me and ratico a undertrain more then the anmany leasts thy Commandments. Tot I have retrained my feet from eThey that fear thee, will be glad very evill way; y I may keep thy word,
miley fee meticanie I have hoped

102 I have not departed from thy indgements: for thou half taught me.

103 How fweet are thy words unto
my tafte! yea, fweeter then hony to my

mouth. Through thy precepts I get un

10; Thy word is a lamp unto my feet; and a light unto my path.

106 I have fworn , I will perform that I will keep thy righteous

defined that in they precepts. In the state of the state 108 Ac.

103 Accept, I beleeth thee, the free, wil offrings of my mouth, O LORD, and trake my thy judgments.
109 My foul is continually in my handyer do I not forget thy Law.
110 The wicked have laid a finate for me; yet I cred not from thy precept.
111 Thy testimonies have I taken

as an her rage for ever; for they are the thy fervant loveth it rejoycing of my heart.

my God. 116 Vphold me according unto thy ord that I may live: and let me not

be ashamed of my hope. 117 Hold thou me up, and I shalbe

119 Thou puttest away al the wicked loving kindresse; O LO of the earth like drosse; therefore I me according to thy judge love thy test imonies.

120 My field trembleth for fear of ter mischief, they are furfi

thee; & I am atraid of thy judgments. AIN.

121 I have done judgment and justice; have known of old; the leave me not to mine oppressions.

The same not to mine oppressions in the same not to mine oppressions.

The same not to mine oppressions in the same not to make the same not to same not

monies. 126 It is time for thee, Lord, to work; to they have made void thy Law.

127 Therefore I love thy commandments; above gold-yea, above fine gold ment emers; yet doe I

128 Therfore I efteem a I thy precepts from thy Tethmonies.

concerning althings to be right; and I

hatte every falle way.

130 The entrance of thy words giteth light; it giveth under flanding into the fimple.

131 I opened my mouth, and panted; it of I longed for thy commandments.

132 Look thou upon me, and h.

136 Princes havened. 132 Look thou upon me, and be out a canfe; but my heart nerciful unto me; as thou uleft todo awe of thy word. unto thofe that love thy Name. 133 Order my fteps in thy word, & let

not any iniquity have dominio overme 134 Deliver me from the oppression of manylo wil I keep thy Precepts.

135 Makethy face to fhine upon thy fervant, and teach me thy ftamtes; 136 Rivers of water run down mi eyes; because they keep not thy Law.

137 Rig 138 Thy teltimon maded, are right myenemies have forgott 140 Thy word is we 141 I am (mal and d not forget thy precep

132 I have inclined mine near to period of the period of the state of

KOPH 145 I cried with my wh me,O LORD, I wil ker 146 I cried unto thee, thal keep thy testimonies. fafe ; and I wil have respect unto thy if I prevented y dawning that utes continually.

113 Thou haft troden down al them that erre from thy statutes; for their chee; y I might mediate it is falshood.

114 Thou patted away al the wicked. Igi Thon att neet,OLO thy commandments a

152 Concerning thy thave known of old; th

124 Deal with thy fervant according 124 Plead my caufe, and to thy mercy; & teach me thy fatures, quicken me according to thy mercy; & teach me thy fatures, quicken me according to the tag I am thy fervant, give me under 127 Sapyation is far from flanding; that I may know thy testi-for they feek northy Sun LORD, quicken meacon

1/81 beheld the tranger grieved, becausthey kept 1/9 Confider how I love quicken me, O LORDs

162 I rejoiceat thy findeth great [poil. 163 I hate and abhor lyin

Law do I love.
164 Seventimes a day do I because of thy righteon in 165 Great peace have they bethy Law & nothing shales 166 LORD, I have h

I bare ik th

e Su LOR Method

lications come be

is aliny commandments are of a maiden to y hand or her milites; for the milites in the main of the milites in the main of the milites in the

is the fevent: for 1 do not your maniferest.

PSAL CXXIV.

A fong of degrees of David.

For all care to the LORD, and not been the LORD, who have me to the first to the first that not been the LORD, and the same that me, the same the same estimations of the same that the same the same faller on the same the same faller on the same the same faller on the same that the same the same faller on the same that beard me.

PSAL, CXXI, A fong of degrees. upmine eyes unto the bils:

LURD is thy keeper: y LORD for ever.

hade upouthy right hand. on the Moon by night.

PSAL CXXII.

A than of degrets of David.

We jet when they fand to one Let

PSAL CXXVI.

A fong oide, rees.

A fong oide, rees.

When the LORD oide, rees.

When the LORD runned again the spot of the compact together.

When the LORD runned again the spot of the compact together.

Whither y types your is tribes of handher, of our topic or which me the compact together.

When the LORD is tribes of handher, of our topic or which me that diteam.

The mass our mouth filled with the compact together the compact together the compact together.

When the LORD runned again the mouth of the compact together the compact together.

When the LORD runned again the compact together the compact together the compact together.

When the LORD runned again the compact together the compact together the compact together.

When the LORD runned again the compact together the compact

ent: the thrones of y boufe of Lavid

they that profper that love thee.

sare betore Petrry within thy palaces. e nerre before | wil now fay, I eace be within thee, understanding of because of the house of the LORD out God: I will eakthy good, atoms come be-

a fupilitations come beinter me according to thy

No for go f degrees. Very

No f degrees. Very

No for go f degrees. Very

No

antenness. 3 A Den the superior superio peace, but when I fpeak, of the foulers; the fnate is

B Our help is in the Name of the LOBD; who made heaven and earth.

A fong of degrees.
They that truly in the LURD, hall be as mount Zion, which cannot

be removed, but abide the LORD; man much be removed, but abide the removed, but abide the for ever, but fuller the roll abide the removed, but abide the for ever, and the removed, but abide the removed, but abide the removed about abide the removed, but abide the removed about abide the removed, but abide the removed, but abide the removed, but abide the removed, but abide the roll abide the removed, but abide the removed about abide the removed abide the re

3 For the rod of y wicked flu l not tell on the lot of y righteeus, left the righ-teous put forth their hands to imquity that be good, and to them that areup

that be good, and two while fall preferve thy foul, but be good, and two while fall preferve thy go.

The LORD hall preferve thy go.

Tight in their bearts.

Tight in their bearts are a fide winto their cooked wayes, the LORD hall lead to the first workers of the first workers workers workers of the first workers workers

3 The Lord hath done great things for us, wheref we are glad. 4 Turne agains our captivity, O Lord as the fireames in the South.

Turne againe out captivity, O Lord
a sche fireames in the South.
5 They that low in tearestall reap
intoy.
6 He that goeth forth and weepeth,
6 My food wairth for the Lord my the sound againe with reiopting, bringing more then they y watch for y most because y with him.

A fong of degrees for Solomon.

A fong of degrees for Solomon.

pome agapton in the CXXVII.

P S A L CXXVII.

E And he shal reason in value that build it is properly to the control of the co

the placeto ear the bread of forrows:

I mine eyes loft; a mine to be for he given his beloved leep.

Color my left in great mans chiral to be for he given his beloved leep.

Color the given his beloved leep.

Color the given his beloved leep.

Loe, children are an heritage of the chiral to be for my left in great mans chiral their is reward.

A Surely, there behaved the given we have a child their is reward.

a The I our is a second of the wicked.

§ Let them all be confounded and they throughout the first part of the confounded and they throughout the confounded they throughout the confounded they throughout the confounded they then the I of the I of

as bolome.

3 Neitherdoe they which go by, fay, 16 I will all of doath her lift.

The bleffing of y Lord be on you, wee falvation, and her Saint hall.

18 A L. CANA.

A Soug of degrees.

A Soug of degrees.

A Song of digress, vid to bud: 1 bave of topic Anointed. LORD. thee O LORD.

18 His enemies will Iden al ord, heat my voice lerthine eers be tham e; ber upon himfelle hal executive to y voice of my supplication crowne flourith.

4 Butthere is for

ORL; and the full of the work. It is reward.
As arrowers are in the hand of a mighty mans fo are children of the youth.
If Happy is the man that hath is niver fail of them, they find in othe shamest-by is the man that hath is niver fail of them, they find in othe shamest-by is the man that hath is niver fail of them, they find in othe shamest-by is the man the farenth the sames in the gate.

P S A L. CXVIII.
A Song of degrees.
B Lefted is every one that feareth the Lord, and the same for thin hands happy find it thou be; and it halbe will with the arm thalb we will will be as a fraitful virie by the fides of thin hoofes, the children shake olive plätyround about thy table.
A Behold, that thus halt he man be Lord find bleife the out of Zion; and thou final fee the good of Lord.
F The Lord final bleife the out of Zion; and thou final fee the good of Lord.
A Song of degrees.
A Song of degrees.

A Song of degrees.

ORD, remember David, mid a sum to my bein.
A We will go into the shade of lumber to mine eye lid.
Good of Lacob.
Good of Lacob.
Good of Lacob.
A We will go into historia and the Arke of thy firmely.
A Song of degrees in the same the well will have a will work and the present and the same for my youth; rest they have not remailed against me.
The plowers plowed upon my back, and the same for my youth; rest they have not remailed against me.
The plowers plowed upon my back, and the present plate of the will not turn fide its me will be a same shade of the will not turn fide its me will be a same same shade will be a same same shade of the same shad nant &my teftimony, that I a

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L

Son

now the neaver ends o for out of ent toke

kinote nings. to king of Ball gave zitas y Nam and th Lor vil repo

es o ew are m eyeshave hey bave mouthes. hey that fo is eve

LOR

Po 0 6 4 1 1 1 wel toge

hat ran down upon the

L. CXXXV. ye the Lord , praise yee the softhe Lord , praise him, Q ye of the LORD.

imotegreat nations, and flew

hing of the Amorites , and Bashan: and althe king-

of Canaan. gavetheir land for an heri- tage: for his mercy endureth for es

an Chinaga.

an Ch

effethe Lo the LORD, bleffe the Lord.

21 Bleffed bethe Lord out of Zion which dwelleth at lerufalem : Praife yethe LORD.

P SA L. CXXXVI. Give thankes unto the Lord , for he is good ; for his mercy en

To him who alone made the Lord and the special special

Lord that made heaven and 7 To him that made great lights; for

his mercy endureth for ever.

8 The Sunto rule by day; for his mercie endureth for ever.

9 The Moon and Stars to rule by

on othe LORD.

In the Moon and Stars to rule by inguition his mercy endureth for ever inguition the house of y Lord: 10 To him y Impace Egypt in their his assumption house of our God. Sometion his mercy endureth for ever his one to the Lord his house of the praise unto his Name, the LORD hash chosen lacob at the Lord hash chosen lacob at the Lord hash chosen lacob attracted out arms a for his mercy endureth for ever in the Lord hash chosen lacob attracted out arms a for his mercy endureth for ever.

illnow that the Lord is great the middle of its of the pentioner in the Lord is great the M. Ord is about a leady that the middle of its of the mercy the Lord leady that the middle of its of the mercy endureth for every the Lord leady that the middle of its of the mercy endureth and the middle of its of the mercy endureth the middle of the

moreover the Lord pleased, that the middt of it for his meiry endureth his baven, and in earth in the for ever.

If But covertnew Pharach and his headen he rapours to ascend thouse in the ted Sea : for his metry and cor of his treasfuries.

If To him which hed his people though the middle his people his metry endureth for ever.

If and the middle his people his metry endureth for ever.

If and the middle his people his metry endureth for ever.

If and the middle his people his metry endureth for ever.

If and the middle his people his metry endureth for ever.

If and the middle his people his middle his people his metry endureth for ever.

19 Sihon king ofthe Amorites : fo

his mercy endureth for ever. 20 And Og the king of Bafhan : for his mercy endureth for ever. 21 And gave their land for an heri-

Godetrüch.

Wasted at, required o'us mirth, faving, state the wines of state the wines of state the wines of state at the four state at th

faid, Mafe at, rafeet a eyen to the four-half control me in my modes dation thereof.

8 O daughter of Babylon, who are and wonderfully made, man to be defitroyed, happy that he beethat thy worker and that my fails to wardeth thee, as thou half ferved us right wel.

9 Happy that he be that rakech & dagha 1; Aly (abbtance was not hilfs that hit is the control of the second of the

I heart: before the good praifetty there was none of them.

2 I will worthly cowards thy holy yet there was none of them.

2 Temples and praife thy Name, for thy 17 How precoust life area.

Joving kindnes, and for thy trueth, for unce me, O God how gratia, shou haff magnified thy word about them.

18 If I flould count them, and the sum of them.

all thy Name.

3 In the day when I cryed, thousen the result of the resu

of thine owne bands.

PSAL CXXXIX.

To the chiefe Mufician A Pfalme
of David.

LORD, thou hab fearched mee,

CLORD, shoon han fearched mee, and known eme.

2 Thou knowed my down fitting, and mine uprifing thou materian add material my hought afarre off.

3 Thou compafied my path, and my lying down, and art acquainted with all of the wicked; preferre me my wayes.

4 For there is not a word in my overthrow my goingstongue: but los O LORD, thou knowed it altogether.

5 The proud have histan my before the have freeze the have feeten.

tongue: but lo, O LORD, thou me & coads, they have freeze knowed it altogether.

5 Thou half befer me behinde and beche way lide: they have ferred forerand laid thine hand upon me.

6 Such knowledge istoo wonderful 6 I (aid unto the Lord, Thea for mer it shigh, Leannon attain to: God; theare the voye offul 7 Whither thal 1 go from thy Spirications, O LORD.

7 Whither thal 1 go from thy Spirications, O LORD.

8 If 1 afcend up auto heaven, thou offun falvation; thou half war there; if I make my bed in hel, behad in the day of barth, hold, they are there.

rel in PS AF URD,Ic

Lav 2 Let my

er as ince Set 1 W Encline

e hal he Stal I

Ber OD th Keep are laid to Let I

mith m 2 I pm

Will praife thee with my whole hearr: before the gods will I jing at my members were written praifeto thee.

DEliver me , O Lord, from the ma; preferve me fró y violet . Which imagine milchielei beatt : continually are they g

themselves. Selah. I ma theid of those that com- and company and about the surier the milchiefe of deale bountifully with me.
PSAL. CXLIII.

a coales fal upon them,
A Pfalme of David. me about . At the man lips cover them. but aing coales fal upon them, in becaff into the first into deepe at they rife not up agains.

AL. CXLL PSAL. CXL I A Pfalme of David.

Letmy prayer be fet forth before

8 LS of

to the

2

the keep the door of my lips?

hal be intheir calamities. then their indges are overshrowen from places, they thall beare my distorthey are fweet.

which my foul destitute.

Kup me from the fnare which they me lad for migand the grinnes of the

test of insurcie.
Let the wicked fal into there
whileft that I with al escape.
PSAL. CXIII. bil of David: A prayer when

Cived to the Lord with my vovce hmy vovee unto the Lord did I

in my vorce unso the same in the most ending to the same my loop lation.

I powed out my complaint beforehind thou makel account of him? in the lation of the my trouble 4 Alan is like to vanitie, his dayes as a fladow that paffeth away.

When my spirit was overwhelmed as a fladow that paffeth away.

Show the heavens, O LORD, and the mountained are complainted by the mountained and the mountained are shown that the mountain min me, the thou knewell my parb way wherein I walked, have privily laid finare for me.

ald know me, refuge failed me: no

7 Bring my loul out of prilon, that ay praise thy Name: the righteons a compasse me about for thou fall

Lare my prayer, O Lord, give ease to my fupplication; in thy fairthfulness answer me, & in thy right couling. I to my prayers) Clord, give each of the mot an entill pestier bee eftation that each of the mot an entill pestier bee eftation that each of the mot an entill pestier bee eftation that the pestign of the entitle pestign of the afficiency and the
mot that the Lord will maintime the Lord will maintime the Lord will maintime the forth of the entitle pestign of the entitle pestig

4 Therefore is my fpirit overwhelmed within me: my heart within me

A Falue of Pavid.

RD lois unto thee, make hatte is deformed by the dayes of old, meaning the part of the dayes of old, meaning the part of the dayes of old, meaning the part of the part

assinger and the lifting up of my foul chiracter forth my hands so thee saids at the evening factifice.

But watch (O Lord) before my hards watch (O Lord) and here the door of my lines. Jand. Selah.

7 Beare me speedily, O LORD, my
spirit faileth, hide northy face from
me: lest I be like unto them that goe

Ameline not mine heart to any evil me : left I be like anto them that goe down into the pit.

Any workeringuty; and let mee to Caufe met to heare thy loving kindness of their danies.

Letthe righteons finite me, that me to morning; for in the doe I truff caufe me to know the way where the letter of the letter

10 Teach me to dothy wil.for tho

hen their indiges are overethrowen han places, they deal theare my art my Good thy fight is good; beade me into the land of uprichties.

Our bones are feathered at the minous as when one cutteth the minous as we can content the minous posses of the mine yes are unto the early one of the mine yes are unto the content in the mine yes are unto the content in the mine yes are unto the state of the s

B I effed be the LORD my ftrength, which teacheth myh ands to war, and my fingers to fight.

2 My goodness, and my fortre"e.my high tower, & my dehveur, my flield, and he in whom I trust who subdueth my people under me.
3 Lord, what is man, that thou takest

knowledge of him? or the fon of man

come down : touch the mountaines

looked on my right hand , and 6C aft forth lightning & featter them, but there was no man that Moot out thy arrows, & deftroy the 7 Send thine hand from above , rid ne, & deliver me out of great waters,

rant from me hand of hyer me from me hand of firange children, who ce mouth he he he hand of firange children, who ce mouth his holy Name to create the hand of a faithood.

12 That our fons shay be as plants grown up in their youth; that our daughters may be as to probable to the daughters may be as to probable to the daughter may be as plants grown up in their youth; that our faith our fire the final to the head of a place 13 That our garnets may be full, and the the head of the h

4 Oue generation shall prastethy 10 The LORD shall revorks to another, and shall declare eventhy God, O Zion,

che.
And men shall speak of the might Pleasant, and praise is come
And men shall speak of the might Pleasant, and praise is come
The LORD doth but

6 And men intal peak of the might presaint, and prairies com of thy retrible acts: and I wil declare thy greatheffe.

7 They final abundant ly utter the memory of thy great goodnesse: and J. He healeth the blok final fing of thy right counsesses.

8 The LORD is gracous and full 4 He tellech the number of the present of

ofcompassion : flow to anger, and of he calleth them all by the

of compation: llow to anger, and of he calleth them allly their great mercy.

9 The I ORD is good to all and his power; his underflanding it ender mercies are over all his works. 6 The LORD hirth up to Allthy works that praife thee, O calteth the wicked down to LORD: & the Sants fills bleffethee. 75 sing to y LORD what is They thallfpeak of the glory of fing praife upon the harr is the kingdome tand talk of thy power. 8 Who covereth the harr is thy kingdome tand talk of thy power. 8 Who covereth the harr is the single properties of the sing

Thy kingdome is an ever lafting a lome: and thy dominion endureth throughout all generations, of the horfe; he taketh w

14 The LORD upholderh al that fall the legs of a man.

Registra up al those y be bowed down 11 The LORD take

St raifeth up al those y be bowed down 11 The LORD takether 15 The eyes of all wait upon thee, it them that fear him; indost givest them their meat in due fealon, in his metter, LORD, O takether 15 Thou openess them had, and sale in 2 Praise the LORD, O takether 16 the openess that the them to the them to the them to them them to the them t

of the LORD : and

raife ye

ever hall m gons a re and wind pantain and al

II Kings

labour y that there be no complaining in our firets.

15 Happy is that people that is in
und a cafe; yea, happy is that people,
who fe God is the LCBD.

David pfalme of praife.

While scoll thee, my God, O King;
and I will beffe thy Name for ever
and ever.

2 Every day will I beffe thee tand
will praife thy Name for ever & ever;
all praife thy Name for ever & ever;
3 Great is y LCBD, & greatly to be
all praife thy Name for ever and ever.

3 Great is y LCBD, & greatly to be
all praife thy Name for ever and ever.

4 One generation final praifethy in The LORD finaling
to the LORD for the company of t

thy mighty acts.

I will feak of the glorious bonoar of thy Majefty, and of thy wondrous

Pasife yethe LORD in the the LORD in the LORD in

3 He healeth the broken and bindeth up their woudt 4 He telleth the number of

dome.

9 He giveth to the best is an ever lafting and to the young raven whominion endureth to He delighteth not into

of the horfe; he taketh not

it is a faw his wood he of the chilfren of first, a people user in whom the saftes.

It dies from his ice like more whom the saftes from his ice like more whom the saftes had been his tool? Is fendeth out his word and melicine; he caufeth his wind to in the congregation of Saines, was the waters flow.

It is a cause of the congregation of Saines, and his praise is the special support of the safts is word to laceby his himster the children of Zion be joyful and the safts judgements unto Israel; in their Kings.

It is the saft of his judgements, they had his hofts to known them. Paule 79 the with the timbrel i and harpeties hopping the people; he will be cause the meak with falvation.

PSAL CXLVIII.

It is the timbrel in and harpeties had like his beights.

Find pe him all his angels; praise in all his hofts. I get the Saints be joyfull in glot? Et them fing praise is of od be in their mouth; and a two edged (word in the had). The had is a seven the heavens of leavens; the had is departed by the contract punithments upon y people to domanted, of the had is a seven; the had had be decreased in the had is a seven; the had and the had an

as no also uges of the earth, the form of the first of the form of

wools he of the children of Mrael, a people neer

Treagh and, now and vapout; firmments of his power.

The and hall, now and vapout; firmments of his power.

The and hall, now and vapout; firmments of his power.

The and the

man (cears.)

buffs and all cattell : creeping 3 Praife him with the found of y trumand flying foul.

pet;praife him with y plattery & harpe
ingsofthe earth, and al people: 4 Praife him with the numbrel and in Built arm an entermined from the first and all indiges of the earth.

as and Organs.

The PRO VERBS.

CHAP. I.

He Proverbs of Solomon, consent thou not.
the lon of David, king of It If they (ay, Come with us, let us

the lon of David, king of I free year, Come with us, let us listed.

3 To know wifedome for the innocate without casie and instruction of wile will have one patie.

I call in thy loa among also keep and among of underlying and among of underlying and a man of underlying and a wile counsels. We will not them: I string they book from the words of the wife.

I would not be words of whe wife.

To the view of the wife will be a will be

16 For their feet run to evill , and make hafte to fled blood.

Application: the words of the wife,

if it dark fayings.

The fars of the LORD is the bename of knowledge: but fools dethe fight of same bird.

if wisdoms and infruction.

Ay longhest the infruction of thy
longhest the wayes of every onelonghest the wayes of every onelo

ther halbe an ormanic of grate that is greedy of gam: which taketh a-these, & thans about thy neck, way the life of the owners thereof. Mm 4 20 Wife

20 Wifedom eryeth without, he ut reth her voyce in the freers:

sourie, in the openings of the gates in light in the frowardself 22 How long ye simple ones, will they froward in their me love simplicity? and the forners to To deliver the leight in their scotning, and fooles woman, even from the hate knowledge?

28 Turin you as my reproof, behold, Iwil power out my fairt unto you.]
28 Because In words to you.
28 Because I have called, and ye reaised. I have farethed out my hand,
and no man regarded:
28 But we have fer at nought all my

are man regarded:

ar But ye have fer at nought all system to the public ends to make the public ends to make the man to make I will mock when your fear commeth. 21 For the upright fluilde 27 When your feare commeth as delland, & the perfer fluilm olation, and your defunction cometh 22 But the wicked fluilbeing as a whirlewind : when diffreffe and the earth, and the transgreff angaift commeth upon you.

arly, but they fall feek me early, but they fall for me.
29 For that they hated knowledge.

early has every final freek me

20 For that they hated knowledge.

20 For that they hated knowledge.

20 For the the feare of the Lord and peace final they seek to they depleted all my teproofe.

3 It is not merce.

with their own devices

32 For the turning away of the fits le fall flay them, and the profestity heart; and lean not unto the fools thall deftroy them. of fools thalldeftrov them.

trom feare ot evill

My fonne, if thou wilt receive my words, and hide my commandesents with thee;

mens with thee;

2 See that thou encline thine eare with the fift froist of alignment owifedome, and apply thine heart;

3 Yea, if y crieft after knowledge, St. new wine.

4 If thou feekeft her as filver; a nile and of the 1. OR Dynish la.

4 If then focuses nor as HIPET, a mosting on the Configuration for the as for hiddregarest.

Then flast y understand y feare of the Cort & Circle of the Circle of

and understanding.
7 He layeth up found wisedome for he righteous: he is a buckler to them hat walke upright ly.

8 He keepeth the path sof judgment, and prefer with the way of his Saints. and prefere hen fhalt thou underfrand righseoul neffe, and judgement, and equity;

yea every good path.

10 When wifedom entreth into thine there and knowledge is pleafant unto

11 Difcretion fhall prefervethes, mi

derftanding shall keep thee:

13 To deliver thee from the way of one that reteineth his since will man, from the man that speathee will man, from the man that speafrom the shall keep thee;

10 The LORD by since the same that speafounded the earth; by

13 Who leave the

tlattereth with her words

her youth , and forgette nant of her God.

rooted out of it.

ago They would none of my consell:

3 I ct not mercy and true
they dep I cd all my reproofe.

3 T I serfore final they est of the
them upon rhetable of the
first of their own way, and be filled

4 So Inlair first first first

derftanding in y fight of Ge

33 But whoso hearkeneth unto me, 6 In al thy wayes acknowle final dwel fafely, and final be quiet and he shal direct thy paths

7 Be nor wife in thine of feart he LORD and dente 8 It that be health to thy Honout y LORD & the

and y man that getteth unional 14 For the merchandife of its ter then the merchandife of its the gain thereof then fire follo

and al the things show cantil

not to be compared antohr.

16 Ter gth of dars is in h
hand and in her left bad and honour.

17 Her wayes are wayes of neffe, and al her paths are per 18 She is a tree of life to lay hold u pon her and happy

, and t y fleet not a e d For the I

nom it is al Say no 10 2 19 Devil our; Strip ishe

e taken.

For the 31 The toft 34 Sure egu The

Har; a For 3 For 4 He

> f Ger ords 6 Fo , W

teno I Exa W d Spall

fayir he m uifa wifa

sen falt thou walke in thy way

hy fleep that be fweet.

taken Withhold not good from them to

nomit isdue, when it is in the power e hand to do it. al Say not unto thy neighbour, Go,

henthon halt it by thee. Devile not evill against the our leeing be dwellethiecurely 24 Put away frothers froward mo

rive not with a man without ishe have done thee no harme. nyie then nor the oppresson, &

if injection not the oppression in the none of his wayes.
I fee the floward is abomination to Londiuthis feeret is U y righteous in the caste of the Lord is in the e of the wicked: but he bleffeth the

Surely he fcorneth the fcorners; Regiveth graceum o the lowly.
The wife that inherite glory, he that hethe promotion of fool C. H. A. P. IIII. n of fools.

of the children, the infirmation

a for I give you good doctrine : take hold on hel.

4 Heranghe me alio, and faid to me, 7 Heare me now therefore, O ye chil

ings : and the yeers of thy lite tha!

the heavens. It When thou goeft, thy it ps that not a the depths are be firaitened, and when thou runnell, outs drop down thou that not fumble.

3 Take faft hold of inftru thou. Let

my anothe clouds drop down thou that it not flumble.

13 Take fait hold of infirm thou, let form to me go give per so for the stry life. The more go, keep her, for the stry life. The more go, keep her, for the stry life. The more go, keep her, for the stry life. The more go, keep her, for the stry life. The more go, keep her, for the park of y will men, the more go, and on in y way of evil men. If a way to let away to me to me to and palle away. The for they fleep not accept they have and the form to said the men to life the word. It is a way to left they can for the men to word the men to me to me

nes , and drinke the wine of violence

13 But the path of the iuft is as the Binotairaid of lunnen rearespoer-office defolation of the wicked, thining light, that thineth more am-air commeth. of the LORD that be thy con-19 The way of y wicked is as darkness

e, and that keepe thy foot from they know not at what they frumble. 20 My fon, attend to my words, in cline thine eare unto my fayings.

21 Let them not depart from thy eyes, keep them in the midft of thine heart. 22 For they are life unto thosethat finde them. X health to al their flesh.

23 Keep thy heart with aldiligence : for out of it are the iffues of life.

and perverle lips pur far from thee.
25 Let thineeyes look right on, & le thy eye-lids look fraight before thee.

let al thy wayes be eftablished.

the left, remove thy foot from evil. Myfon, attend to my wifedome, and

a That thou mayeft regard difcretio that thy lips may keep knowledge. 3 For the lips of a ftrange woman drop as an hony combe, and her mouth

is fmoother then oyle. But her end is bitret as Worm Sharpe as a two edged Iword.

Her feet go down to death ther Re

falleyon nor my law.

4 Left thou flould fit ponder the path
3 for was my fathers fon, tender, S. of life; her wayes are mooveable, that
mip bloved in f light of my mother, thou canfi not know them.

againsheartrateine my woon a string the commanderent and list.

Get wislow, get underfla ading,

Wislower, sand the flalk four thee,

Wislower is the principal thing; wealth, and thy labours be in the before get wislow, and withal thy

would be added the sand the flalk postore thee;

The derivation of a franger and wislower they are added that promote thee;

The bere and the flal promote thee;

The bere and the flal promote thee;

The here and the flal promote thee;

The flalk and try body are consumed, the flalk promote thee;

The first and the flalk promote thee;

The flalk and try body are consumed, the flalk promote thee;

The flalk and try body are consumed to the flalk promote thee;

The flalk and try body are consumed to the flalk promote thee;

The flalk and try body are consumed to the flalk promote thee;

The flalk and try body are consumed to the flalk promote thee;

The flalk promote the consumed to the flalk promote thee;

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The flalk promote the consumed to the flalk promote thee;

The flalk promote the consumed to the flalk promote thee;

The flalk promote the consumed to the flalk promote thee;

The flalk promote the consumed to the flalk promote the consumed

manneut of grace, a crowne of glory into teachers, nor inclined mine eare to them that influenced me?

as Meare, 0, my fon, and receive my

as Meare, 0, my fon, and receive my

14 I was almost in all evil a in the midst of a congregation & assembly. 15 Drinke waters out of thine owns Major.

If Drinke waters out of the lawy of citterne, and running waters out of thy million; I have led there in right paths, owne well.

Mm 5 26 Let

16 Let

brace the bosome of a ftrauger?

as For the waves of man are before her eve-lids. the eyes of the LORD; and he ponder-

an insequence.

It is owner iniquities, that take the bread; and the adult take the bread; and the adult take the bread; and t

n with the coards of his finnes.

23 He shal die without instruction, and his clothes not be ind in the greatest of his folly, he as Can one go upon his feet not be burnt.

and in the greatness of the stolly, he as to stories and and in the greatness of the stolly, he as to stories on the stories of the stories o and with a ftranger.

thy mouth, thou are taken with the is hungry.
words of thy mouth.

3 Doe this now, my fon, and deliver feven fold, hee fhall give a

om the hand of the fowler.

6 Goe to the Ant thou lluggard, of vengeance.

7 Which having no guide, overfeer, mether will not regardant ruler,

8 Provideth her meat in § Summer,

16 Therefore flal his calamity come ladictined among the yout addenly, fundenly flal he be broken man void of underflandin without remedy.

16 Therefore flat hings doth the LORD corner, and he went the total corner is an adventure of the corner is adventure of

ate; yea, feven are an abomination up-houfe.

to him?

17 A Proude looke, a lying tongue, she blacke and sistenight, in the results of the twillight, in the results of the state of

heart ; neither let ber til

26 For by meanes of a w

an a man take fireinbis

29 So he that goeth in tohi ours wife : who foever to

d with a stranger.

Thou art snared with the words of steale to satisfie his soule,

3 Doe this now, my fon, and deliver feven fold, her Ball great thy felfs, when thou art rome into the flance of his house, hand of thy friend: go, humblethy 32 But who to committen had felfs, and make fitteethy friend.
4 Give nor likeptothine eyes, not that doth it, deltroyeth have flamber to thine eye-lide.
5 Deliver thy felfe as a Roe from Mrs reproach that not be wise the hand of the hunter, and as a bride from the hand of the flow let.

6 Great who the flow let.

6 Great who the flow let.

6 Great who the flow let.

7 Which Daying the A. The Country of the Country of

12 A naughtie perfons wicken man comman street with the forward mouth.
13 He winkerth whis seys he speakerth frange woman strong with his feet, he teacheth whis fingers which flattereth with the state of the window of the street with the street with the state of the window of the street with the street with the state of the window of the street with the street with the street window of the street window of the street with the street window of the

im, ar With mi

> Tilad le ba

ine by be C She Han the wa

10 ye fo this this

\$ AL

II I

to feeke thy face, and

ne or ng) related my bed with alors, and cynamon.

ne, let us take our fill of love the cour foliace our

milite morning, let us folace our then fine gold choice filver.

in For the good man is not at home, in for the good man is not at home, in the hat hake na bage of money with him, and will come home at the in apointed.

one to the correction of the rockes. It is a surfatished through his livery sabirde hastesh to the Inare, and south not that it is for his life, a self-term out one now therefore, pschildren and attend to the words

١,

My Les not thine beart decline to
magies, goe not aftray in her paths
aff of the hart auff down many
senselt yea, many frong have beens
intely ber.

SWhen he prepared the feavents, 1
was there, when he fer a compalie upon
the company of the company of the company
and the company of the company of the company
and the company of the company of the company
and the company of the company o

nhouse is the way to hell, go-ento the chambers of death. CHAP. VIII.

CHAP. VIII,

Oth not widome cryand underfinaling pur front her voyce?

are fauthen in y rop of high places,

when are in the places of the pathes.

Sucrythal the gars, at y entry of

cityat the comming in a 19 doore,

Vuto yon, O men, I call, and my

verse is to the fore of man.

O retimple sunder fland widome:

my efooles be ye of an understanding bears.

tare, for I wil fpeake of excel in things and the opening of my lips albe right things.
For my mouth that speake trueth, in wickednesses an abomination

wickednesses an abomination me, watching daily a my garcs, watching daily a my garchen is me, but a me, but a me, but a my doores.

A discounted from y mouth are my 3 for who so hooking me, flydeth life, but of the me, but a my doores.

ler: and knowledge, tather then
2 Sheebath ki
if for wisdome is better then ru-mingled her wi
is and all the things that may be de- sheeb for

way, and the froward mouth do I hate. 14 Counsel is mine, of found wifdome: I am understanding, I have strength.

15 By me kings reigne, and Princes

heapfore tome: a valid electre justice.

16 By me Princes rule, and nobles gond the earth.

16 By me Princes rule, and nobles gond the earth.

17 House them that the ladges of the earth.

17 House them that the ladges of the earth.

18 Riches and bonour sulfate freeke me earty-shall finde me, the ladge of the earth.

18 Riches and bonour sulfate freeke me earth.

18 Riches and bonour sulfate freeke me, and the ladge of the earth.

18 Riches and bonour sulfate freeke me, and the ladge of the earth. 19 My fruit isbetter then gold, yea, then fine gold, and my revenuethen

20 I lead in the way of righteoutnesse; in the midst of pathes of ludgment.
21 That I may cause those that love meto inherite substance; and I wil fill their research.

mam, and will come home at the their treasures.

"Who in the faire speech she caused beginning of his way, before his differed come his way, before his way, before his way, before his way.

works of ois.

31 was fet up from everlafting, from lidgoth after the flaightway, as the beginning, or ever the earth was, as the theoretical of the flockes. This ask first through his livery fountainers abounding with water, bide hallen to the floare, and such not that is is for his life.

beforethe hils, was I brought foorth: 26 While as yet he had not made

26 While as yet he had not made the catth, nor the fields, nor the high-eft part of the duft of the world. 27 When he prepared the feavens, 1 was there, when he fer a compafie upon

bove : when he strengthened the

above: when he says found in a says found in a feet of the deep.

25 When he gave to the fea his decree, that the waters thould not pass his tree, that the waters thould not pass his tree, that the waters thould not pass his tree. commandement : when he appointed the foundations of the earth.

30 Then I was by him; as one brought up with him: and I was daily his delight; rejoycing always before hira-gi Rejoycing in the habitable purt of his earth; and my delights were with

the fons of men.
32 Now therefore hearken unto nie,
O ye children:for bleffed are they that

keepe my wayes.
33 Heare infraction, and be wife,
and refuse it not.
34 Blessed is the man that heareth

es, there is nothing froward and thal obtaine favour of y LORD.

enverte inchem.

3 But he that functs against mes

4 But he that functs against mes

5 But he that functs against mes

6 But he that functs against mes

7 But he that functs against mes

8 But he that functs against mes

8 But he that functs against mes

9 But he that functs ag

mediaments and right to them that make the CHAP. IX.

Make the winds of the state o

Again not to be compared to it.

She hath sent forth her maidents, the share not to be compared to it.

Wildome dwelwith prudence, and creeth upon y highest places of y city, outhnowledge of witty invention.

The sease or the LORD is to hate hithere as for him that waiteth underspride and arrogancie, and the evil standing, the faith to him.

f Come, cate of my bread, and drink a rod is for the base of the wire which I have mingled.

6 For lake the fool in, and live; and goe in the way of understanding.

7 He that reprove the a formet getterh to bindele Bamer; and be y rebukely in the rich mat wicked man, getterh himselfe a blot.

8 Represent a former, left her in The labour af A.

Reprove not a former, left neither in the lift he bour of finance thee; rebuke a wifeman, and he colife; the fruit of it will love thee.

9 Give infituation to a wife man, the infituation has been considered to the color of th

of Give infituation to a wife man, cth infituation; but he de man, and he wil be yet wifer teath a infit teproofe-erreth.

10 The fear of the LORD is the bear and he that atterer a flaming of wifedome; and the know-edge or the holy, is underfranding.

11 For by me thy dairs flather multiplied and the that atterer a flaming of wifedome; and the know-edge or the holy, is underfranding.

12 For by me thy dairs flather multiplied; and the years of the life flather.

plied: and the yeers of thy lite falbe

12 lithon be wife thou Malt be wife for thy felfe; but if thou (cornett, thou

alone finit beare it.

13 A foolifa woman is clamorous:

22 The blefsing of Figure 13 A foolifa woman is clamorous:

23 The blefsing of Figure 13 The blefsing of Figure 14 Foolies 14 Foolies 15 In the blefsing of Figure 15 Foolies 15 In the blefsing of Figure 15 In the blefsin

15 To call passengers who go right hath wisedome.
24 The feare of the wid on their wayes:

ao Who io is fimple, let him turn in come upon him: but the kiderflanding, file faith to him.

17 Sto like waters are lewer; and the wicked no morebus his bread eaten in fectr is pleasant.

18 But he knoweth not that the dead are there, and the there, and the the come of the come o or you have a new york of the dead at the case of the control of t

The provents of Solomon: A wife.

A commakent a gladfather; but a foot lift for its y heavined of this mother.

Treatures of wickedies profit be gladefic but the greated mething; but righteouf net delivereth from death.

recenning: our righteeoulnes activered by the condeath.

3 The LORD wil not fuffer # foul or the upright but defraction of the righteous to familit but he caffe to the workers of inquirity, eth a way the fubflance of the wikad.

30 The may the fubflance of the wikad.

30 The mighteous flag were but the function when the function when

with a lacker name set the and of the diligent maketh ich.

I He that gathereth in Summer, is come fhalbe out out.

a wife fon, but he that fleyeth in harvefly it a forthat canfeth flame.

6 Blefsings are upon the bead of the lighten with the wiked fresheth frozial infigure violence covereth the mouth

of the wicked

17 He is in the way

his lips is wife. 20 The rong ne of the infi is

filver: the heart of thewid worth. 21 The lips of y righteons font fooles die for ware of

A Falle hallance is abomination the LORD; but a inft weight of the wicked.

7 The memory of the iust is blessed that the LORD to bus a side wights but the name of the wicked shalrot:

8 The wife in heart will receive; When pide cometh, then commandements: but a praing foole shalf fall:

9 He that walketh uprightly, wall—them but wish the lowly is wished to the strong shall be knowen.

10 He that winketh with 9 eye, cannot the commander of the winketh with 9 eye, cannot the strong shall be showen.

11 The mouth of a righteous man is a wel of sirs; hut yielence covereth that sirs; but the winketh with 1 he will be the winketh with 1 he will be the winketh with 1 he will be with the winketh with 1 he will be with

11 The mosith of a righteens may in a sign of the righteen fuel is a well of lift; but yealence covereth the mouth of the waket.

12 Hattee firsten up krites four love covereth of the sign of the way; but the vide overeth at firsten up krites four love covereth at firsten up krites for the way and certain up wicked man dieth, his a breaken in their own naughts of the covereth at first own naughts of the covereth at the

Py 16

The me

he d good ; shed is 24 Th creater re th

ed also 27 He

2

strente with his mouth desche LORD:but a man of wicked devitis singhbour; but through
the singh de deliveredtheir goats well with the rightheir goats well with the rightheir goats well with the righto make rejovenhand when the
tends, there is shouring.
The belisting of the upright,
the belisting of the upright,
the tends to be the countries of the tends to the tends to the tends to the tends to the singht of the right countries of the right countries that it would of wifedome, defpire
that it would be the tends to the right countries of the wicked
that it would be the tends to the right countries of the wicked
that it would be the tends to the tends to the right countries the tends to the right countries the rig

man prifect evil, pursach is to his evil mentous the root of the righteous mainth.

They are of a froward heart, are 13. The wicked is finared by the grand-minimon to \$f\$ UNDR-bur (fuch as presion of his lips; but the infl Mall switch in their wayare budelight; come our of troubles. Though hand inone in hand, y wice 14 man Malbe-faitished with good by Mal not be uppun filled jour y feed by fruit of his mouth; and y recompenie their greatered.

The same hands finable rendred to him 15. The way of a fool is right in his is conficted in the same hands fine that hear kenth unto counfel, is wife.

The delire of the righteous is one-16. A fools wrath is prefently known.

The defire of the righteous is one-food; but the expectation of the food; but the expension is wrath.

4 There is that feattereth; and yet the expension of the

postry.

If The liberal foulefiall be made
fixed bethat watereth, find be water
fall ho burdlet,

Is He that withholdert gorn, I peofee, and orfe humber blefsjing finall
supon the head of him y felleth is.

If litthe diligently feekerh good,
fromets favour; but he that feeketh
middlefs, it hal come wat of him.

All is that twiften in his riches
ful fable whe richerous final fourith

alfalbut the righteous thal fourith

121 ranch. Hethat troubleth his own house. all inherite the winde; and the foole tal be fervant to the wife of heart. The fruit of y righteous is a tree of

fraud he that winneth fouls, is wife. mpenfed in the earth; much more the

CHAP. XII. Who is sellivered out of who will be many to the his mouth decided commeth in proofs, is braitful.

The with his mouth decided the his mouth decided the will be many to the LORD but a man of wicked devictions; as with a constant of the LORD but a man of wicked devictions; as with a constant of the LORD but a man of wicked devictions; as with a constant of the LORD but a man of wicked devictions.

by the mouth of the wisteds.

I he thoughts of the lighteens are detect.

I must also devised may be a man of under the wisted are detect.

The words of the wisted are to life the mouth of the mouth o

The wised is but the mouth of The wised are of the upright flad deliver them.

The wised are overthrown, and is like the multimeter of the right east a life is.

A man flat is firety for a fit anse.

A man flat is. it is firety for a ftranget, ling to his wifedome: but he that is of fir it; and he that hateth a perverfe heart, shal be defpifed.

illiant for it; and he tunilliant for it;
and he tunilliant for it;
and he tunindicate them he tunindi

16 A fools wrath is presently known; but a prudent man covereth shame. 17 He y speaketh truth, sheweth forth

righteoulnes:buta falle witnes,deceit. 18 There is that fpeaketh like the piercings of a fword : but the tonge

of the wife is health. 19 The lip of truth thal be eftablifhed tor ever; but a lying tongue is but for a moment.

20 Deceit is in the heart of them that imagine evil; but to the cour-

tellers of praces 15 10y.

21 There the line evil happen to the just: but the wicked shalbe filled with mifcheife.

22 Lying lips are abomination to are his delight. 23 A prudent man concealeth know

the tool fanelle.

24 The hand of the diligent thall beare rule ; but the tlothfull fhalbe

under tribute. 25 Heavinelle in the heart of mai

27 The Hoathfullman rofteth not y ftance of a diligent man is precious. 28 in y way of righteournes is life, an in y path way therofthere is no death.

A Wile fon heareth his fathers in-

A man shal ear good by the fruit o his mouth; but the foule of the trans-

3 He that keepeth his mouth, keepeth his life: but he that openeth wide his lips, thall have defiruction.
4 The foul of the linggard defireth, He that keepeth his mouth, kee

4 The foul oftneringgate and hath nothing : but the foul of the deligent shall be made fat. righteons man heterh lying :

nt a wicked man is loathfome, commeth to thame

6 Righteealnesse keepeth him that 7 Go from the presence of styright in the way; but wickednesse man, when them perceives yerthroweth the sinner.

7 There is y maketh himselferich yet 3 The wiselone of the production of the prod hath nothing; there is y maketh him-lelfe poor, yet hath great riches.

The rantom of a mans life arehis ri cheribut the poor heareth not rebake. I among the right cours there if is the light of yright cours reported. In The heart knowsh him but lamp of wicked finable put out; termelfe, and a stranger don't only by pride comment of the strength certain the size. It is wildown. It The house of the wicked 10 ()nly by pride commeth contenti-

antbat w the well adulted is wants flash be overthrown: but the unit Malh be overthrown: but the came adminished; but be that garbereth by the veright shall flourish.

13. There is a way which were the came is not the came in the came is not but them.

12 Hope deferred, maketh the heart right umo a man : b fich; but when the defire commeth, it are the wayes of death

his foily.

A wicked mellenger follesh into and is confident.

midhiele: but a faithfuil amballadori 17hiey is Goni angry; dealth for is health.

18 Poyerty and flame fbalbero him.

18 Poyerty and flame fbalbero him.

18 Poverty and fame fhalbe to him

13 a everty and mame malbe to him! 13 The limple inherit folly a that refused in infruction: but he that prudent are crowned whose a regardent reproofe; finally honoured. 19 The evill bow before the good to the food! that it is ab mination to fooles to depart from evill.
20 He that walketh with wife usen, 17 refers to the work of the poore is bared evaluated by the wife of the work of the poore is bared evaluated by the wife of the right of the work of the poore is bared evaluated by the wife of the right of the work of the work

Mal be wife: but a companion of fools all He that delpitch his pergase lineth, but to that hash mercy of the triphtenes good Mall be repayed.

22 Evil perfused, finners, but to pootet, hoppy is to be that hash mercy of the triphtenes good Mall be repayed.

23 Good man leaveth an inheritance but mercy and truth final but he fool his childrens children and y wealth that evileg good.

23 Much food is in the cillage of the list, 23 Much food is in the cillage of the cill

ne: but he the th him betimes.

25 The righteons e tistying of his foule to the wicked shall want

CHAP. E Very wife w

downe with her He that wall effe, feareththe LO is perverse in his wa

rod of pride & butthe lipse thall preferve them. 4 Where no oxen arest ur much increase is by the

A faithfull witneffe will but a falle witnelle will 6 A fcorner feeketh wild deth it not: but kn

to him that ynderftane 7 Go from the prefence of

underftand his way : but the fooles is deceit

9 Fooles make a mocke atfi

oldin

: bu

e ti fact

PAT O mito a fol

if Alth

tthee

is arree of life.

13 Wholo defpieth the word, finally owful; and the east of tach.

13 Even in laughter the bent be deftrored: but he that feareth the heaviness.

Commandments, final be rewarded.

14 The Law of the wife is a fountaine filled with his owne waie; and of life, to depart fro y frares of death, man final be fairsfied from his life of the death of the way of transferedors is hard. but the prudent man looked with the way of transferedors is hard. but the prudent man looked with the good was the from even the first of the way of transferedors is hard. but the prudent man looked with the good was the from even the following man feareth, and exh from evil! I shar the foole in t

en fhal have

some Lord is a sometaine there with.

In for finates of death—18A, wrathful man fittered up firif-there, with the sale was of proper in the bey is flow to anger-appeareth first-bet mittee want of people in the beyond the sale was of the flow that has no strations of the Frince.

If way of the flowing is an index of thorness but the way of the flowing in the sale was the sale of the right could be for the right could be sale of the right could be sal

Januar is himility.

The factific of the wicked is an imma mutothe Lord: but has an imma mutothe Lord: but has an imma mutothe Lord: but has an imma mutothe strip its his delight.

Surport he wicked is an abount from the LORD.

In a followerh after righteoulius, his owne eyes; but the LORD weighterion is greyeous unes him left, the forms.

Surporofs that die.

If not defruction are before the distribution is grey to the LORD of the most of the lord of the lo

hes evil : but he that is of a merry heart, but a continual feast; but 16 Better is little with the feare of the LORD, then great treasure, and crouble therewith.

17 Better is a dinner of herbs where love is, then a stalled oxe, and hatred

standing: but het bats: 20 A wils son maketh a glad fathers baseleth follie.

1. Follis is a feeling of the flesh the statement of the bours.

1. Follis is of the flesh the pone, retaining the property of the pone, retaining the pone, retaining the property of the pone, retaining the property of the pone, retaining the property of t

eth teproofe getteth understanding.

introduce.

33 The rear of the LORD is the inbit the heart of the foolah Rrack on of wifedome, and before
motion in shamily.

GHAP. XVI.

The preparations of the first in man,

A trycofe, lhal die.

It and defraction are before use that much more then the hearts that much more then the hearts that the state of the state of

8 Better is a little with righteouties, 2 A wife lervary then great revenues without right. Son y cauteth than 9 A mans heatt devieth his way; but of the inheritance the LORD directeth his fleps. Better is a little with rig 9 A man heart devices the first of the fining ports to A divine fentence is in the lipt of the furnace to gold? I he King: his mouth transgreffeth not trieth the heart, the King: his mouth transgreffeth not trieth the heart.

the king in smooth trangigates in the state the heart, in judgement. It is judgement to the light and ballance; are instant a lyar givether the LORDS; all the weights of the theorems. Who for mothether as it is abomination to kingstocheth his maker; and he commit wickednefte: for the throne is calamited, flast not be a felabilized by righteout nefte.

6 Children schildren

effabilized by righteou neite.

3 Righteous lips are the delight on of old men; and they hings & they love him y speaker right, are their father, as Thewrath of a king is as mel
7 Excellent speake seems and the seems of death; but a wife man will soot much lefte do yin

ingers of death ; but a wife man will look march lelle do lyin to the it.

3 A gift is as a precious of the kings counce eyes of him that hash name is life. It has favour is as a cloud it turneth, it professed

mance is ties, or is rayour as as a cloud it turneth, it profesceds
of the latter raine.

16 How much better is it to get wife-feeketh love? Sut herits
down, then goldrand to get underfitan-imatters/egarateth very
ding, rather to be chosen then filver?

17 The high way of the upright, is maschen an hundred first
to depart from evill? He that keepeth

18 Pride goeth before deftruction; be few against him, and an haughty sprit before a fall.

19 Better is to be of an humble fey innect ama; rather thea from the bowly, thento devide the following the few against him.

from the lower stocks device too took the following stocks of the that handleth a matter wifely, evil final not departion final limit good: and whofo stuttes in at The beginning of first the LOCD, happy is he.

at The wife in heart flashe called off contention before the

at The wife in heart Malbe called off contention before his prudent, and the fivestendie of the light 1 He that judising the increasech learning.

as Y deel granding is a well pring of both are about matton the light produced by the content of the light produced by the

Arution of tooles is folly. hand of a fool to get wife

and the sease of the wife teacherh his he hath no heart to it?

mouth, & addeth learning to his lips.

17 A friend loyer th tall

24 Pleafant words are as an hony a bother is born for aster

combe, (weet to the foul, and health is A man void of under

to the bones.

the bones.

There is a way that feemeth right the presence of his friend on man; but the end thereof are the anto a man; but the end thereof are the

es or death.

He that laboureth, laboureth for gate, feeketh destruction. wayes of death himfelfsfor hismouth craveth it of him 20 He that hath a froward

27 An ungod ly man diggeth up evill: eth no good, and her that & in his lips there is as a burning fire, were conque, falleth intom 28 Afroward man foweth ftrife: & 21 He that begetteth a for a whi perer feparateth chief friends. it to his forrow 29 A violent man entifeth his neigh-fool hath no joy. it to his forrow ; and the

bour , and leadeth him into the way a medicine; but a brokenfpm that is not good.

30 He flutteth his eyesto devife fre-the boses, ward things: moving his lips he bring-of the bole che will to paffe.

23 A wicked man taketh a of the bolome, to perverthe

esh evill to patte.

3Th hoary head is a crown of glory; judgement.

3Th the found in y way or nighteouthes.

3A Be that is slow to anger, sibetter understanding; but the establishment is beforehind at the mighty; and he that nuleth late in the ends of the establishment.

33 The lot is cast into the lapt but y there, the there is a spiritual or to state the ends of the ends o

ed :

25 2

it (pri

2 10

CHAP. XVIII. XIX. 2 Alfo, that the foule bee witho

the holdeth his a Alfo, that the foule bee without the flutteth knowledge, it is not good, and he that man of under-halteth with his feet, finneth. 18. P. VVIII.

18. P. VVIII.

18. P. VVIII.

18. P. VVIII.

19. P. VVIII.

19. CHAP. XVIIL

The base of the wind the product getter in the state of the product getter in the state of the wife that despite his own foul; such that despite his own the poor; such that is faith in his own canles, and that his origin hour combined in the state of the

hepoor nicth intreaties , but

us lips, and is a tool.

wicked commeth, then not elcape.
6 Many will entreat the favour

the Prince : and every manis a trien

the Prince: and every manis a trend to him that give the girts.

All the brethren of the poor do hate well firing of an interest many and the well firing of as it flowing brook in the poor of the poor do hate we got to accept the person go far from him? he pursueth blem to intend to overthrow the righteness.

Significant to contention, and the poor of the poor of

much leffe for a servant to may be the fillent of t

liverrih a martet before he tance of fachety, and a grodent wife is fit folly. Chameto him. It of the tance of fachety, and a grodent wife is the tance of fachety, and the following the tance of fachety and the fachety and the fachety has a wounded fpirit lice, Xanidle foul thal faither thunger.

16 38 that keepeth the Commanda-

at the defire of a man is bis kindnes, and a poor man is bis kindnes, and a poor man is better them a lyat.

The first thereof.

Tholo finders a wise, findest a life, & be that bark it, that labele facts and obtaineth fayour of hed; he that hark it, that labele facts and obtaineth fayour of hed; he that life, the wifed with each of the labele facts.

A floathfull man hades he he that life the labele facts. A flosthfull man hideth his hand in his bolom, and will not fe much as

handweeth roughly.

In no do his mouth again.

In no dar hath friends must she simple and there is a friend will beware, and reprove one that hath understanding, and he will understand knowledge.

CHAP. XIX.

defftand knowledge.

deftand knowledge.

deftand knowledge.

deftand knowledge.

deftand knowledge.

School it as for the feth away his morbir, is a found it as for the feth away his morbir, is a found it as for the feth away his morbir.

No cantigue.

PROVERBS wich mame, & bringeth reproach. 23 Diversweiching 27 Ceafe,my fon to hear the inftru- tion unto the LORD. 27 Cearesmy fon to hear the inner the lance is not good, words of knowledge.

28 An ungodly witheffe fcornerh how can a man then 23 An ungodly witheffe formeth how can adgement; and the mouth of the wic- own way of devourerh insignitie. sed devoureth reiquitie.

25 Intgements are prepared for feorvoureth that which their
ners, and fittper for the back of fools. vows to make enquer,
ners, and fittper for the back of fools.

Vine in a mocket, fitting drink is and bringeth interpetation
raging; and whofoever is decived
thereby, 15 not wife. 25 It is a fnaretori W raging; and wife, thereby, is not wife, a The fear of the king is as the rost- parts of the bally.

2 The fear of the king is as the rost- parts of the bally. 2 The fear of the king is as the rost pass. Mercy & trueth printing of a lyonywholo provoketh himto 13 Mercy & trueth printing of a lyonywholo provoketh himto 13 Mercy & trueth printing anger films the against his own foul. I and his throne is applicate, all is an honeur for a man to ceale fro 29 The glory of young at kirischut every froll will be medling, freength; and the besay of 4. The fluggard will not plow by the gray head. readonoft the cold; therefore shall be 30 The blew offer is sweet and the standard of the cold; therefore shall be 30 The blew offer is sweet and the standard of the cold; therefore the standard of the standard of the belly.

ep water : but a man of anderftand-

man who can find?

2 Every way or a man my 2 The just man walketh in his integriown eyes: but the LORD systhich lidren are bieffed after him, the hearts.

8 A king that fitteth in the throne 3 To do justice & jadgement of judgements flattereth away all evill acceptable to \$ LORD, the with his eyes.

4 An high look, and a pead 9 Who can fay, I have made my heart the plowing of the wides, leaves, I am pure from my finne?

5 The thoughts of the disk is to bivers weights, and divers mead onely to plenteous field, as

leane. I am pure from my finne?

The thoughts of the distribution of the distribution

precious jewell.

aim for a fit ange woman.

17 Bread of decit is fiwer to a man, didreth the boufe of the wide but a firewards his mouth final be filled of the wide with gravell.

18 Every upprofe is a platicious the wickednesses. aim for aftran

led with gravell.

16 He y goeth about as a tale-bearer, 14 A gift in fecret pacifich

with him that flattereth with his lips.

19 It is joy to the justice as Whole curieth his father or his ment; but destruction shall workers of iniquity.

where darkenetle.

13 An inhesitance may be gottenthe way of understanding that shell yet the beginning, but the end in the congregation of the end of of

Say not thou, I will recompende poor man; her that loveth plealure, has be twat on the LORD, and he oyl, shall not be rich.

18 The wicked final bers missing the state of the hall fave thee.

ocggein harveft, and have nothing. feth away evill CHAP. Tite kings heart is in the

man who can find?

The kings heart is in the LORD, at their in the LORD, at their in the truth in the uther in the truth in the truther in the truth in the LORD.

II When the Corner is Par 16 Tabe his garment that is furery fimple is made wife , dwhors franger; and take a pledge or infructed, he receiveth king for a frange Women.

18 Every purpose is established by counsell, and with good advice make cry of the poor, he also saile warre.

The fact hit A falle wit any heare a nicked m by vprigh There is The horse is

the in the c

and mer

road and to who deals a bis be

e tohete

e the

CH CH n grea Therich LORD By ham OND are

ithe from Traine ní he rich He y for ite the bieffed

the pool to Caft ion that i M Hec leathe go 12 The 3 The

sa Th ander I PARA P. XXII. XXIII. 15 Foolinnelle is bound in the near a child : but the rod of correction

SEC.

L'AI

1 100 1 100 1 100

pright.

the to dwell in the wil-lihal drive in faire from him.

the to dwell in the wil-lihal drive in faire from him.

If Hechae opprefish the poor to increase his richts, and he that giveth to crease his richts and he that giveth his richts and he had a crease his

creafe his riches, and he that giveth to be defined the rich hall furely come to warrange in the dwelling of the wife.

The six are welling of the wife in the dwelling of the wife and apply these that followeth after righters and honour and the right and words of the wife, and apply these and the words of the wife, and apply these that the words of the wife, and apply these the words of the wife, and apply these and the words of the wife, and apply these the words of the wife, and apply these the words of the wife, and play the wife and the words of the wife, and he wife, and apply these wife, and apply the wife, and apply the wife, and the wife, and he wife

with and honour, with the city of the windless of the city of

7 For as be thinkerh in his beart, fe

in poore.

In Catour thefeorner, and content.

7 For sa be thinker in his Design.

Shall goe out, year firife and rower in the shall goe out, year firife and rower in the shall goe out, year firife and rower in the shall goe out, year first shall goe out the shall go out the shall g

is The eres of the Lord prefer with for the plant of the

the trueth. JOPKO VERBS. echild; for if thou bestell him with counfell erod; he fhall not die.

14 Thou shalt beat him with the rod, he o 15 My fon, if thine heart be wife, be called a mifchie my heart shall rejoyce, even mine. 9 The thought e 16 Yea, my reines shall rejoyce, when & y fcorner is and

thy hos speake right things.
17 Let not thine heart envy sinners, but he thou in the seare of the LORD

that are drawne to the Loral that are drawne to the track are drawne to the far track to the track track to the track track track to the track in Hearethou, my fonne, and be wile, doth not he y

ongit riotous caters of fleth. For the drunkard and the glut-

21 For the drunkard and the guit-ton flail come to poverty, and drouli-te field light aman with ragges. 22 Hearken unto thy father that be-14 So all the know

hen the is old.

widerstanding

widers

when colld Mall have not of thim.

7 Thy father and thy mother final be final fall into michigh, ind. of the that fall not michigh.

25 My fonne, give me thine heart, and let thine eyes obleven my wayes.

27 For an whore is a deepe ditch, all Left the LORD feel and a fittange woman is a narrow pir.

28 She also leth in wait as for a from him. Schetunger.

will men: neither be that a power of the men is neither be that a power of the men is neither be that a power of the men is neither be that bear and fer the men is neither be that wounds without the evill man, the caudle that he define of eyes?

30 They that tary long at the wine, they that go to fecke mixt wine.

31 Look not thou upon the wine when it is red, when it gives his colour in the cup, when it moves the left aright denly, and who knowsh and fitnigeth like an addet.

32 At the last it bitch likes a ferpeat, them both and fitnigeth like an addet.

33 Thefethings alfole are the men is not good in the men

3.3 At the last it butch like a ferpeat; them both, and things allow 3.3 Thing the same allowed and the same allow

verle things. A Yea, thou fhalt beas he that lyThou at righteonshims
as he that lyeth on the top of a mait,
as They have firtcken me, finalt thou fhall be delight, and as
any and law not ficke-they have bea fhall come upon them,
ten me, and i felt it not swhen shall
as Every man shalk site
CHAP. XXIII
The method projects of the state of the

DE not thou engious against evill make it fit forthy fels

a For their heart findish. a For their heart findieth deftructi- 28 Be not a witnes agu

of a story of the result of the defenders of the result of

tiches.

30 I wen't by the feld of the folding of t

7 Wifedon 8 He that d

to If thou faint

fity, thy ftrength is f that are drawne o

and guide thine heart in the way. fider it? & he yes 13 My fonne, est

gat thee, and defpife not thy mother be unto thy foul;w it,then there fhalbear 23 Buy the trueth , and fell it not , expectation shal not be wifedome, and infruction , and 15 Lay not wait, (O

eot gr

ap b ot fo

e for

gift ,

rey, and increaseth the transgressours 19 Fret not thy felfe hem

had covered; at If thine enemie bee hungry, giv give him water to drinke.

& confidered it wel, 1

ze For thou flush these coales of received infractions for upon his head, and the LORD

of the hands to leepe: 23 The North wind drineth away

want as an armed a backebiting tongue

he finer.

erne wicked from before and his throne shal be efta-

in righteoufnelle. A harvest in not foorb thy felte in the for a foole. The for a foole. The for a foole. The for a foole. e of great men.

per it is that it be faid unto les thal not come.

sup hither: then that thou 3 A whip for the horse, a birdle for

etonl of his mafters.

gift, is like clouds, and wind conceit there is more hope of a foole

is bose.

If held thou found hony? cat for similar similar similar similar for the cile thou as si fusficent for the cile thou is single the control of the cile thou is single the control of the cile thou is single the control of the cile the cil

and fo hate thee. If A man that beareth falle witnelle der a reafon.

a late flumber, final reward thee.

hands to liespe: 23 The North wind drineth away course out

24 It is better to dwell in a corner of the house top then with a brawling

GRAP. XXV. of the house top then with a aralfo Proverbe of Selomon, woman, and in a wide house

en of Hezekiah king of 25 As cold water to a thirftie foul; fe is good newes from a farre countrey. is good news stome a rate country, is good news stome a rate country, is large of the honour of kings is to before the wicked, it as a troubled fountaine, and a corrupt forping, to have no for high to a rate of kings of formation. Carathhir owne glodys for the fountaine, and control for some glodys of formation. Carathhir owne glodys

is not glory.

away the droffe from the fil- 28 He that hath no rule over his 28 He that bath no rale over his ken down, and without wals. CHAP. XXVI.

A S I now in fummer, and as raine in harvest; so honour is not feemly

2 As the bird by wandring, as the wallow by flying; fo the carfe canfe

incum hather: then that thou a A whip for the horse, a birdle for the property of the property bow not what to do in the end Aniwer a fool, according to his folly, when thy neighbour hath 1-th he be wife in his own conceit.

The to flame.

6 He that sendeth a meliage by the hand of a soole, cutteth off the sert, and disover not a selection and disover not a selection of the sert, and the sert of the ser

manother:

The legs of the lame are not equal?

As he that bindeth a from in a ling, haven the logoles are to be that given honour to a coupled in printers of fiver.

Manatar-ling of sold.

9 &5 a thorne goeth un or no lame.

word thy fooken, is like ap- to is he that giveth honour to a foolghal is pecture of filver.

9 As a thorne goed up into the hand
and of her gold, 16 is a wiferewouth of fools.

10 The great God that formed all
to great God that Go

thine then of him.

If long forbearing is a prince 13 The flothful man faith; There is a steel, and a fost tongue breaketh Lyon in y way, a Lyon is in y ftreets.

concert,then feven men that can ren

this meighbour, is a manl, and this changing not to him, is like is considered in an unfaithful man one that taketh a dog by the cases.

n time of trouble, is like a broken 18 As a mad man, who com, and a foot out of joynt. biands, arrowes and death. who cafteth fire o Ashe y taketh away a garment in 1980 is the man y deceiveth his neigh-old wather, Startinger upon nitre, bour, and faith. Am not I in sporte both sings sto an heavy heart. 20 Where no wood is, there the fit

of felf-love. toeth out : fo where there is no tale-

pearet, the little cealeth.

21 As coales are to burning coales,
21 As coales are to burning coales,
and wood to firefo is a contentious eate the fruit thereof ish
eth on his mafter, flat bab

nan to kindle ftrife, 22 The words of a tate-bearer are

23 Barning lips and a wicked heart, are like a pot fheatd coursed with talver droffe.

24 He y hareth-diffembleth with his his praife. 24 He y harch-dillembleth with this impand layeth up deceive within him as When he fpeaketh faire, believe foole is a morrer among who him nos, for there are feven abomina in peffel; yet will not his fool it in a morrer among who him nos, for there are feven abomina depart from him.

him not, for there are feven abomina tions in his heart.
26 Whole harted is covered by deceir, 23 Be thou diligent to know debis wickednes shall be showed before thy flockes, & looke wel to mis

the whole congregation.

24 For riches are not forest.

27 Who to diggeth a pir, hal fall doeth the crowne endure to the trein; and hethat rolleth a frone, it generation?

a Let another man praife thee , and dens.

not thine own lips.

3 A frome is heavy, and the fand as a Lyon.
weighty: but a fools wrath is heavier 2 For the transgression of a

cree los

Paithful are the wounds of a friend, keaueth no food. but 8 kiffs of an enemy are deceitfull.

7 The rull foule loathern an hony the wicked; but fuch as keptal comb: but to the hungry foul, every contend with them.

To is a man y wandreth from his place nuderftand al things.

o Oystment and perform reinyee the

6 Better is the poore y will
heater of orth the weet neffe of a mans his upreptracks, them he y apartered by heatty council.

friend by heatty countel.

10 Thine own friend and thy fathers,
friend, for sake not, neither go into thy son, but he that is a companion
brothers, hosse in the day of thy ca-tous men, shameth his sather,
lamity for better is a neighbour that.

3 He that by uliny and anally brothers, nome in the lamity from better is a neighbour that lamity from better is a neighbour that increaseth his sublance, he male increaseth his sublance, he male increase the new minimize the sublance in the sublance i

reproacheth me.

paffe on, and are punifhed.

13 Take his garmen, that is firsty fells into his own, nithout the my for a ftranger, and take a pledge of flatl have good things in politic him for a ftrange woman.

14 He that bleffeth his friend with a concitibut the poor that had been a fine and my morning. At adding carectch him out.

17 Iton Carperth iton; penerh the counter

as Wounds of a tate bearer are as wounds, & they go down into the face lothe heart of manto make the light of the heart of the heart of manto make the light of the heart of the hear 20 Hell & destruction are new to the eyes of managements 21 As the fining por for the the furnacefor gold; so is as

24 For riches are not for ever

wil returne upon him.
28 Alying rongue hareth thosethat Staffe Beweth it selfe, and a flattering the mountaines are gathered.

are afficted by it; and month worketh unite.

CHAP. XXVII.

CHAP. XXVII.

DOaft not thy felfe of to morrow; 127 and finh that pegoars make proceeding the processing may bring forth.

as The lambes are for thy ded and the goars are y price of the processing the goars.

As The lambes are for thy ded and the goars are y price of the goars are young to go and the goars are young for the goars.

CHAP. XXVIII. dens. CHAP, XXVIII
The wicked flee when normal
fuern; but the righteom and

then them both.

Whath is creel, stanger is outragious iman of enderstanding & koom but who is able to fland before cusyr, the flate thereof flat be prolone of Open rebuild is better then (e. 4 A poore man that oppression

c Evill men underftand n bitter thing is fwees.

As a bird f wandreth from her neft: ment; but they that feeke the Id

II My fon, bewife, and make my II for him that wilpittie the so seart gladythat may aniwerh m that 9. He that turneth away his at the property me. hearing the Law, even his prayer

A prudent me.

A prudent man forefeeth the evil, be abomination.

d hideth himfelfe; but the simple to Who so causeth y righteom
aftray in an evil wayshe said
aftray in an evil wayshe said

15 When righteous mendening its a very there is great glory; but what I Score are not depth what I Score are not day, and a contentious woman wicked rike, man is hidden.

13 He that coveret his finishing is 18 who concluded the winder and the coveret his finishing is 18 who concluded the winder and the coveret his finishing is 18 who concluded as definitely the winder, and the content of his for faketh them, that have men, the strength is the man that fauth

e prin let no ma

alfa after A faith ngs,bul Tohave

defor , f. wiltran Hethat He tha

Hartere Who fi her, & f me is y c y He that up ftri h in the Hechat sa fool; b halbed 17 Hecha sa fack; ave R

When Ethat hbi bearet

bo fo father: thharlo Thek I A mai

6 in th the fing the pour

TRACE

ruler over the poor

The prince that wanteth under-ing, a slo a great oppressour, but out hatth covetous nesses, mal pro-

hisdayes.
A manthat doth violence to the for any person, thall flie to the roman stay him.
Who so walkert unpightly, shall sad, shalf all at once.

lech thy fa

bazi w los 1

1

41

internal with the cooper.

The that delicately bringeth up a printernal with the cooper.

The for robbeth his father, or his his fervant from a child, final have him a child, final have him here, faithst its on transfer finish, become his fon at the length.

The first of the fi

CHAP. XXIX.

whether igntecons are in naumority; speople regy eye; but when the wich the state in the state is a state in the state in

ti toweth it. f Aman that flattereth his neigh-

sthepoir: but the wicked regarder himmetir thou can't telly strokow is.

Scorofal men bring a city into a fine led unto them that put their truk make but wife men turn away wrath. in him.

I saw fe man censendet wich a 6 Adde thou not to his words, left he wife man, whether he rage or laugh, the true true the cand thou be found a lyar, left thou things have I required of

The blood thirfly hate the up right:but the just feek his foul.

ife man keepeth it in til afterwards.

ervants are wicked.

13 The poor and the deceitful man oth their eyes.

14 The king that faithfully indgeth for ever.

15 The rod and reproof give wildom; but a child left to himfelf, bringeth his mother to thame.

Is Where there is no vision, the peo-ple perillipian the that keepeth the law-sides, for a piece of bread; that happy is he.

19 A fervant wil not be corrected by words: for though he understand; he words: for though he understand; he words: for though he understand; he was that common how.

20 Seeft thou a man that is hafty it that rebuteth a man, after bis words there is more hope of a fool laif ind more fayour, then he then of him.

bol : but who fo walketh wifely, areth his own foulthe heareth curfing

hatethnis own tour-in-is bether given to the poor, 20, 21 and bewrapeth ir not.

If the first pour that hideth his eyes, beet many acurle.

If when the weeked rift, men bide L. ORD, 20, 21 feel.

She when the weeked rift, the left period of the comment of the

every mans judgement commeth from

Ethic being of their reproved hard. 17 An unjust man is an abomination methic neck, that I uddenly be detected and the thour remedy, the design of the policy and the twick of the policy abomination to the wicked, then the tight constant in authority. the way, is abomination to the wicked.

CHAP. XXX.

The words of Agar the fon of lakeh,
even the prophecy: The manifake

ave the knowledge of the holy

4 Who hath af cended up into heastripreadeth a net for his feet. ven,or descended who hath gathered in he transgression of an evill the wind in his filts i who hath bound as me transgression of an evillete wind in his fish is hoo hath gathered matters as first that the righteous the waters in a garment? who hath of five and rejoye.

Therspreous considereth the caute (What is his name, and what is his found in the court of the court

Stemove for time.

1 Stemove for from me vanity and evil, buy thine had been deep neither poverty nor rich 33 Surely the change es free me who do convenient for me, eth forth butter, and the finand deep whee and fay, the note butter, and the stemove for the change of the finand deep the and fay, the note butter, and the stemove for the file of the file Who is the LORD or left 1 be poor, forcing of wrath bring and fleah, and take the Name of my GHAP. The words of king fed in vain.

10 Accuse not a servant unto his master is less the curse steep, and thou be found guilty.

found guilty

11 There is a generation that cur- 3 Give northy frength feth their father, and doth not bleffe nor thy wayes unto the

their mother.

12 There is a generation that are

washed from their filthiness.

13 There is a generation, O bow I Left they drink and feel lotty are their eyes, and their eye-lids and pervert the judgment are listed up.

lotty afte their eyes, and their eyes into an pervet the imagement are lifed by the size of the afficient of the size of the afficient of the size of

10 The way of an eagle in the sir, the worketh willingly with the way of a firspent upon a rock, the way if \$5 here is likethe mercial way of a final min with a mail of the lea, and the likethe mercial 20 Such is a way of an adulterous woman; the careth, & wiperh her mouth, and laith, I have done no wirkedneffe.
21 For three things the earth is did with the first of quieted, and for four, which it cannot be a substantial of the planeth a viergand. 17 Shee griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The griden her lost of the planeth a viergand. 18 The precievath that a viergand with the viergand of the planeth a viergand. 18 The precievath that a viergand with the viergand of the

married, and an handmaid that is heir not out by night.

tle upon the earth; but they are exceed-

cle upon the earth but they are exceeding wife.

27 The Ants are a people not drong, yet they prepare their meat in y Silment.

26 The conies are bur a feeble folk, her houlhold, for all her how yet make they their houses in y rocks, clothed with farlet.

27 The localishave no king, y yet go 22 She maketh her falled they forth all of them by bands.

28 The fylder raketh hold with her all they hands, and is is kings palaces.

20 Once tree and the poor of poor

There be three things which go ders of the land so A here be there things which go dets of the issues
30 A Lionwhich is grouped among
30 A Lionwhich is grouped among
31 A grey-hound an bee-goat alloyable file the control with a single property of the control with a single property of the control with a single pagaint whom there is no
35 She openeth her mose

rifing up.
12 If thou haft done foolithly in lift- of kindnesse.

eth kings.

CH

he p

gth

4 It is not for kings, OT vafted from their filthinesse.

There has are a people nor through and you have been seen in the people nor through a control of the people nor through and you have been deposed as the poore; yea, she resident here poo

25 She openeth her moun

ind alto, and he prai

the wayes of thoully , but thou excellelt them all hot the bread 30 Fayout is decertial, and beauty is anoth not the bread

30 Fayour is decentual, and beauty 15

vair , but a woman that feareth the

unarife up, and call her

LQRD, hie that he praise to

and allo, and he prais

31 Give her of the fruit of her hands,

ind let her own works praife her in

mehrers have done ver- ne gates.

ECCLESIASTES or the PREACHER.

SCCLE SIASTES or the PREACHER.

CHAP. I.

High works of the Preacher.

He works of the Preacher.

I Vanny of vanities fatth
the preacher y vanny of vaminigal is vanny.

To yoo' hath a man of all his fer and the high tender under y heart to give my fer and man of all his fer and the high tender under y heaven, all y dates of their life.

San alforarieth-and the Sun them and the sun them and hatcher to the place the month for eyer.

He works to work y South-Sc disease to the North-th whiteth attending a the tender to the latest the tender to the North-th whiteth attending to his circuit actives up in a cooling to his circuit actives up in a cool of about y. min man and in I about y. min man, the eye is no farighed to the high the high tender to the high tender

what is Sun, and behold, all is what can the man do that cometh a first when the cometh act the kingfeven that which hash been transposant that which is trooked, cannot be already done.

It has been that which is want to the same the major which is want to the same the major which is want to the same the major which was the same the same that the same the same that the same tha the wife more then of the fool for e much wifedome is much ver, freing that which now is , in the ter that increafeth know-dayes to come that he forgotten; and how dieth the wife manfasthe fool.

There are the fool of the f

Labour is Gods 1 it.

17 Therefors I hared life a because from the beginning as the workershat is stronght under the 13 k know that there was the workershat is stronght under the 13 k know that there was a singular to the strongh the same that the same that the same that the same to of the same to of the same that the same to of the same to

integuritie. yer to a man that hash noglij I stad in my heart, of haboured theran, final he leave it for the eighteon-stad the win his portion. It all of a yearty and is a came there for every for every work.

22 For a that hash man of all his labour.

23 For a this dayes are for rowes, and in the there for force of an in the training the state of the force of an in the training trieft; yea, his heart taketh to reft iny inght. I his a allo vanity. Of me, he falleth behine to reft iny inght. I his a allo vanity. Of me, he falleth behine to reft iny inght. I his a lafto vanity. Of me, he falleth behine the that he flowald eat and drinks, and the other yeas, the same that he flowald eat and drinks, and the other yeas, the same that he flowald make his foule enjoy fo that a man hab now good in his labour. this said of law, that the flowald make his foule enjoy fo that a man hab now good in his labour. this said of law, that the flowald make his foule enjoy fo that a man hab now for the hand of God.

23 For what hash man of all the training the training that the flowald make his foule enjoy fo that a man hab now for the hand of God.

23 For who can eater or who elfechalis, and all turne took in his light. wiledom, and know ledge, that for the home and the training the hand of God.

24 For God givent to a man y is god before God. neitower in his own was all and the took hand the state of the hard.

25 For the white had the took and the took hand the state had the state his and time to plant. At time to plant, & a time to have we oppositely the had a time to the had time to part flower took had time to week at own y, and a time to to year. Yet flowed before long the state of the had time to part of the which are a large to dance.

26 A time to be lam, and a time to be a long to the week oppositely the had time to when had to be a sime to dance.

36 A time to be lam, and a time to be a way power, but they had a time to the had the state to be a sime to measure of this neght which are a large to dance.

36 A time to be

o embrace, and a time to refrains from
and raine.

6 A time to get, and a time to lofe, a
ine to keep and a time to oaft away.

7 A time to rein, and a time to low:
ine to keep and a time to low:
ine to keep thinks a side a like to
leake.

6 Better is an ha
of war, and a fluie of peace.

7 What profit high he that worketh
in that wherein he faboureth f
it like to rein; the faboureth f
it like the rein the form of man, to a
feod hair it want the form of man, to a
feod hair je rein the feod that fire the worketh
it is like the rein the form of man, to a
fire the work is the form of man, to a
fire the like the rein fire the work to the point of the
world in the time; if the feet hath fire the work technic pecials the
world in the time; if the feet hath fire the work technic pecials the
world in reflect theme. For the grade of the boar, a theresay
that fire the rein the grade of the control of the

vanity in riches.

THE PROPERTY OF PERSONS ASSESSED.

3

when the second of the second second

If one prevaile againsh him, bon, whe may carry away in his hand him sinfland him; and a three in all points as he came, for shall he got in all points as he came, for shall he got

an in success as one came, for find he go, and is a point a spore and a wife child and what profit hath be that hath lead too loft king, who will bouted for the wind?

1 7 All his dayes also he easter his days, and the hath lead to loft prison be commetheto, so, and hee hath much for row and ordered his he that is head another that he continued to the continued

mr a poor and a wife child and what profit hath bet that hath is mit also ind hing, who will have feed to be a simple of the word?

It count for flow he will have feed to be a simple of the word?

It count for flow he will have feed to be a simple of the word and the living of the word and the word and the living of the word and the wor

A fooles lauguter.

12For who knoweth what is good tot: 22 For oftentines at the daies of his vain heart knowethsthat d man in this life, all the dates of his vain heart knoweth shat life, which he spendeth as a fladow? whe hast curied on for who can rel a man what shalbe after his batter him under the Sun? CHAP. VII. dome , Ifaid , I wil be wil

far from mee. A Good name is better then precions and the day of death. A ointment, and the day of death, ding deep, who can finde it then the day of ones birth.

2 It is betterto got to the house of and to fearch, and to fear

mourning, then ro go to the house of some and the reason of the realing; see that is the end of all men, know the wickdies of folly and the living will law it to his heart, fool fluelle, and madns.

3 Sorrow is better then laughter, for 26 And I find more butter. by the fadnes of the countenance the the woman whose heart is

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rtohir

there i the live to

my it

God

by the ladnes or the countenance the the woman whole heart is made better.

4 The heart of the wrie is in the pleafethGod, final deaps to home of mourning, but the heart of the finner half be taken by fools is in the boule of mirth.

2 This better to heart ether better the preacher) counting out of the wrie, then for a man to hear the finde out the account.

fong of fooles. 28 Which yet my foulfeeket

of Foras the cracking of thornes ind not a one man among a under a pot , fo 15 the laughter of a have I found, but a woman foolerthis also is vanity.

tionletchis alfo is vanity.

7 Surely opprefilion maketh a wife
man mad, & a gift deftroyeth y heart. God hath male man upigin

8 Better is the end of a thing, then the have loogh out man in impartment the condition of the patient in C. H. A. P., VIII. Setter is the end of a thing, then the user is G.H.A.P. VIII. beginning thereof, and the patient in G.H.A.P. VIII. Girls is better then the proud in first. Who is as the wife man is one that it in the print to be angry. Who weeth the increase of a nagar referth in y bofoms of fools, thing? a mans wifedone is 10 Say not thou. What is the cattle face to fishes, and the bofoms that the former dairs were better then final be changed.

concerning this.

11 Wiledome is good with an inhe-the oath of God.

ritance, & by it there is profit to them 3 Bee not hafty to go out of that feethe Sun. Itand not in an eyil thing for

23. For wifedome is a defence, and whatforer pleafethims money is a defence; but the excellency | 4. Where the word of a kin of knowledge is is that wifedome giveth is power, and who may fay life to them that have it.

What doeft thou?

13 Confider the worke of God, for the Who to keepeth the community who can make that fitting the which hee final feele no evil thing that made crooked? hath made crooked?

hath made crooked?

14 In the day of profective be loyful addresses.

but in the day of addetity confider 6 Because to every purple God also hath fer the one outer against time and stakement, stories the other to the end that man should fer yo man is great possible the other; to the end that man should for your man and the stories of the stories of

15 Althings have Ileen in the daies thalbee : for who cantellin of my vanity : there is a just manthat finall bee ? perifia th in his righteoufnes, and there 8 There is no manthat

perific. the in his righteodines, anothere is a wicked man that prolongeth his over the fight to traine the life in his wickednes.

16 Be not righteous ouer much, neither make thy felfe ouer wife, why war, neither fiall wickednes thou defire by the felfe to the control of the is a is good that thou fhouldelt take marules overanother the hold of this, yea, all of rom this with to And fo I saw thew draw nor thy hand for he that feareth who had come S. good fine Come for the thou and the same of the Holy, and they we now the the ten mightly men ware in the city, this is allo vanity. The content of the Holy of the Holy of the the they work is not executed fine that doeth good, and finneth not.

2. Afto take no heed to al words y are the heart of the fors of the following the holy of the them to do evil.

to me worke of the rigo of a y privide y are caught in yinare to lighthat this also is vanity.

The lommended mirth , becamanhan no better thing un-13 This wildome have I feen also unsambing to the thing un-13 This wildome have I feen also unsambing to the thing the standard child wild the thing the standard child the standard thing the standard the stan

approach in order the Sune, king against it, and befoged it, and when applied mine heart to built great bulwarks against it; and befoged it; and when applied mine heart to built great bulwarks against it; which was found in it a series in the sun of the

all he not be able to linde it.

GHAP, IX.

It pit Iconfidered in my heart is designed this y y righte, and it is the tree then weapons of war I but one finner deftroyeth much of min.

Ged to man knoweth either better that the best of the there that they are in y good.

GHAP. We shall y is before them that they have the porther are to fend forth a flinking favour forcet in my to the righteons, and to in repuration for wifdome & honour that they have the man heart is a this right the uncleaned him y fact if hand, but a fooles beart at his left.

Limithe grafferth nor as is 3 3 Yea allo when be that is a foole

ashe that feareth an oath. sements to de vil, and man, verding pacifiets great offences, in their heart while they live. If There is an evil which I have feed that they goe to the dead, of to him that go goe to the dead, of to him that, go you de to a length they have been the state of the s

the rich fir in low place.

the rich fir in low place.

the ded know norany thing.

I have feen fervants upon horfes, 8c triness walking asfervats on y earth where from the rich fir in the same than the rich fir in the rich fir in the rich fir in the rich fir in the rich first the rich firs when it done under the Sun-drinking were at the bread with drinking with the with a merry floor now better edge, then must be put to floor now better edge, then must be put to more firength, but wiredome is pro-figarents be always white, fliable to direct.

It Surely the ferpent wil bire without the state of the life, whome exchangements & a babler is no better. It were the words of a wife mans mouth the state of the life and in thy life agreed thy vanity; for that will fusilow up himfel! The beginning of the words of a to the words of a wife life and in thy

In the state of th

samhand there be just men jusing, no ver tatiour to men or installation in happeneth actording to time and change happeneth to them allo thou wicked; offinishere let Four man also knowesh not his ime element whom it happeneth as y filles that, are taken in an evil set to the worse of the right as y filles that, are taken in an evil set to this distribution of the state of the sta

his labour the dayes of his lite men within it, and there came a great

in their is that Bether day nor forme delivered the city: yet no man tentheir with basies). In Lebeld 21 % worley of God, in Lebeld 21 % worley of God, in Control feel with the strength of the control feels in out, yea, then firength, nevertheless, the poore wise to feels in out, yea, then firength, nevertheless, and his wordes are not heard. In the not be able to finde it.

CHAP. IX.

this footligted in my heard. With the money footles.

him that farificeth not as is

3 Yea alfo when he that is a foole
when he that is a foole
when he that is a foole
way his wildome failleth him, and he faith to every one.

isanevil among althingsy that he is a foole, is a fool

my it sow perifit, neither have 9 Whofo removeth flones, shall be more a portion for ever in hurt there with, and he that cleaveth me that is done under the Sun. wood, shall be endangered thereby 9 Wholo removeth ftones , Shall be

is mouth is foolifan. He and the end God wil bei of his talke is milchieuous madnelle. It of Therfore remort 4 A fool also is ful of words; a man heart, & put away, amont tell what shall bee, and what for childhood and

nal be after him who can tell him? C HAI

is the labour of the foolish wear - R Emember now the course of them, because he with days of the

the days of the knowth not how to go to the cities. I will days come in 6 Woe to thee, O land, when thy draw nigh, when king is a childe, and thy Princes eat in no pleature in the the morning.

17 Belied art thou, O land, when the moone, or flarithment the king is the fon of Nobles and thy morthe clouds returned.

18 By much flouthfninelle the buil-bow themfelyes,&t

is by much houthy here the ball-bow themelyes, or ming decayeth, and through idlenes of because they are few, he hands, y house droppeth through, looke out of whistow is A feast is made for laughter and And the doores the wine maketh merry, but money an fireters, when the found fivereth al things a Carle not the kingson not in thy ove of the bird, and direct the bird, and direct the subject that the subject that between the subject that the subject t

wings, mal telthe matter. in the way, and the

ings, final telthe marter.

CHAP. XI.

Aft thy bread upon the waters; for burden and delire finite.

ward the North; in the place wherecarth as it was, acid the tree (alleth chereic flall be.

4 He that observe the the wind, flall so and you of whom the tree (alleth chereic flall be.

4 He that observe the wind, flall so any of vanistifle (lones, flall not reage.

As thou knowelt not what is the was wife, he this laught if way of the light it, not be well as the was wife, he this laught if way of the light it, not how the knowledge.

As thou knowedt not what is the was wife, he ful taught ye way of the light to not how the bone lied, yean begave gooding on the wombe of her that it outside for the works of God who make it all.

In the morning flow thy feed, and in the evening withhold not thine band, but not knowed flow.

It The words of the health of the third that the contract that profiper, either this orthat-rowhen the profiper is the profiper of the profiper in the profiper of the profiper o

8 But ifa man live many yeeres, and there is no end ; an reloyce inthem al, yet let him remem-wearings of the flet rejoyce in them alyet lethin remem-weatines of the ma-ber the days of darknes, for they flad! 12 Let as bear the down be many: Al that commeth is vanier, whole matter, Fesse 66 9 Rejoyce, O yongman, in thy youth, his Commandements, s and let thy hear cheaterhee in f dayes whole dury of man-of thy youth, and walke in f wayes of 14 For God flal bings this heart, XC in f light of thing eyes, indegement, we very fast, barknow thou, that for all these things then it be good, or when

d the A

The Song of SOLOMON.

HE Song of longs, which powred foorth, there

is Solomous.

2 Let hum kile me with \$6 and me, we wil san
kilfes of hismouth; for thy the king hath, brought me
love is better then wine, chambers, we wil be just
cause of the favour of thy good in thee, we will tenumber to

411

one these has The Bowers appeare on the earth melly, (0 yells, time of inging of birds is tome, 5', lastne texts of vorce of the earch solutions as The Bowers appeare on the earth Solutions.

3 The Borras puretts bearen he became I am greene figs, and the vines with the whath looked conder grape gives a good finelic tried clildren were my love, my faine one, 3', come away at mine owner of the rock, in the force and the text of the rock, in the force are the contract of the rock, in the force and the contract of the rock, in the force and the contract of the rock, in the force and the contract of the rock, in the force of the rock in the force of the contract of the rock in the force of the rock in t

Othous whom my foulte lower there is the state of the sta

memory to though and each of the control of the con

r

Chrift, and his Church. SOLOMONS SONG.

wins, & none is barren among them. myrthe, open the 4 Thy lips are like a thred of skar-6 I opened to my b let. and thy (peach is comely: thy tem- ved had withdraw let are like a piece of a pomegranate gonermy (ou)e failed ithin thy locks

nd, builded for an armory whereon 7 The watch men the tree have a choof and bucklers, all the city found men the tree first founded men the tree first found men the tree first fou

is no foot in thee.

3 Come with me from Lebanor my foother beloved that a foother with the from Lebanor look from the top of Amans. from the top foother with the from Lebanor look from the top of Amans. from the top for Shenit and Hermon.from \$1\$ Lyons agent.from \$7\$ means.from \$7\$ means.from \$7\$ means.from \$7\$ means.from \$7\$ means.from \$7\$ leopards.

3 Thou haft ravified my heart.my fiften, my foother with one of the meker.

3 His eyes are at the entitle my heart, with one of the inches. I will make the control of the meker.

3 His cheeks are as a will be my heart, with one of the inches. ne chaine of thy necke.

ne chaine of thy necke.

to How faire is thy love, my fifter.

so Weet floweres the ign is the property for the property of th

saine feale).

13 Thy planet are an orchard of this is my friend Clause to your properties. The properties of the proper

my the w my spice, I have eaten my from 6.11em.
hom combe w my hone, I have drank. 6 Thy ceeh are as a fach
my wine w my milke, eat O friends, which go up from the myliteinly was drink abundfilly. Obeloved of every one bearter havin

1 Thep-but my heart waketh. it is it not one harren amongst
his word of my beloved y knocketh. 7 As a piece of a pomertias
awing open to me, my lifter my love—"emples within thy locket.

Coughe him, but I could

te is like the rower of Da-Icalled him, but he gave

wounded me, the keeperial tooke away my vallefrom.

The two breafts are like two young tooke away my vallefrom.

Yos, that are twinners, which feed a self-tooke away my vallefrom.

I charge you! distribution to the self-tooke away my vallefrom.

I charge you! distribution to the self-tooke away my vallefrom tooke away my vallefrom faller.

I charge you! distribution to the self-tooke away my vallefrom faller.

You have a self-tooke away my vallefrom tooke away my vallefrom t

are lib are lib s of a c el fe lib wheat, breaft

pecke is of the gar ne head t

he bi

at will be hold to thy bi indthe ro

d wint of down for the second mards me-one-my b Let us gi

egrai te kate a new ar

13 His cheekes are at a be no flow faire is thy possessing from the first hands are as cold for the wines and the finel of thine or memers a then at fines.

In The Jappes O my fponfe drop as the hony combe: hours and milke are as each of combe in the finel of the many contrast with the garment six like the finel of Lebanor 12. A garden inclosed is my fifter.

It Plant is the finel of Lebanor is a first search inclosed is my fifter.

The first must be first for the first my fponder a fpring flux up, a foundation of the first must be searched for the first must be searched for the first must be for the first must be

all am my beloveds and m

Am come into my garden, my fifter for they have overcome a my fifter for they have overcome a my fifter for they have overcome a flocke of goatest my the w my fpice. I have eaten my from Gilead.

whe vove of my beloved y knocketh, and a piece of a pomeram wining open to me, me fifter, my love, my days my undefiled, for my head is a There are interfect on the might.

3 I have put off my coste how final ly how first one walked my leet, how first of the might of the might

e garden of

is the tower of Lebanon, which hath a most vehement flame.

The state of the state head upon thee is like Car

Dise-nordelights!

We have a little filler, and the bath no breafts, what flat we doe for why brefits to there or grapes, and the property of the property of

let after it the vine flour ith. a thouland, and those that kerpe the theretage grape appeare, and four theretage wo bundred, segmanters bad (oorth), there there work of the companions heat ken to thy voice: the companions heat ken to thy voice:

femandrakes give a [mel, and canfe me to heare it-researed manner of pleafant 14 Make hafte, my beloved, and be now and old, which I have laid thou like to a Rec. of to a young Hart hee, O my beloved.

CHAP. VIII.

That y wert as my brother, y fue

of the sales of th

notes is a tower of luory; la feal upon thy am, for love is from jike the fill. pooles is He-fill-is death, its loudic is cruellas the grave the grave of Bathrabbin; thy the coales thereof are coales of fire, the coales of the grave the grave the grave of the grave the grave

when upon thee is like Car. I will be seen to thirp head like man would give at the fubfance of fifts, and how pleasant an like the first and how pleasant an like the first and the fir

me. Neeperservery one for the vinegard in the court feld, let us lodge in the villages 12 My vineyard which is mine is be-

aponthe mountaines of fpices.

The book of the Prophet ISAIAH.

In the control of the children that are corrupters, they have

Med and brought up chil-wounds: and bruifes, and putrifying a have rebelled against me. forestheybave not been closed, neither knoweth his owner, and boud up, neither mollified wo in them. to knoweth his owner, and boild up, neither mollified wo in mass, a mafter cribibut Ifrael do: th , Your country is defolate, your entermy popeled on how confider, are burnt with fire, your land fittangill manon, a geogle laden gest denoure it in your prefence, and it Il nation , a people laden gets deuoure it in your prefence, and it is a feed of evill doers, is defolate as overthrown by firangers.

Gods indgement.

3 And the daughter of Zion is left as thert and they that four a cottage in a vineyardas a lodge in a "flat be confirmed."

3 And the daughter of Zion is left as thert and they that four a cottage in a vineyardas a lodge in a "flat be confirmed."

3 Latege the LORD of holies had been also do one, and we flouid have been as Sodome, and we flouid have been ike usto Gomerath.

10 Hert the word of the LORDy re lake the have choes. In the conformal of our GOD, ye people of Gomerath.

11 To what purpofe is the multitude bottne together and to of your facinges up on we, slate the term.

12 And it flatil control of ramspanthe for for both and story of a label, or of imbes, or of here poutes.

13 Are the floured that at your wind only the pout and the star of the start of the sta

to Enter into the rock as a Thylilver is become drolle; thy these in the daily for fassed and for the glory of his his summars with water.

33 Thy Princes are rebellious, and companid of the glory of his his gifts, and followeth after rewerls they limited, and the haughtin sudge not the fatherlelfs, netther doubt his his belowed downard the cause of the widow come to them. A Therefore faith the LORD, th

12. When ye come to appear to effort mine you hash required this at your man and the his, & all rations fall 13 hing no more vaine obtained:

13 hing no more vaine obtained:

14 Your new should be about the his, & all rations fall includes and beat the his, & all rations fall the his, & all rations fall includes and his will be about the his, & all rations fall the his, & all the his, & all rations fall the his, & all the his, & all rations fall the his, & all rations fall the his, & all th

CHAP: III. VI. Womens profession and grinde the faces which was the face of process, and grinde the faces which all wearly abolished of y poor faint y Lord God of holtes, and go ince the heales of the face of y poor faint y Lord God of holtes, and go for the walk with the face of Lord, and for the walk with the carth, the disks, ashis idols of gold with a filter, ashis idols of gold with the filter, ashis idols of the rockes, was the filter, ashis idols, ashis ido

Cods judgements. ISAIAH. fromes thereof, & planted it with echois y counfel of y hely Unfelt wine, & thuilt a tower in y midt of nigh and come, that wine, & callo made a wine presenter in; and 20 Wor water them 20 Woe vito them Calfo made a wineprestherein; and land good evill, that put lookedy it floud bring forthgrapes and good evill, that put it thought forth wild grapes. I light, and light for darking a And now. O inhabitants of lerufations of the control of the con and it brought forth 4 stid now. U inhabitants of lettila-letti , and men of ludah, judge, I pray you betwist me and my vineyard. 4 What could have beene done more to my vineyard a that I have not done in jir wherfore when I looked that it mingle ftrong drinke. e ye 23 Which iuftifiethe wiel fould bring forth grapes, brought it independent of the continue of the continue of the continue of the right continue what I will color to my vineyard. I will at the continue of the right continue that ways in the continue of the right continue that ways in the continue of the right continue that ways in the continue of the right continue that ways in the continue that ways the c they for take away y hedge thereof. Wit Mal be ittubble, and y i ame confumble eater y praind breake downer the waill of their root flad be trottend thereof, and it flad be troden downe, their blofome flad go up symbol the properties of heaniwer out inhab

hofts, Of a trueth many houses shall 27 None shall be weather defolate, even great and faire with ble amongst them, none om inhabitant.

nor inhabitant.

nor liepe, neither fallthe in the loofed, nor the bath, and the feed of an Homer of their floores be broken.

The liveld an Fphah.

23 Whole arrows are flatty

14 Woe vnto then that rife vp early their bows bent, their home
in the morning that they may follow shall be counted like fine, a

in the morning that they may follow that the council like files, said from a file of the council like files, said from a file of the council like files, said from a file of the council like files, said from a file of the council like files, said the council like files, said the council like files and the council files files the council file of the council like files and the files files the council files f

that reioyech fhall defend irec it.

17 And the mean man flas be brought to a had be wively a distributed down, and the mighty man shall be red his face, and with twainheld down, and the eyes of the lotty his feet, and with twainheld shall be humbled.

36 But the LORD of hofts shall be lifely holy holy holy is \$7 ORD of he exalted in indgement and God that is the whole earth is shall of his late holy Malbed and 'fifted in right touslies.

17 Then shall the lambes feed after used at the cover of him at crue their mainers, and the waste places of the house wis filled win finals the far ones shall strangers sare.

18 Wor unto them that draw includes: he was of the man and waste.

their manner, and the waste places of the house was filled with the tree are shall frances eare.

'S Woe unto them that draw insidence because I am a man of the state I am a sta

as it were with a care rope:

10 That fay vnto him. blake speed & the King the LORD of he hasten his work. I we may see it: & let 6 Then sew one of 5 Sers.

come wy briers and thornes : 1 will see to command the clouds, but they rain 2. Therefore is y ange of II no rain you it.

7 For y vineyard of f LORD of hoffs treethed forth his hand stainfits is the house of II rael. Siche men of lu-hath smitten them. Sy his his side has been considered by the house of II rael. Siche men of lu-hath smitten them. Sy his his for independent, but behold appression; middelf of y street, for all this for right countries? e. but behold a cry.

8 Woe vare them that joyne house is stretched our fill, to house the house of the streethed our fill to thouse the house of the streethed our fill was no places, that they may be placted nations from sarre-Swil him alone in the mids of the earth.

9 In mine ears said the LORD of they shall come with speed swill helfs. Of a trueth many bouses shall as None shall be ward, not have an orange and faire with ble amongsthem, none shall he

dithe farre av get il urue, oly (

> CH Nd it can King of Syt s Jerus im: 31 tart of od are

Then if Goe forth and Shear-And fay niet, Fear shor the actuands, suth Syris (Becam

e of 6 Let en,an t us, 21 or us, and a person of the second of the sec

m threes m to br 9 And ish and light for by ye file yo M

Ahaz comforted.

Ahaz comforted.

11 Alke thee a lipne of the LORD forgition off a last, thy G od a fike it either in the depth, and or in the height aboue.

12 But Ahaz faid, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in any in the last, I will not afke, in the last, I will not afke, in the last, I will not afke, in the last, I will not afke.

this that touched thy lops, the latter will tempt the LORD.

33 And the faid, hierar ye now, O

34 And the faid, hierar ye now, O

35 And the faid, hierar ye now, O

36 And the faid, hierar ye now, O

37 And the faid, hierar ye now, O

38 And the faid, hierar ye now, O

39 And the faid, hierar ye now, O

30 And the faid, hierar ye now, O

31 And the faid the open of the year of the year of the year of the year of the year, O

32 And the year, And the faid, O

33 And the faid of the year of the year of the year, O

34 And the faid hierar year, O

35 And the faid hierar year, O

36 And the fail own to year of the year, O

36 And the fail own to year, one of the year, one of the year, one y

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and it was to latch boulg of Daday in the Lord of th

his came to palls, in the dayes of rest at 10 tinin in the deploiate values, and on the third of the colors, and on the third of the colors, and on the time of Judah, that Rezin the al thorness and upon all bubliss. The colors of Syria, and Pelash the form of Jo In the fame day Bai y Lord flave lish King of Ifrael, went y to- we are a color that is titted, must be the street, and the street, but the support of Mary bud door prevaile against it.

Had it was told the house of Dadah and it fills also creatized the the sear.

ther, the riches of Damafeus, and the

beer, the riches of Damaicus, and the poile of Samaria thall be taken away before the king of Alfyria.

The Lord Ipake allo unto mer agine, faying, a string of Alfyria, and the profession of the lord of Zebulunand the hald rejoyce in Negin, & Remaliahs (onne: 7 Now therefore; behold, the Lord bringeth up upon them the waters of note tivers; fiving and many: even the dwell in the land of Thus he hald come up over all his channels; 3. Thou halt multiple the hald of Affyria, and all his channels; 3. Thou halt multiple the hald of the hald of the hald of the lord of t

pieces: gird your felves, and ye finale to the min pieces.

10 Take countel together, and it final come to nought: fipcake y word, that from the final to me to nought: fipcake y word, that for the fand; tor Go di swith us.

11 For the Lord fipake thus to meet the first final to not its shoulders in the form that I floud in not walke in the way of this people, faying, 12 Say ye not, A confederacy to althem to whom this people final fay, a confederacy: neither feare ye then from of David, and my them to whom this people final fay, a fonfederacy: neither feare ye then first first first first first first first form of Sanctianty but for a flone of flumbling, and for a for a flumble and falls and be roken, and be fash.

13 Had many among them flad flumble and falls and be roken, and be fash.

14 Had be and falls and be roken, and be fash.

15 Hind up the Teftimone, fash even for eyer; the flumble and falls and be roken, and be fash.

16 Hind up the Teftimone, fash even for eyer is the flumble and falls and be roken, and be fash.

16 Hind up the Teftimone, fash even for eyer; the flumble and falls and be roken.

17 And many among them man secure be and fals and be broken, and be fine adverfairies of Resin again 18 Bind up the Teftimony seale the 12 The secure may be fired by the section of the Lord that fideth his face from the house of Lacoband I wil looks for him.

18 Behold, I sand the thildren whom the Lord hash given meyarefor fignes. Reference to the thildren whom the Lord hash given meyarefor fignes. Reference to the thildren whom the Lord hash given meyarefor fignes. Reference to the thildren whom the Lord hash given meyarefor fignes. See for wonders in life all faq unto you. Seeke unto them that have familiar life the the Lord of holts. Seeke unto them that have familiar life the house of the figures. No to wizards that people and in the hard since the country of the Law, and to y Teftimony, if the lyche is the taile, they peak more according to the word. The head and the Poples 20 To the Law, and to y Teftimony, if the lyche is the taile, they peak more according to the word. The head and and the Poples 20 To the Law, and to y Teftimony, if the leaders of the head of

toes to the second of the seco

Ifracladelinerance.

In the service of the Lerody people; and as one gallower of section of the Lerody people; and the service of the Lerody service of the Le

t day:he thal fhake his hand a e mount of the daughter of Zion,

the hil of letufalem.

33 Behold, the Lord, the Lord of hofts with his mighty wind it that lop the bough with terrour, and his hand ouer the rivet, a the high ones of thetare that be hewen it in the feven fireamesan down, & r hanghry flabe humbled, go ouer dry flod.

And be that cut down the thickets 16 And there that he and

or hie forreits with iron, and Lebanon the remnant of his people, with the first of the first of

aring of hiseares.

but with righteoufnes that he judge the 1 ous, cal upon no rame, the poor, and reproue with equity, for his doings among the people, if meek of the earth and be flat finite mention that his Name is called the earth by rod of his mouth, & by § Sing us to the Loud-forbelsom breath of his lips that he lay ywicked, excellent things this is known § And righteoufnes flatbe the girdle of his login, and faithfulnes the girdle of his tenna, and faithfulnes the girdle of Liou : for great is the holy of Jones and the control of Jones and Jon But with righteoufnes fall he judge the I ord, cal upon his Na

of The wolfe also that dwel with is said in the midt of thee.
I lambe, & the leopard that he down CHAP. Kill with the kid : and the caire, and the The burden of Babylong

yong lyon, and the fatling together, &

7 And the cow, and the beare fall mountain, exait the voyer feed, their young ones shall lye down shake the band, that beyon together and the lyon shall eate fraw the gates of the Nobles. like the ox

3 have commanded my far the body of the Alpex y weared child ones; I have also called my the hole of the Alpex y weared child ones for mine anger, enembled purchish and on \$Cockartice den. trejoyer in my highus.

3 They shal not burr, nor destroy in The nose of a multitude in a my holy mountaine; for the earth and the season agrees people shall be full of the knowledge of the Lord, as the water scover the fea.

10 Aud in that day there shalbe a room collection when the hole of the collection when the season are season as the season are seas

10 Aud in that day there fhalke a root cours multerent menostrorm of leffle, which thal fland for an entigne of the peoples to it flall the Gentles from the end of heaven, event feek, and his reft falle glorious.

11 And it flal (ome to pais in y day, 'effroy the whole land, that the LORD flall (et his hand a 6 Howle ye, for the day of the course he form the many than the same hand the same

gaine the fecond time, to recover the remnant of his people which shalbe imisant of his people which flathe left-from Alyrra, and from Egyps, and from Vathros, and from Culb. & trom Elam, and from Shimar, and from Ha-math, and from the slands of the Sea 13. And he flat fet up an enging for y nations, & flat affembley outcasts of littles, & gatter together the dipperfed of ludah, from y four consers of y carth 13. The enuis allo of Elonyam flath

of Indah, from § four consers of yearth 13. The epuic allo of liphrain flail, neth, custle both with wraths departs and y aduct fares of ludah flail he cust off Espharin flail not enuy la flaid effor y finnets thereof dah, and ludah flail not vere Ephraim. To for the flain of the flail of the flail not vere Ephraim. To for the flair of the reason heaven, of the Fallikness coward y Wett, she flail floole them of the Eaft coget the custle flail at yheir hand upon 1— auch fer lights fline. The domain of Monty and the children of the spatch floor for the flair of the flair o

Zion, 15 And the Lord the congue of the Lapp

And be flad cut down the thackets to constant of his people, of the forreits with iron, and Lebanon the remnant of his people, the fall hy a mighty one. bee left from Allyria, like

neither reproue after the water out of the wels of all

the fon of Amoz didfi

2 Lift ye mp a bannere 3 1 have commandes

6 How le ye, for the day of the I

isat handir shal come as adem from the Almighty.

7 Therfore shall a hand is and every mans heart shall mele.

8 And they shall be atrial:
and forrower shaltake holded they shal be in pains, as a wome transite they shall be anisod, another, their faces shallowed, oncher, their faces shallowed, better to lead the shallowed, when the shallowed is the shallowed, uncertainty shallowed the shallowed, uncertainty shallowed the shallowed in oncertainty shallowed the shallowed in the shallowed the shallowed in the shallowed in once to lar the land declustes.

neth, crite both with wrath a inger to lay the land defolate, that deftroy y finners therefore to For the stars of heaven, dittellations thereof that not gittellations thereof the notation that not gittellations thereof the notation that not gittellations thereof the notation that notations are not not gittellations thereof the notation that notation that notations are not not gitter than not gitter that not gitter that notations are not not gitter than not gitter that not gitter than not gi

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Hewholmo ne nations in anger, is per

7 Thewbole earth is at reft, and a upquer they beas front into finging he & Kes, the first ressein year for and the Coders of Lebanon - faring give income up assist as a decome up assist ne come up assist ne come up assist ne come up assist ne

et out of her come up againft us-oud of hells - 9 Hellfrom beneach is me hanger. It omer the art hy coming led floe, and up the dyad for thee seven in up they own of genthic hard wa is own and their threach althe knuss is the was not been sent the control of the chief when he can be can

minderighes acceptances and better the interest order. And her is the interest order. And her is shall not be precise god.

If H A P 2811.

Drief I and wil hese mercy or Ia.

The I and I and the I and he prices a carriable trodecounder feet, in their own I and tandethe fitten.

I all A will be the I and the I and the I and I and I and I and the I and I an

ISAIAH.

part from off them, and his burden de- a For it fhaile y as a court from off their fhoulders.

art from off them shoulders.

26 This is the purpose y is purposed points who be arth, both in a six is free checked and in the purpose y is purposed points who be arth, both in, is y hand in at is freeched outupon ally rations, make thy shadow as the market of the checked outupon ally rations, make thy shadow as the market points and who that is displayed, and who shall display it is called bewray not him that and has hand is freeched out, and who has hand is freeched out, and who hall turn it back?

So In the weet that king Ahm died, the first of the significant of the significant of the first of the significant of fhall turn it back?

28 In the yeer that king Ahar died, the face of the Spoiler: for the

was this but den.

20 Nejoye not thou who le Paletina. opperfours are controlled in the specific rate.

20 Nejoye not thou who le Paletina. opperfours are continued out of the specific rate.

20 Nejoye not thou who le Paletina. opperfours are continued out of the specific rate.

20 Nejoye not thought that fonce there of the specific rate of the specific rate.

21 Shows a specific rate of the specific rate of the specific rate of the specific rate.

22 And the fifth born of the poor that hafting in righting rate of the specific rate.

23 And the fifth born of the poor that hafting in righting the specific rate.

24 Shows a way the six of what like the specific rate of the specific rate.

d , and the needy thall he down in 6 We have heard of the pri

none thalbeatone in his apointed time foundations of Kirhateleth

none fhalbe alone in hisapoint et time foundations of Kintarfeth ha at What fhall one then antiwer the mourn-furly they are flicken-meriengers of the narion? I that the Stort he fields or Helboon has LORD hath founded Zion, and the poor of his people flialltruft in it.

"He burden of Moab because in the land of large they are down the pair plants therof, they are down they mught of lighter epicanic in the land out, they are gone over the Sac Kir of Moab is laid walt, and brought of lighter epicanic in the light out, they are gone over the Sac Kir of Moab is laid walt, and brought of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the light of large they will be waite in the large that they have been a supplied to the large that we will be waited to the large that we will be waited to the large the large that the large that

go it up; for in the way of Hotonami 18 But now y Lord hath flows the minute they flad ratie up a cty of defruction, ing within three yeers as yens of lord that makes so Nimmi flad be do hereby a within three yeers as yens of lord the minute to the hay is withered away, you contended, and you can be sufficiently a contended, all y great multiments of the foreign of the contended, and you can be sufficiently as the contended, and you can be sufficiently as the contended with the contended of the

9. For the waters of Dimon shalbe ful 3 The forreste all othal as to the distribution of the forestern and the kingdom than the body for a will bring more upon light am and the kingdom than the Dimon, lyon a won light of capet to fundas, and the remains of specific halos, a goon the remains of \$\frac{2}{3}\$ land, shalbe as the glory of the child lead halos, a goon the remains of \$\frac{2}{3}\$ land, shalbe as the glory of the child lead halos. The control of the child leads have the control of the child leads and the chil

Dland, from Sela to the wildernefe paffe, that the glory of months

defer; and I will kill by root with (he is very proud) exceeding a life piece on the piece of a life piece of

p. It of none is sain wars, and brought of the collecte:

2. He is gone up to Baith, and to Dibon, the high places to weep 100 about water, the dwint case, 0 will water the dwint case, 0 likely and case, 100 and over Medica, on all their heads is flable bald-uffle, and every beard cut off.

3. In their firetes flat lety gird then the collection of the

ielves with fackcloth: on the tops of shall there be shouring; treasure their houses, and in their streets every tread our no wine in their streets one shall how le, weeping abundantly, make their vintage-shouring to their vintage should be shall hear to the shall hear their voice shall hear their voice shall hear therefore the armed sould it so ward parts for Kirhardh. Moab shall cry out; his lite shall be 12. And it shall come to pulyant is seen that Moabis weary other single shall hear the shall come to shall hear the shall come to shall hear the shall come to shall hear the shall hear the shall hear to shall hear the shall hear the shall hear to shall hear the shall hear to shall hear the shall hear t

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erbs brar of afore ct. A be flor arrand cu the fieness of his field 6 They shalls left together unto the fools of the mountaine. St ot the beast when sharpest man of the earth; and the fooles shall sharpest trapest the ears mer upon them; and all the

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the same possession and the same possession and all the bealts of me, and the same possession and the me, and a supposite the same possession and the me, and all the bealts of me, and the same possession an

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bernet in the top of the up terrible from their beginning hitherror, boughtour or hive in the our a nation meted out and troden under that branches thereof, faith

Institute branches thereof, taithing one, whose land the rivers have spoce1/000 God of lined.

I del to the place of the name of the
shut day hal a man look to his! I ORD of holkes, the mount Zionaterarch his yes shall have respect
shallon of lined.

The burden of Fgyptchold, y Lord
trideth upon a switt cloud. St shall
trideth upon a switter shall upon a switt cloud. St shall
trideth upon a switter shall upo

that day hal a may look to his! ORD of holtes, the mount Zion in the stand has resthall have respect the holt of the stand has resthall have respect the holt of the stand has resthall have respect to the holt of the stand has resthall have respect to the hold of the stand has resthall have respect to the stand has respect to the stand of deptarts former. We not be multitude of many per stand has respect to the stand h

autamake rolling like the rujournel of the process of defence flus like
to finghty waters.

The regions fault ruff like the ffags flust withers
ingofness waters but God flust? The paper reads by the brooks, but
telem. Athey flust free fay off, &
the mouth of the brooks. Sull wiredaded as the chaffe of y mountime for the whirle wind.

So the first sull withe first sull flust readingother the winds and like a rolmine thore the whirle wind.

So the first sull ruff and mourn and a l

whith bold, at evening-tipe trouther that the first sull flust god flust
and before the morning he is rest flust la ment and they that for fault
and the first flust are the sull flust god flust

so the fore the first sull flust god flust

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site bottom of them that footled open the waters. shall languish.

all the footleant ar rob us.

all the footleant ar rob us.

At a P. XVIII.

Another 's at water net work in Fore and the footleant are the footleant and the foot

liske my reft and I wil confider (200)-5.9 Princes of Noph ate deceived, ideelling place like a clear heat they have all foldenced Express the thems. And like a cloud of deswicher are the flay of the tribes thereof, the solventh are the flay of the tribes thereof, and the solventh in migled a period of the solventh and the flay of the middt the troof; and flat, the found grape is riperiod; by the caused Express of the middle of the solventh flower; he had both cet off by work thereof, as a drunken many flat with the solventh of the solv

Against Egypts.

Egypty which the head or caile, branch or rinsh may dor.

16 In this day that Egypte be like units when the control Egypt, early on the like the very time to the LORD of holts, we had like the over it.

17 And the laint of Indah Stabe a terecour to Egypt, early on that makers the LURD of holts, which he hath determined against the LURD of holts, which he hath determined against the LURD of holts, which he hath determined against the LURD of holts, which he hath determined against the LURD of holts one halbe called the tity of defiruction, 19 In y day find the laint of Egypt (peak) language of Canan, & (wear to y Lord of holts: one halbe called the tity of defiruction, 19 In y day find the laint of Egypt, say find the laint of Egypt. Stabe and the Lord of holts in the land of Egypt. In the type flatter the the LORD because of the opperature of the Lord of holts in the land of Egypt. In the type flatter the the LORD because of the opperature of the LORD because of the Egyptians fall known to the LORD, and performe to the LORD, and performe to the LORD, which he had the laint of Egypt, and the Egyptian into Affyria, each and the laint of Egypt, and the Egyptian into Affyria, each laid from the holts of the laid of Egypt, and the Egyptian into Affyria, base of canen is an each of the laid of Egypt, and the Egyptian into Affyria, base of canen is an each of the laid of the la ISAIAH. gainst Egypt. eypt which the he or taile, branch CHAP. XXI

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CHAP. XXIII. The overthrow of Tyre

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Mallier themfelves in a-

semmor of the house of y forreit.

If his bar fem also the beaches of y forreit.

If his bar fem also the beaches of your person and barshinks they are many: it is a proper on the person of the law of the house has been and the house has been and the house has been and the house have person of the his has been and the house have person of the his has been and the house has been and he is a mart of matrons. If make also do not not the house has been and he is a mart of matrons and he is a mart of matrons. If make also do not not he has been and he is a mart of matrons and he is a mart of matrons. If make also do not not he has been and he is a mart of matrons and he is a mart of matrons. If make also do not he water of the old heavy he was not clocked and the house has been and he is a mart of matrons. It is the house has house house he had the house has been and he is a mart of matrons and he is a mart of matrons. It is the house has he had been and he is a mart of matrons. It is the house had he is a mart of matrons and he is a mart of matrons. It is the house had he is a mart of matrons and he is a mart of matrons. It is the house had he is a mart of matrons and he is a mart of matrons. It is the house had he is he house had the house had he had he house had he house had he had he house had he house had he house had he had he had he house had he had he had he house had he had he house had he had he had he had he house had he had h

gether, open, and none that flut, and he shall my from 23 And I wil faften him as a maile in our rota flut place, and he shalled for a glorioryling on throne to his fathers house.

and of the floying on as throne to his father's house, and of the glory of his father's house, and of the glory of his father's house, the office of present he had been alley or you have the velle's of formally and the flue, as lede is of formally method whis, and oft on althe velle's of flagons, as in the fluorism and Kir place be removed, and be can down, it is land the hurden that was suon it.

od honomenation in laland the burden that was upon it, for one to passes that it hallo cut of for \$Lord hath is hallo full of tharets, & it. I He burden of Tyte. How I ye flaps to Tarshill, for its laid wash to \$\frac{1}{2}\$

to disperted the covering of there is no houlf, soo entring in; room y as most add took in that day land of Chittim: it is revealed to the canar of the house of y forested.

2. Be full yet inhabitants of the Head of Head of Chittim: it is revealed to the land of the branches of the dispersion of the house of the canar of the house of the dispersion of the house of th

thou har lot, that haft been forgetten, make fiver melody, fing many (ongs) on thee. O inhabitant, a 17 And it final come to paffe after the off of fever years, that the LORE will vift Tyre, and the final final turn to her have, and that come to paffe and the there have, and the final final into the pis, and the three have, and the final final three that the point of the mid-

18 And her marcha midfe, and her bire.

18 And her marcha midfe, and her bire.

19 The earth is utier it holds find the holmsset on the IT ORD. it find the earth is clean disjoired, but not be tradinged to the IT ORD. it out a fulfilling the properties of the IT becart find the removed exceedingly.

The earth find the line of the IT becaute find the removed exceedingly.

and for durable things.

Deholdshe I ORD maketh the earth falls and not rife againe.

the trupfled down, and fattereths at that the I ORD finalpoint the trupfled down. broad the inhabitartsthereof.

broad the inhabitant scherol.

2 And it Malbe as with the people, folithe kings of the earth upon the with the Prieft, as with the fervant, fold the high schemes and with his maffer, as when maid/o with the as a principle as with the bayer, fo with pit, and flat be flut up in the pit the feller, as with the lender, for with latter many days that they have the bentower, as with the taker of flut.

3 Then the Moon flat because we can with the scheme for flut and deal and the Societies.

4 The earth mounteth & fadeth away.

yworld languilheth & fadeth away.

LORD, thou art my God, I haughty people of yearth do languilheth.

East the earth also is defiled under the lorth ou half done wonderful his

5. In earth also is defiled under the lot it ou half done wonderfully inhabitants whereof, because they have the countels of old are futhal transgressed the laws, changed the Or- and trueth.

dinance, broken y evertaining coverait? 2. For thou half made of a it 6. Therefore hath the curse devoured heaptora defenced city a ruin; a the rathly and they y dwell therein are of strangers, to be not it; it is defounded by the counterful the cou

defolate; therefore the inhabitants of ver he bount, the earth are burned, & Kew men left. ? Therifore fall the firong people 7. The new wine mourneth, the vinerific thee, the city of the ternol languishershal y merry harter do fight, tions fhall fear the.

3. The mitth of tabrets ceafeth, the for y haft been a firenth win moife of them that rejoyce endethathe a firenth to the receipt in hiddle ioy of the harp ceafeth.

or of the har ceafeth.

They flas not drink wine with a refuge from y norm.

They flas not drink wine with a the heat when the blass or they flas norm gainst the form, strong drink flass bitter to one sis as a form gainst the shear in a dry hear in a dry fong , krong at them that drink it.

To The city of confusion is broken strangers as heat in adrapting own-every bouts is sau up, that no heave the shadow of a cloud man may come in.

There is a crying for wine in the 6 And in this mountain shadows it is darked to the strangers and the strangers are strangers.

the land is gone. | feaft of farthings, a feaft of sarthings, a feaft of the land is for the land in the least of far things full of me the gate is fmitten with deftraction of wines on the least of the land is the land in the land is fall of the land in the land in the land is the land in the land in the land is the land in the land is the land in the land in the land is the land is the land in the land is the

the sate is finiteen with defired ton, of union on the leavel refined.

2 When thus if flashe in the midd of ? And te wil definey in his ment
the land among y people; there flash be the face of y covering caft everal

3 Maching of an Olive tree. & as the ple. Sy vall y is figrad overalune
gleauing grapes whe y vintage is don. 8 He wilfwallow up death in the
14 They flash lift up their oyee they ry, and the I ord GOD wil wipes
flashling for the majefly of y I ORD, rears from off a lace, and the standards of the

with all the kingdomes of the world, windows from on high are upon the face of theearth.

a cottage and the transgreffions of shall be heavy upon it, and a

of the high ones that are ont

The land final he piter of they to him ded, and the Sun affamed, whe a The land final he utterly empired, I ORD of hofts final reign in mand offerly spoiled; for the LORE and offerly spoiled; for the LORE hath spoken this word. ancients glorioufly. CHAP. XXV.

Time to be a control of the control The way most not the Tenin th LORUst reptou

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Let for infly of Lord, wi and fer med for a of this OLO 101 E

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hall be pain, and tryein on fight, C ain, and cryeth out in her pangs : fo 13 We have been with child, we have d forth his bands bin in pain, we have asit were brought

is the light of the hands bin in pain, we have a six were brought of them, as be that fwim-forth wind, we have not wrought any to forth in shands to fwim, deliverance in the earth, henther have all hing downtheir Pride to, the inhabitants of the world fallen. In the losting of their hands, 19 Thy dead men shall lives, orgented in the losting of yield hint of withing down, lay low, wake and sing yet hard-well in dult, for your lives of yound, even to y dust, wake and sing yet hard-well in dult, for the dead, they have a look shall be said to be shall be said to

cwalles and bulwarkes.

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that he may make peace with me, and my foul have I defired thee in he that make peace with me.

orks in us.

will God ap thee aidethy felf as it were for a little moment til y indignatio be overpait. nguhe gates, that the righte- 21 For behold, the LORD comerh on which keepeth the trueth, out of his place, to punish the inhabi-

ion which account in trace is an influence of the earth for their injustry and wilk keepe him in perfect the earth also fall distribute of whole minds flayed on thee and shall no more cover her slain. The tracking the contract of the cover her stain.

chermichin thee.

CHAP. XXVII.

Ind re in the LORD for ever: IN that day the LORD with his fore in the LORD with his fore inhal ORD IEHOVAH is lading frength. Leviathauche pieteing ferpent, even the bingent down them that should be bingent down them that should be bingent for the beautiful to be the bingent is even to y dult. I will be bingent is even to y dult. I will be bingent is even to y dult. I will be bingent is even to y dult. I will day ling re uncober A vinewalth bingent is even to y dult. I will day ling re uncober A vinewalth bingent is even to y dult. I will day ling re uncober A vinewalth bingent for the will.

31 the URD do keep it: I will water it if you, Scholle bing it werey moment left any hurt is, I will keep it inght and day. He will be brais and thorns againft me in battelf the bing it will be brais and thorns againft me in battelf the bing it will be brais and thorns againft me in battelf the bing it be more than the way of thy ludgements. I would go through them, I would obly have we wated for the each.

IRRushase we waited for thee, the burn them together.

white yea, with my spirit within 6 is a final cause them that come of la-nal feet thee early; sor when thy cobto take root: I fract shall be some meets are in the earthy, in ababic and buld, and fill the face or the world of y notif will learn righteoutnes, with trust.

and south wil learn righteout use with rear.

La frout be thewed to the wite. | Hath he smitten him, as he smore
that him to be the smith of the smith of the smith of the smith
and of prophencife will helcording to the laughter of them that
amult, and wil not behold the are than by him?

To the LORD.

S. In measure when it shooteth torth,

a integrative HORD. It is a supervised by the Hord of the HORD. It is a supervised by the Hord of the Rones , that are beaten infunder, the

words in al.

ULURD our God: ether lords groves and images fail not fland up,

Setther have had dominion over sold the defenced city fail to be de
sold the concely will we make

with the concely will we make

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Hey are deadachey thall not live; (alifeed, and there shall be he down, of an deceded, ther shall not ric! and consume the branches thereof. astrochasty vitred & delitoried they. It When the boughts thereof are wistened the terre memory to persish, thereis, they shall be produced the waste shall not reside the nation, of men come and set them on fire? for it IDBL, should increase the nation, to a people of no understanding; thereous at glorised: then half remooved, fore he that made them, will not have the under the earth. The control of the that made them, will not have the under the control of the that made them, will not have the under the control of the start formed a LORD; in trouble have they visit had it shall come to passe in the they powed out a prayer 1 and it shall come to passe in that many shallening was upon them, day, that the LORD shall bear off these and waste the control of the rive; to the control of the rive; to the control of the rive; to the control of the start of the control of the start of the control of the rive; to the control of the control o

down to the earth with the hand.

3 The crown of prinde, the drunkrets

4 And the florious beauty which is man can firech bundlef on the head of the fat valley, flial he all covering arrower; then the fading flower and as the halfy fruit before the fummer 2 which when he that 2 if For the 10 Florious beauty which is man can firech bundlef on its fading flower and as the halfy fruit before the fummer 2 which when he that 2 if For the 10 Florious 1

dem of beauty unto the residue of bis people. The property of have erred through fittong drink, they clods of his ground? are (wallowed up of wine, they are out 25 When he hath makephin of the way through fittong drink, they thereof, doth hat, not exist. For al tables are tallor vomite and in the principall wheat, and his his conditions of the principall wheat, and whom fhall he make to underfrant, and its diarrely, and thery into whom fhall he make to underfrant, and didrection, and dother than declaring? them that are we are from the milk, and drawn from the breafts, to for precept must be upon precept; and there is not precept upon precept; in upon line, the precept upon precept in upon the first sate with a farte, and y cumming a little.

11 For with flammering lips, & another togue will he feast to this world.

a little.

In For with flammering lips, & anosite to give wil he fpeak to this people.

It for with flammering lips, & anosite to give wil he fpeak to this people.

It for with flammering lips, & anosite to give wil he fpeak to this people.

It with the wheel of his one
therewise he may could be the wary to
reft, and this is the reft fluing yet they
would not hear.

It all the word of the LORD was to
them, piscept upon pircept; precept upout them, piscept upon pircept upon piscept upon

Against Ephraism.

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22 Now therfore be ye n

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man to rake fire from the nearth of state water with a lot of the pic. I for the fish the LORD does not take water with a lot of the pic. I for the fish the LORD does not to be beard, and the LORD does not the the lot of lifact. I for the fish the lot of lifact in the fish 13 And theretoe with the Low wall of the wall of the head of the h

is a God or many or the state of the state o

ao And though the I ord give you frong, but they looke not to the bread-or-advertice, and the water One of I fract-exister feets in a small control of affiltion, not the water One of I fract-exister feets I of affiltion, not the teachers; 2 Yet he all is a will and will be removed into a corner any more; evil, and will not call backeting but thinc eyes fhall fee thy teachers. but will arrise against the basis 21 And thine eares hal heare a word evil doers, and againft the

behind thee. taying, This is the way, them that work iniquity.

sening meet varing, 1 mis is one way, tuem that work inquiry, walk ye in it xhe'nn ye turn to the fight hand, and when ye turn to the left.

12 Ye flu, a lo deflicthe (overing of when the LORD fluil free mis they graven images of iliver, & the or-hand, both the that helper fluil all manners of the molten images of gold; the that is holpen fluil all down; fluil raft them away as a menfruous intey at fluil faile together. y shalt fay to it, Get thee hence. 4 For thus hath y I ORD f Then shall he give y rain of thy me, Like as y lion, by yong l

feed, I thou fall fow y ground with jing on his prey, when a mil al, and bread of the encrease of y earth, shepher is is called forth agind it shalbe far & plennous, in y day he wil not be afrand of their dull thy cattel feed in large pastures.

offes that eare y ground, fhal eat clean fight for mont Zion, & for provender, which hath been winnow of the stronger of mourty on south with the mouel, and with the fan.

as And there fhal be upon every high hill, he wil preferred:

swers, and freams of waters in the day of ye tracilization of the will deliver upon program of years of the stronger of

sivers, and fream of waters in the day of y great laughter, whe y towers fal. children of Brael have deeply treat 25. Vorcovers light of y Moonthall. For intend age very man fall be as y light of the Sun, and the light away his idols or filver, and have for the Sun Hall be feven fould as the of gold, which your own hands. In ord bindeth up y breach of his people, & bealeth y firoke of their wound (work) must be the sun of the LORD. The man the Allyrian filwer 27. Behold, the Name of the LORD commeth from far, burning with his surgestant the burden thereof is heavy has lips areful of indignation, and his trongue as a denouring free.

28 And his breath as an overflowing free the country of the surgestant of the LORD. The mean man in all decount he neck to fift the nations with y fieve of ranity and there that he as hidle in the country of the polescatafing them to erre.

28 And his breath as an overflowing free the country of the surgest of the surgest of the country of the surgest o

terufalemithou man weep no hee, at the best of the p, and flay on bom the work of they cry when he had hear truft in charets, because they are the work of they can be from the work of the p. and flay on bom the work of they are they work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the work of the p. and flay on bom to the p. and flay on bo

al thy cattel feed in large pastures. | abase him telle for the noise 24 The oxen lakewise and the youg stal y LORD of holes con

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or the poore with I ving words. aring man realeth when the needy (peaketh right, the covenant, he hath it liberal levielth liberal things) he regardeth no man, by liberall things that he ftand.

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mad make ye bare, & gird (ackloot) thre shal decoure you.

They shall lament for yetares: for the present of th

in the fruit held.

An interest his eyes from feeing evill;
that the work of righteouries his flat dwel on high, his place
face, and the elict of righteouries his flefine that he the manitions of
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fand my people thall dwell in a waters that be furtie
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4 And your Spoile Shalbe gathered se mai neuron.

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aring mancealeth : hehath broker the covenant, he hath del pifed the city,

in likeral designs that he thand.

The earth mourants & languisheth:

I chanon is assumed, & howed down,

is a youcy, carefule daughters,

Shaton is like a wildernelle, & thashan

and Carnet shake off their fruits,

land days kyers that ye be trou.

I to Now wil I rice saith the LORD;

increasely women that are at a care at the control of the contro

train the pirit be powred upondwel with ever latting outrings. The damondrigh, and the wilderness be to fit the that walketh righteoully, and the trainful field freaketh uprightly, he that delpiten formed for a fortreft.

They independ full dwel in the hands from holding of bribes. I flower that the first that the first

Writes that policit, and thought thou can't not unstrutions with not policit and dealeft treation look upon Zion the city of our forces, with not policit and dealeft treation. It empires thing eyes that fee I crufalem to the treather of final each to policy, a quiet habitation, a taber nacle y final to the taken down, nor one of y flakes at me do deale treacheroully, thereof final ever be remooved, nighter all dealer tackeroully, thereof final ever be remooved, nighter that the light and yof y cots thereof he broken.

10 LORD, be gracious unto us, we lat But there y glorious LORD will be

together as a civilist at their notified by the considering first enoty below in a falling fig from y fig tree is recompens, by lease falling fig from y fig tree is recompens, by lease falling fig from y fig tree is recompens, by lease falling fig from y fig tree is recompens, by lease falling fig from y fig tree is recompens, by lease for the inheaven; behold, it fills all come down up- be opened; a nother ense of the first of indigentity. The considering fills are the property of the late of the force of y LORD is filled with the first of the first fat with fatnetles, and there is not the first of the kinder's of rams; for the first of the withered fills with the fact of the kinder's of rams; for the first of the withered fills of the first of the kinder's of rams; for the first of the with the factified in Bozrah, and come a poole; and the fill a great flaughter in y land of Idamea. [Printing of water; in the has a great flaughter in y land of Idamea. [Printing of water; in the has and their land fall be of cakes with the reader and ruthe, and their land fall be of cakes with the reader and ruthe, and their land fall be of cakes with the state of the first of the fir

for the controverse of Zion.

9 And the freames thereof sal be unenthough fool salan unner though fool salan turned into pirch, and the dust thereof unenous beast sala be tor toole unit of the salan thereof into brimitone, and the land thereof not be found there; but sala become burning pitch.

10 Is salan to be ourselved nicks and the salan walk there.

into brimitone, an extended night nor to And the ranfomes one to lt mai not be quenched night nor to And the ranfomes one day, the (moste thereof maj goe up to day, the (moste thereof maj goe up to day, the (moste thereof maj goe up to day), the most come of the day the major to do the day the major to day the major the major

it for ever and ever.

11 The cormorant and the bitterne
thal podelic it, the owle also and the
raven thal dwel in it; and he thal
teenth yeere of high
threath out upon it the line of contuisomand the flones of empiricle.

12 They thal cal the Nobles thereof and took them.

11 They shal cal the Nobles thereof and took them. to the kingdomphut nous shale there.

2 And the king of Asyminate and a her Princes shale nothing.

13 And thot ness shale one wp in her unto king Heachigh, with any palaces, nettles and brambles in the land he freed by y conduited fortresses thereof: & it shale as a habi-poole, in y high way of yall action of dragofs, & a court for out.

3 Then came foorth unit is the wild bears of the defaut shalk im. Hilkingh son, which may also meete with the wild beards of the house, and Sheban the Saley. I lands, and the Saryze shall cry to his Asphs sou, the Records.

Gods judgements.

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CHAP. XXXIIII.

COme neere ye nations to heare and they find possess for eye, and at that is thereins the world, and at that is thereins the world, and at things that come forth of the second of the

that be melted with their blood. 3 Strengthen ye the was the first benefit of the strengthen and the benefit of the strengthen as the strengthen ye the was discovered by the strengthen as a feel of the strengthen as the streng

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LORD e; a

CHAP. XXXII. Rabihakehs blaiphenty.

The back fell rethem, fan, their land s, that have delinered their land of Alfyria, what divine I roughly land of the kings contend of Alfyria, what counted in the first of the their peace, & answering of Alfyria, what counted in the first of the state of the first o

Masabs propuects.
it, & Heachish went up to y house of yeere fow yee, and it is, & Heachish went up to y house of wineyard s, and care the Lord. Y freed it before the Lord. I and the remnant is And Bezekish prayed unto the 31 And the remnant have been collected in the boule of linds in the linds i

15 And Hezekish prayed unto the LORD, faying, 16 O LORD of hofts, God of Ifrael that dwelless between the Cherubius thou art the God,even thou alone, of filthe kingdomes of the earth , thou half made heaven and earth.

half made heaven and earth.

7. Incline thine eary Lord, Near.

3. Therefore this faith the Open thine eyes, O LORD, St. fee, and concerning the king of all the hear at the words of Sennahernb, o not come into this cit; not hath lear to represent the living God.

3. Of a trueth, LORD, the kings of file! It some caff a baske again.

work of mens hands, wood and flone:

therefore they have deliveryed them.

to Now therfore, O LORD our God,

taye as from his hand, that at the kingdoms of the earth may know, that thou can be a supported at the LORD, even thou onely.

13 Then I faish the flon of Amos (even and five thou and and the LORD) of of lirael, Whereas thou haft prayed to me againft Sennacherib king of Affyria:

22 This is the word with LORD and Affyria.

33 And it came to paff, saben

when I was the Lord bath

13 And it came to paff, saben

14 And we can grain the content of the content of

graffe on the houfe tops , and as come lafted before it be grown up.

blafted before it be grown up.

38 But I know thy abode , and thy
going out, and thy comming in , and

58 Beganit me.

59 Because thy rage against me, & thy in the Sun-dial of Abut
tumult is come up into minecarstyther. backwards othe Suremi
store wil I put my hook in thy nole, & grees by whegter it was
my bridle in thy lips, &C wil turn thee . The writing of Heaback by the way by which thou camest. I ludsh, when he had been
30 And this Balbe a ligne unto thee, recoveted of his situate
ye shale at this yeer such as growth of no I laid, in y cutting of
it felf, and the sterond yeer that which I had got on the gate of
if pringersh of the same; and in the third am deprived of the residual.

the boule of ludah, fall roor downward & bear fr 32 For out of lerufalem a remnant, and they t mount Zions the zeale of

13 Of attacth LOSLD, the kings of mice 13-not cut a banke gue Affyria have laid wafte at the nations, 34 By the way that be one; and their countreys.

19 And have calf their gods into the come into this city, faith that Office; for they were no gods; but the 4 For I will gelend theory work of mens hands, wood and flone; its for mise own fake, and fire

mro Herzekiah Jaying, Thus faith the they were all dead corpie.

LORD Good Firsel, Whereas though a property of the property of the Lord Dath and the property of the Lord Dath and the Lord Dath and the Lord Dath and the Corpies of the Lord Dath and Lord Dath a

7 And this shallbe a figure

from the LORD, that

algo for us of m Lord, b fow

> do t TheLo in th

egiving. CHAP. XXXIX.XL. Or lehn Bap adgiving.

On firth E ford, even 6 Behold, the dayes come, that a lehat had of the living 1/18 in thine house, and that which thy no more with the in-fighters have laid up in flare until this day, flashe carried to Babylonnowthing. magine world-ies age of operand, and is re-final be left, faith the Loft, is no meas a limpheard stert; if And of thy for that that if the from soof likes we've my life; he theosy which thou final begge. Sail they are of with pining fickens; take away, and they final be immuniced by sen to might with thou in the palace of the king of Hanylon a

d of mee

LO Ity to

real in the second seco

sealther pear Inad great bitter-try mountain X in it halbe made low, withou had in loue to my foule and the crooked fla he made ftraight, make it is private to the control of the control

the boile and he shall recourse to O Zion; that bringest good tidings the boile and he shall recourse to O Zion; that bringest good tidings the shall shall be shall LORD

of the LORD of bofts.

of the right will thought to perfect the ring of Babylon and of the ring of Babylon in the ring of the ri CHAP.

CHAP. XI.

Comfort yes, comfort ye my poople
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amolive.

4 Every valley shalbe exasted, & events the state of the sta

LORD:

LORD:

GHAP. XXXIX.

Isfi up thy voice with thremgth, list it upbe nor afraid, fay anno the cities of that me Merodach, Baladan the ludah, Behold your God.

That time Merodach, Baladan the ludah, Behold your God.

To Behold, the Lord God wil come attems and a Prefent to Herekush; with a fitting and his attems finall the beheard that he had been fickly role for him: Behold, hit teward is a second to the control of th with a strong rand, and his arm shall in the lab bent shart he had been listly role for him: 3 Behold; his reward is wist counted.

And steakish was glad of them, had steak the shall red his lock e like a sheep shared through the shart he had been shared through the shall grant he shall gather the lambs whis things, the share had been shared at referred in his beforme & shreeping the samour, and all a who hat measured the waters in sustained in the treasures: there shall grantly lead those that are wyong the shall be shall be shared to the share the shall all as who hat measured the waters in sustained in the treasures: there shall not shall be shall b

of the ballance : should be taken by ven by the way that the lifes are avery first by ling.

And Lebsmon is not fufficient to this first, and the mean of the beafts thereof fufficient to a burnt effecting a burnt effecting that are as nothing that are connected to him lafts then the property of the mean the property of the mean the property of the mean the mean

the carth and the imboliants thereof it is a graffloopers, that first chesh out he havens as a cartaine, and spreads them out as a cartaine of the cartaine, and the spreads them out as a cart to dwel in.

37 That briggs? Privace to mothing, a makem fladge of fearth at wanty 12 being the privace of the cartaine of the car

a He parfaed themand paffedfafely

of the ballance :behold, he taketh even by the way , thathe

To whom then wil ye liken God? how what likeness wil ye copare to him? I have been good comps.

The workman methens graven good to be a grand the gold mith for each of good comps.

The workman methens graven good mith the finoches are wood, and caket filver chairs.

He that is fo impoverified that is teady for y food right in the hast mo oblation, choofens a ree has wil not roo, he feeketh unto him a maning workerman, to prepare agraves image that fish I not be moved, as Have ye not known? I have the hearth of hath it not been told you from the beginning have ye not under from the beginning have ye not under from the foandations of the earth. Thou are my fervans, I have the same as a first man that the chief continues of the carth and the inhabitants thereof the carth and the inhabitants thereof the same as a curation, and fpreacht have not so fear the not of many in the lawyers as a current part of the carth. I wil firengthen thereps, is the carth and the inhabitants thereof the same as a current part of the carth. I wil firengthen thereps, is the carth and the inhabitants thereof the carth and the inhabitants there

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that Kedar doth inshabit let the inflat the first of the Kedar doth inshabit let the inflat of the kedar doth inshabit let the kedar doth insh

mainder from the rings of the hills, and dry up at their hearts and I hill to supromy rames, and he immon Princets, as on mosters, the potter credeth clay.

The had deal read from the bewards the potter credeth clay.

The had deal read from the bewards and I had the state we have a more and the control of the control of

Egypt for thy ranfome, Ethiopia and cattel of thy burne. 4 Since thou walt precious in my light, I have not caused it

chot haft been honourabors and a nave of the procedure therefore will give men for 12. Thou half bought me thee, and people for thy life.

§ Feare not, for I am with thee:

wil bring thy feed from the Ealt, and balf made me to ferre with the procedure of the pr

6 I willay to the North, Cive up, & 25 I, even I am he that blo o the South, Keep not back: bring my transgressions; for mine on ons from far, and my daughters from wil not remember thy link. the ends of the earth 26 Put me in ren

7 Even every one that is called by plead together declared my Name; for I bavecreated him for maift be justified.

my glory, I have formed him, yea, 1 27 Thy first father hath fit have made him.

a ring forth the blind people that 23 I nerrore I have profund
have eyes, and the deaf that have ears, of the Sanctuary, and have
Q Let al the nations be gathered to-cob to y curie. & Ifrael to n
gether, and let the people be affembled;
CHAP. XIIII. who among them can declare this, and YEt now hear, O lacoban thew vs former things; let them bring and Ifrael whom I have forth their witnelies, that they may be . Thus faith the Lord that justified; or ler them heate, and fay, & formed thee from the wood

Intified to be the them near y and 12/30. To the ather from the wond in its truth.

10 Ye are my writefles, faith y Lord, van, & y Lefatun, whom I have chofen the wonder that ye may know and believe me, and that is thirtly, and flood upon underfland that I am he; before me ground: I wil power with the two and of God formed, neither that is the floor of the that is the truth of th

there be after me.

me there is no Saujour. and I have flowed, when there was no of Iacob: and another fluid frame good among you, therefore ye are within hand to the Lord-kill my witneffes, faith y Lord y I am God himfelie by the name of line 13. Yea, before the day was I am he, 5. Thus faith the Lord-kill hand: I will work, and who fluid let it. hot est, I am the first, and law I 4. Thus, faith the Lord your Redee, and befides mether is more years of the line of line in the first, and law met, the holy One of I fractior your 7. And who, as I fall a law brought down altheir nobles and the I appointed the anient god brought down altheir nobles and the I appointed the anient god Caldeans, whofecty is in the fluids. The things that are commind.

brought down altheir nobles and the laponited the ancient people, Laldeans, who feety is in the fluips.

13 I am the Lord your holy One, the Creator of lifaelyour king.

14 The the Lord your holy One, comeflet them flew mere the mere them flew mere them flew mere the mere them flew me

yers in the defart, to give drink to my and they shall a flow with the wildernet, and ti-llet them fland up; yet they shall wers in the defart, to give drink to my and they shalbe assamed together people, my cholen.

12 This could be a state of the shall be assamed to t

O Iacob, but thou halt bin weary of hungry, and his frength-me,O lfract.

Thou halt not brought me f final 13 The Carpenter first

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1 hay n t 23 Si nh; unti etin, acob, thet am ti af in

26

if leth o Heburn

Gods le

8 Bring forth the blind people that 28 Therfore I have profes

4 And they fhal fpring upat

it 1, even 1 am the Lord, and beside grais as willows by the warr me there is no Sauiour.

12 I have declated, and have saved, another shall cal himselseby and I have shewed, when there was no of larcob; and another shall

people, my choien.

21 This people have I formed for my worketh in the colless and felf , they shall flew forth my praife.

22 Barthou halt nor called upon mes, the ftrength of his arms in the collection of the collection of the collection of the collection.

filleth downthereto.

with implifes, and faith 5, 48h. 2 I am the Lords which cal three by thy name; and the reliable there is the male; have feen the fire.

I for have feen the fire.

I for have feen the fire.

I for law by fervants fake 3. If the fire is found to fire it is the fire is found to fire it is found to fire it is found to fire it is for fire

who must bim afide, that he cannot owners figure up to gether. I the Lord line my right hand? In Reember thefe (O Jacob and If. 1997) in Reember thefe (O Jacob and If. 1997) for thou art my fervant; I have the post line and it is more than the control of the carthy flat in the before the control of the carthy flat in the before the control of the carthy flat in the before the control of the carthy flat in the before the control of the carthy flat in the before the control of the carthy flat in the before the control of the carthy flat in the control of the carthy flat in the control of the carthy flat in the carth

wealthin on with the limited. 28 That faith of Cyrus 3 Hee is my in man planes, 8c benarketh if the pheard; and thail performe all my only (compair, 8c marketh in after) pleasure; exempting to derulalize, and the compaining the properties of managements of the content of the

Historich part therof in the fire, 3 And I wil give thee the treafures of artherof he earth left: he roft-darkenes, and hidden riches of fecre troll, and in this limit of the war-places that them mayek know, that I middle, and faith, Aha, I amit he Lotdywhich cal thee by thy name;

idemnothe flocke of a tree | cost, let he arth open, and let them a cost in the cost of a tree | cost, let he arth open, and let them a cost of the co

chylelf, O God of Ifrael the Saviour. him, yet can be not a strict they field. O God of Ifrael the Saviour. him, yet can be not a strict they field. O God of Ifrael the Saviour. him, yet can be not a strict they find they are they also a considerable they are makers of idols. In man, bring it against on my yet and they are they are makers of idols. In man, bring it against on my yet and they are they are makers of idols. In man, bring it against on my its floor than flain the Lord that created the savens. God in midel that formed in the sarch, and they are considerable the flashing of the savens and the Lord and there is none iffe.

19 I have not spoken in screet, in a from a first of the savens of the save

Desi boweth down, Nebo ftoupeth, 7 And then fairly, Illaile of their islois were on yearly sed fiety or for that thou daile of ever; they could not delivery burden.

3 They ftoup, they bow down toge, they, they could not deliver y burden, that are give to pleasure, that has the felves are gone into caprivity, carelely, that (ay fit in thy burden). They would not deliver y burden, and none elle bedies me, il all scob. All the remains of the house of lireches are been by me from the bell offer of the bedies me, il all say widow, neither fail has lireches are seen by me from the bell offer of this me. In the sand even to boar e harry wil 1 carry for hildren and widowboot; my not have made, Si wil beare, they come upon the in their profession of the sand was me equal, and compare me, that we may be like?

4 They have him by on the flouder, they wifedome and thy have were filter in the ballance, and him the they fall down, yeas, they working.

7 They beare him thou here, they have proved they have any me, they wifedome and thy have been carry him, and for him in his place that he they for the half (as) to have any the flow of the they fall down, and they him in his place in the first thou half (as) to have any they have been they fall down, and they him his place in the first thou half as how they and they him in his place in the first thou half as how they are the more temose; yes, see that cry unconfirmed the them.

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I cal to then sealth an annexes, sealth is a sealth and the sealt

separations final faveter commandments (then had thy Peace bin as a rivers, and thy rightcoulineffe as the as a rivers, and thy rightcoulineffe as the as a rivers, and thy rightcoulineffe as the as a rivers, and the rightcoulineffe as the asserted of the first as a river of the first as a rive

foldering. At they came to pais waters to flow out of the rock for the water to pais waters to flow out of the rock for the lane that thou are object them, be clave the rock also, and the the rock is not to the rock as to the rock

in laws that thou are oblitions of laws that the laws the solid of laws that the laws the oblitions of laws that the laws the l

ISATAH Thus to LORD, in an acceptable 25 Bhal the perp is the ST Date of LORD, in an acceptable 25 Bit thus with LORD, in an acceptable 25 Bit thus with learn threat in the state of the control of the people, to effable the the and the state of the captives of the might failwarion have I nelped the thera II will kee a way, and the perp of the people, to effable the threath to with him that contended can be to inherit the defolate heritage, and I will fave they children of That y marfel 4 yr to y frioners, Go. 28 And I will fixed then your felves they find feed in ywaies, Shew there, we their own fishan your felves they find feed in ywaies, She drunken which would have the state of the three that her the state of the s d, y icfaithful, & y 24 Shal th on them shall leade them; even by Thus faith LORD, w forings of water shall be guide them. To fyour mothers divore 11 And I wil make al my mountains a have put a way? or whithe

and the distribution of the Lord hath for the control of the lord hath for the large ways. I dry up to fee I make the new Lord hath forgette me. wildernelle: the fill hake thirds we man forget her fucking there is no ways. to Can a wamen forget her facking there is no water, and dehild, if the should not have compating 3 I clouch the beaveness on on the long of her wants? if the work of the constitution of the constitution of the constitution of the constitution of the work of the chief of the constitution on the constitution of the work of the chief of the constitution of t

are continually beforem

18 Lift upthine eyes round about and car, and I was not rebelled behold, all these gather themselves turned away back. together and come to thee; as I live 6 I gave my back to the m faith the LORD, y shale surely clothe my cheeks to them that plus thee w them al, as with an ornament, baire. I hid not my fac fro & bind the on thee as a bride doeth and pitting. 19 For thy waft and thy defolate pla- 7 For the Lord GOD will ces, and the land of thy definition therefore that I not become

cfs, and the land of thy detirection increases and the land of the my facilities and I know y I flas not be for of the inhabitants, and they that and I know y I flas not be five land the up, that be far away. 8 He is neere that inflight the house will contend with medicing the land of the land wallowed thee up, thalb; far away. | 8 He is neere that inflinkhind.
20 The children which y thalt have; wil contend with mellet tilishin after y half loft the other, thal [ay again ther who is mine advertar;] is

after y haft loft the other, had let's gain there who is mine adversing in this ears, I'm place vice fitting the come neer to use. for me, give place to me y I may dwel, g Behold, the J ord Got white at T hen flat the out give this he that who is he that flat condem will who hath begotten me thefe, feeing I they all flat wax old as a gament have loft in yehildren. Xam defolates most flat leat them up, aptie, X removing to X fro X who to Who is among you that them hath brought up thefe J Behold, I was L ORD, that obeyen the whole left alone, thefe, where had they been fer years that walked in darlying the second of the second

and in the parks that ye have a part in the parks that ye have have a 24 And knigs that lib e thy norfing far. This final ye have of much there, & their queens thy nursing mo. Ball ye down in fortow, there is they shall bow down to thee CHAP. LI wish their face toward the earth and lick up y duit of thy feet. & thou that I light gould fire, ye that to know that I amb te LORD, for they LORD! look unto the total shall not be assumed that wait for me.

way, X. my hip waise final he casked, courst it, even but I have be way, or which of may, X. my hip waise final come from far, and lo, the fet rom y North, & from the fold your felyest, and for said to the fet from y land of Sinim.

13 Sing, O heaven, and be joyful, O Wherelore when I called the said to the fold your felyes, and for go a single for the fold your felyes, and for go a single fold to the fold your felyes, and for go a single fold to the fold your felyes and for go a whole fold to the fold you felyes the fold you fold you for an anguing the man had your fold you for anguing the had to the fold you fold you for anguing the had your fold you fold you for anguing the had your fold you fold you for anguing the had your fold you fold you for anguing the had your fold you fold you fold you for anguing the had you fold you nountains, for God hath comforted to answere! Ismy hand f

to him that is weary : he are continually before me.

17 Thy children shall make haste, morning by morning, has

thy destroyers and they that made thee mine ear to hear as the learn

The Lord GOD hathous

aft shal go forth of thee.

pers arone, there, where not they been tervant, that walketh udaring a Thousfaith the Lord GOD, Behold, bath no light life the mine that it will life up mine band to the Ger- of the LORD, and flay upon titles, and fet up my flandard to the 11 Behold a 411pe that kindle people, and they find bring the fons in that compaffe your felves their arms, and they dampters find libe fparks; walk in the light of caried upon their flavolders.

22 And kings thall be the nurlimpfa- The thall we have of mine has

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CHAP. LI. LII. Christs free

is the waters of the great deep, foldy our felves for nought and ye faith the I ORD, Ye have is the waters of the great deep, foldy our felves for nought and ye find the waters of the feaber tendemed with cut money.

The water the transport of the feaber tendemed with cut money with the water of the feaber tendemed of the feaber that for the water that the water t

store the redeemed of y LORD people went down a foretime into Landau, and come with inging to gyptic foliount here, and the Affyrian Stretuling joy flabe on their opprecied them without cause, they had obtain glades, \$5.097; Now therefore what have I here, faith mow, & mourning flall fire away y Lordy, my People is taken away for semi-aimbe y comforteth you, sought they y full cover the make the same of the semi-aimbe y comforteth you, sought they y full cover the make the same of the semi-aimbe y comforteth you, sought they y full cover the make the same of the semi-aimbe y comforted the semi-aimbe y for the y

is the fury of the opperflow; brings he good ridings of good, that is the fury of the opperflow; brings he good ridings of good, that cultivate halfens have been the further than the further that further that have been the further than the furt It amthe I ORD thy God that with the voice together that they fing a thicker, whose waves roused, for they shall see eye to eye when the ORD of holds is his Name.

I ORD that bring again Zion.

and fay to Zion, Thou art my peo 17 Awake, awake, stand up, O Ier d lem, which hast drunk at the han four father, and lem; which haft drunk at the hand of our failed him the LORD the cap of his fury; thou kingreated him, haft drunken the dregs of the cup of

in him & merustra hom, batk drunken the dregs of the cup of an in him comber Zhomhe trembling, and wrung them out, all he will places, the et 3. There is none to guide her among an identific ble denys, at the form shown the hath broughe as all the form the rember is there anythat taketh as guiden of f. ordictor forth; neither is there anythat taketh a find the rember of the contract the proposed of the proposed

20 Thy fons have fainted, they he #

in sopies to tell for a broady whom an a received, they he as the sopies to the form of the first of the firs

wand the worm that car them. A Wakesawakeput on thy firegeth On the many the control of the many that the many tha

all laws put my words in thy a Break forth into jor-fing together, and have covered there in y bins ye wall places of lettulatem; for the winestand; I may plant y heat 10 RN hash comforted his people, he and lay foundations of f earth, hash redeemed lettulatem.

hailts passion.

The LORD bath made bare his. 12 Therforewally armin the eyes of althe nations, on with the grees al the ends of the earth shal fee the spoil with the

the falvation of our Got, gor ye our and he was numbered out in 11 Depart ye, depart yee, gor ye our and he was numbered from thence, cauch no nucleane thing [ours, & he have fin go ye out of y midt of her, be ye clean intercellion for the that beare the veiglis of the LORD.

that bears the veffels of the LULL.
Ta For ye shal not go out with half, sor go by flight: for the LORD will bear, break forth into go before you; and the God of Ifrael cry aloud thou that the with child to mores il be your re-reward.

13 Behold, my (tevans final deal proof the defolate through the relation of the defolate through the relation of the defolate through the relation of with child; for moreare of the defolate then the chimatried wife, faith the LO

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s4 As many were aftonised at thee (his them fir erich forth the curial vidage was (e married more them any) habitations; place not, le man, and his form more them the loss cords, and firringthen dry for ment)

1 So final he (prinkle many nations). Tight hand, and onthe left the kings fault flau their mouthes at [reef flat inherit the Gen hims for that which had not been rold make y defolar cirist to there in a beginning to the median they for a distribution of the condition of

W towhom is the same of the LORD youth, and flat not remember revealed?

a For he flaal grow up before him at a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant, and as a root out of dry a tender plant and the plant as a root out of dry a tender plant and the plant as a root out of dry a tender plant and the plant as a root out of dry and the plant as a root out of dry and the plant as a root out of dry and the plant as a root out of dry and the plant as a root out of dry and the plant as a root out of dry and the plant and the plant as a root out of dry and the plant and the plant as a root out of dry and a root of dry whole earth flath as we have grant-plant and the plant and t

As a meet serior a get sarrait solution.

3 He was taken from prifon, and from piled, and not comforted, befolking degeners: and who Ball declare his lay thy fonos with fair roburn, generation? for he was cut off out of the land of the living, for the trainfacture with spike the land of the living, for the trainfacture with spike the land of the living, for the trainfacture with spike the land of the living in forthe trainfacture with spike the land of the living in the land with the twin in his death, because the wide with the

come so, buy and easyyea, the will a give in mine a name, better then of fors and daughten the substitution of the substitutio

in lad the LORD.

In the lower of lower of the lower of lower

fon of man y layeth hold on it that sepeth y Sabbath from polluting it, & cepeth his hand from doing any evil. mintrument for hit works; leepeth by Sabbatis from polluting it, St. scenario y walter to deffort, sceneth the whand from doing any evil.

3. Neither let the for of the firanger most the form on the firanger in the first property of the first

hebly fall breake footh before the forcerdies the feed of the abs Reter, just flags, and a lith trees of and the whore.

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There is no pear; faith my God, LORD hath fpokenit cewicked.
CHAP. FULL

to the wicked.

CHAP. LVIX.

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CHAP. LVIX.

EN aloud, spare not, list up thy
topic like a trumper, and she may be the confirmed from the conf elight in approaching to God.

same is holy, I dwell in the bigh and in And the LORB halpes hours is holy placer with him also that is of a continually, and fatighting contriet and bumble flying to revive drought, and make fathly been the spirit of the humbles, and to revive that be like a watered good, a scheme will be a lawges wroth for the fight of the contriet ones.

16 For I will not contend for every, 12 And they flual be disc, and the spirit should faite before mee, and the clue foundations of many far fouls which I have made.

17 For the iniquity of his coverousness was 1 wrothy and the way of his heart.

28 I have seen his wayer, and will heal him: 1 will lead him also, and refore the wicked are like the true. I have a common that is far off, X to him that is a contributed in the LORD, and I will be a later, faith f Lord, and I will heal him also. Bot the wicked are like the true. I have read water and the water of the wicked are like the true. I have read water and will heal him also have it cannot rely, whose the soundaries of the wicked are like the true. I have read water and work of the water and water and

M Aside me, this is my covenant

miles, not any with them, faith the Lord; My Spirer and in Van. that is upon thes, and my words would be conceive and. I have put an thy mouth, that not iniquity.

But our of thy mouth, not out of y mout at cateth of their of thy feed, not out of y mouth that is craffied, per mouth of the freed, fairly the Lord, from this is craffied, benceforth, and for ever the mouth of the freed, fairly the Lord, from this is craffied, benceforth, and for ever the control of the freed freed, and the Lord, from the craffied, benceforth, and for ever the control of the freed free

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the the put on rightousnes, it three the forces of the Gentiles; and that their Kings may be brought. The the put on rightousness as a state of the put on the put on the put of the put of

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in thy land, walking nor deffruction. It For as the earth bringing within thy borders; but thou final call bet bud, and astive garden carbon, with y wale Salvatton, it by gates parise. In ingiting a see lowne in it, we light by day, neither; for brightner flux light by day, neither; for brightner flux light by day, neither; for brightner flux lightcool ness and praise to final to fine to flux light by day, neither; for brightner flux lightcool ness and praise to fine and praise to fine the flux light by day of the formal flux lights of the flux lights.

ing they day, neither few brightness fill inglite bound as the series of the series of

red me, to preach good tidings to the lath; for the LORD deliberis mesch, be that feat me to bind by the landth; land filal be muticipote to the captities; and the opening of the another landth; and the period of the Lord, and the day of weng-asset 6; have fet watchmen of our Gody to comfort all that mour in [O levelalism, be landered of the Lord, and the day of weng-asset 6; have fet watchmen on diversity of the late of t

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And you bouft your leives.

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ency mai Policife the double gener laft, daughter of Zion, Behold tion 1907 the property of the property Lord love judgement, i hate with him, and his work let robbery for bourt offering. ScI wild to Zind the final chief sect their work in truth, ScI will make people; the redeemed of an eterfalfing Covenant with them.

9 And their feed final be knowns—acuty not forfalses.

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O LORD, art our Father , our re

that commeth from mersthy Name is from everlaiting .

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ISAIAH.

ans righteomfatte. I SAIAH. The profit continually to my face, that facilities the working fall he so men in gardens, and burneth incente upon the profit we worked from a last of bricke.

A Which remains among the graves have followed, nor an old and older in the mountains, which not filled his dayse for followed which the said old with an abunderd years old the best of the said old with the said old with

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restation of pair,

15 And ye shal leave your name for a curse wise my chosen: for the Lord of that trembl: at his word; or shall not a curse wise my chosen: for the Lord that hatey you, that sally one of O D shallshy thee; and cal his fer- wants by a neather name;

16 That he who blesseth himself in yearth, shall he less he ye Good for trueth, and he shall we are himself in the Good of trueth, and he shall we are hy y Good of cruth, because the year are hid from mine eyes.

17 For behold, 1 create new heaven, and because they are hid from mine eyes.

18 But be you glad and rejoyce for the contribution of the shall we have the shall we have the shall we have the shall be and the shall be and the shall be and the shall be a shal

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mort you and ye shall as the children of I (rach bring an of lerufalem.

The Book of the Prophet IEREMIAH.

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CHAP. I. 10 See, I have this day fet thee over y
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which my mouth, and the LORD 17 Now therefore gird up thy loyns to be more than the lower than the lowe

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IEREMIAH.

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house of lacob, and all the families of 12 For though thou was the general the house of strate.

5 Thus suth the Lord, what insquiry insquiry is marked before me, sinh have your fathers found in me; that LORD God. they are gone far frome, X have wall. It ORD God. they are gone far frome, X have wall. It ORD God. they are gone far frome, X have wall. It ORD God. they are gone far frome, X have wall. It ORD God. they are gone far frome, X have wall. It or the strate brought is up one of y land of the control of y land of the strate thought is up one of y land of the control of y land of the strate of y land of y land of the strate of y land of y land

things that do not profit.

9 Wherefore 3 I will yet pleade with that the rand to a floor, thou haft the you, faith the LORD, and with your decidence will I pleade.

10 For pafe over 9 Hes of Chittamy. In the time of the received we will be pleade with the form the received with th

adolane faith the I OHD.

33 For my people have committed 30 In vaine have I imittenyouth two evils, they have forfaken me, the dren they received so correctioning fountain of living waters, and hewed own (word hath devoused your it them out cifternes, broken sifternesphetes like a defirerying lyantarcan hold no water.

14 Is liftael a fertyant? is he abomethe LORD, have I beena wilken born llaver why is he fooy led?

15 The young Iyou a roared upon him, lote fay my people; We are loted, \$1 \text{ \$T\$ they may be the been a wilken should be the lift of the lift of

13 Only acknowledge LORD thy God, and haft for

inject full twen from waiss to the fittingers under et injends with these, be-treener tree, such ye have not obe if , have not finited, my vorce lasts the LORD, driven stout for muther Turned back flising children, if the most of a time way then also take bett LORD, for I am married to you at the sum of the time to mainly and if will being you to Zi go foorthrom bins, if And I will give you Patters access the profess in them.

1.7 II. It is might away his with my be makingled and increased in might away his with my bear to might away his with sum to the cover they fill fay no more, The Ark of this person unit of the coverage of the Patters and the LOR tent they fill fay no more, The Ark of the person unit of the Coverage of the COR Denether in.

mails return and become they that lay no more; The Ark of that shad be greatly come to my mind, petiter that it on natively of the that they will on the LORD, the return and the return that the contribution of the tentral that they will only the return and petiter that that they will only the tentral that they done not the tentral that they will be the tentral that the when the bally beyon the mar-many lowers, were treatment and present that that he done any most young the the LORD.

If that time they Marical larvaling young city most young the present that that he done any most young city most young the larvaling the control of the LORD. And all a when the hand not been limitations final be gathered unto it; in the ways hat them fatte city he had to be gathered unto it; in the ways hat the land why her the house of the LORD to lexuside as any believed the land why her the house of the LORD to lexuside here, and when the land why her the house gather any more a same and there hash been no and they final come together out of his ways the land of the Morth, to the land y like here, and hou hadft a whore sland of the North, to the land y like here, and hou hadft a whore sland of the North, to the land y like here, and hou hadft a whore sland of the North, to the land y like here they want to be a standard give for an injection to you in taken in the land why well the land to be a final here as the land land, a goodly her image to re-lease the land the land was the land the land the land that and a goodly her image as land to be a final days say it things as land to the wife treather only of the land was a wife treather only of

in the end dischool cal me, by father, and shalt not use in and own evil things as away from me.

10th I are all of the call o

Ged exhorterit passo.

CHAP. 111.

Je thou wik teturne. O linel-slaith f wichednelle, beaufe a use I lord, returne unto merand if thou casic it reachest muto his put away this about a to try by bowels, my bowels, and of my light, then flalt y not remove. at my very heart, my hour of my light, then flalt y not remove. at my very heart, my hour 2 And thou flustrivers, The LORD a notife in meal cannot hold liversh in Truth, in Indegement, and because thou halt heard of the light in Right renoffness, and the rations flust found of the trumpet, that is Right renoffness and the rations flust found of the trumpet, the latter themselves in him, and in him

20 Defined on upon data

cried, for the whole land si that they glory. "3 For thus faith the LORD to the fundedny are my tentifolds men of Iudah and Ierofalem. Breake curtaines in a moment, in your fallow ground, and fow not 21 How long that I fee the man the month of the men and the curtaines in a moment. I show the same that the curtaines in a moment of the men and the curtaines in a moment. I show that the curtaines in a moment of the men and the curtaines are the found of the men and the curtaines are the found of the men and the curtaines are the curtainess are t

and take away the foreshin of yout have not known me, they and take away the foreshin of yout have not known me, they are so the control of t

without forme, and undand, and publish yens, and they had no light, in lettralern, and [ay, Blow ye the 124 lebeled ymognains, and the rumper i puble lander; gather roge trembled, and all y hils mond there, and fay, All mble your felves, & 35 lebeled, and locythete was lettus go into the detended crises.

6 Set up the flandards towards Ziont; 16 lebeled, and lo, fitting with the set of the control of the set of t

ittus go into the estenced cries.

do Sen up the finadards teward 3 Zioni 26 3 beheld, and lo, fringini retire, flay nor; for I wil bring evil was a wildenesses and all fine from y North, & a great drivedion, of were broken downs the promise of the loon is come up from his thick, & destroyer of Sectules is on his way he is gone forth fro his place. The whole land the best of make thy land defolate. St thy circs wal I not make a ful ed.

The whole land wast without an inhabitate.

28 For this gird you & fack loth, la.

28 For this gird you & fack loth, la.

28 For this find the earth was and I will rot repent, notes a faith that I CR B, that the heart of the significant of the brings and the fine the profits of the first and the Friest halb be affour the place of the boriest and heart of the noise of the boriest the heart of the noise of the boriest the proposition of the boriest the heart of the noise of the boriest the heart of t

this people, and to lenufalem, A day tell they face wheating, it wind of the high places in the wil, thou make they felle ante, derives toward the daughter of my pec, wil despite the sale, and they have been a supplied to the sale, and they have been a supplied to the sale and pleanot to fananor to cleanfe.

and his charets shall be as a whitle-hands, laying, Woe is mention winde, his horses are swifter then Fa- soul is weared, because of man

faved : how long thall thy vaine know , and teeke in the but thoughts lodge within thee? the teof, if ye can find a man

Ephraum.

16 Make ve mention to y nations he liveth furely they fear the hold publish againft lerufalle, y warch 2010RD, are not time etc. see seem of from a far courty, and give a runth? I half striken than the to you then two you then the provided to the provided to the you they would be the you they want to you you they want to you they wan

w ithout forme, and void; ar

31 For I have beatd a ve 12 Even a ful winde, frem tholepla- woman in travel, ard the are shall come unto me : now also wil of hery bringeth forth ber fall. I give fenter ceagainst them. the voice of the daughter off 13 Lo, be shall come up asclondes, bewaileth her felte, wat four the voice of the daughter of Z

gles: woe unto us for we artipoiled.

14 O lerufalem, wash thine heart R Vinge to & trotholowish from wickednes, that thou maiest be R of Letulalem, and seem CHAP. thoughts lodge within thee? the reof, if ye can field a man to the reof of years to the reof of the

2 And though they fay,

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I fice for d bown and city Ma wel dies

d, Surely these are strangers in a land that is not yours.
the, for they know to Declare this in the house of lacob,
LORD, nor the and publish it in ludah, saying,

21 Hear now this, O foolish people; memore the great men, and without understanding, which somethem, for they have eyes and see not, which have eway of the LORD, eares and heare not.

inche surto them, for they have eyes and iee not , which have an the way of the LORD; eares and hear not.

Nament of their God thou; 21 Fear ye nor me, faith the LORD; he altogether broken the will ye not tremble at my preferned, which are the surface of the they have the termile at the preferned highly the boards.

In the surface of the fort board of the fact of

her thal we fee fword avenged on fuch a nation as this?

30 A winderful and bott iske things in the Prophers that become is con mitted in the land.

31 The Prophers propher failedly, and is before onto them.

32 The Prophers propher failedly, and is before onto them.

33 Prophers propher failedly, and is before the failed by their meanles.

is before unto them, propel to ver to have it for and what body. Because ye speake will ye doe in the end thereof, though, living keeping words, the action of Benjamin, gather decourchen.

denote them.

I will bring a ration upon of I returned by the trumper in the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church them. The church them is a super church the church them. The church them is a super church the church them. The church them is a super church them is a su

Zion to a correly & delicate woman.
3 The flepheards with their flockes heir quiver is as an open fepulfree linghty men. Mal come unto her: they Mal putch by Mal eate up thine harvest their tents against her round about the whole which they for sand by they Mal tede every one in his place. Should extend by Mal ear up! 4 Prepare ye war against her: arise,

and thine herds they that and let us go up at noone : we unre by Vines and thy Figerees: us, for the day goeth away, for the thaany time, and thy Figerees; us, for the day goeth away, for the inaimportant by fenced circle; dows of the evening are firetched out,
in the unitedfly in by fiword. I Arries and let us goe by night, and
itembellie; in the fed says. It er is defren her palaces.

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the for.

Light of the same transfer of the same trees, and caft a

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hefethings unto use then prefiton in the midfl of her. There is the sye? As a fountain caffeth out her waters, use; and ferred frange fo the caffeth out her wickedneffe; violating, fa that ye ferre Sf a

lence and spoile is heard in hersbefore ride on norses, let man me continually is griefe and wounds, war against these, of any S Bettou instructed, O Ierusalem, lest 24 We have beard the my soule depart from there lest I make out hands was feeble, a thee desolate, a land not inhabited. caken hold of manapain or Thus faith § 10 RM of shofts; They man in travell, that throughly gleane the remnant of 24 Go not foorth into the state of the state o

main travelly, and or noths they main travelly, and the continuous lifted as a grape-gatherer into the baskets. If and waske by the way-for their as a grape-gatherer into the baskets eventy, and tears to occur to To whom that I feede on a gree 26 O damphere of my people war ning that they may have thehold, with fack-loth, we will each their care is tunkrictumicide, a and they allows make these mourning campot hearhen? behold, the word of ouly lon-molt butter laws the LORD issume them a reproach; y feotier has industries the long that in a continuous many the lother to be continuous the continuous many the lother than the continuous many the lother than the lord of the LORD; I am weary with hold many that hold is a lother than the lother tha

trophets even unto the Prieft, even the condense of the conden hinh; ther fore they 'hal fal amogethem' to dwel in this place, that fall at the time I wift them, they a Trust ye not in Jing we shall be saft down, faith the LORD, ing, The I emple of the LORD is Thus faith y LORD, Standy ye in I remple of the LORD, as wares, & leep, & ask for the old pathes, the LORD, are tisse, where is y good way. & walk therein, & for if ye throughly as ye flash inde refl for your fouls, but wayes, & your doings; if you they faid, We wil not walke therein. I ye accure judgement between 17 Alfo I fet watchmen over you, and his neighbour, laying, heasken to the found of ye than. 6 I ye oppresse not before one their they faid we will not hearken. The lefter and the wild ware that they faid we will not hearken.

nong them.

7 Then wil I caule rouse

19 Heare, O earth, Behold, I wil bring this place, in the land that I

evil upon this people, even the fruitely our tathers, for ever and even evil upon this people, even the fruite of their thoughts, because they have

not hearkned ante my words; nor to that my Law, but rejected it.
20 To what Purpole commeth there and to me intenfe from Sheba? and the intention

to me incente room School ; and the intente thro Dani, and we were came from a farre-countrey; von ther gods whom we know burnt offer ings are not exceptable, nor your facrifies (were tunto me.

13 Therefore chus faith the LORD, Name, and fary We are delt Behold ! Avil lay flumbling blockes; at the ca bornations; before this people and the fathers and

between the peoples and the lathers and it I fathis hould whe fons together thal fat lupon them; my Name, become, neighbour and his friend thal perith, in your eyes? Behol 22. Thus faith the LORD, Behold, at stant the LORD, people continued from the North country, and a great nation thal be raifed from the fides of the earth.

23 They fall ay holde on bow and the wickednelle of my pe fregrethey arecruel, & have no mercy;

iron, they are al corner of the bellowes are but confumed of the fire :

poReprobate lilver shal men call because y LORD harb rejected C HA P. VII.

CHAP. VIL.
The word that came to I from the LORD, laying)

6 If ye oppreffe not the et but they faid, we will not hearken. father leffe and the widow, 18 Therefore heare ye nations, and not innocent blood in this now, O congregation what is a-walke after other goditor

> 8 Behold , ye truft in 9 Wil ye fteale, murdet, dultery, and fweare fals

incenfe unto Baal, and wi

II Isthis house which is my Name, become a denne of

12 But go ye now to my pli was in Shiloh, where I feth at the first; and seewhard and 13 And now because yete CRAP. VII.VIII. The lewes cals

e LORD, and evil in my fight, faith \$ LORD; they agently, and have fet their abominations in \$ house of and [a]. We scalled by my Name, to pollute it, all off a lort at And they have built the high places in the house of Topher, which is in the valley of

and to your tablett-sal: | commanded them not, neither came is hisb.

iii caff you out of my heart.

32 Therefore behold, the daies come, and out alyout bet last the LORD, that it shall no more spendelled of Ephraim be called Topher, nor the valley of this payr not no reintible fon of Hinnon. But the valley of the sale of the make interestions to interest the cartain the cartain of the cartain the c

his on mounts douted a conce, which is in the valley of bymy Name, wherein the fon of Hinnom, to burn their fons to the places which land their daughters in the fire, which to your fathers, as I commanded them not, neither came is

and the carkettes of this people the so two that they do in the beats of the head and and in the fixeets wen, and for the beats of the earth. So more flail ray them away.

The will lead a subject to anger.

The will I cause to case from the willingtone her, and to powe testes of ludab, and from the fixeets of which and the power of glades in the case of the subject to the land that he declared the anger younkers to anger.

The man of the power of the land that he declared the worker of the land that he declared the land that he worker of the land that he worker he worker of the land that he worker he worker that he worker he worker that he worker that he worker he worker worker he worker he worker worker he worker worker he worker he worker he worker he worker he worker worker he worker worker he worker worker he worker he worker worker he wor

gars, andre even rent intojunic to returne,
m ferviors the Prophets, daily 6.1 bearkened, and heard, but they (Pak
herely, and fending them:
m barkened not unto me, nor wickedue fleyfaying, what have I done

baskened not unto me, not wickednefferfaying, what have I does it aut-but hardened their levery one turned to his courfe, at the day worfe then their fathers shorter uffiched into the battel, see thou flait pleake at their? Yea, the look in the heaven knowed to them, but they wil not all to all to them, but they wil not all to all to them, but they will not all to all to them the thing the seed of t

nto others, and their helds to them y 4 Take ye beed Take ye need every find others and roted the day to their yet are yet care every one final inherit them; for every one from bour, and trull yenot ing the least even unor the greatest is given for every brother will wring to coverous nelferfrom? Propher even and every neighbour will unto? Priest, every one dealeth fally. [landers.

anto y Priets, every one deated rainy, in anders.

It For they have healed the hurt of the fand they wil deceive every
daughter of my people flightly, faying his neighbour; and wil not be
eace, peace, when there is no peace. [trueth, they have taught there reace, peace, when there is no peace. trueth, they have taught the

La Werechey alhamed when they had to feeake list, and wante the comitted abominations frany they were too commit iniquitie.

not at al alhamed neither could they of Thise habitation is in three blash: therefore shall they fal among deceit, though deer they have them that fal, in the time of their yi-know messath the LORD. It is not be call downer, faith the LORD. It will furely confume them, faith try them; for how shall do in LORD. Therefore thus faith the LORD. It will furely confume them, faith try them; for how shall do in the long rapes on y leafer 8. Their congue is narrow shall fade, and the things y! I have green; tipeaketh deceit; one speake them, shall passe away from them.

La Why do a gift shallemble your but in bis neighbour with him to that he laves have

them, that paffe away from them,

14 Why do ye fir thit diffemble you mut in his next to large the seasons are not considered to the seasons are not considered to the seasons are not considered to the seasons of the

frong ones, for they are come and have and a den of dragons, and i devoured the land, and al that is in it make the cities of indah ded

the city, and those that dwel therein.

Typor behold, I wil feud fepense. 12 Who is the wife mantas cockarrices among you, which wil not unfertland this, and who is be charmed, and they flad bite you, whom the mouth of the LORD faith the LORD. 13 When I would comfort my felfe a what the land perifich, so gainft forrow, my heart is faint in med like a wildrens y none patitude to Behold the voyce of theyer of the have for fakes my Law, and the LORD faith, is daughter of my people, because of they have for fakes my Law, and how the LORD in Zionf is not hedmy voice, neither walked them that dwel in a fat country? 13 ket before them, and have not hove the LORD in Zionf is not hedmy voice, neither walked them did not the LORD in Zionf is not hedmy voice, neither walked them do not the LORD in Zionf is not hedmy voice, neither walked them do not the LORD in Zionf is not hedmy voice, neither walked them do not the LORD in Zionf is not hedmy voice, neither walked them do not the LORD in Zionf is not hedmy voice, neither walked them do not the low of the provided that the three walked after do not the low of th

me to anger with their graven images, office or and with first graft; the Summer is Therefore, thus faith yloud is ended, and we are not faved.

1 For the here of the daughter of themseven this people women y people am I hurt, I am blackrafto and give them water of gallowing ment hath taken hold on me.

23 Inthere no balue in Gijied? is heather, whom netther they not there are Phylician there? why then justice they not there are Phylician there? Why then justice the multi hare code is not the health of the daughter of (word after them il I have code magnila recovered. y people recovered?

IX. 17 Hehat my head were waters, and fider ye, and cal for the mour mine eyes a fountaine of reares, mensthat they may come, and lea

Amnie eyes fosinkaine of trares, mensthat they may come, mat the fail might weepe day and night for (unning women, that they may the flain of the saughter of my people.

2 Oh that I had in the wilderness ap a wailing for s; that a lodging place of wayfaring men; that may run down with trares, a longing place of wayfaring men; that may run down with trares, them. for they be all adulterers, an after the many continues of wayfaring them.

them; for they be all adulterers, an afignor a vorce of waiting its
game of treacherous men.
3 And they be at their tongse like are greatly confounded brain
heir tow for lies but they are not ve-have fortiken the land beaut
liant for the trueth upon the earth; dwellings have cat us out,
for they proceed from evil to evil, and 20 Tet hear the word of 10R
hery know not messaith the LORD. ye women, and let your ear ha

without an inhabitant.

more a COR Din Zione, is not hearmy voice, netter waited the king in herewhy have they provoked it But have walked after y ma me to anger with their graven images, of their owne heart, and are and with aftrange vanities?

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Mic inthem to do good. much as there is none like to O Lord, thou are great, and thy

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th, and teach your gods that have not made the heaven and every one her and the earth , even they fhal perifh from the earth , and from under thele

from the earth , and from under these in the street of the control memens affine the maketh lightnings with rain, & brin-ushish the Lord, Let not the maketh lightnings with rain, & brin-uglory in his widom neither geth forth y wind our of his creafures. gory man glory inhis might 14 Every man is brutilh in his know-nch man glory in his riches ledge, every founder is confounded by thin that glorieth glory in the grauen image, for his molten image be underlandeth & knoweth is fallhood, & ther is no breath in the

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holdshed Lord faith the them: for he is y former of althings, he livil punish althem which & Ifrae is the rod of his inneritance; that Ivil punifi at them writes
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is Forthus faith the Lord. Behold,
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I will light our the inhabitants of the

13 For thus faith the Lord , Beholds

and at the fignes of heavens for the gone forth of me, & they are not: they are diffnaved at them.

in the ditionared at them.

If the desidence of the people are more, and to fet up my curtaines, and to fet up my curtaines, are for one current a tree out of the 21 For the pastours are become brutish the worke of the hands of the land have not fought the Lord; there

immily worker true hands or touland mayer not long in the Lord; there-immily with the axe.

For each if with filter X with flockes thilbe feativited.

The filter with nailes, X with 22 Behold, the notic of the bruit is come, and a great commotion out of estropright as the palme tree, the North countrey, to make the cities sea northey must needs be born of Juda's defolate, & a den of dragons.

23 O Lord I know that the way of that walketh, to direct his lteps.

14 O Lord, corre times, but with indgement, not in thine anger, left thou bring meto nothing.

to would not feare thee, O king the work of the year o

The word that came to letemiah trom the Lord, faying,

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British, and of the man, and of the man, of plates in the former blew, and purple and core inhabituations of levalation with the former blew, and purple and core inhabituations of levalation is britishing, they are at the work.

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Oberthe Cogenant. LEREM IAB.

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and hooy at it is this day then answer;
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4. Then the Lord flat dunto me Prolaims all the words in the cities of
madah, and in the firest of femallets,
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little ones to the waters, they came to now the table of the water, the petus, & tourid nowater, they return, I enter into desire the pits, & tourid nowater, they return, I enter into the with frame and with their veffels empty: they were that are fickes in frame and with their veffels empty: they were that are fickes in frame all aims and their veffels empty; they were that are fickes in frame and the property of the petus of the

A Because the ground is chapt, for ther to the total was no rain in the earth, the plowment Harth thy foul loathed Joshwere allament, they covered their heads (mirren us. Scheri is no healing of Yes, the Hind also calued in the we looked for pace. Schering the land torlook it, because there was \$\fo\$ for y ime of healing, \$\fo\$ to y one of the land to years the schedule of the land to years.

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6 And the wilde affes did frand in the wickednes, and the inquiry of 5 And the write a mediati ratio in the winckednes, and the inquiry of high places, they fourfied up the wrinde theres from we have finned again like dragous: their eyes did. falle, be | 21 Do not abhortens for the Caule there was no graffle.

7 O Lord, though our insignifies teffiching low; remember, brake in againful said onto in for thyNames coverants with us.

the against us do non it for thy Names; coverant with us, fake; for our backe, blidings at many, 22. Are there any among the most backer in the desired the same of the Gentiles that can can be seen in the land, the same of the desires give thosis therefore in the most process of the same of th

Then faid the Lord to me, T Moles & Samuel flood befi

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people, Thushavethey loued to wana And it find tometo palsificates, they have not refraued their feet, unso the Whither find we go ther fore the LOND dueth not accept I heny final tel them, Thus air them, he wil now r. member their nui. Lord, such as are for dehib, to dequity, and wife their fins.

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quity and vill their rims.

If then fail the Lord unrouse, Pray sa are for y faming, and the for their good.

It When they fail I will not hear:

It When they fail I will not hear:

And I wil appoint out their they and the dogges for tark and the

our ring, can cotation, Awil not accept and the dog get to it are additionable the balk and by the famine, & by petitlence, earth to devour and deftor, at the mail Jan Lord God, behold, 4 and I will caufe them to be not enter by which we have the Prophets fay unto them. Ye that urd into all king domes of the notice the forest manufer the Prophets and the second of the families, but I will give you affured kink king of Indah, for that which the person where the person of the second of the

6 Thou haft forfaken mee, faith

famine, but I will give you affured kiah king of Iudah, for that wish peace in this place.

14 Then the LORD faid unto mee, c for who fail have pittepon The Prophers prophelle lies in my O Lettalland of or who fails have pittepon them to the prophelle unto thou doeth for them them prophelle unto you a faile!

15 Therefore the faile of their heart. Will littech outsing had a decrease of their heart.

15 Therefore thus faith the LORD defitor thee, I am weary with the concerning y prophels that prophelle. 7 And I will fan them with his sam y Name, and I leut them not, yet the gates of the land; wilbtrach they fay, Sword, & famine fail not be of children; I wil defroy my not his land, By fword and famine that lith they return not rounting as this land, By fword and famine that lith they return not rounting as this land, By fword and famine that lith they return not rounting as this land, By fword and famine that lith they return not rounting as this prophes is a Their widowes are increased.

those prophets be consumed.

S. Their widowes are increased as And the people to whom they pro-above y fand of the sease of the freezes of upon them against the mother of the sease of the pheficialable cair out in the freeers of upon them against on mone fetulalem; because of the faming and young men, a spouler at noorea the (word, and they flat have mone to have caused him to fall upon; bears them, their, wives, nor their delly, and terror's upon the city. ons, northeir daughters; for I wil 9 Sherhar hat his borne feren, power their wickedness upon them. [guillent: the hat given up the 17 Therefore thou last fay this her fun is goued own while it fons, northeir daughters ; for I wil

wre theirwickednes upon them. guisteth the hath given ord unto them, Let mine eyes runne day; file hath beent a

CHAP. XVI. The lews min forerold.

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the helief wilt thou be altogether have worshipped them, and have formers a lyarand as watersthat faile faken me, and have not hept my Law. If Therefore have done worst then your handners, then will bring thee all the land before me. St if after your fathers; store the land before me. St if after your fathers; store the land before me. St if after your fathers; store the law to the latter that the forth y rectous froy vile, that they may not heatken unto me. I there will cast you our or sand law! make thee unto this not all the latter will cast you our or this land; into a land that yee know a father will cast you our or this land; into a land that yee know any there of fauch thee, but they shall have been your fathers, and there shall ye serve other gods day and there shall the lord, that it shall no more be so with the Lord. It had I will deliver the out of the choice of the last of lifted out of y land of citypt and of the will be shall the lord, that the Lord, that it shall no more be so with the land of the terrible.

If Al I will deliver the out of the choice of lifted out of y land of citypt and of the will be shall the land. It will redeem a great the Lord liveth, that brought up to the Notren of all she man all the lands.

CHAP. XVI.

to me, faying,

stare born inthis place, and concer-mountaine, and from every hill, an

a wil I and their carhaffes thalbe meat for th for thus faith the Lord, enter not

For thus faith the Lord, enter sore the sum of the most ment of the most m

and not . 10 and is similed in cates and to drink.

and whichital burn upon you 9 For thus faith the Lord of holtes

(0 Lordshou knowell, remember the God of 1 (tael, Beitold, 1 wil cause if I fordation knoweth remember the God of I frael, Benodis, I wil cause with me, and tunning me of my to case out of this place in your eyess the fineng know that for thy fake and the voyce of gladnes, the voice of mirth and the serious control of the work of the serious control of the work of the serious control of the serious control of the work of the serious control of the work of the serious control of t

mergin mans: 101 thou natt tilled 11. I them mark thousay auto (1989), sesh ndignation of the mark thousay mark fortaken ma (1979) is my paine perpetual? and (aith the Lotd, and have walked after wound incutable, which truther bother gods-and have derived them, and he held? wilt thou be altogether have worthipped them, and have for-

of the North , and from all the land

eword of the Lord came alloun-whither he had driven them and I will bring them again into their land, that

Thou fiair not take thee a wife, I gave unto their fathers.

The fiair thou have fors not 15 Beholds will end for many fifters, where hair thou have fors not 15 Beholds will end for many fifters there in this place.

I see this fiath the Lord concerning and after will I end for many huntred behoused concerning the daughters and they final hunt them from every

manner orn intuit place, and concer-mountaine, and from every hill, and my their mothers that be tremband out of the holes of the rockess boarding their fathers that begate to of the holes of the rockess boarding their fathers that begate to be supported by the standard of the rockes and their ways. They find die of grisconadeaths, they ther is their iniquity hid from my face, nearly more than the standard first first in recompense their modelment, but they fall be as dung on quirty, and their first double, because it most the earth, and they flable; hey have defined my land, they have standard they flowed; and by famine, tilled mine inheritance by carketies of their meaning their manner of the standard of th

BEREMIAH

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to the fruit of his doings.

1. As the Parridge litteth on egs, to bear a burden even even and hatcheth them not; to be that gree gasts of let of also on the Sabbath driver in the state of the sabbath of the sabbath

under his end thalbe a foole. Iterafalem, & r. man me exit A glorious high throosfrom the be.

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anger, which that hourse for ever
This fatth hourse for everThis fatth the LORD, Curfel be nedchier are, but make their and
the man that trufted in man, and maketh feld his arm, and whofe hear deinfluction.

24 And it find come to plain to
defent, of fath but he hash in the
gently heartenenees, the fath but he gently heartenenees, this fath
eartenenees, the fath but he heart in the
gently heartenenees, the fath hash the heartenenees, this city on y Sabath day share
ces un the wildermeele, in a Talk land, y Sabath day to do no work in
and not imposted.

27 Then fluid the man that trufteen in the get his city on y Sabath day share
28 Heffed is y man that trufteen in the get his city on y Sabath day share
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waters, & I President out the room to you found to you have
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CHAP. XIX. The lews defolation for

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GHAP. Alls. The lews declation foresold another well, as by the force of the fword, and bet their popter to make it. wives be becaved of their children, of the LORD came and be widows, and let their mentals be upon the death, let their young men be lian by LORD? be to the death, let their young men be lian by the word in the barrel. I had be widen the bear of the lian by the word in the barrel. I had book concerning a king-to take me, and bid fasters for my feet concerning a king-to the lian by met forgive confel against meto flay met forgive mot their insquiry; neither blot out

subsplais. There is no hope, will sail after out own about will every one do the image that plain and the subspace will every one do the image that plain and the subspace will every one do the image that plain and the subspace will every one do the image that plain and the subspace will every one do the image that the LORD's nor the kings of ladah. Schaue filled will do the subspace with the blood of nanocenta. The subspace will be subspace with the subspace will be subspace with the subspace will be subspaced by the subspace will be subspace with the subspace will be subspaced by the subspaced by the subspace will be subspaced by the subspace will be subspaced by the subspace will be subspaced by the subspaced

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33 And the howies of her kings of India thiable defiled as the place of Tophet, because of all the houses upon whose roots they have burnt incende to all the hot of heaven, and have powning the roots of the kings of

me, and a derifion, daily.

g Then faid J, I wil not make mention of them; or freak any more up his forh as are left in this city. Name. But his word was in my hearty, pt filence, from the found, as a butning fire flaut up in my bones, famine, into the hand of the mand I could not flay.

10 For I heard the defaming of many freat on every fide. Report, fay they, and he filed for that feek that fear on every fide. Report, fay they, and he filed in the them with the we will report it ral my familiars watch the flowed the filed not finest each or my halt mit, faying. Petadyen-

CHIEF CONTRACTOR bemoan him, but weep fore re for him

the Caldeans, that beat that that not return thither any more; that live, and his lite that that the fall die in the place whither

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and lay their years worm or givet in him not for his work;

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for David, Thus faith the hoofe, and large chambers, and cutteth

enter judgement or more, him out windows, and it is field with

ter him yit foolied out of f. Cedar, and painted with vermillion,

oppositions, leaft my fury go 15 Shelt thou neigh because thou cle
cham's none can quench feft thy felf in Cedar? Did not thy fa
cham's none can quench. segue him y is posses out of y cents, and painted with vermillion, if specifically, leading fury go, if Shalk thou reign because thou cleaning for the property of the propert

why my left, fatheby LORL, the air thou be when pangs come upon a wishous dishborous a defolation, there, the pains not a woman in travell limited find the LORD muother of the production of th

28 Is this man Conian actipifelbro- 14 It kenidol ? is he a wellet wherein is not of lent pleasure? wherein or are they call our commit he and his leed, and are call into a land fitting which they know no?

pleafure? wherefore are they calf our, be and his leed and are calf into a land throughout a third help which they know not? 39 O cartheauth, carth, bear the word of the LORD.

30 O thus faith y LORD, Write yething the state of the LORD.

30 Thus faith y LORD, Write yething the state of the state of the lord in 193 days; for no man of this feed final, it is days for no man of this feed final, it is day the state of the state of the lord of the state of the lord of the l

final they be ladding floath the LORD; it good town in fary seima. CBeholds, the dayserome, faith the white is in the last great LORD, that a wall raife auto David a righteous Branchand a king that region on the head of the wicket. The series are all the series and the series are the series and the series and liracidity and this part of the LORD and liracidity, and this part of the LORD and liracidity, and this care, the series are the series and liracidity of the series. Therefore behold, the dayse come, yet they proposed that the LORD; that they first one 22 But if they had thou is more fay. The LORD invertible the series are the series are the series are the series are the series and the series are the series are the series are the series are the series and the series are the series are the series are the series and the series are the series and the series are the series and the series are the series of the se

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the rocke in pieces; holded, it may gain his of hand of \$\tilde{G}\$ Calclestor their good of \$\tilde{G}\$ To it will feet mime eyes synthem by \$\tilde{G}\$ ROCK. It will feet mime eyes synthem to be for his neighbour; this nand, \$\tilde{G}\$ I will bring them again to the standard of the re Price Malaire meestaving, jees, and the relieue of feroarem; the mely uncortem, what bur-dwell in the land of Egypt. will even forfale you, faith o And I will define them to be remo-

o And I will deliner them to be removed into at the kingdoms of the earth afthe people that final life; yet into at the kingdoms of the earth afthe people that final life; yet into at the kingdoms of the earth afthe people that final life; yet people that the life, I will be a standard a curie in all places of the life; and the life, I will be a standard a curie in all places with the life, I will be a standard a curie in a lipid will lead the fword, y famin, shally selly every one to his above. So the people can would be so that the life, I was the li

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wall from a my nations, and great kings wicked to their emfelves of them alfocand 3a Thus fairt meence them according to Behold, evil!! All for many nations, and great hings wicked to the foot dail fair by the consequence them afficiant of a Thus faith the LORD his faith the LORD in their deeds, such according to be with the faith of the consequence them according to the hold, evil final goford their deeds, such according to be with the faith of the consequence them according to the faith of the consequence them according to the constant of the consequence them are the faith of the consequence the consequence that the co

at the Kangs of Elaus, and at the Rings, words that I commandise for the Medes?

26 And at the Kings of Norths, farre 3 If to be they will the and nerve, one windown the same at the Fire of the every man from this will as lained to see a few and the same and the fire on they repent the other lates of the same she that the limit of the same she has the limit of the cup at thine hand to drinke , then you, both tilling vp cuiffi

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LORD) hearken not to the words of into this place, your prophets, that prophety anto you. I Neverthelelle, hearthou noy agying. Behold; the wilels of the word that I leak in thine catta. LOAD's house had now floorly bethe ears of all the people brought again from Babylon, for they. S The Prophets that have his prophety a lie unto you.

I Hearken not unto them: ferve the both againff many country, a king of Babylon, and live: wherefore gainff great kingdomes, or walk and the tarty be lad walt?

I But if they be Prophets, and if the garden when the word of the LORD be wint them; helpeace, when the word of the the CRD be wint them; helpeace, when the word of the the them now make intercellion to the lhalcome to paffe, then falled LORD of holis, shate the viells whichly phet be know up, that the LORD.

them now make intercellion to the indicome to palle, then make a LORD of holis, that the vifels which phet be known; that the LORD are left in the house of the LORD of holis, the there is no and in the found of the king of tadaby in Then Hananiah the Propin and at ferdalem, go not to Babylon. the yoke from of the Propin 19 For that faith the LORD of holis, mainteners, and brake it.

that remain in this city,
as Which Nebuchad-nezzat king of
Babylon from the neet of all
Then the specific need of the bloom the propher foremain weathing
taking ing of ladds in from terufalem
12 Then the word of the EU
Came name termina the homester

14 Yea, thus faith the LORD of holts, ken the yoke from of the est the God of lifted, concerning the vet Proper teremiablying. lels that remaine in the house of the 13 Go and tell Hamanish LORD, and in the LORD of hot house of the the LORD of hot house the yokes of wood he was the concerning the the LORD of the concerning that the the for them yokes of wood he was the concerning the the concerning the the LORD of the Cod of fixed I have the concerning the the cod of fixed I have the concerning the concerning the tell of the Cod of fixed I have the cod of the cod of fixed I have the cod of fixed I have the cod of fixed I have the cod of the cod of fixed I have the cod of fixed I have the cod of the cod of fixed I have the cod of fixed I have the cod of the cod of fixed I have the cod of the cod of fixed I have the cod of the

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concerning the pillars, and concerning it And Hananiah spale in the Sea, and concerning the Bales, and sence of althe people, sania, concerning the relidue of the veilels said the LOHD, Even 6 will that remain in this city.

and the Nobles of Lucian and all the Nobles of Lucian and Lerufalem.

The Hannish the Prophe had that Hannish the Prophe had the Hannish the Hannish the Hannish the Prophe had the Hannish t

at They thal be carried to Babylon, thalt make for them yoars and there that they be quilt the day 14 for that faith the lord of that I will them, faith the LOR Dithe God of Iffael, have surable with bring them up, and reflored from upon the neck of all these them to this place.

And it came to paffe the fame yeer, in the forest of the field allo.

A the beginning of the reigne of Ze-beats of the field allo. greath wing of I dath, in that forest in T ben faith the Prophet Beaten year, and in the first moneth, that Ha-lianniah the Prophet Beaten and

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anto you. ye faal feek me, and find me,

four ther, but, 10035 and from all the places whither in the LORD is the the Color of the place whence is the the LORD in the place is the the leaded you to be carried away caprive it 3 Beautic ye have faid. The LORD is the the leaded on the place whence it was the leading the the leaded of the LORD in the the leaded on the place whence it is the leaded on the lea 16 Know that thus faith the Lord, of ophet died the King y fitteth upon the throne of Da-

who feventh monethBAP. XXIX.

If a me the words of the letletermiah the Propher ferr,
letermiah the Propher fe

in the serial and the constant of the carthy of the carthy

when the course of the course

not word towards you, in cause two return to the place.

For Iknow the thoughts that I promately our faith the LORD, but for execution of every in the thought of your man that is mady Comarba for execution of every in the thought of your man that is mady Comarba for execution of every in the form the form of the property of the form of the

and man text me, and find me, 23 For therefore ne tent to us in Dark in fall flerth for me with all by lond, dring. This captivity is long, build ye houses, and dwel in them, and all will be found of you, saith y lately and the said of your activity. I will gather you from all y malerter in years of leteminh y propher.

To 2 20 Then

an exemulate of 20 Then came the word of the Lord for the mulciules of a unto lerenish, isping, 21 Send to al them of the captivity, Isping, Thus faith the LORD, concerning Shemaiah the whelamire, Becrifing Shemaiah the whelamire, Because that Shemaiah hath prophesied thy linnes were norm unto you, and I sem him not, and be theeft things up to the caused you to trust in a lie:

22 Therefore thus faith the Lord, Betther, shall be devanued.

caused you to truth in a liet: 1 and net the country of the caused you to truth in a liet: 1 and net the country of the countr

THE word that came to Ieremiah
I from the LORD, faying,

Thus fipeaketh the LORD God of
Ifrael, faying, Write three at the words
that I have poken to thee in a book.
For los, the dayes come, faith the
LORD, that I wil bring againt the
correction of my people Ifrael & Judah,
Farth the LORD, and I wil caute them
to return to the lain that I gave to giving, and the voice
the fathers, and they flial popleie it.
4 And thef are the words that the
I ORD spake concerning Ifrael, and glorife them. Strey fall on the
Congerning Indah.

20 Their techniques

4 And these are the worder that the and they flash one bewe: 12 ORD I pake concerning Irrael, and glorine them, where flash of concerning Irudah.

6 For thus faith the LORD, we have foretime, and there congress hard a voyce of trembling; of feare, be established before maked heard a voyce of trembling; of feare, be established before maked and not of peace.

6 Aske ye now and fee whether a man, 21 And their nobles flashed of the trayer with child evaluate the midit of them. 24 And their nobles flashed of Ifee every man with his hands on his the midit of them. 28 I will a faces are turned into paleness?

7 Alas, for y day is great, fo y none is to appead with one, shutd likest: it is even the time of I arobs.

8 For tribial come to palle in that day.

8 For tribial come to palle in that day.

8 For tribial come to palle in that day.

8 For tribial come to palle in that day.

12 Hondows, is flash in the flashes, that I will LORD poeth form with further will bring the bounds of the tribial will bring the bounds. I all the tribial will bring the bounds of the peace of the will bring the bounds of the peace of

will raise up unto them.

to Ther fore fear thou noty O my ferior. CHAP. Miny and lacob faith the LORD, nother the diffused, O liracit, for locy I will also the diffused, O liracit, for locy I will be the God of all fave the from a far, and thy feed from of first-l, and the LORD, I that return, and failbe in 187; and which were left of the wood quiet, and none thal make him a fraid grace in the LORD, I that return, and failbe in 187; and which were left of the wood of all nations, whither I have feattered unto me, faying, yea. I have thee, yet will correct thee in measure, in will not leave thee altogether unpunified.

There is nonet to pleade thy cauge if with an exertalting love: the thouse may fill not leave thee altogether in the mountainess.

A Althy lovers have forgotten theet, they feek the not; first I have wounded they with the wound of an enemy, with the chaftisment of a cruell one, warch-men a pooch manner.

to Ieremiah thee an ontcaft, faying, T

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CHAP, XXXI.

A new cover

nation before me for ever parties make thee 37 Thus faith the LORD, litten ve

CHAP. XXXI.

A new covenance of the control of the

consumed, occasing dinamons of the Moohland of the Basis and only youth. See alight by night, which divide hy desteloof as he siche Selawhen the waves thereof roat for fines I flashe a-the LUMD of holds in his Name.

**The Company of the Company

IEREMIAH.

above can be measured; & foundati- meel my uncles fon it in ons of f earth fearched out beneath, I of the witnesses, this sub-wij allocast off at f feed of litashfor of that they have done faith the I ord-38 Behold, the dayes come, faith the 13 And I charged Barnd he LORD; that the city flashe built to [asjing, the I ORD), from the tower of Hass-sesses and the corner.

the LORD, from the towre of Hananeel unto the gare of the corner.

30 And the measuring line shall yet go
storth over against it supon the hil Gais feeled. This endence wh
reband flalcompasse about 10 Goath.

40 And y whole valley of y dead bodies, X of the assessment of the shall be shall be
dies, X of the assessment as the first sty of
the brook of Kidron, to the corner of y
the God of street, Hosses
horsegate cowards y East, Balabe boy is
to y I ORD, it shall not be placked up,
in this land. thrown down any more for ever thrown down and the library of the CHAP. XXXII.

He word that came to leremiah fro of Neriah 1 prayed to y Longer of the purchase to East. or thrown down any more for evet.

The country of the co

and he shal take it?

4 And Zedekiah king of Judah shall not of the fruit of his done according to his wayes, a more frage out of the hand of the Calding to the fruit of his done according to his wayes, and deaus, but shal surely be delivered into in the land of figgre, curno the hand of the king of shaylon, and and in lifted, and smooth to shall shall hand the same and his cere shall be hold his tree.

3 And had hand the same and the same and his cere shall be hold his tree.

3 And had hand the same and the same and his cere shall be hold to save the same and his cere shall be hold to save the same and his cere shall be hold to save the same and his cere shall be hold to save the same and his cere shall be hold to save the same and his cere shall be hold to save the same and the same an

that speak with him mouth to me up. Shaft made the a Name are and his gest shal behold his eyes.

And he shal lead Zedekiah to Paby Ingard there shall he be until I yill the shall head Zedekiah to Paby Ingard there shall he be until I yill fused out of the land of Eyr with y's dateaus ye shall not prosper.

5 And leremiah said , The word of the LORD came unto mersaying.

7 Behold Hanameel the son of Shall the shall have been a land me thing thou didest sware and me the shall me to be until the shall have the shall have been a land to be shall have been a land the shall have been a land the shall have been a land to be shall have been a land the shall have been a land the shall have been a land to be shall have been a land the shall have bee

8 So Hanameel mine uncles fon came nothing of al that theu co 3 No standamen mine uncles fon came nothing of al that their come in the court of the princip, according to the word of the LORD, and all this cuil to come upon the fail to me; but you field, I page thes. 24 Peinold the mounts bery is in Anathoth, which is in your one opto the cut to take it, and trey of Benjamin: for the right of in, given into the hand of the things, but if for the yelf; then I knew, and of the famine and of the that this was the word of the LORD, and what it now half foder it. that the was the word of the LOVED, and we at those half places of a And thought the field of Flammer parts and behold, then fellow my uncles fon that was in Anathoth.

25 And thou half failung and weighted him the money: even fe Lord G O D; Buy the that weighted him the money are the money. Stake with fielding the wenteen the kels of files.

to And I fubicitised the evidence, and given into the Land of the fa ealed it, and took witnes es, weigh- 26 Then came the word of fealed it, and took witnef es, & weigh-

ed him the money in the ballances.

It is ol took the evidence of the pure.

27 Behold, J amthe I ORD cordes, both that which was fealed ac. Go do fall refusstaces the state of the pure.

that which was open.

28 Therefore thus faith the last which was open.

28 Therefore thus faith the last was the last was discounted by the last was the last was discounted by the last was the last wa

re my face.

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owil I bring upon them herds, caufing their ficks to lie down. ght in this the cities of the vale, and inthe cities yelay, Itis delolate, of the South, and in the land of Ben-orbealt, it is given into jamin, and in the places about Legula

that take it.

Ay ...cu flast buy

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and the fight againft tub/cribeevidences, Scientiflem, Schale

and the house upon

faste offered incente

ludah, & in y cities of the mountains,

out drink offering and in the cities of y valley, & in the

provoke me to anger (cities office South: I wil caute their

ten of flast, and the (agrivitie to return, faith the Lord
ch have onely done

iden of Italeland the state of the property of the worke of time (while he was yet that up in the goart of the prifond laying; which the LORD, when saith the LORD, the Maker

mount or superitoring prilon flaving, income and the LORD, the Makes notaine anger, and of the co-fitted LORD that formed it to such that the position of the co-fitted LORD that formed it to such that the co-fitted long is the superitoring that the superitoring th

thee, and thew thee great and might se substitute my face, sind the water from the ment of the man lines were great and minus which follow the most finds by the mode, to provide me ro God of first, to concerning the house structure, the most first f their ropiets & ymen of y kings of Indah which are throwned inhabitants of Fernal E. down by the mounts and by y fwordt year turned muo mejs. They come to fight with y Caldean on the face, though I but it is to fil them w y dead bodies of pe the face; though I lour it is to hil turn my a can no meso or ago perately, and tea, men, who mi have lid in in mine anger, they have not hearine. St in my furie, St for al-whole wicked affraction.

They are their aboundantions of Ben old, I wil bring it health St cure, which is called by my St livil cure them, and wil reveale to the more statement of peace St truch the them the abundance or peace & confift hie places of Baal, 7 And I will cause the taptivitie of Iwalley of y son of Him. dah, and the captivitie of Irale to reher son's their daught hum, and I will build them as at y first, or with fitted his latter in the Him from although the history with history with the history with the history with the history with history with the history with the history with the history with history with the history with the history with the history with history with the history with h

now the fire to I loken. If And I wil cleanle them from all their midel them not specified in midel them to specified in the design of the specified in the spe

hither I have driven and tremble for al y goodneffe, & rot inger, and in my feny, all the profession that I goodingle, or for thath, and twil bring to Thus faith the LORD). Againe to this plate; and I wil chere that be heard in this place (which well faith, ye fay flathe defolate, without many ye fay thalbe defolate, without man, in God.

Twi mar be my people; and and without beaft; even in the cities of Judah, and in the firrers of Jetulalem, that are defolate without many, that they may frare me
the figodo for them, and of
the firer them.

Swithout inhabitats, Swithout beaft; even
gladneffe, y voyce of ity pridegroom, St
Twi make an everlating
y house of y bridegroom, St
Twi make an everlating
y final fay, Praife y Lord of hofts for
thomes, that I will now
from frare intheir hearts, for ever. So it them y hald bring y famil noyce over thems to do for I will cause to returny captuitte of
y and in yil plant them in
the LORD, like as I
man, Switch the stream of the stream
and the LORD, like as I
man. Switch the stream of the stream
y the first of the stream
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y the first of the stream
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y the stream without beaft , even in the cities

in this place which is defolate without his the IORD, Like as I man, & without bealt, & in al the cith althis pract evil upon us therof fallbe annabitation of the power of the city of th

Carift promited.

IERE MIAH.

Capturations of Ludaly, final the long. See that leads with the focks paffeegan under the hands of two mouths and faile possible with the focks paffeegan under the hands of two mouths and faile possible for the focks paffeegan under the hands of two mouths and faile possible for the focks of the foc IEREMIAH. Chrift promiled.

Land a grant white me.

Land a grant hab for elarge out of his every manto his simbouries.

Land a grant hab for elarge out of his every manto his simbouries.

Land a grant habit for the taken and de la grant a liberty for you furnitative to be seen to his had and and thine ever to y fewer to y meltine that habit behold years of y king of Baby-famine, y and I wil make your

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ing corenant, which have the state in the work of the cove-high had made before me, to the had made before me, to the line wine, and one the ants thereof.

13 Thus in the LORD of hofter when the parts thereof.

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intof a hands f the LO Lord Ja KD dar

his, Kinco hand of yking of fending them, faying, 1 eturn ye now than yare gone up fif you. every man from his vul way, and a-hold, 1 wil command, faith mend your doings, \$250 not after other 100Dandende them to returne Pods to ferr, ethem \$5, ve find alwel in anyandity fhal fight against the land which I have given to you. \$5 that st, and barne it with fife; to your fathers, but ye have not inclived in the contract an inhabitant. In Because the fons of londad has 60 th AP. XX V.

Wed why his XX V.

Wed which came to Leremiah Commandens to their father, which the folday finds of Lehojakum he commanded them; but this people will find his go I fluids, laying. bath on the arkended more me.

rinces, and in Ared into the Tone the for type you dip t nonether as long in wine or zenotaxim are commanded them, but this people as long of ludah jaying, hath not hearkened into me, then the house of y Rechabites, 17 Therfore thus aith the I ORD God line to the state of the long of the

the end Marfeish the fon of Shall Precepts, and done according unto an that he hat hoommanded you that he hat hoommanded you have been somethed to be supported by the state of the state o mal your dayes ye thal dwel in dwhere ye be ftrangers.

sinor our daughters:

tiwe have dwelt in tents, and of welaid Cou e aic les ni so f And letemiah comma ded Paruche

m of y earth. to lemialem for feare or the army o gire the men that have y (aldeans, and for feare of y are covenant, which have the Syrians : fo we dwel at lerufalem

mester the parts thereof.

Thiss of ilidah, & y Frinces

This of ilidah, &

tothem & bringthem into of hoftes the God of Mael, Behold ,1 indercodem, & bring them into o't boltes the God of Hisels, between the LUKD, into one of the will bring upon lunchs and upon at the anya men. Seive them wine to drink, inhabitants of letufalk, m, at the evil them, the litoke lataminh the fon of that I have pronounced against them; until the long of that I have pronounced against them; until the long of the lataminh the long of the late of the long of the late of the long of the late of the late of the long of the late of the late

of Hanan, the fon of Igdaliah a of holtes the God of Ifrael , because Indiana, the fon or against a or mouse the commandment of anglod, which was by the cham- be have obeyed the commandment of the pincas which was above the lonadab your father, and kept al his meldiactian the fon of Shal- Precepts, and done according auto all the first state and according to the same of the

al your dayes ye shal dwel in 2 Take thee a roul of a book, and at yemay live many dayes in write therein all the words y I have

lud where re be frangers. I jooken unto the eagainft lifael, and limhare we obeyed the vorce of againft ludah, and againft all the namatheting to fixthab our father; trions, from the day I joake unto ther, the state of the s re alour dayes, we , our wives, 3 lt may be that the houfe of Iudah wil heare al the evil which I purpofe to build houses for usto dwel to do unto them; that they may recurs

thateweveneyard; nor feld, every man from his evil way, that I may to give their in quiry. Ethen fin t we have dwelt in tents, and 4 Then letemiah called l'aruch et e thered and done according to al fon of Nerial, and Batuch wrote from make overfame to a right of the remaining design where words of a remaining the words of a remaining the words of a right op fisher of the remaining the words of a line of physics. The line of a proper and the remaining of the

Taying, I am thut up, I cannot goe into roul, and he roo the house of the LORD. Scribes chamber the houle of the L/RD.

6 Therefore go thou and reade in the cares of \$\forall \text{Rings and into}\$ roule; which thou half written from \$\forall \text{Princes that Rood blist my mouth, the words of the LORDS, 22 Now the king fast in the tears of the people; in the boulein \$\forall \text{Princes that Rood blist in the ears of the people; in the boulein \$\forall \text{Prince that Room of the People \$\forall \text{Ring day}\$. So, a fire on \$\forall \text{Prince that Ring day}\$. And it came to palled all india that come out of their cities, but had read three or in \$\forall \text{Ring day}\$.

commanded nim, reading in y booke y 12, Nevertheleic, Inathan, Na words of y Lord, in y I. ORID's house, and Genariah- had made inger 14 and it came to payie in the fift yeers to the king, that he would not of leloiakim the clon of lofiah king of route, but he would not be read to be readed to be readed

the fon of Shaphan and Zedekian the cauleto ccale for others, max lon of Hananiah, and all the Frinces. 30 Therefore thus lainty Jeng Them Michaila declared to them all pisothers with the same of th

one of another and taid to Baruch. We had burn in the ine's and use wil furely et le f king of al thefe words added beliefets to the man like to And they asked Baruch, faying, Telus now, How diddeft thou write al thefe words at his mouth?

18 Then Baruch answered them, Helleniskim, who Nobadoshim and the sended at these words unto model Babylou made king in Jikel with his mouth, and I wrote them with his mouth, and I wrote them with his mouth, and I wrote them.

all ludsh that come out of their cities. Indid had read three from a lit may be they wil prefent thet fup-cut it with the penes kniesate plication before the LORD), and will into the fire that was on the treturn every one from his evil way until all the roule was confused for great is y anges andy furry y y Lord fire that was on the bearth, hatb proposured against this people. As Yes they were not artish of And Euruch the fon of Nersiah did at-cheir garments, neither y king, cording to all that I eremiah y Prophet, of his let vants y heard all their commanded him, reading in y books y 2x Nevertheelle, Elmahan, ND words of y Lord, in y 1 ORUS house, and Gemarish, had made imm.

A dud it came top agic in the fift yeare to a the king that the would not

mber, and leb

s fai

with inke in the book.

19 Then faid the Princes unto Ball on the people of the land, did not be proposed on the LORD, and let no man know were ye be. 20 And they went into the king into the court, but they laid up the roule the found the words in years of king into the words in years of king into the king fast old althe words in years of ye king, and the fond the laid in years of king fast old althe words in years of ye king, and the LORD out Gall in the laid of the la

CHAP. XXXVII. Ieremiah in the dun

me in and went y they flould commit leremiah into y a: for they had court of the prison, and y they flould give him daily a piece of bread cut of the bakers ftreet, untill al the bread in

Farsots army was come the baltest firece, until all the bread in the leading the baltest firece, until all the bread in the leading the baltest firece, until all the bread in the leading the baltest firece, until all the bread in the court of the priform of the QRD of the dependent of the QRD. The Shephatah y four of Martun, and Indian by Indian the Loute of Martun, and Indian by Indian the Indian by Indian the Loute of Martun, and Indian by Indian the Indian by Indian the Loute of Martun, and Indian by Indian the Indian t

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interestrying, and camerasine type of press since y name or y fing is departion us, for her hall take it.

4. Therefore the Princes faid anno shough we had finite n the king, we be before the e.g. this man, we there is no the calletans that fight be pur to death for thus he weaknesh way, and there remained but the hands of the men of warre that re-

in a and their remained builthe hands of the men of warre that resime smong the first, ret flowlighman in this cit teand the hands of all
supersy man in his tent, and the peoples in speaking such words unmotory with fire.

It came to passes, when y welfare of this people, but the hurrefite Caldens was broken up; Then Zedekiah the King faid 1 Bedistinct lear of Phanchs army, hold, he is in your hand, for y king is
be sent in the land of Be-5 Then tooke they Letteniah, and can't him a gainst your

in to go into the land of Ben-5. Then tooke they Jeremiah, and caff, to sparte bindelfe thence in him into y dungeon of Malchiat y for of Hammeleth, y was in the court of y and then be was in the gate of prison and they let down Jeremiah w

on search himselfe thence in him into y dungeon of Malchian y lon loftine people.

of Hammelsch, y was in the court of y with when he was in the gate of Primaral sch, y was in the court of y wins a ortaine of the ward was coards; X in y digged thete was no was whole tame was Ir jagh, the four ter but min. 2 to actimate funk in y mire stock leverains the Propher and the party of the standard funk in y mire was took leverains the Propher and the party of the standard funk in y mire was the leverain to the distinguish the standard funk in y mire was to bright first tooks. I will be standard the principal y of the standard the principal y mires were wroth the standard the principal y mires the principal y mires the standard the principal y mires the standard the principal y mires th

ship you're in the prifon, have east into the dungeon, and he is an leeming was entred into yilke to die for hunger in place where shind y cabbins, and lere his storthere is no more bread in y city had remained there many dayes 10 Then the king commanded Ebed-lm Zedskiah y king fent & took melech the Ethiopian, faying , Take and wing asked him fecterly from hence thirtie men with thee, and tale up Leremiah the Prophet, out of And letemiah faid, There the dungeon before he die

I , and an X la I ord, a ie half of Day str in I cothe in the in the only on y or in the ord is in the ord in middle terminal lain. I here the uning on the repetite of the men which the delivered. It is a Beed-melech tooke the men hand of the king of Babylon, with him, and went into the house of work letting and the reason in the house of work laterals and the hand of the reason is a support of the support of the reason of the reason is a support of the reason of the reas

on the state of th non-yion had not come a Norten tage Under think arm-holes, none against bis land? Inder the coards, Ard letermish did to replantenow > 1 pray thee; 1350 they drew up per per dunger, No coards yellingten my displication, No cook him up our of y dunger, N. let a proper the start the proper the start to be for the start the start to make the first of proper and the start to be s bnor againft this land?

IEREMIAH. Zedekiah and Ieremiah. Lord, & v king faid to leremiah, will kiah, in the foorth n defans. Stehe flial burn it with fire Soci thou flial from efecte out of their hands the Gong of Zedekiah in Ribbin 19 And Zedekiah y king faid unto leshig erges allotte king of Babia stanish, I am afraid of the fewes y are alt the follos of Judah. I fallen to y Caideans, left they deliver me into their hands, they mock me into their hands of y finalt caute this city to be burntwilled 12.1 are himsand looke not 24. Then faid Zedekiah unto Iere-land do him no hamsebut dom miah-let no manknowof thefe words, even as he final fay unsoited and thou finalt not die.

13. So Nebuzaradan the city But if the Princes hear that I have the guard fent, and Nebulia 25 But if the Princes hear that I have the guardient and Neounnas talked with thes, St they come to thee, fairs, and Neygal-Sharter, hi and fay to thee, Declare unrous now and all the king of Babyloni what thou had fail to by king hide it is Even they fent. Stookle not from us. St wg wil nor put thee to out of y court of y prifon. Such and the stookle him to the stookle h

25 Then thou Hastray unto them. I ton or Snaphany in south preferred my fupplication before the home; fo he dwelr among that king, that he would not cause me to re-if Now the word of the LOB turn to Lonathans house, red die there. I amon Etermiah, while he was 27 Then came at the Princes to Iere-up in the count of the prios is mish. S asked hum. She relatives are 16 Go and spake to bedomen cording to al these words of this prior lateral the lateral lateral the lateral lateral

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11 Eve

(commanded:fothey left off [peaking \(\text{h} \) holds, \(\frac{g} \) of of itrale_\text{Books}, \(\text{l} \) in the matter was not preceived, bring \(\text{m} \) words on this sitely 28 So lere make abode in the court and not for good, and the fall of the ptison, and the fall of the ptison and the ptison and the fall of the ptison and the ptiso chad-rezar king of Baby lo al his ar-be for a prey unco the, keiner mie againft leru ale, Schee belieged it pur thy truft in me, laithte [0] 2 And in the eleventh yeere of Zedeafter that Nebuza.

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to Ieremiah and came unto the land of lugan, to
the Nebuza Gedaliah unto Mizpah, and gathered the guard had let wine and Summer fruitsvery much. h, when he had ta-h, when he had ta-taMoreover, Lobanan y fon of Kareab, ound in chainesa- & ally captaines of the forces y were in

ing bound in chains 3-1 X aly captaints of the forces y were in greet carried away cap-the fields came to Gedalah to Micrab (almon and ludah , which is And Gaid urro him, Doeft thou car away captives Babylon tailely know that Baalis the king o minof y particion left the Ammonites hath fent Illimael the to him, the ord thy God [on or Nechaniah to flay thee But Ge (chibisevil on this place dallahy fonof Ahikā beleeued the note that the control of the con methisthing is com on you and no man that know it. Wherefor ow behold , I loofe thee this should he flay thee , that althe lewes look behold, I looke thest this illoudid he liky thee, that all the lowes under distinct which were upon which are gathered unto thee floudid he digit free good and to thee to (Cattereds. V remnant in ludah per tibly the into Babylon, comes and the floudid flow of the control of the control

here white it fement goods:

Ow it came to pass in the feventh moment, that I flunar the foo of Godal alfoto Gedal alby Ton Nethaniah the foo of Elillama of the foods alfoto Gedal alby Ton Nethaniah the foo of Elillama of the foods alfoto Gedal alby Ton Nethaniah the food of Elillama of the foods all the foods and the frinces of fixing. then fon of Shaphan, whom y feed royal, and the Princes of y king, the feed of the princes of the princes of y king, the feed of the princes of the pri ngy peopletor go wherfoever they did eat bread togther in Mizpah. mong peopletor go wherfoever they did ear bread together in Mizpah, whoovement unto thee to go. I Then arofe libmaelthefon of Neitherian of the guard pave himthaniah, and the ten men that were is and tward, and let him go. with him, and finore Gedallah the foon extended the same that were in some first all the foon for the same than the foon of Shaphan with the unto Mizpah, & dwelt whim word, & flew him who y king of Bartipopley were left in y land, by hom had made ruler over the land, we when all the captaines of the land. for when a the captaints of the a fifthmeat alfo diew at the lews, when a the captaints of the a fifthmeat alfo diew at the lews, wherein the fields even they St. that were with himseven to Gedalian, menheard y the king of Babylon at Nizpah, and the Caldeans that were saff Gedaliah the fon of Abhistan, found there, and the men of warre, more my land, St. had committed, And it came to pafsylecodday, after the smean, and women, Schildren, had lian Gedaliah. You om ha knew it fine poor of the land, of them yi c That there came certains from societies was captive to Babilite changes.

the poor of the land, of them y , That there came certaine from not dried away captive to Babilo Shechem, from Shiloh, and from Saather came to Gedaliah to Miz-maria, even fourefcore men, having en Ismael the fon of Nethaniah, their beards flaven, and their clothes anan, and Ionathan thefons rent, and having cut themfelves, with , and Seraiah the fonne of offrings and incente in their hand to eth, and the fons of Ephaibring them to the house of the Lord. hathite, and lezaniah the fon 6 And Isamael the fon of Nethaniah Machathite, they and their men. went forth from Mizpah to meet the Add Gedalah y (on of Ahikam, the weeping alalong as he went; ancance of Shapia Kwaet to the X; t omeuntous: burye, gather yee and the menthat were with him and Summer fruites, and oil, and SBurten men were found among the

is then 1900 reflet, and oil and SBurten men were found among they is them 1900 reflet, and dwell faid to fulfmel. In 1900 per not reflet and well faid to fulfmel. In 1900 per not reflet and the state that ley, so foil, Xof bony! to he forbare with Mosh and among the Ammo-Silew them not among their brethress instand in 1900, and that were in 9 Now the pit where in fillment had calt the similar to the king of alf feed bodies of the men whom he will be sufficiently a state of the similar to the sing of alf feed bodies of the men whom he will be sufficiently a state of the similar to the sing of alf feed bodies of the men whom he will be sufficiently state of the sing of all feed bodies of the men whom he will be sufficiently state of the sing of all similar beauties of Gredaliah News is put that he had fet ouer the Gedaliah Afa fixing had made for sear of Bastha! It was all the lewes resurred out than is filled it with them years fine it were all the lewes resurred out than is filled it with them years fine the search of the similar than the lewes resurred out than is filled it with them years fine the search of the similar than the sufficient of the similar than the search of the search

actived a way captive from Mingah, caft fave you. St to deliver you have an about, and cturinged, and went tunto to. 12 And 14 will hee meret to reach have an the fon of Kareab.

In the many have mere upon you, she may have mere upon you, she may have mere upon you. She he he had he captaines of the he had henged to he had he had henged to he had he had henged to he had henged to he had henged to he had henged to

of many, as the ineversion behold us.)

That the Lord thy God may firew is faller this place on as the way wherein we may walke, \$\times\$ you.\(\) O ye term and of ludah, fit he thing has received.

as the way wherein we may walke, \(\sigma_i \) vois (3 pe tern ant of flush), for the thing that we may do.

4 Then I teremish the Propher faid to it into Epythonwersaieth, them: I have heard youthehold, I will pray to the Lord your God according when Peefent met unto the Joseph that whatfoever thing the Lord flush jour God, and according unto 1 wil keep nothing backe from you.

5 Then they faid to I termish 7. The lord our God flish is job to the Lord hall of the Lord hall we will for.

1 orde a true and faithful witnes be it to you, but we have no their tween us, if we do not even according to elevate the control of the Lord our God flash is to althings for the which the LORD thing for the which he had the you.

at the department of the forces that were in the not alread of the fing of the high office of the people that Illineal had him/sith y Lord/for I answith active days querive from Mispah, caft fave you. Sto deliver roatfolk about, and terrired away captive from Mispah, caft fave you. Sto deliver roatfolk about, and terrired and wont unto lost 12 And I will hew mere to you

Jon of Ahikam whom the king of Bafer their faces to go into Egypt
by Ion made governour in the land.

John made governour in the land.

Jish A. P. XIII.

Jish at he capaines of forces. & and none of the Bail tremine can
lobanany Ion of Katesh. Stepanish from fevil that I without on
the Ion of Hoffiguah., & aly people fig 8.18 For the statistic Lord this
ten leaft even to y greateft came neer, God of lifed, Asury ange &
2. And faidsto Icremish the Prophet, hath been powered forth on this is
t et. we before thee- on tupplication, earns of Ierofalem's fish lim fine
he accepted before thee-, and pray for powered forth oppost when you
assume the Lord thy God even for a learnet into Egyps. See this learned
this remnant (for we are left but a few tion. & an altoniffined, & aunt
of inany, as to ineversion behold in.) thereon. & faulte this pignerat

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Nebus Nebus

ereainely. 2 Thus faith the LORD of hofts, the ord, by the fa- God of Ifrael-Ye have feen al the cwil re, in theplace that I have brought upon Ierufa lem is the philence, in the pract that a have be ought upon a lettil atoms and upon at the cities of Itadah 2 and 6 H M P. XIII. beholds this day they are a defolation, cant to pall that when letter and no man dwelleth ther including a Becaule of their wickednes, which is the property of t

in the series of figaling in the words of y Lord they have commuted to provoke mee the words of y Lord they have commuted to provoke mee the words of y Lord they have commuted to provoke mee the words of the words of y Lord they have commuted to provoke mee the words of the wor

is aligned the fon of Nersiah, fee, itheir care to turn or incending us for to deliver in each turn no incende to other gods with and of the Caldenns, that 6 Wherfore my fury 82 my anger was supported for the s

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inguins of the forces, and alther early the force of the North, the Go of the North, the North, the North the North

usually the God of Hrael, Be. 11 Therefore thus faith the LOND Liwlifend and take Nethuchad. Of hoffit the God of Hrael, Behold I the king officery of the Hrands will fee my face against you for evil, with the faith of the Hrands and to cut of a lighth when he had been a light of the Hrands and to the officery of the Hrands and be the figured he is 12 had 1 be the key remnart of Iudah Burking over the Hrands and the Hrands

williemover them. that have fertheir facesto go into the that have lettheir facts to go into the flatil land of egypt to foourne there tand, and when it commets he flatil land of egypt to foourne there tand, and the said of egypt to foourne there tand, and the said of egypt the flatil had been found to death; and fuch and of egypt, they flateven be confusively to egyptivity; and fuch mad by the favord; but he favord that he word; find die from the leaft even unto the flatil will hadder fire in should great they the favord, and by the far-god of egypt and he shall burn time. So they shall be an extrationared water them any consistency with a flow of the fardeny hem any captiers. Xin aftoniffmet. Na curie & a reproach long himfelf & ylld off gypp, 12 for I wil punift them that dwel in a phimfelf & ylld off gypp, 12 for I wil punift them that dwel in a phend patter on his gramerithe land of i gypt, as I bay gunift of his to briblio thence in geacellerwilden, by the food, by the fa-

male to brithing theme in peace iteruialem, by the favord, by the falend brak all other images or min; and by the peflience.

The period of the property of the period of the remains of a such though of the period of the peri

dolaters oblination. IEREMIAH. Beach their wives had burnt incerfs to other gods, and all the women that flood by \$f\$ families utilities been not one a great multitude; and of legs people to the second of legs people to the second of legs people to the second of legs people to the word that thou half terminated in the second of legs people to the word that thou half terminated of least \$k\$ people to the word that thou half terminated of least \$k\$ people to the word that thou half terminated of least \$k\$ people to the word of least \$k\$ p in the cities of Judah, and in the fireets give Pharaoh. Hopbrah him of offerufalem for then had we plenty of into y hand of his enemis, the victualisand were well, & faw no evil. hand of them that leeke his life. Its But line we left of to burn incerde gave Zedekiah king of ladan is to the Queen of heaving. To powr out hand of Nebuchad-rezar kine drink offings to her, we have warned by lon his enemie, and the for all things, and have been confumed by the fword, and by the famine,

queen of heaven & powred out drink- when he had written thefe wo offerings unto her, did we make her book at the mouth of lerems cakes to worthip her, & powr ourdrink fourth yeer of Iehoiakim the

cakes to worflip her & powr outdrink fourth year of lehoiskin the fact of the without an inhabitant, as at this day. ag Because you have burntineens, The word of the Lord whim & because ye have finned against the to Ieremiah the Propher, Lord and have not obeyed the voice of the Gentiles, the Lord nor walked in his Law, nor 2 Again t Egypt, again these the Lord nor walked in his Law, nor 2 Again t Egypt, again these Lord and have not obeyed the voice of the Sean of Egypt, against transit the Lord. nor walked in his Law, nor 2. Against Egypt, against transit in his flatutes, nor in his Testmonie: Phataob Necho king of Egypt, the therefore this evil is happened unto was by the river Euphrates (Commitm. which Nebuchad-cransital). The commitment of t 24 Moreover, Jeremiah (aid to al the Babylon fmote in y found yen people, and to al the women, Heatethe hotskim y fon of Josiah king elli word of the Lord, al Judah, that are in 3 Order ye the buckler and

and draw neet to battel.

25 Thus faith the Lord of hofts, the
Cod of Iracel, faying, ye & your wives thorfemen, and fland forth with have both spoken by your mouthes, & the strip the first of the fir the land of Egypt

have both pokensk your mouthes, & heberts, furballs the spears, sale stallfulled & your bands, saying. We will surely perform our yowes, you have you not be negatation of the spears of your out of the spears of the speaks of t of Indab, that are in the land of Egypt,

of word, and by the famine.
The word that leremiah there is And when we burnt incenfe to y fpake to Baruch the fond N

CHAP. XLVI.

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ny formation on him, To at which to another plackers,

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finite the land of Egypt.

they flood not, because the Lord

an goe againe to our owne people, to their children, for feeblenes of ha hothe land of our nativity from

They did cry there, Pharaoh king things he hold Jan the Lore thee form

ndefination commeth, it commeth northe North. at Alfo her hired men arein y midft to you

ewers of wood.

7) They fhalcat down her forreft, O Madmen, y flowed final partiue thee.

Since Lord, though it cannot bee 3 A voyce of crying final be from lifered the chiefe, because they are more them naim; [poining and great deliruction, transpopers, and are innumerable.]

4 Moab is deftroyed, but Itteleones

sands, because they are more then natm; pooling and great destructions, frindopers, and are innumerable. I Moos is defivoyed the little ones in the going up of Lubith, consided, the falls delivered into the for in the going up of Lubith, consided, the falls delivered into the for in the going up of Lubith, considering the North. If the lot of both she God of 14 tonal weeping fall go up: for in the going up of Lubith, considered the North. If the lot of both she God of 14 tonal weeping fall go up: for in the going and the fall going to the lot of the North of of the Nor

16 And I wil deliver them into th e forth, hand of thole that feek their hves,an men some forth, hand of those unarreen under zarking the Librans, that into the hand of Nebuchad-tezzarking the Librans, that of Babylon, & into the hand of his fee drie Lidyansthat of Babylon, & into the hand of his fee the Librans, was a feetwards it in albe inhabited to the librans of th with the bow.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of old, faith the Lord.

As in the days of the Lord.

As in the days of the Lord.

As in the lond the land for the grant hath the Lord.

As in the lond the land for the grant hath flushed the land flushed the land for the grant hath flushed the land for land flushed the land for land flushed hath grant hath flushed the lan ethis is the day of the Lord GOD as in the dayes of old, faith the Lord.

2 Thus I aith the LORD behold in the the line the land of Egypt.

Define the land of Egypt.

Define tein Egypt, and publish in bean overflowing flood, & shalouse, and Spablish in Noph, & Tapha-flow the land and at that is therin, the city and them that dwelth thir it then the shalouse or come about thee; the men shalouse X at the inhabitants of the land shalouse the shalouse of the land shalouse.

3 At the noife of the Ramping of the hoofs of his ftrog horles, at the rulling the made many to fal, yea, one fel of his charets, and at the rumbling of manother, and they fand, Arife, and his wheels, y fathers that not look back

4 Because of the day that commeth to poile althe Philiftins, and to cut off from Tyrus and Zidon every belper that remaineth: for the Lord will

stee appointed.

Add live, faith the king, whofe country of Caphtor.

Add live, faith the king, whofe country of Caphtor.

Saldnes is come upon Gaza: Affiselon we samong the moutaines, and as is cut off with the remnant of their walley; how long with Y cut the felt, in the country of the word of Y Lord, how long with your the Young the walley; how long with Y cut by felt, when you will the ere thou be quiet your up thy with the word of Male he walkers and at left walley; how how have the word of Y Lord, how long with the crethou be quiet your up thy with Y how had he walkers and at left when we have fashered at left with the country with the country with the word of Y Lord, how long with the word with t

treducible thy felfe to go into cap- wil it be ere thou be quite put up thy int for Noph shal be wafte and de- felfe into thy scabbard, rest & be still methodt an inhabitant . 7 How can it be quiet-feeing the Lotal to Egypt is like a very faire heifer: hath given it a charge against Ashke-methodton commeth, it commeth longund against the sea shore? there hath he appointed it. CHAP. XLVIII.

but the Eord but the Eord Sainft Moab thus faith the Eord but through A Gainft Moab thus faith the Eord but through and are fled away of holtes, the God of I frael, Wo to the street of Gainft Moab thus faith the Lord of holtes, the God of Ifrael, Wo to edey of their calamity was come on confounded and taken : Milgab is conm,and the time of their vilitation. founded and dilmayed.

The voyce thereof that go like a 2There that be no more praise of Moaben, for they that march with an in Helbaon, they have devised evil a y, and come against her with axes, gainst it: com, & let us cut it off from evers of wood.

worke

Against Meab works, and in thy treasures, thou finalt, like the dove that make works, and in thy treasures, thou finalt goe the files of the holes and forth into captivity with his priests, St. 29. We have bearding the interest regarder.

his prince stogether.

And the spoiler shal come on every his arrogancy, and his city, and no city shal escape the valley hang trines othisher.

city, and no cry that escape the valley hangetines of his been also find persith, and the plane find been at I know hit writh, has also find persith, and the plane find been at I know hit writh, has of Give wings and Mondy, that it may shall be a sure and the plane of the city of the control of the contro

wanderersy that fall caufe him to wan 34 From the try of Helicon der, and fall empty his veffels, and Eleafeh, and even unto la breake their bottels.

ithey utered their voice from Za 3A And Moab shalbe assumed of the pen unto Horonarm as about most, as the bouse of strate was assa, three years old; for the waters med of Bethel their confidence. Nimrim shalbe defolare.

14 How fay ye , We are mighty and

14 How fay ye, We are mighty and a Morecover, I will caute to from men for the war?

Moab, faith the LORD, him he for Moab is spoiled and gone up out ferreth in the high places, and his case gone down to the laughter (anth)?

Most places, and his chosen young men burneth increde to his gods are gone down to the laughter (anth)?

Moab like pies, and mis to The calamity of Moab is neer to flas so the like pies, and mis to The calamity of Moab is neer to flas so mid like pies for the come, and his affliction hasten fast. Kir-heres: because the risks the Alex Sira shourh him, bornous him, hash gotten, it seemled.

19 O inhabitant of Arort Rand by y is no pleafure, faith the LORD rays & efpic, ask him that fleethand by They flat how laying B

plaine countrer suponficion aid upon wings over Moab.

Jahazah, and upon Mephaath,

41 Kerioth istaken, & free and upon Dibon and upon Nebo, are furpriced, and the migh and upon Beth-diblathaim, hearts in Moab at that day, it

Beth-gamul, and upon Beth meon, 24 And upon Kirioth, and on Boztala, being a people, because hehath and upon althe cities of the land of miffed himself against the LORD Moab farre or neer

25 The borne of Moab is cut off, & fall be upon chee Ounhabitant of

phiny; therefore his fafte remained in plens that bear sound me am into him, and his fear is not changed.

12 Therefore behold, the dayes come, y wine-prefes none faltered faith the Lord, that I will fend to him tings their shouting stallens? they uttered their voke from ?

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Nimrim thal be defolate 35 Moreover, I wil canfeto

come, and h. a affiction halteth failt. Kir-heres; because the runs as ay Alye y are about him-hemoghism, hat posters, siperfilled. & alye y know his name, fay. How is 37 For every head finisheads, is 7 hou daught, rthat doft inhabit be cuttings. Stony loyers final be lamentating firm thirst: for the spoule of Most hally upon at the honder open firm thirst: for the spoule of Most hally upon at the honder open finishead on the freeze thereof, farl troy thy strong holds.

15 U inhahitant of Arcer-itand by Y is no pleature; main the ways, & fipe, ask him that fleeth, and . 3. They find how lifering, bloom ber y efcapeth, & far, What is done; broke down how hath Masking ao Moab is confounded, for it is bro-lead, by flammer of the Moabies kendown; how lead cry, tell you it in fact, a diffusying to a life was a Annough at Moab is spoiled.

21 And sudgement is come upon the find flie aran english and fall for the confoundation of the confo

23 And upon Kiriathaim, and upon the heart of a woman int 42 And Moab fhalbe defto 43 Fear , and the pit, andthe

25 Incubric desired as a constant perponence of maintenance in the LORD.
26. Niake ye him diunken: for her amaguifed himfelfe against the Lord: into y put, the y getted progress Moab also shall wallow in his vomite pit, sinabe taken in the fuert for better the progress of the progress

ming f Ammonines, thus faith | ry one y goeth by it flashes aftonified for them fired no for shath he and fluid hilfe at a the plagues therof, the doth there king in he is a diffused ledwel in his cities of the company of the shath of the

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their habitations defolate with them.

their habitations defolate with them.

It The earth is moved at the noise pair lost GOD of hoths, from a forther failar the cry, the noise thetof was heard in the red Sca.

The defolate with them.

multaousones 16 Thy terriblenesse hath deceaved about people thee, and the pride of thine heart, O with four are thou that dwellest in y cless of yrock with the first thy roof are (non that dwellett in 9 clefts of yrooks time, thirty danglers captives) thou find the height of the highty of the high of the

dom, and his purpoles that he bath bath before glorief thou inthe val-purpoled against the inhabitants of a flooring valley. O backlishing the make the mount of the control of the contro

is that be about the eard ye that be was heard in the red Sea. It was to very manifest forth, and 22 Behold, he halcome up, and flie age half getter up him y wandereth the Eagle, and foread his wings over the dareward is with being again the Borrain; and at that day that the heave wing of the children of Ammon, of the mighty men of Ldown be as the liver of the children of Ammon, the triplet year of Lowering Stom. Thus faith the 23 Concerning Damafous, Harnath is ODO of hotsels wifdom no more inforcioided, 32 Arpad, for they have heard has? It counted perilided from their tritidings, they are faint heared, there is a for row on y lea, it cannot be quiet. Been that they want to be a substant of before the visit being meth therefore have dear the least and the substant of the counter and the substant of the with the felt to flee, and fear hath least and the substant of the substant of

what will wife him caken her as a woman in travely and the will wife him caken her as a woman in travel. If the part will have been been a woman in travel. If the part of the

Babylons deftruction. I E KE MIA H. The result of 32 And their camels shalke a booty, Sc. 95 ro log low; in its Cassatt y multitude of their catter la fpoil, X I up against Rabylon, as a few your factor into all winds them y are in great nations from the North will fratter into all winds them y are in great nations from the North y turnost corners, and I will bring their and they. Male fet their loss calamity 100 all fields therof, faith y I ord gainst her, from these she had a dwelling for sken: their arrows shalk the store argons, and a defolation for ever: by expert mannous shall be asset there shall no manabide there, nor any, 100 And Caldea shalks applied to the store of the store IEREMIAH. Babylons deftrution. fon of man dwel in it.

34 The word of the LORD that came,
11 Because yewere glad, because to Ieremiah the Prophet, against E-cloyced Oye destroyers of must lam in the beginning of the reigue of tage, because ye are gtown first.

25 Cadekiah king of Indah, faying,
15 Thus saith the LORD of holes,
12 Your mother shalls for cook glad, and the shall be forced to the cook of the the chief of their might. hold, y hindermoft of the nation 36 And upon Elam wil I bring y four be a wildernes, a dry land, a 4 undsfrom ytour quarters of heaven, 13 Because of the wrath of the II and wil featterthem towards al thofe it fhal not be inhabited , but if and wil featterthem towards al thofeit thal not be inhabited, but me winds, & there finable no narions, which wholly defolate tevery one than they outcafts of Flam thal not come, by Babylon thal be affonded, 147 For I will cause Elam to be doftmay - hife at all her plagues, ed before their enemies, & before them. 14 Put your felves in any apid that feek there list; \$1 will bring evid by lon round about all that the continuous productions are not more continuous and the state of the transition of the state of the transition of the state of the st that feek ther link; 2 I will bring eye if by lon, round about all year that being there is his, 2 I will bring eye if by lon, round about all year that being the horizon themseven my fetce anger, faith bow, floot at her, faren as round the LORD, and I will feet my throne in blam, and will deftroy from themether had been conditioned them.

33 And I will feet my throne in blam, and will deftroy from themether had been conditioned and the princes, faith the LORD.

33 But it flad come to paffe in the lategate on high self-based and the princes, faith the LORD.

The word that the LORD.

CHAP. L.

The word that the LORD plakes, final true every one to be properly and the princes of the principle will be properly and concern not say, shall print the land of y Caldeans by lereman by propher.

2 Declare ye among the nations, and publish, and fet up a flandard, publish and fet up a flandard, publish and concern not say, shall pen is taken, this Nebuchad-rezar king flatter impresses her dols are confounded and account not say, shally not staken, this Nebuchad-rezar king flatter in pieces, but does not confounded and the LORD, the shidten of lites all all comes, they and the children of lites all and concern and declates, and none flat when the content and a said and the lites of the west of the worth there extend the said and the said and the flatten of the lites of the west of the worth of the lites of the west of the worth of the lites of the west of the west of the worth of the lites of the west of the worth of the lites of the west of the west of the west of the worth of the lites of the west of the west

Rephosids have caused them to go 22 A found or battels in this alitary, shey have turned them away on and of great definition, the meanth as 5: they have gone from; 2 How as 7 hander of whole mountain to hil-they have for gotten catalander X broken how splate their refung place.

their refting place.

Al that found them have devoured 1 at Invet laid a fure for the interference of the provided the provided that the state of the provided that the provid

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41 Ho: Balt 12 Butt

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the yeng cance of the LORD appoint me the time? and who is that the yeng cance of his Temple. The pheard that will Rand before me.

do unto her: for the bath been them out : furely he mail man against the LORD against the habitation defo late with them

ther from the utmoth 43 The king of Babylon hath heard forehoofescaft herup, the report of them, & his hands waxed eftroy her utterly: let feeble anguish took hold of him, and

due to left.

Albertallocks: for them go 44 Beholdshe final come up like a lion stellagher: wo unto them, if you fine the time of their is come, the time of their behalfshe final come up like a lion stellagher: wo unto them. them fuddenly tun away from her So Theroice of them y flee & escape who is a chosen many I may appoint them fuddenly tun away from her So the solution of the solution and who is that

id if vengeauce of his Tempie. In oppeared that will stand before me-id ogenet the archers against 45 Therefore hear ye the counsel of income and about let none there. Baby lon, 35 his purposes that he hath amount about let none there. Baby lon, 35 his purposes that he hath approximately the according to purposed against y land of y alchanse-estacording to althat the hath surely the least of the flock shall draws. nober: for the bath been them out : furely be thall make their

is guighte LORD-grandt the house of the the with them of the them of the house of the taking of Baby. The street flat her word that the house of the taking of Baby. The street flat her men of war flat in the street flat her men of war flat in the street flat her men of war flat in the street flat her men of war flat in the street flat her middle the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flat her soll proud flat flumbic to the street flumbin some flat flumbic the street flumbin some flat flumbic the street flumbin some flu

wher princes, and on her wife men, of hofts, though their land was filled Moved is upon the lyars, and they with finagainft y holy. One, of If rael.

nomed is upon the lyars, and they didner; alward is upon her mighty of Fke out of the midft of Babylon, & deliver every man his foul; be not care the find is on their hories and on off in her iniquity: for this is the trans hidates, & on althe mingled peo of the LORDS vengeaner; he wil rentate in the midft of her, and they derunto her a recompence.

come as woment a word is upon 7 Babylon bath been a golden cup in states, and they shall be robbed. the LORDS hand, y made at the earth drought is on her waters, & they drunken; the nations have drunken of watered up; for it is y lad of grave her wine, therefore y nations are mad. growing outside it is y lad of grave for which therefore partitive are maden their idels. S Babylon is finddenly fallin and degree of the results of the state of the st

hems melt Halibe normous minabi-inferent neuther Halin common minabi-inferent neuther Halin carbet in in go overy one annohis own course; a line generation to generation. The properties of the properties of the sarsh & § neighbout crises thereof, sarsh & § neighbout crises thereof, sinh Lordo Balin om ababté there, spitherulous; come & Let us declare in sente Halamy fon of ma dwel there in Zion y work of the LORD our Good-ies the halamy fon of ma dwel there in Zion y work of the LORD our Good-let in the Lordon of the Lordon of the Lordon of the stake agrees neighbour some single state of the Lordon of the butch's agrees neighbour some single state of the Lordon of the butch's agrees neighbour of your some single state of the Lordon of the tripical prior y coeffs of your figure, of the Mach's, out all the plant hold the been and the bis drikes is against Babylato of efficient with the plant hold the been and the bis drikes is against Babylato of the large Halin hold the been and the large the country and the your sense. Only the support of the country of the large the prior of the large the country half and a continue the large the prior of the large the

lagainft thee; Odaugtter of Baby lo watchmen: prepare y an buthes: tor the

Jan is vanity. JUL. TEREMIAH.

Lord hath both devited & done that of row: for every purpose the fpake against y inhabitats of Babylo mai be performed against 30 thou 3 dwelled upon many waters, abundat in treafures; thine end is writtout an inhabiture, come, x y mediare of they covetonines, 30 The mighty me of Baylon by himdelfsdaying, Sarely I will filter their holds; then might with mensas with atterpillars, and they they became as wondthey find lift up a floor against thee.

That life up a floor against thee.

15 He hath made the earth by his pow.

31 One post shall true to er, he hath established by world by his ther; and one messengute wissome, and hath stretched our technic, to shew the king of B

the ends of the earth he maketh light-nings, with tain, and bringeth forth the God of I freel, Thedau

18 They are vanity , the work of crime, he hath made me ane tours in the time of their vifitation he hath (wallowed me up they thal perift.

gon, he hash filled his be sg The portion of Iacob is not like delicates, he hash call men them, for he is the former of all things, 37 "he windence done to and If act is the rod of his inheritance: Helh, be on Babylon, that is

the LORD of holds is his Name.

10 Thou are my battel ax, and wes-bigants of Caldes hall le pors of water own the control of t

ports of warriors with thee will break in pieces the merious; and with thee in pieces the merious; and with thee in the will break in pieces for the said with the will break in pieces of the will be will break in pieces of the will be will break in pieces of pieces with the will break in pieces of pieces with the will be will break in pieces of pieces with the will be will be will be will break in pieces of pieces with the will be wil

27 Lo), am against thee, O destroying to The sea is come mountain saith the LORD, which delinishe is covered with the stroyest at the earth, and I will stretch of the waves thereof

froyeft al the earth, and I will firetch of the waves thereof. Out mine hand upon the codes, and will make thee aburnt mountain.

26 And they shall not take of these shore for acorner, nor a stone for some factions, but thou shall be desidate for ever, shint the LORD.

27 Set ye up a standard in the land, blow y trumpet among y nations, pre-paretch eartions against the kingdomes of Arrax, hers, and deliver, ye every million, and assistant the shall will be shall will be shall out of his will be shall not show the shall not show together a paretch eartions against her; cat together afform the fleet cauge of the spain against the kingdomes of Arrax, hers, and deliver, ye every million, and assistant shall be shall not show to the shall not show to the shall not shall be shall not show to the shall not show the shall not shall not show to shall not show the shall not shall not show to shall not show to shall not show to shall not show the shall not shall not show the shall not show the shall not show the shall not shall not show the shall not shall not shall not show the shall not shal

with the kings of the Medes, the cap, terry in another yeer that come tains therof, and all the rulers thereof.

And all the land of his dominion. 29 And the land Maltremble and for- that I will doe judge

nearven by his understanding,

16 When he utteresh his voice, there 32 And that the psiligatus is a multistade of waters in y heavens, & and the reeds they have he can less the vapous to a fern fir om not here to the psilicatus the ends of the earth the maketh light.

33 For thus (sith the 10 can) mings, who rains and pringers torte by on a file a threshed the wind out of his treafure.

17 Every man is bruttin, by his know clear was not shell the received the controlled by \$9\$, and the time of the threshed the controlled by \$9\$, and the time of the threshed the controlled by \$100 to \$10

on, he hath filled his

ptain against her : caale her horses | 46 And left your heart since the LO to come up as the rough catterpillars. For framor y shall heard in the long of the kings of the Medes , the cap-level in another worth and the kings of the Medes , the cap-level in another way the leading the capada of the long of the leading the long and all the large the leading the leading the long and all the large the leading the large the larg

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idft of her.

inhath caufed the flain 2 And he did the I ibnah. afaith the LC RD.

ylon, and herety. Thus far are y words of Icremials reproducer, and in y midfl of her.

Z Edekiah was one & twenty year old and the arth. & when he began to reign, he teign in figure for Paby- and his leven years in Jerufalem, and his

s that come vito her mothers name was l'ami eal the daugh

2 And he did that which waseville to fall: fo at Babylon fall the eyes of the I ORD, according to al

in fail; fo at Babyion Basilithe eyes of the I ORD, according to all time of all the greath, that I choisian had done, the accept word; not seen and the third with the done of all the words of the words of the third with the third with the third words of the t avenimages, & through al armyagainflerufale, Spitched agains Rabylon flould mount up 5 So the city was befieged unto the though like flould fortife eleventh yeer of king Zedekish.

of her flegth, yet frome fla! 6 Ard in the fourth moneth; in the ameto her, faith the I ORD. ninth day of the moneth, the famine dofa cry commeth from was fore in the city fo that there was derest definition from no bread for the people of the land.
7 Then the city was broken up, and

rige taletans.

7. A ben the city was broken up, and

g' i LORD Fath spoiled Badefireyed our offery great
februsary at orar likegreat with cut of the city by night, by the way of
februsary at orar likegreat the gate between the two walls, which

was by skirgs garday (Now Y saldef the spoile; is come tyou.

d'eans were by the citieround about; m nepoter is come spon-creams were by the estier ound about) in Babylen and her migh. So they went by the way of the plain, fakin, every one of their. So her the army of the Caldeans purfakin, every one of their. So her the army of the Caldeans purfake, for the UCRD Good fued after the kings and overtook Zewishall further require. Acking in the placest of Testifue.

intelliges, for the LOKE Good luted after the kin gs and overtook Zement fluil formely require. dektain in the plaints of Iericho, and alminakedrunk her Trinces, his armie was feattered from himmichter oppanischer rulers.

9 Then Luty took the king, and cargive ment and they fluil fleep ried him yp ynto the king of Babylora
all king, in og awake, faith to Rublah in y land of Hamash; where to
the same is y I ord of hofts, he gave undgement ypon himin faith the LORD of hofts, i to And the king of Babylor flew the
walked Babylon fluil be fons of Zedekish before his eigenbefte
walked Babylon fluil befons of Zedekish before his eigenbefte
mind the Same fluil fluid of he being of Babylon flew the

one fourth years of his reign, come Nebugaradan captain of f guard Struth was a quiet Prince. wher year him of Haby 10, to lerulally thinks wrot in a book all the

LORD

is a dot burnt the house of Y IORD, and an the house of Y IORD, and an the house of the most and any the king thouse, and al the house so the most faint of Saruh, but the free men hum the with free. The most thought faint the words, the failth words, the failth words, the failth words, the failth words when the failth words were where any of the faile and that the failth words when all wais of letting four dabout the flower and the failth words when the failth words were where any wais of letting four dabout the flower and the failth was not before the failth words. to the none Ballterain is guard carried eway apprise certain of given an ore beate, but that is poot of y people, another teinduced of the settledefor ever.

If the work is the settled of the mode in the city, & thole in the city that that is alway, that fell to the king of rading this books y those that is alway, that fell to the king of rading this books y those that is alway, that fell to the king of rading the course of the settled of the multitude, the course of the city of th

544 The captives number. LAM ENTATIONS.

The captives number. LAM ENTATIONS. In the batter foe at hat was in the houle of lithrestore men of the LURD, the Caldeans brake, & ca-that were found in the med all the braffe of them to Babylon. 25 So Neburanday the med all the braffe of them to Babylon. 25 So Neburanday the and the faulters, and the bowls. & the to the king of Baylons, fooons, and all y velfels of bras, where 27 And y sing of Baylons, with they minifted, took they away, and put time to death in 19 And the bafons, and the fire pans, land of Hamshights light sing the braffer of the braff

supe, that which was of gold-in gold, iterate carried away cortine and chardwish was of fiver, in I, liver, wenth yeersthree thousand has been a five per work of the guard away; three and twenty.

30 The two pillars, one Sea, and 20 In the eighteenty yee, the bales, which king Solomon had from Ierulalms, eight mann made in y houle of the LOkD'y bras and two perions.

31 And cocerning ypillars, y height of Nebnchad-rezzar, her agrid way at a did not greatly at a And cocerning ypillars, y height of Nebnchad-rezzar, Nebruman at And cocerning ypillars, y height of Nebnchad-rezzar, Nebruman theref was Sour fingers; it was hollow, and five perfonsall the professal theref was four fingers; it was hollow, and five perfonsall the professal the height of one chapiter was a five work, and gome farantes; upon the chapiters round at a five work, and pome farantes upon the chapiters round a fact that it is not a five, and the performance were like to their.

33 And a chapiter of braffe was upon for the distand and fix handed to the professall the professall that t

The LAMENTATIONS of IEREMIAN

The LAMENTATIONS of LEREMIAE.

Ow dorth yeiry fit folis and they are gone without fine tarry y was ful of peoplerhow is the become

se a widow? the y was
great among y nation.

Frowinces.how is the become ribusary

2 She weepeth fore in the night, & bert did help her; the adversaria to the received and or the reasily, and they are gone the dayes of olds, when her people were, file hath none to comfort ner.

al her triends have dealt treacherouth, alter the dayes of olds who have to the cheeks; among all her begins the dayes of olds, when her people were, file hath none to comfort ner.

al her triends have dealt treacherouth, alter the day of the service of the complete of the cheeks of the c a Indah is gone into captivity, becaule have feen her nakednue : on of affliction, and because of great feet, and turneth backward, vitude: the dwelleth among the heather. Be flittlines is inbet skins, then the findeth no reflictal her per feed-mebreth not her last each destready of the ways of Zio do mourn, because forter; O Lord-beloid my still the present of Lemm least her her test for the consultation and the same destricts. 4 The ways of Zio do mourn, becanfellorer; O I ord, behold of after mone come toy follome feelfs; all be regards for the enemy hath magnited have defolate; her Profts figh; her virio The enemy hath fixed on the general professional her pleafant things for her general professional her pleafant things for her general professional her pleafant things for her descriptions, and the professional her pleafant things for her descriptions, bet children are good; it all har people figh they lead into captivity before the enemy.

And from the daughert of Zional for meat to relievely fould so they have given they pleafant for meat to relievely fould for meat to relievely found for meat for entering for meat to relievely found for meat for entering for meat to relievely found for meat for mean for the found for meat for entering for meat

CHAP. II.

to ree, all ye that and be but need against lacob like a fixstandar, it there be any ming fire, or devoueth round about,
it of firmer which fixed on 4 He hath bern his bow like an ensury,
regarded to the hath after his bow like an ensury,
regarded to the fire to the cool of his right happed as an advertion hath before the green fire to the cool of the right happed as an advertion beath before the mere, in F Tabernacle of F daughter of
the partial happing the E Zion; he powered out his furry like fire,
regard the hath made me (wallowed yp 1 fraelshe hath (wallowde of my transfersionshis fire holds, X increased in Jdaugh
this and the yar wereath terr of Indah mourning X lamentation,
typon my neck 5 be hath 6 And he hath violently taken away
meghto fall, het LORD his taber nagles, as lift were of garde.

in you my next, the LORD his raber and e. a sit it were of a garde, being the fall, the LORD his raber and e. a sit it were of a garde, with me into their hands he hath delitoyed his places of fallement and not pale to rife yo. He hath delitoyed his places of fallement and not pale to rife yo. Lord hath can def y follement to the tender of the the part of the part

as sign the daughter of Iu-he bath abhorred his fanctuary he hath as wingreffe. Sieven by into the hand of the enemy of the things I weep mine eye, walles of her palacesthey have made a direct down with water been noile in the houte or the I.ORD, as it comforts y flouds releve the day of a folume feaft, intention from the many children's The Logd hath purpode to defroy absents y nemy prevaled, the wal of y daughter of Zion he hath append to comfort her it the drawn his hand from deflroying there at commanded concerning fore he made the rampar and the wall submissioned faires thould be to lament: they languished together.

ind ku is n

satisfamerfaries thould be to lament: they languished together, such minufamin sagament of Het gates are funk into by ground-be some among them.

9. Het gates are funk into by ground-be some among them.

10RD is gibterous, for I, king S, het Princes are among y Gendled, again this commander tiles y law is no more, het prophets about the prophets and my for the blders of the daughter of Ziesart for into a gain they will be a single prophets and my for The blders of the daughter of Ziesart for into a gain into Eldert hey have caff ye dult on their heads: ground some bleer they have caff ye dult on their heads; in flowing cry, while they cloth, the virgins of lerufalem hang be matto relieve their food down their headsto the ground.

6.010RD: for I am in dif-11 My eyes do tail w tears my bowel-showsh are troubled, min extroubled in my liver is powed on.

bonels are troubled, mine a recroubled: my liver is powered only med within me, for I have earth, for y defructly of y daughter of melled; abone due to the weath, for y defructly of y daughter of melled; abone there is as death. lings (woonin y fitters) of the city, may heard y I figh, there is 1. I They fay to their mothers, where mint me: all mine enemies is come and wine? when they (wooning) the complex of the city.

sombut me : al mine enemies is come and wine? When they (woon, but often youble, they are ed as the wounded in the Streets of the jabildonist with bring y day city, when their foule was poured our stalled they flab be like to me into their mothers before, at their wickedness come before, is what thing flaal I reker o wittenffer, at their wickedness come before, is what thing flaal I like not walken tangressions; for my thee, i daughter of lerufaligabland and its means, and my heart is faint. I equal to thee, y land comparts they breach.

Let A P. 11. "I win daughter of Ziöt'tor thy breach has the covered of aughter is great like y fea, who can heal the?"

bah f J. Tier (Stand) virgin danghier of Zio? for the breach bah f J. Tord (overed y daught) is great like y fea, who can heal thee? of Zion w a cloud in his anger, 14 The J rop-tshave teen am and allowed from heaven to yearth; foolift thing; for thee, and they have no what had temperated not not discovered thine industries to turne my of Machanda temperated not not discovered thine industries to turne mr of fract, and remembred not not discovered in the continue of the continue encoff in his ferce anger al mouth against thee t they hille and filmed he high drawn back goass the teeth they say we have swal and from before the enemy, lowed her vp; certainly this is the

Geds indignation LAMENTATIONS day that welooked for :we have found; 19 Kemer The Lord hath done that which mifery, the wormwo 17. The Lord hath done that which 20 My foul hath then he had devifed a he hath fulfilled his brance, and is humbled in word y he had commanded in y daisey 21. This I tecal to my of old: he hath thrown down and hath fore have I hope. et pittied: and he hath caufed thine e- 22 It is of the LORDS memietorejoyce over thee, he hath fer we are not confuned, because of the born of thine advertaries.

18 their heartcried to y Lord O wal of 23 They are new second patient of intragretaries, spatients all not, is their heatreid to y Lord. O wallof of aughter of Zion, let rears run down great is thy faithfulness. like a river, day, & might: give thy felf 24. The LORD is my post to have great in the state of the contragretary of the contragreta heaft like water before the face of the 26 It is good that a man f Loid: life up thy hands toward him, for hope, and quietly wait for the the life of the young children, y faint on of the LORD. the life of thy young children, the life of thy young children, y raint on orthe L. V. I. So of horn get in the top of every firet.

27 It is good for a man than be behold. O Lord, and confider to the yoke, in his youth, when thou half don this: flast y women

28 He fitteth alone, and ken their frait and children of a fpan
long? Ball the Prieft and the Prophet.

29 He punted his mount in beliant in the fanctury of the Lord? If to be there may be hope.

34 The young and the old he on the 30 He giveth his theek to his

at a he young and the out in 60 there 30 he givet in street to have for the freets my virgins S my jeet himme is filled foll within young men are fallen by y two of those 37 for y Lordwin in or del of it and flain them in the day of thine and 33 But though he caule gress jeet; thou halk killed and not pictied.

12 Thou halk called as in a folemin day imblitted of his merots. of the Lords anger, none elcaped nor nor grievethe children of min.

remained; those that I have swadled & 34 To crush under his feet the

Amtheman that hath feen affliction by the rod ofhis wrath.

enineth his hand against me al the day . 38 Out of the month of the m

old, he hath broken my bones. f He hath builded against me, and plains a man fory punishmetorist compassed me with gall and travell.

6 He hath set me in dark places, as and turn againto the LORD.

they that be dead of old. 7/de hath hedged me about, y I cannot hands unto God inthe heave get out: he hath mademy chain heavy.

ftonethe hath made my paths crooked, nor pittied to He was unto me as a beare lying 44 thou haft coverd thy felf was in wait, & as a lyon in fecrer places. Your prayer thould not palleton

12 He hath bent his bow, and fet me months against us.

as a marke for the arrow. 13 He hath caufed the arrows of his defolation and deftruction quiver to enter into my reines.

is He hat filled me w b hech made me drunken w wormwood. feth not without any intent 16 Hebath also broken my teeth with 50 Tillche LORD looks gravel Rones, he hath covered me with behold from heaven.

17 And thou halt removed my foule cause of al the daughters disjoint far will from peace. Horgate prosperity 22 Mine enemies thated ms 18 And I faid, my firength and my like a bird without cause.

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breught up hath my enemy confumed. Coners of the earth.
CHAP. 111. 35 To turn alide the rightofa before the face of the most Hig

36 To subvert a man in h 2 He hath led me, and brought me in the Lord approved nor.
to darkneffe, but not me is he turned, he pass, when y Lord commandan

4 My Helb and myskin bath he made proceedeth not eviland good? 39 Wherfore doth a living m

4r Ler us lift up our hem wei out; he hath mademy thain heavy. 42 We have transgressed an Alfo when I cry and shout; he rebelled, thou hast not paddon teth our progresses. fliutteth out my prayer. 43 Thou hast covered with an one hast inclosed my waies w hewen persecuted us, thou hast flaint

in wait, & as a lyon in fecret places. Your prayer thould not pallette.

11 He hath turned aide my wayes, 47 Thou halt made us a your man you led me in pieces; be hath made ring & refule in y middlo the period of the period of

47 Fear anda fnare is con

48 Mine eye runneth down in the intermediate of my people, tivers of water, for the delir in the intermediate of my people, the daughter of my people of m

toff my lite in the get,

amy caule.

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MRD, and all their imaginations that no more forourn there.

16 The anger of the Lord bath divi-

cute & deftroy them in anger,

er the heavens of the Lord.

ins. C. C. H.A. P. V.

Instruction of the deficiency of the control of the contro

the daughter of my people, is greater 3 We are orphanes an integrand ment of the fin of So-mothers are as widows. that was overthrown as in a mo- 4 We have drunken our water for mo and no hands ftayed on ber. r Nazarites were purer then inow,

wghter of my people.

& hath kindled a fire in Zion & it

selover my head, then 17 he kings of y carth, and at the in-mabitation of yearth, and at the in-mabitation of world, would not have be-outly name, O Lord levels, y y adverting yearem; flouds largeon. theard my roice, hide not 13 For the fins other Prophets, & the and ment of weeking, at my cry. Insquiries other Priefles, that have fined about neer in the day y I y blood of the just in the midth of hex-outher thou fuideft. Far now 14 They have wandred as blind men old thou hat pleaded y causes in the streets, they have pollured them.

haftredeemed my life. felves with blood, fo that men could rdthonhaftleen my wrong, not touch their garments.

he half dernaltheir vengeance; it is unclean; departs, departs, touch not, when they fied away, and wandred then they field away, and wandred the healthen, They

The lips of those of role up against ded them, he wil no more regard them heit device against me al y day, they respected not the persons of the old their fitting down, and Priefts, they favoured not the Elders.

ing up, 1 am tuen mulick.

John to tay out eyes as yet failed for a mation watching we have wording to work of their hads watched for a nation could not fave us the form of heart, thy 18 They burn our steps that we cannot go in our ftreets:our end is neer, our dayes are fulfilled, for our end is come.

19 Our persecutors are switter then the Eagles of the heaven; they pursued CHAP. IV. the Eagles of the heaven; they purfued us upon the mountaines, they land wair lithem finegold changed! the for us in the wildernesse.

softhe fanctuary are powred out 20 The breath of our noftrils, the a interpolecty (treet, 170); com-pits, of who mee faid, V nder his that it offered how a taken in their 17th protons fons of Zion; com-pits, of whom we faid, V nder his that it offered how are they efter-dow we fail live among the heathen, menthen pitchers, the worke of 21 Rejoyce & be glad, O daughter of E. noinsed of the Lord was taken in their

chard of the potters, the worke of 21 Rejoyce & be glad, O daughter of Echard of the potter of the

make into treets: I may that were properly the street of t

3 We are orphanes and fatherles, ou

ney, our wood is fold unto us.

and nazires were purer them nows,

"I wate white then milk, they were we labour and have no test."

"I medy in body then tubies, their 6We have given y hand to y Fgyptias, then go y Affyrians to be farisfied w bread.

Sto y Affyrians to be farisfied w bread.

Their vifage is blacker then a coal: 7 Our fathers have finned, &are not fare not known in the ftreets: their and we have born their iniquities. incleaves to their bones; it is wi- 8 Servants have ruled over us; there is

money doth delivet us our of their had noney doth delivet us our of their had be than with the fword. 9 We gat our bread w y perill of our about then they that be flain with lives, because of y sword of ywilderne

entirely that be like in the control of the control

assembler of my people.

The facts of Elders were not honoured.

The wash accomplished his full as They took y young ment of grand and the children fell under the wood.

14 The Eldershave cealed from the wis defolate, the fore gate, young men from their mulick. 19 Thou, () Lord, me 15 The joy of out heart is cealed, our thy thron fro general

Wo unto us that we have finned.

dance is turned into mourning.

16 The news is fallenfrom our head;

10 United that we have finined.

17 Forthis our heart is faint, for these that the turned sensor our days. hings our eyes are dim. 22 But thou haft utterly te

18 Because of the mountain of Zion thou art very wroth against

The book of the Propher EZEKIEL

CHAP. I.

Ow it came to pafs in y thirteth yeer, in the fird any of the moneth fast was among the moneth fast was among the carpity self yeer, in the fird any of the carpity self yeer, in the fird was a first was a mong the were a wheel in the middle of carpity self yet view of Che
ar) that the beavens were opened, and they four fides and they return the carpity self yet yeer. They were, they were the carpity self yet yeers, they were the carpity self yet yeers, they were the carpity self yet yet yet yet yet.

visions of God.

2 In the fift which was the fift yeer of king leho- y they were dreadfull, and the

is the colour of a fire infolding it felf, and also and the wheels were lifeting brightness was about it, and out of the against them; forthe figure in wild thereof, as the colour of a men and this was their appearance, they had and this was their appearance, they had the likenesse of a man.

And every one had four faces, and every one had four wings.

And their see were straight feet, and their see for our wings.

And their see were straight feet, and their see for our wings.

And they so their feer was like the last the colour of burnished brasse.

And they had y hands of a man vasce, when they shall be the colour of burnished brasse.

And they had y hands of a man vasce, when they were straight y one which could not be supposed to the straight of the st

thers, they turned not, whether went 24 And who they wents, had they went every one firaight forward, of their wings, like note of the And the likens of their faces, they ters, as y one of y Almight; four had y face of a man, and the face of ipech, as y noticed a middle, they four they flood they let down for a lyen on the right life, Xitey four they flood they let down from

or a upon on the right lide. Schey four they flood they let downded bed the face of an one on the left fide: 2 And there was a systemather they four all of had the face of an eagle manner, y we so set that beds it I have were their faces and their they flood. Schall is downded wings were fresched apward, two 26 And above the firm and they wings of every one were syoned one over their heads, was the latest another and two covered their bedies. Thront, as the appearance of an another, and two covered their bedies. Thront, as the appearance of an 2 And they were revery 12 And they went every one ftrait for- ftone, and on the likenes of the The

tures their apearance was like burning as the appearance of fire roundary

returned as the appearance of a Hafh of 28 A, the appearance of the bow

lighening. s; Now as I beheld the living creat the appearance of the buganous tures, behold, one wheel on y earth by about. This was the appearance of the living creatures with foure faces. likenes of the glory of the LOAP

when they went. day of the moneth, 18 As for the rings, they were f

| which was the fife yeer of king 14tho-young pathins captivity.]

3 The word of young came experity to 12 And when the living or Brakely in yeer full of eys round about the land of y Caldeds, by y river Chebas, to when the living creators were like hand of y Lord was there on him 4 And I looked, and behold a whirt-love which when the living creators were lived to the land of y Caldeds, by y river Chebas, to white the living creators were lived to the land of young cannot be when the living creators were lived to the land of young cannot be when the living creators were lived to the land of young control to the land young control to the land of y

ward whither the spirit was to go, they was the likenes as the appearing went; S. they turned not whe they wer man above upon it.

13 As for the likenes of y living crea- 27 And 1 faw as the colour of a

coales of fire, and like the appearance of within it; from the appearance of like rounds and the series of the ser is in the cloud in the day of sain

me,even unto this day.

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for an interest that the tentro the and be hind me a soice of a great rullbatton that it yet not hem; ing, faying, Bleffed be the gloty of the
stable Lot GOD.

They whether they will hears, it 3 heard also y notice of y wings of
they will other a for they the living retains ey touched one and
ellious housely te final know y thery X y notice of y wheels our ragainst
histon of man y hee not ahouse petitive among the them, and a notice of a great rulling,
house of man y hee not ahouse petitive be alraid of their me away, and I went in bitterness in y
though briers and thouses bee here of my spirit, y but the hand of the
gradient of dwel among LORD was strong upon me,
hence afraid of their words,
and can be considered the capmayed at their looks shough in tiny at Telabb y, that dwelt by the
rebellious house.

Then I came to them of the capmayed at their looks shough in tiny at Telabb y, that dwelt by the
rebellious house.

Then I came to them of the capmayed at their looks shough in care of Chebar, and I sare where they
su full telepake my words to Gae, and temaniue there. As froundled as

brywil forbeare, for they are

sunto me, and lo, a roule of a

efein. the fpread it before me , and it

y face, 9 As an adamant harder the flint have that fpake. I made tny total neither be difmayed at their toone though they be a rebillious house though they be a rebillious house feel, and to meson feel, and to meson feel, and they works that I shall spe

intentred into me, when man , All my words that I fhall fi

on ms, said fer me on my feet, to thee, receive in thine hears, and hear as him that fasks more me; with thine cares, the fail on ms, 500 or man, 1 if and 500 oget the et of them of fast cares, the fail of the

me, even unto this day.

or whether they will forbeare.

or whether they will forbeare.

12 Then the fpirit took me vp, and a state of 1 dolend the unto be ard behind me a voice of a great ruth-

hellious house. river of Chebar, and I sate where they a half speake my words to fate, and remained there aftonulaed a

will forbeate, for they are 16 And it came to passe at the and of low.

ou fon of man, hears what I came to me, (aying, hee. Be not thou rebellious 17 Son of m...n, I have made these reschool boule: open thy watch man to the house of line lither-destethat I give thee. for cheare the word at my mouth; and am looked, behold, an hand give them warning from me.

18 When I fay to the wicked, Thou fast furely die, and thou givest him not warning and thou givest him formed it before me , and it not warning , nor fpeakeft to warne swithin and without , and the wicked from his wicked way to written therin, lamentations faue his lite, the fame wicked man fhat

die in his seine Ander de Grand wo.

GHA P. III.

I require at thine hand.

I yet if flow warn the wicked, and he turn not fro his wickednes, nor fro his wicked

is located my mouth, and he quity, but y has necessarily mouth, and he quity, but y has necessarily mouth, and he quity but y has necessarily meaning the mouth of he was not have been dead each and fit has not men, the mouth of he was not he had deep the head of the men and the head of the men and the head of the men and the head of the hea

antior althe house of liraclase river of Chebar, and I selon my sace, and hard-hearted.

24 Then the spirit entred into me, and spake an

induction with the state of the

25 But

bind thee with them, and thou Malitis toto in pieces, and more go our among them.

36 And I wil make thy tongue cleave 15 Then he faid to me, India to yroof of city mooth y thou flat be sen thee cow dung for mand thou flat prepare to be sen the cow dung for mand thou flat prepare to be sen the cow dung for mand thou flat prepare to bring the provers, for they are a robellious houte, 13 Morrovesh faid more as Patr when I speak withee, wil open man, behold 1 wil break thy mouth & flat fay to the fit has bread in letter and deef laist y I cod (OL) he y heartesh, feel bread by weight, and without him hear, & he that forbeareth, let i michey flat drink water by medicity heartest, for they are a rebellious hous. with afton flatmer. forbear: for they are a rebellious hous. with afton firmert.

CHAP. IV. 17 I hat they ma

Thon alfo fono fram, take thees they may wan brad trilles & lay in belove thee, Spour and confugne away for the tray upon it the city, even fertiletm.

And lay he per again it framed builden from frame, the fore against the confugne tray upon it is a confugne to the confugne away for the confugne and confugne away for the tray like per again it framed builden from frame, the fore against the confugne are the care part of the confugne are the co

pan, & fee it for a wal of non between? 2 Theu Malt him with firetiee and the city, and fet thy fice a pan in the midfl of theen, which and it Malbe befreed, and daies of the free are full lided that I say free e gainft it; this Malt rake a third part and find that I say free e gainft it; this Malt rake a third part and find the companies of the free are full lided.

4 Lie thou also upon thy left fide, and shall feater in the wind, and lay the mignity of the houte of I fired, draw our as (wond after them, upon it; according to the number of 3 Thou finds and of the dayes that thou Malt lie upon it.

4 Then take of thus gain, a them into the midfle fired them of the fired with midfle fired from the midfle fired fired.

f For I have laid upon thee the yeers them into the mieft of the fres of their iniquity according to the them in the fine of the state in mumber of the daies three hundred and come forth into a like hold of injurity dayes. So shalt then bear the ST us faith the Lord COLD iniquity of the house of liracl.

6 And when then half accomplished the nations and country them, he again on thy tight f.de, and count about her. them,

arm thal be unce vered, and thou halt Statute sthey have not walked

one jast to a that not turn thee from twon y are round about yound one inde to another-tit thou haft ended the days of thy fiege.

9 Take thou alfo to three wheat, and done according to the judgment much be are said beautiful to the wheat, and done according to the judgment in the nations that are two factors and fitches. So put them in one well.

8 Therefore thus fails the fels and minks the nations that are two factors.

61, and make there bread it error factors. fel, and make ther heredit rereof ac cor. [C. OD. I. o.], even I am again give to the number of a herdayes that and will execute judgments if half he upon thy fide, three hundred midt of the ein the fight of yau and miny dayes final thou ear therof.

10 And tly mean which y finalt cat, had be by weights eventy fineles a day fro time to time flath; thou earlier, into the any more the lake, beautiful in the first part of an lim 2 from final the creamed first part of an lim 2 from final to rime final thou drink.

11 Thou finalt art it as barky of greens in the Sy whok tractions of the control of the c

the cometour of man, in their fight.

11 Wherfore an II year although the LORL fands even thus flush (God, Surely, because y bull define the Collection of Mercel at their difficulties of Mercel at their difficulties of Mercel at their difficulties of the Centiles, whither will drive them.

14 Then fad LAN Leed COLL.

ret me sampano againfi it cound about. Iand upon thy beard; mention about. Iand upon thy beard; mention a Morever stake theu to thee an iron lance to weigh; and divident pan, & fet it for a wal o tiron between 2 Thou shalt burn with fine

them. He again on thy right Lief-sain victors about their thou finale beare the insight of the 6 And file both changed wind house of ludah foursy dais 21 have ap-jointed thee each day for a yeer. 7 Ther fore thou Mail feet by Tac to-ter when the research of the saint of the saint of the ward the Ege of Her tall alternant thin has resulted my language. 7 Therforethus faith yl ard G

prophery again fire.

7 Therfore thus faith y lords

8 And behold, I wil lay bands upon because yempliciples more than
tener, and thou shalt not turn thee from thems, y are round above young

14 Then faid I, Ah I ord COD, I o cic (pare neutrewi) i have an put my foul hath not been polluted; for 12 Athird part of the Balance

S.S.

Final deftru

hal to And they that know that I am the middelt of L OR D, and that I have not faid in I fal by the vain, I would do this evil unto them.

and part that fat by the vainy I would do this evil unto them, about the z and livelly 1. It has faith the Lord GOD, Smite of part into a the winds with thine band, and frame with the word a word after them, food, and fay, a has, for a if the evil alm interage to accomposition of the house of lively both and in which comfort famines, and you be comfort famines, and by the felt interage of the land with th mintructio, San altonifiment among their idoles round about their emionithat are round about Altars, upon every high hil in al the

With their I

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e a Bart on thirt n take t 1 ide the ith fire CITY, 1 lleda rd fm hitd p d , #

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word of the LORD came

the founding again of the mou tains, al your dwelling places the S Now will flortly powre on my libe laid walf, and the high fury upon thee; and accomplish mine alloed folate, that your Altars anger upon the rand I will indge them your Altars.

dinal their abonunations

to amounth a recound about Altars, upon every high his in all the thou lind account using ments in loops of the mountains; and under entertaints. In furty & in furty

ne your mane of oreas of they man know y 1 and the LORA.

Thend upon you famine, and the man the LORA of the LORD oreover, the word of the LORD came unto me, faying,

and I wil bring the Lword on 2 Alfo thou fon or man; thus faith be L Q R D have spoken it. the Lord God unto the land of lirael. An end, the end is come upon the found An end, the end is come upon the fou

he word of the LORD came corners of the land, me,faring, me,faring, fetthy face toward fend mine anger on thee, & will undge aines of Ifrael, and prophelie thee according to thy wayes, & wil t them.

(a) The second of the set of the second of the set of the s

I wil destroy your high places. G Thus faith the Lord G O D , Au your altars shall be desolate, and evil, an onely evil, behold it is come. standing occupances and eyition one; evin some stable broken; St wil cafe 6 An end is come, the end is come, it stands before your idols, warcheth for thee; behold, it is come, wil lay the dead carcaffe; 7 the morning is come upon thee, O and of it stall before their that dwelleth in y land; turns is come, and in it factor your bones; the day of trouble is never; and not wear all their countries are not good to the complete some standing again of the mount again.

is fable diolate; that your Alkärs langer upon the rand 1 will indige them bide with and made defolate; lactoding to the wayes, and will refuse isoles may be broken and coperate thee for althy abominations. Syourimages may be cut downly 9 and mine eye fills 1 not fragraneisther law works may be abolished.

I will have pity: 1 will recompende thee with lain fill all in the midd of according to the wayes, & try abominate lain that all in the midd of according to the wayes, & try abominate lain lain all every abominate lain will be a termanisthat ye fills know y 1 am the Lord y finite to the will be a termanisthat ye fills know y 1 am the Lord y finite low will be a termanisthat ye fills know y 1 am the Lord y finite low will be a the lord y lain to the way be should be a termanisthat ye fills know y 1 am the Lord y limite will be a termanisthat ye fills know y 1 am the Lord y limite will be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fills know y 1 am the good the way to be a termanisthat ye fill know the morning is good forth, the

among the nations, when ye come the morning is gone forth, the courted through the countries rod hath blofformed, pride bath budded they that ecape of you, that it Violence is rifen up to a rod of wice which at deputed from me. S. 11 The time is come, the day drawth. citeres, which go a whoring neete, let not the buyer retoyee, non it idoles; and they shal loath the feller mourne; for wrath is upon its for evil which they have al the multitude thereof

EZEKIEL

Type o'a chaine:

13 For the feller thal not returne to bland of y Lord 600
that which is fold, although they were 3. Then I beheld, and ye a liver for the vifion is touching they
whole multitude thereof, which that
of his lonester flow,
not returne inchiefe that any frengthen bis loinester flow,
himselfe in the iniquity of his life.

14. They have blowen the tumpers.

24. And he pur forth for
ren to make al ready, but none goeth
of the battelfor my watch is agon all
the multitude thereof.

25. The flowed is without, and the
or or of foot on or off.

If The fword is without, and the ons of Godto Lerda Rilence, and the famine within: he inner gate, that loo well lence, and the amino within; he inner gate, that looked bat is in the field final die with the North-whereway f fear, which provides the state of the state of the state of the and pell lence final devourse him. 16 But they that efcape of them, final of first was theresected for the state of the sta

6. But they that escape of them, shall of the control of the contr

24 Wherefore I wil bring the worft every man his center inhibit of the heathen, and they that posteffet thick cloud of incenterate beir houses, I wild for make the pomp of the firong to cease, and their man, haft thou fee what wo by places that be defiled.

their hou'es, I wil also make the pomp of the frong to cease, and their man, haft thou 'fen what the holy places shal be defiled.

a? Deffruction commeth, and they every man inthe dambette shal seeke peace. St here shal be none. geriefor they say, The LOB 25 Mischief shal come upon mischief, as not, the Lord shat for shal and rumour shal be upon rumour; 13 He said also to my. The LOB 25 Mischief shal they seeke a vision of the againe, and thou shaling the shall they seeke a vision of the againe, and thou shaling a 7 The sing shall morne, and the o'fite gate o'full CROBS has Prince shall be clothed with desolation, was towards the North, and the hands of the people of the land there say wome weeping for shall be troubled; it wil doe unto them 15 Then saide unto mean fere their way, and according to their feese they. O son of mas? To the said the said say of the people of the said they said they said the said they said they

after their way, and according to their feene this, O Son of mar? The deferts wil I udge them, and they that yet again, and thou fail fee know that I am the LORD.

CHAP

LORD.

CHAP

LORD.

deferts wil I under them sand they may be a gamman them the know that I am the LORD.

CHAP. VIII.

And it cament paffe in y list years, court of the LORDS house months if face in mine house, they hold, any down of y Templed moneths at I face in mine house, the between the poort and the all Elders of Iudah fate before me; that y about five and twenty men, with the court of the cou

e c ring no mi

8 8 an they

fy Lord, vards & Eaft os, which they com-

to me the node.

The second of the form between y Cheevinings, St catter them oo, were will also deale in furies the node of the node.

The second of the second of the node, when the man went when y cheevings, steel node only right the problem of the node, when the man went will not hear of Ha P. IX.

The second of the node, when the man went will not hear of the node, when the man went will not hear of the node, when the man went will not hear of the node, when the man went in, and the cloud filled y inner court. They gleet to the LORD Second of the node, when the man went will not not the things the second of the node, when the man went in, and the cloud filled y inner court as The year of the things the second of the node, when the man went in the strength of the LORD Second of the things the second of the second of the things the second of the things the second of the second softhe menthat fighand their wings.

not neere any man upon the marke, and begin at my schenthey began at the an-which were before y house. he faid unto them, Defile the and fil the courts with the flain

is came to passe while they ying them, and I was left, that on my face, and cried, and said, IGOD, wilt thou destroy all tof final, in thy powring fury upon lerufalem?
I haid he unto me, The inite bouse of Ifrael & Iudah og great, and the land is full

and the city ful of pervertings the living creature that I the far the LORD hath for-tanth and y LORD feeth not.

If on the mail forming eye that the wheeles went by them: and when the contributions were, the wheeles went by them: and when nd the city ful of perver [-

Then I looked , and behold, inthe thousards y many a financing that was above the many ones. Haft thou of the Cherubins, where a papeared over units it a light them as it were a Saphir Rone, as the day, they com-appearance of the likenes of a throne. which they com-2. And he ispake unto the man clothed

or have filled the land with linnen, & (aid, Gor in between y and have returned to wheeles, even under the Cherub, & fill and have returned to meet and with coales of fire from be tween y Chetubins, & featter them o

the midt of the city through 8 And there appeared in the Cheru of lerufalem, and fet a marke birms, the forme of a mans hand under

is the menthat (igh and their wings.

If a the abominations that is a fine mention at the mention of the mentio

11 When they went, they went upon their foure fides, they turned not as they went, but to the place whither the head looked, they followed it; they tur-

e faid unto them, Defile the head not as they went.

fil the courts with the flain,
12 And their whole body, and their
thand they went forth, and backs, and their hands, & their wings, and y wheeles were tul of eyes toun aboutseven y wheeles y they four had. 13 As for the wheeles, it was cryed

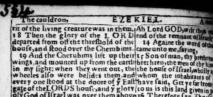
unto them in my hearing, O wheele.

14 And every one had foure faces; the firft face was the face of a Cherub, & the fecond fate was y face of a man, & the third the face of a lyon, and the outth the face of an Eagle,

15 And the Cherubims were lifted

neither will have pitte, but the Cherubims lift up their wings, to fe their way on their head mount up from the earth, the Graft their way on their head mount up from the farth, the lane wholdshe man cloathed with wheels also turned not from be fielethe, which had the inke-horne by 17 When they shood, thefe shood, protected the matter, saying, I and when they were litted up, these mass hast commanded me, lift up themselves also; for the spine as hast commanded me, lift up themselves also;

Yyz



in my light; when they went out, the the holle of Hraelswoll; wheeles alic were being stem; and whom the inhabitus of every one flood at the doors of y Ealthave fait, Get ye fatton gate of the LORD'S houfe, and y glory lous; is this lang livening of God of Ifrael was over them above 16 Therefore fay, Thusia of This is the lawing creature that IlGod although lawcash flaw under the God of Hrael, by the clambup y hearten, and all river of Chebat, and I knew that they feattered them among for hearten, they make the Chernians. will be to them as a little were the Cherubims.

were the Cherubins, 21 Every ouchad four faces a piece, State of the countries whereing a court wings. Sylike neffood 17 Therefore fay, Thurfaint 32 And the like neffood the there was people, and affective the tame faces, which I aw by river countries where the confective the transparances. School and I will give you the held felves they were the transparances of the countries where the confective they were the confective they were the face in the state of the countries where the confective they ward, the face of the countries where the countries was a support to the countries was a support to the countries where the countries was a support to the countries where the countries was a support to the countries where the countries where the countries were the countries where the countries where the countries were the countries were the countries were the countries were the countries where the countries were the countries were the countries were the countries were the countries where the countries were the countries were

M Oreover, the spirit lift me up, and things thereof, and al the all brought me to the Last gate of the ons thereof from thence.

LORD Shoule, w looketh Eastward: 12 And I wil give them one and beholf, at y doore of the gate feel will put a new funt when and twenty men; among whom I faw lust lake the flour hear on the family of of Azur, and Pelatain fields. Will gut a new funt when the fon of Benatain, Princes of y people 2. Then faid the unto me. Son of man, tutes, and keep mice of and the faid the unto me. Son of man, tutes, and keep mice of and the son of man, tutes, and the son of man, tutes, and the son of man, tutes, and the mice of the son of man, tutes, and the son of man, tutes and tutes and

thefeare the men that devite mifthiel, do them; and thy flaiber and give wicked council in this city.

3 Which fay, It is no neers, It us 2 is But as for them wholls build boulestelve city is the cauldron, and we be the fifth.

and we be the Heft.

4 Therefore prophelie against them, recompense their about

propheties Of one is man.

5 And the spirit of y LORD fell upon

10 And the spirit of y LORD fell upon

11 Then did the Chaubi

12 Then did the Chaubi

13 LORD: Thus have ye faid, O house them and the glory of the G

thereof with the llain.
7 Therefore thus faith the Lord
GOD, Your lain whom ye have laid
in the midft of ir, they are the field, and
this city is the cauldron: but I will the captuity: 10 the wholl
bring you forth out of the midft of the cleenewent up toom me.
8 Ye have feared the (word and I will
27 Then I spakes them of

bring a fword on you, faithyl, ord God viry, alther things that the LO 9 And I wil bring you out of the midft thereof, and deliver you into the CHAP. XIL hands of strangers, and wil execute

manus of itrangers, and wil execute independs among you.

10 Ye fhal fall by the fword, I will size you in the border of firacl, and of a rebellious know, which is This circ file and the LORD.

11 This circ file all one your can the representation of the properties of the propertie

midft thereof, but I wil judge you in pare thee ftutte for ren the border of Ifrael 12 And ye thal know that I am the falt remove from thy pla

LORD: for ye have not walked in my place in their fight; it Statutes , neither executed my judge-confider, though they bear ents, but have done after y manners houfe.

merts, but have done arter y manners house.
of the heather y are round about you. 4 Then shalt y bring fooths
13 And it came to passe, the foot of Brua, ving; & Y halt go forth are
hab died then sel I down opon my fare, yight, as they y go forth into
hab died then sel I down opon my fare, yight, as they y go forth into
hab died then sel I down opon my fare, yight, as they y go forth into
habitation of the selection of the selec and cryed with a loud voyce, and faid,

y LORUS Thus have ye tardy O houter them and the glory one was on if freelich or I know y things y come rael was over them abort, into your minde, every one of them.

3 And the glory of the child the glory of the glor

moove by day in their fight

IL RD

the wal in & they fall no more ufe it as a provert

the morow the wal in SC they that no more use it as a proved in an early on the provided and the provided an

mi was not been and I can be seen as the came to me, saying, came the came to me, saying, came the came to me, saying, saying, saying the came to me, saying, saying the came to me, saying, saying the came to me, saying the saying t

missforth in het wy light, and ight and my missforth in het lord GOD. OR D is a meaning came the word of the LOR D came to me, faying, being my missforth my miss

one mail die there.

5 Ye have not gone up into the gaps that me shore him and up the header to

and will feater toward every neither made up the hedge for the all that me about him to help house of I frael, to stand in the battel and link bands, and I wil draw in the day of the LORD.

all his bands, and I wil draw in the day of the LORD.

all all his bands, and I wil draw in the day of the LORD.

as the faul know that I am the day of the LORD.

6 They have feene vanity, and lying about faul know that I am the day of the LORD.

6 They have feene vanity, and lying divination-laying, The LORD Blath-not feur them and so their in you countries, they have made others to hope, that I will leave a few men of them they would confirm the word, the food, from the famines, and they would confirm the word, the food, from the famines, and they would confirm the word, the food, from the famines, and they would confirm the word, the food, from the famines, and they would confirm the word, the food, from the famines with I make LORD.

Nestoret, the word of the Lord (GOD. Because ye have 190ken yanity and feen lies, therefore behold, I am James of the land, they would be the lies therefore behold. I am against you, faith the Lord GOD, of their—pople, nother that they writte in Martines and of the land writing of the hower of frace I, neither higher fail cat their bread with that they caret into yland of Irael, So states, and string that her land many is statefer and arms the Lord GOD.

I was the same that her land many is statefer and arms the Lord GOD. It was the same that her dealers and of the land writing of the hower of if frace I, neither higher fails are the read with that they enter into yland of Irael, So states, and string the proposed prop

induce of piem f dwel therein ture "mail loc, others daubed it with albeitering yare inhabited that a wal, and loc, others daubed it with albeitering yare inhabited hall a wal, and loc, others daubed it with a wal, and halbe declare, an exempted moreir, that it flail hall maying, and it is considered to the LORD can be the that the lambaging, and numbered moreir, that it flail maying, and numbered in the local can be an everflowing the lambaging. The half all, 28 a ftormic wind flail red it, an evolged, everywise failes, 12 Loc, when the wal is fallen, flail with the lambaging and the local turn you; Where is the hall makethis proverbe to cease, daubing wherewith ye have daubed it?

Yy 3

13 Theres.

Therefore thus faith the Lord LORD wit a

13 Therefore thus faith the Lord LURD will adwen him for GOD; I will even rent it with a flor-laccoding to y multipase the niewinde in my furyaand there shallong. That I may take y house almove showing shows in my angers, St their own hearth-because my great hais showing shows in my angers, St their own hearth-because my season will be the sale down y wait that; I breaked down y wait that the Lord GODA, turn yourselves sho from the form and thing it down to the pround, turn yourselves sho four the showing the

confumed in the midft thereof: and yejofy fittanger y foiou use in final know what Lam the LORD.

15 Thus will accomplifi my wrath leep use in which was a many and upon the wal, and upon them that if fumbing blood with im have daubed it with uncompeted mortione his facely. Common more, neither they that daubed ut: LORD will answere more in the tropic of the more than the second of the more in the second of the se

which prophecie concerning term are man, and with maken man and which fee virious of peace for het proverbe, and I will an interest the proverbe and I will am his St there is no peace, faith y Lord Godiene midth of my people, and 17 Likewife thou fon of man, fee thy know that I am the LORD. It is a supplied to the prophecie out of their owners be at high yellowing the prophecie out of their owners and more are their Prophecies. Pleywhich prophecie thou against the deceived that Prophecs & In-neart and prophecie thou against the deceived that Prophecs & In-13 And fays Phys faithy Lord Godd-Wolour my hand upon him & w to y women y fow pillowest pal atme him from y midst for page holes, & make kerchiefes on y head of 10 And they flast beare in

to 9 women y fow pilloweste al arme home from y midit of my people holes, & make kerchietes on y head of every flature to hunt foules; will ye ment of their inquire, the peak have y foules alive that come to your lawey foules alive that come to your population and the people for handfulles of barly, and for more aftary from me, neither by leading to my people that heavy our lying to my people that heavy our lying to my people that heavy our lying to my people that heavy our pillowes; wherevirin ye rince hunty foules gainet to me, faying to my people that heavy our pillowes; wherevirin ye rince hunty foules gainet to me, faying, wherevirin ye rince hunty foules gainet to me, faying, wherevirin ye rince hunty foules gainet to me, faying, and clearly and so will the foules y when to make them file. 21 Yout kerchiefus allowil teare, and deliver my people out of your hand, and the CRD L. 22 Becaule. When ye have made y beart of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, whom I have not year of the righteous fad, when I have not year of the righteous fad, when I have not year of the fa

If tael to me, and fate before me. fo that I cut off man and be a And the word of the LORD came is Though the fethree men anto me faying, 3 Son of man , thefe men have fet up deliver neither fous nor dan

unto me. (aying, 2 Son of man; these men have set up deliver either sinon of dang their idols in their heart, and put the street side in the stree

aire i

sine the Lord G.O. De excited to considerity. They breater see a seem failed may four failtions is and thin ehaire is growen, as on level along; would where at thom walf maked and bare. So, for force bealts, & yikhow when I pailed by thee, Yilooke an off role man & bealt on thee, bealt, thy time was yit me old, therein blabe left, and they bealt, thy time was yit me old, then the blabe left, and they bealt in the them was the fail be a reddy taked as yet and the them to be and yet like the Lord G.O. D. & thou became the means and their doing; and yet pattern which all the with water; reason to the seed of the seed of the with water; the seed of t

and pur bracelets upon thy hands; and upon the LORD came achains on thy necket.

And I pur bracelets upon thy hands; and upon the LORD came achains on thy necket.

And I pur a iewell on thy forehead,

h to

aying, 12 And I put a lewell on thy forehead

want is the vine tree and ear-tings in thy cares, and a beau-namities, or then a branch isful crowne upon thy head-monthle trees of the forrest.

13 Thus wast thou decked with gold read be taken thereof, to do and silver, and thy raiment was of fine for will mentake a pin of it, inner, and filk, and broidered works, or reflectureous.

(thou dids care in flows; and hom; of it, and thou wast exceed ing beautiful.) any veffel thereon

in devoureshooth the ends of School didft profeer into a kingdom be middelt of it is burnt. Is right And thy renown went forth among any worke? own went forth among

Mymen it was whole it was fect through my comelines which I so workshow much lefe that had put on thee faith the Lord GOD myst for my work, when the ir But i didft truft in the worn beauty, around it, and it is burned. and plaiedft the harlot, because of thy round it, and it is borned, and plain act the natio's occurs or tay has faith y Lord GOD, As renown, Scowred flout thy fornicate mong the trees of y fortest one on every one parfied by, his it was more the for fewel, or 16 And 3-thy garments thou did it is taken and the fact of the total act of I silet my face against them, divers colours, and playeds the harlot good from one fire, and a thereupon : the like things shal not

is that leaves them, and a-thereupon: the like things man not be fall devote them, and ye come, neither final it be fo.

In that lam the LORD, when 17 Thou haft also take thy faire jewels are against them.

In imake the land defolate, thee, kmadest to the felf images of me they have committed a trepals & didstromit who down with them.

In a did tooked thy broidered gaments, & coveredit the St thou haft fee ments, which is raw to the same of the Lord came my oil and my incense before them.

the word of the Lotd came my oil and my incense before them.

19 My meate also which I gave thee, of mm, careferusalem to fine shower, and oil, and shony where a sominations.

19 My meate also which I gave thee, of mm, careful car

was wast cast out in the open 22. And in a 1 thy abominations. Zeth is thought of the person, in which wast forme.

daies of thy youth, when y wast nakes the last of the youth, when y wast nakes the last of the youth, when y wast nakes the last of the youth, when y wast nakes the last of the last possible in thy blood limed in thy youth wast in the youth wast in the yes, I aid unto thee, when the Lotd GOD.)

any blood, Live.

24 That thou hast also sales a head greater and the last of the last

miny blood, Live.

24 That thou haft alfo built to thee
mentions and the to multiply at the anominent place, and haft mude thee au
feld. School haft increased hipt place in nevery freet,
gree, and thou att come to 25 Thou haft built thy high place at

Y 74.

Jernfalems idolatev.

every head of the way, and halt made conferhee o coalers thy beauty to be abhorred; and half \$2 \frac{2}{2}\$ also flair time so opened thy feet to everyore that palled \$4 \frac{2}{2}\$ out I make my and multiplied thy who redomes, wheet to reft, and my less \$5 mill half allo committed forn; from thee, and will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill allo committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be \$1.5 mill all committed forn; from the synd will be

by and multiplied thy whoredomes, there to teft, and mr is local 26 Thou haft all of committed form; from thee, and will be more again, hours, great of fefth, and haft intracted thy whoredost of fefth, and haft placed the whoredost on my hand over thee, and have diminified thy ordinary food, and delive, red thee unto the will of them that hat thee, the despites of the Philiffines, which, are affiamed of thy level war. 28 Thou haft placed the whore allow the work haft loaded the whore allow the will have the haftyrians, because thou walt unfattable years, has halfed the whore allow them. Set et coulsieft not be fatisfied by the most of the moreover multiplied the hardost hardon to the work of the moreover multiplied the act to the moreover multiplied the act to the moreover multiplied the act to the moreover multiplied the food of the moreover multiplied the food of the moreover multiplied the set of the moreover multiplied the food of the moreover multiplied the set of the moreover multiplied the food of the moreover multiplied the set of the set

adoliter, which takern assumes as As I live,faith y Louison freed of her husband.

33 They give gifts to all whores, bur fifter heth not don the neithent giveft thy gifts to all thy loven, acress half done, 3 % thris and hireft them that they may come to the Behold, this was the ing the on every fide for thy whordome. [lifter Sodome, Pride, blind as And the contrary is in the efform % Zabindance of idlents who have women in thy whotedomes: in her daughters, neither the position.

other women in thy who tedomes; in ner daugners necessarians an whereas none followells there to com- then the hand of the poords mir who redomest and in that thou gi. to And they were haught to self a reward, and no reward is given hed shomination before me and to the scherfore the ure contrary, cook them away as I fare 3 and the scherfore. O barlot, heare the

rd of the I.ORD.

word of the LORD.

**St hus fairly \$T ord(6 of . Because they plied thy abomination most \$S thus fairly \$T ord(6 of . Because thy plied thy abomination most \$S thus fairly \$1 ord(6 of . Because thy plied thy abomination should have they lovere, \$\frac{S}{S}\$ they have abomination \$\frac{S}{S}\$ through thy whordown; abomination \$\frac{S}{S}\$ through thy whordown; \$\frac{S}{S}\$ they lovere, \$\frac{S}{S}\$ the idols of thy \$1\$. Thou all ownighted most are swhich thou didft vie unto them \$\frac{S}{S}\$ the committed most \$1\$ Behold therefore. Iw'll gather all hierhen ther; \$\frac{S}{S}\$ and committed most \$1\$ lovered, with thy lovers \$\frac{S}{S}\$ the thou half loved, with thy Immes in \$\frac{S}{S}\$ that thou half hard! Iw'll \$\frac{S}{S}\$ the them tound about against these \$\frac{S}{S}\$ the captivity \$\frac{S}{S}\$ dought \$S\$ the short through the support \$\frac{S}{S}\$ the strength of \$\frac{S}{S}\$

Rewil diftover the nakednes unto the best they may be at the will bring any as a substitution of the captive of the captive of the captive in must weed look & Med blood are indeped, \$1 \, 9 \text{ That thou may be suffered by a first the captive in must hand, \$1 \text{ they Mai throw down the \$e\$-tomfort unso them minute places. Mail break down they elsewise the Mail throw down the elsewise they have a first the substitution of the captive in the capti ich ftones , and thraft thee thorow

with their (words.

1) And they final burne thine honder as ar y time of thy reprode where X execute indgements upon the lets of Syria, and al that me in the fight of many women; and Iwil about her, the daughters of the control of the state of the stat

whoredomes : in her daughters, neither did

alfe of the fins , but thou h

ned by thy month inyday

breaking the covenants (when loe, he had given his hand) and hath done all francisms from a riddle, and the given his hand) and hath done all francisms from the hand for the hand francisms from the francisms from the francisms francisms from the hath and francisms from the hath the hath and francisms from the hath the francisms francisms from the hath the francisms francisms from the hath the francisms francisms francisms from the hath the francisms francisms francisms from the hath the hath the francisms francisms

13 And hath taken of the kings feed and made a covenant with him, & bat et OR D. taken an oath of him:he hath alfo ta

od, I wil even ken the mighty of the land. ing youvenant. It might not lift it felfe up, but y by it might not lift it felfe up, but y by it might flare it might flare

, lwil remember my keeping or in scovenant it might fland see in the dayes of thy 15 But he rebelled against him in send-shahishauto thee an ing. his ambassadours into Egypt, that they might seek been borses and much flatt remember thy propie. That he proofer? Sal he escape med, when thou shall that doth such things for sual he break

influent/whete thou flast is at doth such things for final he break selected by elected the covenant, and be delivered? in the first outcome of the covenant, and be delivered? It is a support of the covenant of the covenan

word of the Lord came noto breaking the covenant, (when loe ,

with him theresfor histref pais that he with the paint him theresfor histref pais that he with the paint him theresfor histref pais that he with the paint him theresfor histref pais that he with his paint he paint he paint he paint his paint he paint his paint he paint his pa washoanorher great Eagle, 23 In the mountains of the height of the wings, and many feathers, the will plant it and it fall bring this wings, and beare truis to be a mix this wings, and beare truis to be a mix this wings, and beare truis to be a mix this the branches goodly Cedar; and under it find the led mix, that he might water it foul to devery wing; in the finance of the branches there of the libertains.

thin, that he might water is folled every wing in the fination of the might water is folled every wing in the fination of the might be age that it is a good folle, he was that I the Lord hand brought with he agood by vine.

1) To siak the Lord God, Shal was the high eye, have exalted the wind he agood by vine.

1) To siak the Lord God, Shal was the high eye, have exalted the wind he agood by vine.

1) To siak the Lord God, Shal was the high eye, have exalted the wind of the Lord that he possess with the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord came to the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord came to the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord came to the Lord that the Lord God, yethal the Lord of the Lord have fooken. Schave done it.

Schal the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord came to the Lord came to the Lord have fooken. Schave done it.

Chap Lavi the Lord came to the Lord have fooken. Schave done it.

Schal the Lord have fooken. Schave done it.

Chap Lord have fooken. Schave done it.

Schal the Lord have fooken. Sch

more thing, more LORD in the bave occasion anymore to use this prayer in Iriael.

I make the revellious house, a Behold, as foul as remne, as the foul in our what the fethings mean; of fasher, so allo § foul of the sons in bould, the king of Babylon mine, the soul that sinneth, it shall die, to loud my and hath taken of But if a man be inst, and doe that startof, and the Princers there, which is lawful and right; to the with him to Babylon.

Yy 5 6 And

6 And hath not easen upon the moun-committed, they fat taines, neither hath lift up his eyes to y unto him: in his ridoles of y house of Israel, neither hath hath done, be shall defiled his neighbours wife, neither 23 Paye I any plan defiled his neighbours wife, neither 23 Paye I any plan bath com steer to a meuftmous woman wicked flould die find any but hath and not that he floured to the debiour his pledge, hath waret, and live? poiled none by violence, harh given 24 But when the righten his bread to the hungry, and hath co-away fro his rightendies.

ered the naked with a garment, iniquity, & doth accord 8 He that hath not given forth upon minations that wicked man flury, neither hath taken any increase, he liveful his righteourse

ween man and man Hath walked in my statutes, & hath

25 Yet ye say, The way one
is not equal. Heat now, O he
hath as sure and the sure of the s to If he beget a fon that is a robber, thedder of blood, and that doth the like to any one ofthefe things.

ties, but even hath eaten on the moun-inquity y he hath dong, that tains and defiled his neighbours wife, 27. Againe, when the wicked m tains and genies in sie globour swies 27, Againes wiert in wisted in Hair land genies in the wasted in Hair land genies in the wasted in the land genies in the wasted in the land genies in the land genie

as taken intrease and be to live; he hard committee, he fall not die.

abominations, he flal farely die, bis
blood flaible upon him.

14 Now logifhe beget a fon y feeth all

of flately are not my waye equ his fat hers finnes which he hath done, not your wayes unequal? and confidereth, X doth not fuel like: 30 The fore? I will side you. It? That hath not eaten upon young of Ifrae], every one according taines, neither hath lifted up his eyes to wayes laich I Lord God, regnot het doles of the boule of Ifrae], hath your felves from al your training

the idoles of the house of Ifrael's hatin yourserves, the house of the

ments, hath walked in my statutes, hee Moreover, take thoung a land nor die for the iniquity of his fa- Minn for the princes of life

oppreffed, fpoiled his brother by vio-lence; and did that which is not good among his people, loe; even he shall whelps; it became a young his die in his iniquity.

among his people, loe; even he shall die in his iniquity.

Is Yer say ye, Why?doch not the son learned or carchy preysid a special point of the son learned or carchy preysid a special point of the son learned or carchy preysid a special point of the son learned or carchy preysid a special point of the son learned or carchy preysid a special point of the son learned or son learned to the son

20 The fool that fineths it that det innotes on the form all not bears the inquisty of a young lion. If all the form all not bears the inquisty of a young lion. If all the form all finethers, weither that for a finether finether form and the wind inquisty of the form, it gitteour fix of fill individual finether form, and the winder of t

fins y he hash committed, skeep al my land was declare, and the ful flatures, and go that which is lawint so by the note of his roung, right, he flaturely his he final in class and y against fer against a Al his transgreations which he hash very fide from provinces, depending the same statement of the same

that hath withdrawn his hand from done, that not be mention miquity, hath executed true judgment pal sthat he bath trepate

that he hath finned. wayesunequall

26 When a righteous m ike to any one of these things. way from his tightousnes. (I And that dorn not any of those du-teth iniquitie, & dieth inthe

ther he that furely live.

2 And fay, What is thy most as for his father, because he cruelly nes; the lay down among lions,

and walked not in myStatutes; but they polluted my Sabbaths for their beats my sabbaths for their beats when the same they polluted my Sabbaths for their beats when the same to the same the same to the same the d fate before me.

hen came the word of the Lord laying, manipeake unto the Elders franciay to them, Thus faithy God, Are ye come to enquire of

enquired of by you.

thou judge them, fon of man,
midge the?cause the toknow

inations of their fathers: day unto them, Thusfaith the

Her rebellion.

Her rebellion. man does no more be near a on; a man does no man does

among the heads of the second powre out my fary upon them in the wildernes, to confume them:

into the ground, and the wildernes, to confume them: dried up her fruit : her 14 But I wrought for my reason to settle withered , y it flould not be polluted before the mand them, heart e, in whose fight ibrought the out

incudement them.

the ather in wording the properties of the prope and walked not in my Statutes , but they polluted my Sabbaths for their

the wildernes: Walke ye not in the fta tutes of your fathers : neither obfervi their judgements, nor defile yourfelve

with their idoles, to I am the LORD your God; wall in my Statutes , and keep my studge ments, and do them:

thalbe a figne between me & youry ye may know y I am the Lord your God 21 Notwithstanding the children re-belled against mertbey walked not is fired a my hand to the feed of my flaturest, either kept my ludgme for lacob, and made my felfelt of ot bein, which if a man do the flotten in the land of Egypt, even live in them; they pollured even live in them: they polluted a Sabbaths: the I faid, I would powr o

is the first part of the mean of the mean

the house of ifrat land fay unto them | 42 And we halknow | 12 Thus faith the Lord G CDLyter in this when I shall bring you any there have beinghened mein | 42 And we halknow | 12 Thus faith the Lord G CDLyter in this when I shall bring you are the have comitted a crepas against me in mine had you give the half way to the common the last of the half way to be the shall be the half way to have had way to and all your doing. Y lands, or the w. littled by inthis manufacture and little day in the Copie it to them, then they faw every have but defined, and ye had been been favored by the control of the copie it to them, then they faw every have but defined and ye had been favored by the copie of the c pietented y provocatio of their offrings 44. And ye final know that a there also they made their fiveet favour LORD, when I have women a Spoured out there their disheffring syou for my Names fike, not some 27. Them I faid to them. What is the to your wicked wayer, net some light place whereunt or geofandly name to four corrupt doings, Or thereof is called Bamah unto this day. Of I first faith the Lord GOD.

13. Whether fay to y houle of I first! 48. Moreover, the word of the little start y mag red your faithers and made they mag red your faithers and the start y mag red your faithers and made the start y mag red your faithers and the start y mag red your faithers and the start y mag red your four to passe the word of the start y mag red your four to passe the start y mag red your four to passe the first your girls. South and propheficagains the first when ye offer your girls. South and propheficagains the first when ye offer your girls and fall I be enquired of by you, C. Lord GOD, lo, I wilkindle grant Lord, I will not be an quired of by you, I have been the your four the start y word of f I UND, Thus and fall I be enquired of by you, I have been the your four the sex every dry tree, y jamp to the four the your fall and the year the start y word of the Countreys, roferve wood & from. have kindledicht fills not be gat the start he heather, as the families of 38 And at falls halfee that I if the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & from. have kindledicht fills not be gat and the fall of the countreys, roferve wood & trely with a mighty hand, and with fay of me, doeth he not peak a firetched out arme, and with fary
powred out will I rule over you
a And I will bring you out from the complaints,
people, and will gather you out of the 2. Son of man, feet by face to any people, and wil gather you out of the? Son of man, let my are toward to country a whrein we are (cattered (alem, & dopthyword country with a mighty hand, & with a firetcl -places. Sprophely again f lideoit ed out arm, & with run powerdout.] 3 And [ay to the land of finel, I'd et out arm, & with run powerdout.] 3 And [ay to the land of finel, I'd derinelle of the people, and there will like, and wil darw forthm would derinelle of the people, and there will like, and will darw forthm would be plead with you face to face. Other breather the right even and the wide. defined of the people, and there will thee, and wil draw forthm twose I plead with you face to face.

36 Like as I pleaded w your fathers in the ether righte ous and the wilderne of the land of Egyps; (o), 4 Seeing then I will can off fifs will I plead w you, faith y I ord (o), 4 Seeing then I will can off fifs will I plead w you, faith y I ord (o), 4 Seeing then I will can off fifs and I will be seen to paffe undermy word og forth, out of his heat the rod, and I will being you into thougainft all field fif o you hould not be covenant.

38 And I will purpe out from among have drawn forth my food out you wheels, so the y transfers againft field from you will you will not see the young to the root of the day of the young they will be the the food of the young they will be the the young the young they will be the the young they will be the the young they will be the they food they will be the the young they will be the the young they will be the they will be the young they will be the young they will be the they will be the they will be the young they will be they will be the they will be the young they will be the they will be they will me ; lwil bring them forth out of the 6 Sight herefore that fonds countrey where they foliar n, & they with the breaking of thy found that not enter into the land of lfastly with bitter ness go before their See Balkow that I ambt L ORD. 7 And it fall like when the first 190 k for you, O house of liracl, thus there witherfore fighet thousand at the L not GOD. 60 eys (servey Bult answer, For y dunglesser, For y dunglesser, which is dollar to the country one his idols, and hereafter alloy cometh and every heart flal made first the the country of the server when the server we have the server when the server when the server we have the server when the server we have the server when the server when the server we have the server when the server we have the server when the server when the server we have the server when the server when the server we have the server when the server we have the server when if yewill not heatken unto me; but at hands flable feeble. Seeming pollute ye my holy Name no more flat faint, and at kneessfall we with your gits, and with your gits, water: behold; it comets as a 40 For in myseloly mountain, in the prought to paffe, faiththe Lord of the height of [fint text]. 40 For in myseloly mountain, in the brought to paifs, disthick Lord of mountain of height of Ifael, laish y. 8 Again the word of the LORD of Lord God, there that ally house of the unto medaying, sael, all of the first in y land ferve me there, 950 no f man, prophetick fay. If will accept the Ax there will I require laith the LORD, Sar Afwerdalw your offrings, and y first fruits of your is thappened, and also touthied oblations with all your holy things. Lot I is that provided that it must like your, whe I bring you out from your of thould we shen make night your, whe I bring you out from your off mould we shen make mint? I work the provided that it was the provided that it was the provided that you out of your own to remothly not of one some agent. ple, & gather you out of y countreys tempeth, y rod of my son as ever wherin y e have bin scattered. & I will 11 And he hath given it to be se fanctified in you before y heathen. builed, y it may be handled, his se

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EZEKIEL.

Gods gracious promife.

as it is nourbified to proch; Even fay \$, The fword, \$ fword whard of the flayer. Is drawn for yilaughter; it is fourbiffied howles from from 10, for to confume, because of the glittering, any people, a finable 19 Whiles they fee vanity unto they. Prints of fired: ter-whiles they drive a lit unto they to m of \$ fword, flashed on bring thee upon \$ necks of them \$ are not \$ fword, flashed on bring thee upon \$ necks of them \$ are etherfore onthy thigh flain, of the wicked whole day is com emire therefore on thy thing main, or the wicked whole day is come, out it is a tral, and what if when their iniquity that have an end, or come were the rodfic 30 Shall I cause it to return into his world shift he Lord GOD. the arbital will pudge thee in y place where world shift he Lord GOD. the arbital will pudge thee in y place where world properties and of thy nativary thinterhine hands together; 31 And will power out mine indigended bedouble ythrid time, in action upon thee, I will blow against dothellum, it is the fiword thee in the fire of my wrath, and deliverable to the late of the late. menthat are llain, which ver thee into the hand of brutish mer gother privy chambers.

efet thepoint of the fword a- 32 Thou halt be for fewel to the fire: arter thepoint or the two data to the manage of the data of the da

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ORD bavefaid in eword of the LORD came un-

n,laying, fon of man point a way, that the fword may art come even unto thy years therfore to Rabbath of the Ammonites, & have I made thee a reproach to y hea-

to In thee have they discovered the

ye have made your iniquity to s your fins do appear because, l'at ye ate come to remembrance, etaken with the hand.

d thou prophane wicked prince

al bave an end. hus faith the Lord G O D, Reethe Diademe, and take off the this fhal not be the fame : exalt is low, and abase him y is high. if hal be no more, until he come

oferight it is, & I wil give it him-landthon fon of man prophetie & sibolaith y Lord God concerning ites & concerning their te-

ee one way or other, either M Oreover, the word of the LORI

er thy face is set.

2 Now thou fon of man, wilt y judge, ill allowing much bands toge-wilt thou judge the bloody city? yea. I will allow from your years of the where a liber aboundation between the company of the work and the chomunation of the work of the t. 3 Then lay thou, Thus faith the Lord LORD came an-ofit, by her time may come, & maketh appoint thee two idols against her selfs to defile her self s, y the found of the king of Ba-4T bou are become guilty in thy blood insycome, both twain that come that y half thed, & balt defiled thy fell own of one last, while y a place, in this idols & thou half mades and y are y bead of y way to the city; half cauled thy dayes to draw neer, and

wheking of Babylon flood at 5 Thofe that he need a reproach to y bea whereing of Babylon flood at 15 Thole that be needed, and thole way, at the head of be far from thee, shall most the which owars, to need divination: heart in amoust and much vexted, is arrows bright, he confulled 5 Lo y princes of I frael-every one wete ages, he looked in the liver. In thee to their power to liked blood. In the blood as the civina. I not be the proposer to liked blood.

At his right hand was the circums— In the contempower to mee bloodin his right hand was the circums— In the have they fet light by father
infermillem, to appoint caprains and mother; in the midfl of the bave
much mouth in the laughter, to they dealt by opprefillow with the firanwhe voyce with Mouring, to apger; in the have they vexed the fathering rams again the gasta; the rieffe and the widow:
the mount, and to build a fort.

3 Thou half defpifed mine holy
duit is able to the as a false divine hings, is half prophaned my sabbatts
in the first the contemporary the label and the widow. the will cal to remembrance flied blood; and in thee they eat upor query, that they may be taken, the mountains: in the midst of the moutains in the year of the moutains in the midst of the moutains.

red, in that your tranfgrel- fathers nakedness in thee have they huare discovered, fo that in al your bled her y was fet apart for pollution 11 And one hath committed abomi nation with his neighbours wife, and another hath lewdly defiled his daughand another inthee hath cerin law > hubled his fifter, his fathers daughter. 12 In thee have they taken gifts to fled blood thou haft taken usury and increase and thou haft greedily gained

of the neighbours by extertion, and half forgotten me, faith y Lord GOD. thou haft made, and at thy blood which hath bin in the midft of thee. 14 Can thine heart endure , or can hine hands be ftrong in the dayes that I that

Mrael is diole. EZEKIEL. · Aholah and If a list a with thee? I the LORD 2 Son or man, there were the daughters of our will do it.

17 And I will faster they amog y heaten, St different will faster they amog y heaten, St different hee in y countries, St in Egypt, they committed will confume they filthings our of thee, in their youth there were the daughters of the will confume they filthings our of thee, in their youth there were to the And y final teake thine, inheritance prefices and there have bright in they felt in the fight of y heathen, So of their wigning, thou flait know that I am the LORD. A And the names of from wer 17 And the word of the LORD came the elder, and Aboliaha heli munto me, faying,

18 Son of man, y house of Israel is to daughterst thus were their me becomed roffe: all they are braifle, St maria is Aholah, Sterdal R inn, St inn, St inn, St ien, St lead in y midth of y fur- q' and Abolah ply ethe the inn, St inn, St lead in y midth of y fur- q' and Abolah ply ethe mace: they are even the droite of filt et. the was mine, and the dotted of 19 Therfore thus faith the Lord God, version the Alfyranshe me

nd I

me ecome at they are even the droit of officer.

If the fore this fant the Lord God was mine, and fledoted out the rear a borned die for the midt of fertilater.

20 As they gather filver, and braffe, and it may and the midt of the furnace, to blow the fire of Alfyrian, and we midt of the furnace, to blow the fire of Alfyria, and we committed by the midt of the furnace, to blow the fire of Alfyria, and we for midt of the furnace, to blow the fire of Alfyria, and we for midt of the furnace, to blow the fire of Alfyria, and we have for midt of the furnace, to blow the fire of Alfyria, and we have for midt of the furnace, to blow the fire of Alfyria, and we for midt of the furnace, to blow the fire of Alfyria, and we for midt of the furnace, to the fire of the furnace, to the fire of the furnace, to fire the furnace, to find the theory, and the furnace, to find the furnace, the furnace of the furnace

Reprophane, neither have they flewed of afference between the unclean and the clean, it have hid cheir eys from Sab-trayed upon the wals, the imaged baths & I am prophaned among the Caldean pour trayed with vem 27 Her princes in y midft therof are like volves ravening y piezy to fined blood & Cardefroy (ouls, to get dilhoneft gain the prophets have daubed the wind the prophets have daubed the service of the prophets have been been serviced the prophets have been been serviced the prophets had been serviced the prophets had been serviced the prophets have oppreffed y fit anger wrong fully, whoredom, & flew and flowed the gap before me for the land, that had been serviced the properties of the gap before me for the land, that is \$50 file discovered her wind was alternated from the gap before me for the land, that is \$50 file discovered her wind was alternated from the gap before have 1 power for when the wind was alternated from the gap through the seconds. The first had been seen that the wind was alternated from the seconds with the seconds of the second

CHAP. XXIII. Aholah and Aholihah

aith the Lord GOD, Thou

remembrance ry, & blood is in their hands, and with their bruifing their idols have they committed adul-ans, for the tery, and have also caused their sous. whom they bare unto me, to palle for th, thus faith them thorow the fire to devour them. old wil raife up 38 Moreover, this they have done un-ee, from whom to methey have defiled my Sanctuary

dand I wil bring in the fame day, and have prophaned every fide.

is all these of the whomite methey have entired by island, there is the method in the fame day, and have prophaned is interested in the fame day, and have prophaned where the prophane is a first of the control of the

in the same at a purple of the same of a dutter of the same of the

be discovered , both thy bring up a company upon them, & wil their idols. ters, & burn up their houses with fire.

therefore will give her cup out of the land that al women may be hand. 49 And they shall recompense Your

is the Lord GOD, Thou 49 And they final it ecompende your whof thy fifter sup deep and lewd neffic upon you, and ye final beauth be laughed to fcorn, and the fins of your idols, and ye final limits, it contains the much, know that I am the Lord GOD.

I final be filled with drun, and fortow, with the cap of your idol and the final year, in the tenth was all the filled with drun, and fortow, with the cap of your deal in the final year, in the tenth was all the filled with drun, and fortow, with the cap of your deal of you Malt even drink it and fuck 2 Son of man, write ther the name of halt break y heards ther- the day, even of this fame day; the king toff thine own breafts: for of Babylon fet himfelf againft lerufa-

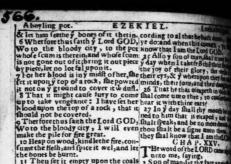
mit faith the Lord GOD. lem this fame day. ethnsiaith y Loid GOD. Ben this same agr.

ethnsiaith y Loid GOD. 3 And utre a parable unto the rebel
forgotten me, & caft me houshouse, and say unto them. Thus

weak, there for obear y also saith the Lord GOD, Set on a potsset

k, and thy whoredomes. It on, and also power water into it.

and the whole the control of the con



I Cum of it may be contumed.

12 She hat we are de her felf with lies; gainft my Sanctuary, when and her great fourn went not forth out phaned, & againft y filled it is was defolate, and againft it and it is the state of the property of the state of the property of the state of

come to paffe, and I wil do it, I wil not & And I will make Kabbath a go back, neither wil I spare, neither forcamels, and the Ammonism will repent, according to thy waves, ing place for flocks: and rel and according to thy doings, that they that lam the LORD.

judgether, faith the Lord O.

15 Alfo the word of the LORD came in the LORD.

16 Son of man, behold, I take away thy define against the lord from theethe delire of thine eyes with 7 Behold therefore, fwill be a froke; precipit fail ty mourn or mine had outher. Swelford in the weep, neither shall ty mourn or mine had outher. Swelford in the for the dead, bind the tire of thine eyes with 17 Forbear to cry, make no moutuing off from people. Swelford in the dead, bind the tire of thine eyes find or of younterstand bead upon thee, and put on thy shoets hee. S. y shalt know y lamf and eat not the bread of men.

18 So I faake to y people in f. morn.

and ear not the bread of men.

18 So I pake to y people in y morning as the alike alike in the morning as I was commanded. Moab from y cities from the control of the morning as I was commanded. Moab from y cities from the control of the control o

thou not tell us what their things are Beth-tellimoton-passimose, to us, that thou doeft for a to vinto the men of the Ball to us, that the men of the Ball to the things the state of the LORO came unto me; saying, fellion, that the Amounts 21 Speakto the house of Ifrael, Thus be remembed among the mathet he LORO GOID, Behold, I will it And I will rescute juding profane my Sandturry, the excellency Moah, Schey Balkowy I of some the mental the LORO. propagate my same many three secretary in one potential three many of the secretary in the

23 And your tyres fhal be upon your it & I wil make it defolatef heads and your floors upon your feet its trey of Deart find fully ye find not mourn, nor weep, but ye find 1 A not I will lay my verige pine away for your inquiries, and Hoom by the hand of my promourn one towards another.

bread of men.

24 Thus Ezekiel is to you a figne; ac-

the bones be burnt.

Then fer it empty upon the coals 1 500 of maniet thy faces thereof, that the braffe of it may be ammonites, prophery again the tends of the man better of the thereof, that the braffe of it may be ammonites, prophery again to the many be united in initiatathe word of the Coaf God. Thus followed the may be mother in initiatathe word of the Coaf God. Thus found it may be confounded.

Lord GOD, Becaufe Thied. it was defolate, and againfly!

caufed my fury to reit upon thee.

14 I the LORD have spoken it that that the trut, & they limit make habban

19 And the people faid outo me, Wilt on his frotiers. Y glory of thou not tell us what thefe things are Beth-jefhinoth, Baalmood to us, that thou doeft fo?

10 Vnto the men of the Ba

thal not cover your lips , nor ear the I wil alfo ftretch outmyhan and wil cut off man and be

Her great fall

CHAP.XVI.XVII. Ber great fall interest and continued to the continued of t

is the periodition her and them that descend into the pre-wins are like a place for the spreading people of old time, and like if et the entire with the people of the spreading of the people of the

o more heard.

s, and with horfes, and s, and more people. S, and with horfests, and and more people. I we therefored thy daugh-like, New Hou Son of man, take up a lament atton for Trus; O thou that are fined and the son of the propietion may be sold a moon regime to the propietion may not be sold a moon regime to the sold a moon regime to the sold a moon regime to the propietion may not be sold as with his sace he fillall of the profess when the same that the sold and of perfect heating the sold of the sold of the propieties of the propieties with the sold of the so

heels, & of y charets, when made thine oates? Company of the Asid when is made a breach. Item temperature of y iles of Chittan
lawfes of his hories flaible uory-brought out of y iles of Chittan

of the found of thy harps in thee, to occupie thy merchandine nore heard.

To They of Perfia and of Lud, and Z z

Tyrus riches,

Tyrus riches, EZEKIEL.

Phut were in thy army, thy me of war: shall than upon the base hery hanged the shall and helmet in 30 And shal canse me there hanged the shall and helmet in 30 And shall canse me there is they feet forth thy come linesite. It has a shall be shall be

14 They of the houle of I ogainman itely riches & of thy naded in thy faires, with horses, and of thy riches & of thy naded in the faire when the

orfemen, and mules.

of the multitude of the water of the ambiguity of the multitude of the water of the troubled in chelf conneun making 2 they occupied in thy faires be troubled in chelf conneun more faired, but the state of the chelf of the che

were thy merchants: they traited in thy market wheat of Minnith, & Pannag, andhony, and oyle, and balme.

48 Damaicus was thy merchant in the 2 Son of man, fay to the Pr multitude of the wares of thy making: rus, Thus faith y Lord GO

is a littude of the waters of thy making: ms. Thus faith y Lord 60 MJ for the multirude of all richs: in the thine heart is intedup, and a wine of Helbon, and white wool. 10 MJ miles of Helbon, and help of Helb

merginants of Shebah, Albur and ChilGOD, Becaule thou hall the
and werethy merchants;

44 Thefe werethy merchants;

as the heart of God;

50 Ets of though; in blue cloathes and gerson thes, the terrible clo

broidered work, and in chefts of rich, and they shall draw their the

appairst, bound with coards, and made the beauty of thy wildows

of Cedar among thy merchandize.

The finish did fing of thees

They shall bring ther do

such markers, & y was treplenished & birts, and y shall deithe de

stande wery glorious in prindft of yieas,

that are shine in the middle

& Thy towers have brought shee in.

of wile row were far below with the shall be converted to the shall be converted to

36 Thy towers have brought thee in- g Wile thou yet fay before o great waters; the East wind hath laieth thee, I am God? but

broken thee in the midf of the feas. be a man, and on 60 into 12 Thy riches and the finite, the mer, him that flieth thes. The same, and on 60 into 12 Thy riches and the finite, the mer, him that flieth thes. Chandres the man increase the finite of the middle of the finite of the f

over theesfaying, what city is

soriemen and anules.

13 In the time when books

15 The men of Dedan were thy mer, fixen by the Seas in y depth

thants:many iles were the merchandife ters, thy merchandize and all

of thine hand 2 they brought thee for pany; in the midd for thee for

parted that the state of t e multitude of the wates of thy kings fhall be fore ahaid the

The word of the LO

bé l

d inte al be it HACT GO ow et NE BE

ight well in ce, Eden the garden

This bett was liften up, because for meat to the beauts of the issue, show half corrispeted thy to the foules of the heaven morely resion of the yrightness! 6 And all the inhabitants of Egypt middetto fy ground; I wil lay the file I know that I am the Lord-because the latter of the waste of the latter of the

rod.
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from
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s of

ministy type may should thee, they have been a ftaile of seeder to the ministy type may should thee, they have been a ftaile of seeder to the hould define the they have been a ftaile of seeder to the hould define the they may should thee, they have been a ftaile of seeder to the hould define the they will be seed the to the they will be seed the they will be seed the they will be seed they should be seed they will be seed they should be seed to the they will be seed they should be seed they should be seed to the seed to th

CHAP. XXIX.

Egypts declosition.

Learning of the garden precious from was thy strent precious from was the strength of the strength of the moneth, the benisty for the strength of the strength of

GHAP. XXX.

gypt, & they fhal know y la

He word of the LORD came again 10 And it came to pass in the

a muo mes faying,
2 Sou of man, prophelie and fay, day of the month, that the Lott GOD, Howleye, the LORD came unrom, work worth the day.

21 Son of man, I hay thou

oe worth the day. a For the day is neer, even the day of Pharaoh king of Egyp of the LORD is neer acloudy day, it shal not be bound up to b

late, and her cities fhal he in the middle of the cities that are walked.

8 And they shall know that I am the LORD, when alber helpers shall be defroyed, when alber helpers shall be defroyed, when alber helpers shall be defroyed the from me in hijs, to make the carelian of Egypt. That day shall messenger go forth from me in hijs, to make the carelian of Egypt of the comments afraid, and great pain shall mong the nations of Egypt. The shall be commented in the Lord God, I will carnet to pelle in the land of Nebuchasirezzar has been and of Nebuchasirezzar hand of N

The glory

nhis b didalt

welt a Is Wa The Ced not hi re f eein nto hi have many terein y Theref muse the city, and

Zed up Thave th chand of ten him mby a his the Vpon b To the y Water E, D ong the t

death m, in Thus fi nour nd I great Leban

trees o dofb and of he help with the help of help of the help of th in They

by great waters.

mayby creat waters.

The Cedas is the garden of God Seas: and thou camelf forth with thy lion bethink the first trees were fivers; a not froub left the waters with lights bodghes, and the Cheffund thy fees, and fooled the their rivers, water to like his branches; not 3 Thus faint the Lord GOD; I will meet in the garden of God ; was therefore fired out my net over thee;

water : for they are al delivered

is with region to they are all delivered remble at every moment; every man doubt, to the neither parts of the for its own life, in the day of thy fall, at in the middle fithe children of 11 For thus faith the Lord God, The with themptare do down to y pir. For thous faith, the Lord God, The this work down to y grave, I cau-la mourning, I covered the deep for caufe the multirude to fall, the terrible was all reftrained the floods thereof, often existent all of them. St key flail y the waters were flayed, SI cau-lipoile the pomp of Epypy, and all the Losanon to mourn for him, and all multirude thereof flailed defit oyed. The control of the contro

the of Lebanon althat drink wa- and casie their rivers to run like oil, as full be comforted in the nether (auth the Lord GOD.

19. They allowent down into hell we defolate, & y country find be defitted.

mute branches, & do at Max-hum, to them y be flair with y fwords, ocean high finaures, & & they y were his arm, y dwelt under a more thricke boughest his flandow in the mufth of y heathests are in the him great. Y deep, it To whom art thou thus like in global and in plants, & fent out her deep its plants, & fent out

the foules of heaven made their is his boughts, & under his bran-ishis boughts, & under his bran-ishal the bealts of the field bring first day of the moneth, that the world here foungs, and under his fair of the LORD came unto me, saying, a week as great nations.

2 Son of man, take una lowering.

relial great nations.

2 Son of man, take up a lamentations, washe tair in his greaturelle, for Phataoh king of Egypt, & fay unrough of his hand him, thou are like a young lyon of the nations: and thou art as a whale in the

with a company of many people, and the mind the mind the made him fair by y multitude they final bring thee up in my net modes for a large state of Edm | 4 Then will leave thee upon y land

the made nimitatory y multicularly many necessary in the property in the behavior of God, and I will call the forth upon y open field, therefore thus faith y Lord God, and I wil call the fouls of the heaherore that lately Low Period with a West cause at the rouse of meriod in the latel meriod up thy fell in west or terminum point sheet, and I will fit is and he that flow on this copy as the bealts of the whole carth with the side the thickbodyles, and his heart; s' and I will are the flow on motions of the latel with the side of the latel water with the side o

tannes, on 19 valleys with the please that the therefore delivered him into a land wherein thou (winnest, event on the flall for left has been and the mining the min

7 And when I fhal put thee out, I wil neventum off, or have left numicover the beaven, & nake § flars thereof mountains, & nal the valleys his dark! I wil cover the Sun of a cloud, che are fallen, & his boughes are and the Moon shal not give her lighten by althe rivers of § land, & all 8 Allthe bright lights of heaven who recope of the earth are gone down I make dark over thee, and set darking his shadow, and have left him, upon thy land, § faith the Lord GOD. Won his rune shall the fouls of a land was a shadown of many the same of mountains of

propositione that at the foots of 91 wil allo yest the bearts of many state and at the foots of 91 wil allo yest the hearts of many sold that no end at 91 trees contributed that none of all y trees contributed the method the many foots of the method the mode of all y trees contributed the method to the method the thicke boughes, neither their bly afraid for thee, when I flai bran, and up in their height, all that diffi my fword before them, I they flai tremble at every moment; every man

bel, with them that descend into the nor the hoofes of bealts trouble them, that all the trees of Edenathe choice 14 Then will I make their waters deep

The swerd of Babylon. FZEKIL. Excited to of that where of it was ful; when I shall gone down with shelling of since at them that dwel therein, then the show y I am the LORD. This is the lamentation wherewith the shall have the read the same the read and the shall have the read and the read and the shall have the read and the read

bel, with them that help him they are upon the land, he blow het gone down, they lie uncircumcifed, and warn the people, flain by the fword.

az Aftur is there, and al her compa- of the trumpet, of takethnor ythis graves are about him; al of them if the f word come and taketh flain, fallen by the fword.

33. Whose graves are fee in the fides; f He heard the found of them of the pits and the company is round a - and took not warning, high bour herg rave, all of them flain, talking be upon him: but he that take by the few ord, which caused terrour in ing filal deliver his foul. the land of the living.

cumcifed, which are gone down to hell [peak faying, I four transpited with their weapons of war: and they our finnes he upon us, and heave land their words under their way in them, how floud see the heads, but their house the were yearons. Lord GOD, I have no leader of their house they were yearons. Lord GOD, I have no leader of the mighty in the land of y living. drawth of the wicked, but made as Yea, thou flast be broken in the ked turn from his way, and he middle of the uncircumcifed. That he yea, turn ye from you revillent with them that are liam with y fovord, why will ye dies! O host of his sy There is Fdom, her kings, 3c al her 12f Therfore theu fonor small rinners, which we their might are laid the children of the yeals of the with the uncircumcifed, her him in y day of his might are laid, her him in y day of his made and with them that go down to y pre. as for the wickedness of the wing of them, and all the Zidonians, which are turneth from his wickedness.

unto the nether parts of the earth with them that go down juto the pit.

19 Whom doff y pare in heavry? go down it be y laid wy functionnelled.

20 They that fail in y middt of them y age flain by y fword; the stellivered to bring the fword upon the last y fword, draw her & her multitudes.

21 The Rhong among the mighty of the properties of the fand take a mare that pleak to him out of the middt of 3 If when her fettude fall peak to him out of the middt of 3 If when her fettude fall he with what help is him thet preduced the fall of the fal

his blood thalbenpon his own

by the (word, which cauded terriour in ling find deliver his fool, the land of the living.

24 There is Elam & al her multitude comes, blow not the tumpseas round about her grave, alof the flains people he nor warned; if fund fallen by f (word, which are gon down) by take any person from smooth ancitromedical into f method property of the livings, yet have they born their large way to his injustify the livings, yet have they born their large way to his injustify and the livings, yet have they born their at my mouth, and wanted the first flame, when ye go down to the pit.

27 They have fet her as bed in y middle in a watchman uncottchedit of their terrour was cauded in y land of y then doed in of first his her it would be my mouth, and wanted with them that go down to the pit. The standard of the her was cauded in y land of y then doed in on speak own to the pit. The last his land in the land of the living.

27 And they flail not lie with the mighty, that are fallen of the luving.

2.2 And they flail not lie with the mighty, that are fallen of the uncil
(peak amount of the first way to the middle of the living.

2.2 And they flail not lie with the mighty, that are fallen of the uncil
(peak amount of the first way to the my contribute of the pit the mighty), that are fallen of the uncil
(peak amount of the first way to the my flow the law in the first words under their way to the my way the my way to the my way the my way to the my way to the my way to the my way to the m

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Tet ye fa 1,C and it ca our ca as had to me,fa w the ne in c ped c , unt En A11

was no me, fay ofthe land: en us f Lord G p your Yeelta

mi his neight leffe the l Say thou Lord G ein th & bi I give to they tha elw, mp of

then to LORD

ayofthe Lord is not equal: but that a Prophet hath been among then them their way is not equal!. CHAP. XXXIII. iem,their way is not equall. Thentherighteouseurneth from

mous he able to live, for 30 Alfothoulo'n of manshe children officially and the single of the people fill are talking against a flaif ay to the righteous, the children of the people fill are talking against a flaif and to the does so the houses, and peak one to another, seemen, 50 commit injustry, the trust to his the children of the comment of the people for the comment for the form of the people for the comment for the form of the comment of the comm

hall die for it. 31 And they come to thee as y people when I fay unto y wicked, commeth, & they fit before thee as my in when I lay unto y wicked, comment, occess in before the as my furly die, the turn fro his people, and they hear my words; but of which is lawful and right; they will not do them; for with their wider efforce pieces, either they fire had to be, they they they are that obbed, walke in the hear goeth after their coverceourseff; else without committing initial; 32 And loe; thou are unto them as a fall utily live, heldal not die, very lovely fong of one that bath a cot his fine that he hath come pleafant voyee, and can play well on the most of the fine that he hath come in the most of the fine that he hath come is lawfull and her that do the them.

the that which is lawfull and but they do them nor.

33 And when this commet to passe,

aske hister of the people say, (Loe, it wil come) then that they know

seathetighteouseurneth from A Nd the word of the LORD can

indiconnetie , and committeen, the file year of the wicked turne from his interpretable and any prophetic against the studies and do that which is law—unto them, Thus faith y I ord God to integrable thereby.

I are any the Lord of fract y do free them eleves: should not the should be free them for the studies and the should be free them eleves: should not the should be free them eleves: should not the should be free them eleves.

I all items to pass in the twelth with the woolly exist them that are fed to the should be free them eleves.

The irrame to pass in the twelth with the woollye kilthem that are feed refort exprisely in the tenth mo. but ye feed not the thock. While fitted yo frie moneth; that I he diealed have ye not strengthen that despend out of letting learning, necknither that ye be healed Y was fick, namelying, The city is smitted, much that ye bound up y which was sown the hand of the LORD was broken, neither have ye bound up y which was not in the evening, afore he that y was driven aways neither have ye diaped some, and had opened my south y which was lott, but we force, in mull he came to me in the land with cruelty have ye ruled them. my mun ne came to me in the and with crueify have ye ruled them, and my mouth was opened; And they were feattered because there is no fliepheard: and they became mean in figure, so the beards of the pedagone in the pedagon

Abraham was one, and he inheri- yea, my flock was feattered upon all thank but we are many, the land the face of the earth, and none did

that but we are many, the land the face of the earth, and none did into as for inheritance.

Whereiore fay to them, Thus faith, and the face of the earth, and none did fine as for inheritance.

Whereiore fay to them, Thus faith, and the face of the earth, and none did face to feek after them.

Word of the LORD.

To the face of the earth, and though the face of the earth, and none did face to feek after them.

Word of the LORD.

To the face of the expectation of the LORD.

To the face of the expectation of the LORD.

To the face of the earth of the face of the earth of the face of the fac

mountaints of first linkbe de mouth y they may not be meat for the state mountaints of first linkbe de mouth y they may not be meat for the state mountaints of first linkbe de mouth y they may not be meat for the state of the

The inepheards reproof.

The interpolarisar proof. EZEKIEL. Godyna with a referenced cowil lifeto our my land devourse them but the fibrep, and wil deliver them out of all fafely. & none flat make mis places where they have been featured 20 And I will raife up for the interpolarise them out from the fluor of renown. & they flat he none of renown. & they flat he none people; & gather them from the counts bear y flat me of the beathens treeys and will bring them to their own land, and feed them upon the mount. Lordtheir God, am with the tainets of lifted by the riverts, and in all that they; even the houlf off the country.

14 I wil feed them in a good paltner, & question he high mountainers of lifted them for the country. A land ye the fockof my all fall the country in the country of th

maltheir fold be:there shalthey lie in God. C. H. A. R. XXXV.
a good fold, and in a far patture shall they feed apony mountaines of stract.

15 I wil feed my flock, XI wilcande 2 Son of man, if et thy face them to lie down, slight he LordGod-mount Seri, and prophetic and 16 I wil feek y which was lost, and being again that which was driven a Lord GOD. Behold, O mous Sway, X wil bind up y which was bro-man against thee, and I wil stract.

16 Sur I wil deftroy the far, and the thee most defolate. I will deftroy the far, and the thee most defolate. I will defor y the far, and the thee most defolate. I may be defolated to the most defolate of the control of the strain o

o them, Lo, beven lwi i ndge between his fain menin in thy his, and be factated. A between his lain menin in thy his, and had a legs, and in all thy rivers had had the fact had been something to the fact had been some

Cattered them abroad :

indgebetween cattel and cattel.

23 And I wilfer up one fit pheard ouer the Lord was there:

them, and he find feed them, seven my. IT Therefore, 31 live, faith the
fervant Davidhe shal feed them, and he God, I wil even do according to de-

Malbe their fhepheard.

24 And I the Lord wil be their God, y haft uled our of the source and my fervant David a Prince among them 1 and 1 wil make my felken them, I the LORD have footen it.

25 And I wil make with them acovellar and they shall have independent of the source and wil caule the evil the Lord, and than that have built beafts to ceale our of the land; and they blappenies which than half had mald relegious to the land; and they shall have built beafts to ceale our of the land; and they blappenies which than half had well falled; in the wildernes, and our of the management of light and well as the source of the land; and they shall be also cealed our of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the source of the land; and they shall be also cealed the shall be also cealed th

lied tweltarety in the winderner, and guirt the modulate, 26/16ep in the woods.

26 And I wil make them, and y places given us ro confume.

round about my hilps bleffing; and I 13 T has wyout mouth ye bare wil cause y show to come down in his sted against me. Schave multiplier feasible, thouses of bleffing; words sgainst me: I have headed

27 And the tree of the field that yeeld 14 T hus faith the I off G O.

the fruit. Siche earth flad yeeld her in when the whole earth isiofeth, creafe, & they shalbe fare in their land, make thee defolate, and shal know that I am y I ord, when is As thou diddest reiore sither and that bright had been any 1. ord, when it is as though diaguar, serving and had been discussed in the party of their yoke, it rained of the hoult of lightly and delivered them out of the hand it was defolate, for will do to the discussed in the service of the control of the hand it was defolate, for will do to the day of the discussed in the service of the serv

5 Becaufe thou haft had a per hatred, and haft fhed the blood harred, and hall face the blod 18 Seemeth it a fmal thing unto you children of line; by the first to have eatenup the good parture, but [word, in the time of their all ye mult tread down with your feet, the in the time of their all he lightly

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ye mult tread down with your feet, the in the time y their iniquity had a relidue of your paftures? and to they 6 Therefore, as I he slath off drunk of the deep waters, but ye mult God. I wil prepare the unable to had a stor my flock, they ear that hated blood fall purine the serial had which yee have troden with your feet:

And they drunke that which yee have defolate, Stato of from it, him fouled with your feet

ao Therefore thus faith the Lord God 8. And Lwid fill his manuales with the serial had been been serial to the serial with the serial way.

Therfore wil I fave my flock. 8 10 Because thou has fain the LO 10 Because thou haft faid, Theit they shal no more be a prey, and I wil nations; and these two countrest

thal dwelfately in the wildernes , and gairft the mountaines of lirati,

thait thou caufe the nation

rophecie to the more faith the Lord GOD.

offreel, X(By) a month to noteover the word of the Lore, there word of y Lore, cane muo me, faying, flow of GOLD, Becaufey, 17 Son of man, when the hoste of dagning tous, Aba. eet y I freel dwelt in their own land, they test are ours in poffeljo-i defiled it by their own way, and by, probelies, and fay. Thus their doings; their way was before me did GOD, Becaufethey as y uncleases of a removed woman-indicated with a contract of the contract o revery life; that ye might be upon them, for the blood that they on unto the relidue of the had fined upon the land, and for their

gone must me remove or the man used upon the man, and for their small year taken upon the lipsifole whetevith they had pollured it. Intificate an infamy of people; 19 And I teattered them among y hear their year containing the man of the man only year and of their way. State in the Lord GOD to the cording to their doings I larged them must, judged the hear they had been they entired unto y hear they want to the hiller; to the modern they can the diagrad them they walleys, to the defolar then, whither they were, they prophaled the first had a refort them, and my how Name, When the Had a mentary reasons are detolars meny wholy Names, When they fault of mentary and the properties of the pr marinit therefid, e of the heat among the heathen whither they went and againful Idumea; which 22 I herefore fay unto the houle of hydriced my land to their pool Ifrael, Thus faith the Loid GOD; I we deep of all their heart, whose not this for your takes, O houle affining at oall it our for a properly of Ifrael, Thus faith the holy Names (akr warry for the prophased among the Illindigand lay mone the mount. heathers whither we were. nagainst theretide of the heat among the heathen whither they went and against al Idumea, which 22 I herefore fay unto the house of

heathen that are about

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isince, and thou that's notand with increase using no famous footh betwee them of men. Jupon you.

just the Jord GOD, Because job And I will multiply the first of Jon. Thou land decounted the green at the increase of the fields kind becared thy nations, that ye find because thy nations, that ye find because they nations was the first the present of the beather, our own statishing the Jord GOD.

et will cause mento heare not good, and that loath your leves in them of the beather any your own signs for your family the present in the first present the first three presents of the present the first prese

menty therefore concerning the which ye have proplained among the silutional sy note the mount, heathers, whitter ye were, and to the hilles, to the rivers, and the leaf the hilles, the hilles

24 For I wil take you from amon

the bathen that are about the first product the first product the first product the first product of all the first product of a first product the first product of all the first product the first product of a first product the first product produc

and I wil multiply men apon and a new spirit wil I put within you, at time of lines, even alouts, and I wil take away the stony beats theiristall be inhabited; and out of your field, and I wil give you menthall be builded.

mershalle busided.

an heart of firth.

And I will multiply upon you are And I wil put my Spirit within bed, Strey lball increate, Styon, and caufeyou to waske in my finite and will feet by on after Statutes, and you had keepe my ludge ill distrand wildoo better unments, and doe them.

Som at your beginnings, and will be them.

summing and wide better uniments, and dee them, and and an allowed in the land that the should be should b

repeople any more meither 32 Not for yo er takes do Ithis,faith

he Lord GOD be inknown unto you: 12 Therfore propries the season and confounded for your thus faith f Lord God Benefit way wayes, O house of Israel.

be aftiamed, and confounded for your bearing and the same wayers, O house at Israel. 37 hus faith \$1 Lord God, Behold the wayers, O house at Israel. 37 hus faith \$1 Lord God, and your \$3 hus faith \$1 Lord God, and \$4 your \$4 you to come up on of your parsays. \$4 lash have cleanted you for a your \$3 han, \$4 lash how what Israel is \$7 circle, \$3 wasters final be builded. Lord, when I have opened your parsay. \$4 And thedefoliate land final be till \$0 my prople, and brought yield whereas it lay defolate in the fight out or your grayer. \$4 And they final [ay, This land ther and \$4 that palled by. \$3 And they final [ay, This land ther and \$4 that land \$4 that live, and I final phot of Eden; and the waste and deiolate that I the LORD have posters, and ruined circles, are become ferred, performed it, faith the LORD and are inhabited.

15 The word of the LORD is \$4 that are left lagarin unto myssying.

and ruined cities, are become fenced, and are imbibited.

36 Then the heathen that are left spend about you, that know that I is The word of the LORD spend about you. That know that I is Moreover's fon of man, with the I ORD have spoken it, & I will do it. I show that I is Moreover's fon of man, with the I ORD have spoken it, & I will do it. I show that I is only for this been quitted of by the house for all house of lifeath his competition of the spending performent in the spending of the

the children of lines from sun of 4 Again he faid to me, Prophelic on heathen whither they be gone the bonts. Stapunto them, Dyedry will gather them an every fix libres, heater he word of the 1. URD bring them into their own had you have a since the context into you, and you had be to that the context into you, and you had be not sun the land upon the mountains the context into you, and you had live.

And I will ay finews on you, S will the malt and they had be not sun the sun of you. So you was a sun of the sun of you.

to enter that o you had a live.

And I will lay finews on you. S. will the malt and they find be no ment of the property of th

me sat of the breath came into them and and their children, and their chil

are 3nd the brath came into them and and their children, and murrows they lived, and flood up upon their children for ever, and we fermal the transaction of the children for ever and we fermal that the children for ever the fact union me, Son of an an these tones are the whole house name or peace with them, at fails of lived to obstact yay, Our house iver lasting overantwich thems are dryed and, our lope is last, we will place them, and multiply the second of the children o are cut off for our garts.

3 And he faid unto me, Son of man, 11 And fay anto them, Thu can thefe bones live, and I answered the Lord GOD, Behold, I with the children of live from another them.

CHAP XXXVIII

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and thou, and people with thee.

fuery in the midd place out of the North parts, thou ar more.

the alfo fial be with ding uponhorfes, a great company, ether God, and they and a mighty armie.

the Abd thou fialt come up againft my

he know y 1 y L ord people of fracing and not maken with the people of fracing a cloud to cover the se, whe my fanctuary land; that be in y letter dayes, XI will of them for ever more bring thee against my land; that y bear XXXVIII. then may know me, when I wil be fan-HAP. XXXVIII. then may know me, when I wil be fan

Thus faith the I ord G OD, Ait daying, Magog, the chiefe by my fervants the Prophets of Ifrael, the and Tubal, and wpropheticd in those dates many years, that I would bring the against them

in the land of Irace of the land of Irace laint them, the fame to passe at the lime and the long of the fame time. We Gog shal come against since of light chart the land of Irace laint the Lord God, I wil wirn ther backennd put that my fury fhal come up in my face. Hadium the beatening and will 19 For in my realouse and in the tenths and althing armie, fire of my wrath have I spoken fourth, and althing armie, fire of my wrath have I spoken fourth and be fortenen, all of them clo-in that day there that he a great shade a start of the spoken fourth and so that of the spoken fourth and so that of the spoken fourth and the spoken fourth

many with bucklers , and 20 So that the files of the Sea, and F of them handling (words, foules of the heaven, and y beafts of its things, and I bear to be seen and y beafts of its things, and I bear to be seen and y beafts of its things, and I bear to be seen and y beafts of its things, and I bear to be seen and y beafts of its things, and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y beafts of its things and I bear to be seen and y sife then handling twords. Louies of the heaven and y beafts of y fine, Ethiopu, and I bis a with field, Xial creeping things y except up, lotters will keep and helmer: only earth, and all the men that are on und all his bands, the honfe y face of y earth, that finals are my pre-mahof the footh quarters. X fence, X y mountaines that he thrown units and many people wither, down, and the free pe places that fall, genes, Y represered or by left, and very wal final lat for a few or design to the property of the second of the property of the people of the peopl

(company that are altembers) I am a well call for a two ra against & the \$a goard unto them, this thortowout all my mountaints, well against thou final to \$v = \text{ faith the Lord God levery mans (word the later years thou final to be against this brother, the land, that is brought 12 And I will pleed against him with the later years of a grather of petitience, shand with blood, and I will be fewer, and ig gathered petitience, shand with blood, and I will not work the later of th unelword, and gamered pettience, and with oloods, and the lift of policy and the mount raine upon him, and upon his bands, and upon the may people that are implicated as a lawys walf, and upon the may people that are implicated to a lawys walf, and upon the may people that are implicated to a lawys walf, and upon the may people with a magnifecture of the great hailftones, fire and brimftone, fall alread and come like a 3 Thus will magnifecture (elle, and his le like a cloud to fanctific my felte, and will be known

than flat he like a cloud to fanchific my felte and I wil be know as flushbours all thy bands, in the eyes of many nations, and they goph with thee.

I flat know that I am the I ORD, if CHAP. XXXIX.

I flat know that I am the I ORD, if CHAP. XXXIX.

I flat know that I am the I ORD, if CHAP. XXXIX.

I flat know that I am the I ORD, if Chapter is the control of the

unmerting without wars, caute there to one up from the North mentite bares not gates, patts, and will bring the upon the ulcafforle, & totake a prey, mountaines of livae; think band upon the defolate 3 And 1 will finite thy bow out of

missiple to take a profession of the comment of the

Assa

boly One in lirael their iniquity: beci Behold, it is ome, and it is done, ugainft me therefore held is aith the Lord GOD, this is the day from them, kegare them interferent lawe spoken.

and burne the weapons, both the have I done muo them, and lelds and the bucklets, the bows and face from them.

se And they shal sever our men of sath the Lord GOD.

continual imployment, passage thorowthe land, to bury with the passer.

gets those that remaineupon the face
of the earth to clende it; after the ead tenth day of y moneth, in four
of seven months shal they featch.

15 And the passer, shall they featch.

15 And the passer, shall they featch.

16 And the passer, shall they feat the ead
tenth day of y moneth, in four
tenth day of y moneth, in four
tenth day, when any feeth a mans
was upon me, and brough method
to bone, then shall he setup a signe by it,
all the boryer's haue bursed it in the
meintout he land of streams, sow,
the moneth of the moneth

whereof I have spoken.

9 And they that dwel in the cities of and according to their unitar litrael, illas go forth, and shall set on and according to their transfer.

all the borners have buried it in the me have the suns an analysis yelley of Hamon-Gog.

16 And alfo the name of the city was as the frame of activors as Malbeltamonabathus that they cleane behold ther was a manywood the hand.

tween the LUND their Gos, from reed long, and observed what day, and forward.

And the heathen final know that f (cubits, and the thic floid of f is bonce of Frael went into captivity for f porch of f gats within, was on

of the m of th ifintle cha He mea

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ref anot

de d con 9.80

And th nhe tott of

m y lit 1 9 81 arche nd th

1 10 10

allothe porch of the bites, & y breadth five Styveny cubits and the port of pare upon the control of the control of pare upon the control of pare upon the control of pare upon the posts the posts the posts the posts the posts the control of the parent was inward, one on this fide, and another on the fall were three on this fide, and the posts thereof.

And there was a gate in the inner saturaged the posts the posts thereof.

And there was a gate in the inner saturaged the posts the posts thereof.

South an hundred cobine to the control of the posts thereof.

The making and on that fide. South an hundred cobine to the control of the posts thereof the posts th 16 And there were leven fteps to go

rael, a Name Orn th

them of m fand ny nati that I s ch can y amon

LON LON

PPOLICE DIAGO

when the matter of 13 And he brought me to y inner course with a recent cubics, and by the South pate, and he measured y agine pate thirteen cubites fouth gaze according to these measures as in an also before the little 13 M of the little chamber thereof, and the subject of the control of t men cubics door again f door. cubits broad.

agminist and posted further torth, and the first transfer of the pole of the the verter count; and palme reces were times about the gare.

Upon the polles there of sand the going with the first the polles of the total sight first into the inner more authorized for the the polles.

Court toward the East, the measured court toward the East, the measured to the court to the c and parkwere into cuoics.

In the were narrow wisdowes the gare according to thele measures in into thambers, and to their 34 And the little chambers thereof, which is the gare according to the measures when the control of the cont

& in the archestherof round about, it twete palme trees.

with the prought he me into the the property of the brought he me into the the prought he me into the the prought he me into the the property of the property

by fare of the ourward court length was fifty cubits, and the breadth of the and twenty cobits. The breadth hereof. 37 And the possibilities of the possibil such thereof was fifty cohiters. Si, therof were by the points of the rates, their first, but first windowers. St their arches, and in the porth of the gate status arches, were after of mea-were two rables on this lide, and two ut put if lookest oward y Eaft, tables on that fide, to live thereon the twent up to it by feven fleps, burity offering, and the fin offering, and the first of the status of the st

statished belought me toward and four trables were on not made, with and behold a gate toward and four trables so that lide; by the Sath, and he measured the posts fide of the gate; eight tables wherever, and the arches thereof accor-on they flew their factifices.

10 And the four tables were of hewen the transfer of the same transfer of one about the same transfer of the same transfe

Asp3

The buildings; chambers, EZEKIEL. and crossessive they laid the influences to when laid the laid to the highest. It is they like y burns offering by factifice. S I faw also y beight of your against their new tookes an hand about; foundations of the gibbood, fafferned reund about; and upon bets were a ful reed of fix games to the stables was to he fich of y offering. The thickness of your was to be stable to the stables was to he fich of y offering. The thickness of the Singers spy inner bits, and y which was far y lide of y North of the lide-chambers y werew court, which was at y lide of y North of the lide-chambers y werew green at their propect was toward y 1 to And between the chambers having the propect yound y North, about the houle on every be, 43 And beland upon me. This chamber whole proplect is toward the South bers were toward the place is for the Pistells, the keepets of the left, one doore toward the South barge of the house.

harge of the houfe.

another doore toward the Sou 45 And the chamber whole profeed the breadth of the placethat w so remarks than hor whose proper, the of reaction time placetast was stroward the North, is for the Priefits was five unbits round about, the keepers of the charge of the Aku: 1 X Now the building the whole are the fons of Zadock among fore the feparate place, at them the fons of Zadock among fore the feparate place, at them the Zong to miniference him. broad, and the wal of the ball broad, and the wal of the ball

broad fouriquate, and the Alicat may

as before the house.

43 And he brought me to the porch and the building with the waln has

of the house; and measured each poste an hundred cubits long.

of the porch, five cubits on this side,

and sive cubits on that side; and the the house, and of the separate place

breadth of y gate was three cubits on ward the East, an hundred cubits

this side, and three cubits on that side. If And he measured the length of

45 The length of the porch was twenty building over again y separate place

thought me by y steps by a they went thereof on the one tide, and on the

post, one on this side, St another on y

inner Lemple, St y porthes y

of the cubits of the standard of the services of the se

fa Temple, and mrafured the policis bout on their three flories over agin fixe cubites broad on the one fide, and the doore field with wood rough fixe cubits broad on the other fide, bout, & from the ground up to five which was p breath of T abstracted. dowes, and y windows were covered a And the breacht of the door, was 17 To that above the door, it can tubits, and the fides of the door unto the inner thouse and without was five cubits on the other fide, and he without by measure marfured the length thereof fourtie. The And it was made with Cherubia the door the the fide, and the without by measure cubits, and the breadth the wenty cubits, and palmet trees, for that a palmit in the potte of the doore two cubits, and the breadth of the doore five cubits, and the breadth of the doore five cubits, and the breadth of the doore five cubits.

ithe polle of the doore two cubits, and and every (herub had we facet the doore fixe cubits, and the breadth of the doore feven cubits.

4 So he measured the length thereof twenty cubits, and the breadth twenty the palme tree on the onthe facet cubits before the Temple, and he faid made through alf yhold to the facet of a young it to the most facet the most facet the wal of the doore, were therebins X palmer house fix cubits, and the breadth of made, and on the wal of the every fide-chamber foure cubits cound at The polls of Y canclusary, appearance of your another, and threy in order, and 2. The Altar of wood washing they entred into the wal which was of bites high, and the length therefore the the door of the one as y appearance of your another, and threy in order, and 2. The Altar of wood washing they entred into the wal which was of bites high, and the length therefore he house for the fide chambers round, guitness, and they entred into the wall which was of bites high, and the length therefore he house for the fide chambers round, guitness, and they constituted the supplementations. they entred into the wal which was of bites high, and the length thereof the boule for the flick chambers round, qubites, and eve convertenced, about, that they might have hold, but y length thereof, and the wals they had not hold in y wal of y house were of wood, and he faid unto ? And there was an enlarging & win. This is the Table y is before y led ding about fill upward to y finde chambers, for y winding about at the house: clearly had to Temple; and has bers, for y winding about at the house: clearly had ve doorts, went fill upward round about y house 24 And y doores had two leaves were therefore y breadth of y house was fill to wo turning leaves, who leaves for house was fill two turning leaves, who leaves for the word of the control of the property of the door, & two leaves for other days.

47 So he menured the outran hun-was five cubits 1 ong, St as hundred cubits and the length phereof inney of shoad fouriquate, and the Alcat that was before the house.

Temple, Cherubins, visto the utter court, but the they place in a size is were made on that lay their garments, Wherein they had here were thick planks miniter for they are holy. Sinal put of they not without. On other camera, and h. S. shall put of the port. mide on them , on that they not goe out of the holy place

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Son THE WAS theend nty col Indak

ty cubes ate place

ne face places ites.

with e na TOU toy in cover ne , re

thin !

me tre Cher

one he town de:its

poset chambers were florter:

A Freeward he brought me to the
the the lower, and then the
the building.

A Reerward he brought me to the
the flower, and then the
toward the Eaft.

And behold, the glory of the God

according to the doors of the 8 In their fetting of their threshold that weet toward the South; by my threshold; and their poil by those in the head of the way, my posts, and the wal between eme, and way directly before the wall them; they have even defiled my hold.

is at directly before the waithem; they have even defiled my norm feaths one entered into them Name by their abominations that they find he unto me, The North hay: committed wherfore I have constantly south chambers of furned then in mine anger. The the figurate place, they bee on Now let them put a way their whoremens where the priefs that dome, and the carkefiles of their kings, in othe Lord, that early most midth of them for ever.

I want the meat offering, St. 10. Thou (on of man, they the house of threat, that they may be the place is noty.

I have a man and the interest of the choice of their inquities, and let the mids may be the place is noty.

ace is holy. be assumed of their iniquite inferenteringthen them measure the pattern. A a q 4

here were thick planks minifer for they are holy. St that put head of the poor to without. On other garments, and that approach there were nation without some poor to the things which are for y cople, were on the one dise, and on. I y Now when he had made an end of this, on the lides of the porch, measuring the inner house, he brought a the did chambers of the mee forthroward the gate, whole produced he had been the control of the meet forthroward the gate, whole produced he will be the control of the meet forthroward the gate, whole produced he will be the control of the control of the meet forthroward the control of the meeting the

reintothe shamber of was with the measuring reed round about 17 He meal ured the North fide , five

sing signate places \(\pi \) which is the measured the North fide, five force; building toward whorth bundred reads with a measuring reed he till be a building toward who the state of the long the of the building toward to and about.

I state North door, and the 18 He measured \(\pi \) South fide, five buning the place of the state of the

unit gallery in three (tories) 20 He measured it by the four fides with chambers was a walk it had a wal found about five hundred its breadth inward , a way reedes long, and five hundred broad, the hundred had been the same the same the same the same than their dooresto ward to make a separation between the Same ctuary and the prophane place. CHAP. XLIII.

is then the lower, and then the imade of the buildings and the property of the Code of the control of the building was first the vorce of the control of the

in from under these chambers of So the Spirit took me up, Strough desitty on the East side, as one mo into the inner court, and behold limothem from the atter court. glory of the LORD filled the boufe the chambers were in the thick- 6 And I heard him fpeaking to me the valofthe court toward the out of the boufe & y man flood by me

new win or the court roward the out of the house, Sx y man tood by me, spend gainft the fept are place, if And he faid to me, Son of many, the strength the building. I place of my throne, and the place of y the following the strength of the place of y the following the strength of the place of y the following the strength of the str m both according to their fa- kings by their whordom, nor by y car i, and according to their doors, keiles of their kings in their high place

A 22 4

ii And if they be assamed of a that day a goat for a sinne of they have done, show them the form of thal also prepare a young a the house, and the fashion therof, and a ram out of y flock with the goings out therof, and the comthe goings out therof, and the comtar, and purific it, and ther of and al the ordinances therofand al ferrate themfelves of and al the ordinances therofo and al ferrate themselves.

17 And when the days are the formes themselves are themselves.

18 the ordinances thereof; St do them of the themselves are the below to the theory of ymountaines; who led in its core; you faith theroformed about finals most below the size of th

13 And these are the measures of the Altar after the outsite, the cuttier is a cubice, and a hand breadth, even the service, and a hand breadth, even the fortome halbe a cubice, 30 the product of the fortome halbe a cubic, 30 the product of the fortome halbe a cubic, 30 the product of the fortome halbe a cubic, 30 the product of the fortome halbe a granual and no man shale next in by inked the reformed a product of the fortome halbe a granual and no man shale next in by inked the fortome halbe a granual and the Go of strength and no man shale next in by inked the fortome halbe a granual and the fortome halbe a granual and the fortome halbe a granual and the fortome halbe and the fortome halbe so the fortome halbe and the fortome halbe so the fortome halbe

foure squaresthereof.

17 And the settle shalbe sourceen cu- therof, and marko wel themstokes long, and sourceen broad in the ofthe house, with every going so hite i long, and foureteen broad in the of the houle, with every going feet foure (quaresthero), and the border a "heSanctuary", where it find he half a cubit, is the bot- a And thou find it got to the right is the first and the substantial and even to the houle of lifes, he is is faires find I looke toward the Eaft, the I ord GOD. O ye heaferful is And he faid unto me, Sonof man, he it furface young lyour aboning the staith the I ord God. Thefe are 7 In that ye have brought into the staith the I ord God. Thefe are 7 In that ye have brought into yord induces of y Altar, in y day who Sanch any, Itargets uncurrenced are find make it twoffer barnt offring heart, and yncricumical inhabit.

so Ard thou fhalt take of the blood of my charge in my Sandam thereo, and put it on the fourthornes your felver. Of its and on the foure corners of the 9 Thus faith the I ard God Mole reflects upon the border round about: get uncircumfed in hermone whose flash it thou I clean fe and purge it. cumrified in the my control of the finne officies, and he flash burn mong the children of first, in the appeinted place of the house in O And the Levites that areas without the Sanctuary.

23 And on the fecond say thou flash after yo, which went after a windle of the goats without ble-me after their idoles the flash infifted in officies, and they flash here their indicates in the the charge of the flash here is the sandam that the sandam that the sandam that the sandam the flash has been safter their idoles the flash with the sandam the flash has a flash has a flash problem.

23 When thou halt made an end of of 5 house, and ministring to fleaning it, thou shalt office a young they the house of single.

cleaning it, thou fall office a young they fael fay the himseling to the ballock, without blemiff a nod a ram ferrifice for the people, and her fall office the best factors and the second of the people, and they fall of the people, and they fall of the people, and they fall of the people of the ballock,

our of the flocke without hlemifa. fraud before the ro miniter to a 24 And thou flash offer them before 12 Because they minited vision the Lord-spand the priefts flash cafe the before their idos and candiath upon them, and they shal offer them of Ifrael to fall into minute the ap for a burnt offering unro the Lord, have I lift up mine had again to the Seven dayes that thou preparavery faith the Lord God, & they full

e Or

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h And in th

offeriories.

16. And the Altar flat be twelve co- and heare with the earst-althuites long, twelve broad, square in the mutochee concerning al throng bure squares thereof.

| Of the house of the Lord, Xal

they filal make it conferours of thing heart-and vacricamence inhabitation. Set of frinkle blood thereon, be in my Sanctuary to pollutation to Anathou finalt give to the priefls my houle, while ye ofter my break which approach unto me. to minister venant-hecans of all your abonise anto meediath their ord of OD, a 8 And ye have not kept the charmours hallocke for a finne offering. my holy thingstbut ye have fellow 30 Ard thou shall take of the blood of my charge in my Sanctuary therefore my thought on my though the foursehors around hallocker.

their iniquity.

luct come nece unto in Ifrael; I am their possessions are any of my he ly since of a priest to mee, 29 They that ear the meat of sing, & every made holy place but hey deducate thing in Israel of the place of the sing in Israel of the place of the sing in Israel in Israel

luc.

n of an ine or ine of the life of the life

state their cleanfest they shapitumity you have been dayed.

Violence & spoil & execute indgement which is the say that he goeth into and instice, take away your exactions as the say that he goeth into and instice, take away your exactions and say to the inner court, to from my people, saith the Lord GOD.

In a sanctuary, he shal offer the sait spoint a single sanctuary, he shal offer to the saith and in the sanctuary, and in the sanctuary and in the sanctuary and in the sanctuary and in the sanctuary and the sanctuary and in the sanctuary and th

bout and fifty cobites round about, for in bout and fifty cobites round about a round about a bout and fifty cobites round about a round a

and the state of t

Ordinates to the control of the porch of that passes the tenth part of an Homer; the mealinr of the porch of that passes thereof final bee after the Homer.

a And the finkel final bet twenty Gette prefix that prepare the part of the prefix final prepare the raintiventy thekels fived twenty file-tings, and his peace of fine fixels finder to your Manch final worflinp at the thresh 13 This is the oblistion ye final offer, a tengthen he final go forth, but fell up to the first part of the first part of the first part of an ephan of an Homer of batley.

Likewife the people of an Opha's of an Homer of batley. fan Epha'i of an Homer of barley.

of an Epha; of an Homer of barley, that worthin at the dorr of the 44 Concerning the ordinances of oil, before the Lord, in the Sabath, 18 Bath of oil, by flas offer y tenth part in the new Moones, of a Bath out of y Cora, is an Homer, and the burst offer the Lord in the state of the Bath Sporte Baths are an Homer, if And one lambe out of the locke. Sabbath day, flashe fix lamb substitution of lifted for a meat offering, Sporte and any flashe fix lamb substitution of the lamb, and a ram without him for a burn offering, and to peace of prain for a turn offering and the peace of prain for a turn, and the meat offering to make teconcilation for for the lambs as the flasheable to the Carlotte Lord of O.D.

for a special property of the lambs as neural peace them faithful LOIG GOD.

16 Al the people of the land full give 6 And in the day of the new Method balance for the Prince in Ifact, in faithe a young bullook with 37 Andie full per the Princes part to blendh, and fixe lambs and are give burnt offrings, & meat offrings, they fluibe without blendh, and investment the Fealts, and 7 Andie full prepare a mast of

chis oblation for the Prince in Ifrael. It makes a young bulloke we want to give burnt offrings, X meat offrings, and inche mess and in the new Moones, and in the Feafls, and in the new Moones, and in the feafls, and in the new Moones, and in the paw Moones, and in the paw Moones, and in the paw Moones, and in the pew M

teenste day of the moneth fault he doe inft yeer wishout blemin, moves the bise in the Feath of the fewen daises, prepare it every morning.

according to the fin offting, according 14 And thou shalt prepared means to the burnt offting, and according to ring for it every morning, the fine the mean offting, as according to you! I of an Elohab, and the third part of the inner court, that looketh to be a mean offting consistently, by a morning the first the fi

And the prince fall enter by the way mince give a gift to any of his

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by

were to the ancles.

a be bis (ons, it me, and caused me to return to the by inheritance; brink of the river, gift of his inheritance; brink of the river. gift of his inherit. 7 Now when I had returned, behold, trants, then it at the bank of the river were very madefilters? a feet my trees on the one line & only other, river, but his in a Then faid he to me ? Their waters, and of

g prince, but his in S Then faid he to me; a time gerice, but his in iffine out toward the country, and go into the his foot for them. June out toward the country, and g wince that not take of down into the defart, and go into the ince by opprefion, to lear which being brought forth into the heir possession, but he sea, the waters shall be healed.

and their politinon, but he feashe waters shall be healed, as of their politinon, but he feashe waters shall be healed, as fost inheritance out of shinosy my sopole be not my man fro his politinon, but he feash with the foother than though the hought me through the healed he feash in the shinosy the healed he feash waters and the feash of the gate, into mankers of priefts shoot. But come thinter to they full be healed he feash of the feash of

orthand benois, tereing and every fining and live whitner two fides Weltward, the river cometh.

to me, This is y place
to And it final come to paffe, that the stall boil the trespass fifthers that frand upon its from Eugedi the Frieign Ral boult the treipage there mal fraind upon to from Eugent on author fine many, where even to kineg laims, they that he a place without not ent into the outer according to their kinds, as theight of foliactific the people.

In help copie to the court into the libution of the great Sea, exceeding many, which will be the manifest the court of the great Sea, exceeding many with an interest of the local season of the court, and be lead, they that he given to fait.

12 And by the liver upon the bank there of the court there is the court of the court interest of meta, who is leaf that the court is the court interest of the case, who is leaf that the court is the court interest for meta, who is leaf that the court is the court interest for meta, who is leaf that the court is the court interest for meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest of meta, who is leaf that the court is the court interest in the court is the court interest.

pure corners of the court grow al trees for meat, whose leat the courts joined of forty cubits not fade, neither fal the fruit thereof thirty broad:thefe four cor- be confumed; it fall bring forth ne truit, according to his moneths, because nofone mealure.

there was a new building their states they iffuel out of y Sanone in them, tound about the
street was made with boying
street the town round about.

13 Thus laith y Lord God, This fillal
be y border wherby ye fill inherit the
soften that boy! , where I
land, according to the concepterible of
little for the house fillal boyie
little for the house fillal
little for the house
little for the house

14 And ye thal inherit it, one as well another: concerning the w I hfred u

C R A P. X LVIIs

with he brought me again un
with he was been depended by the bolds.

The door of the boule fix be discovered by the boule fix be boule for the boule fix be boule fo rael by lordan, from the border uine

the measured atous and, and the East feet and this is the East fide. In the measured atous and, and the East feet and this is the East fide. In the there is again he mea. Tamar, even to the waters of this in bookind, and brought me tho- Kedesh, the river to the great Sea; and

nomind, and prought me the process, the six the court lide stream one and severe were to the loyns, this is the South lide Southward.

**watch were to the loyns, this is the South lide Southward.

**watch were to the loyns, this is the South lide Alio Male by great at receiting the could not paid Sea from the border; til a man come on the waters were rifen, water a ver again [Hamath this is § Welf tide.

**Welf tide.

**watch and the season of the waters were season of the waters were rifen, water a very season of the waters were rifen, water a very season of the waters were rifen, water a very season of the waters were received. you according to the tribes of lifael.

you according to the tribes of lifael.

22 And it that come to pate, that ye

Then he brought that divide it by lot for an inheritance

unto

The portions

Th

North, fire and twenty thouland in min flal have a portion in mil, and toward the Welftren chord, 34 And by the bonder of Beniss, fand in breadth, and toward the East from the Fatt fide unto the Welfard in the Company of the Compan

Shalbe in the raislit thereof.
If It hall be for the Priefts that are 35 And by the horder of Mehaba fanot fired of the Cons of Zadok which the Fast fide unto the Well has have been my harms.

are kept my charge, which went not luna portion:
thray when the children of lifeal Went
thray when the children of lifeal Went
thray was the I evites went aftray.

from the Eaft fide unto the Well aftrav, as the levites went aftrav. from the Eaft f

is offered, final be unto them a thing 23 And by the border of Salimost holy by the border of the Levites. South fide Southward the border of the beer en from Tamar, unto the 13 And over against the borger of the pre-errors 1 ama; a would be price the Levits Mal have five and of firlie in Kadelh and cubtified aware thougand in lergth, and ten ward the great Sea. thougand in breadths all the length Mal, 20 This is the land which what he had be five and twenty thougand; and they de by lot unto the tribeto final

breadth ten thousand.

14 And they final not fel of inneither our faith the Lord GDD.

with any some since the first fruit of 30 And these are the first the land; for it is holy to the LORD, city on the North side, some the land; for it is holy to the LORD, city on the North side, some the land; for it is holy to the LORD.

een thoufaind in breadth, and toward Simeon flial have a portion; the South five and twentr thoufaind in 24. And by the barder of Sim-length-and the Sanctuary of the Lord from the Faff fied unrotate Web.

e breadth over against yhve & twen- 31 And the garesof the city fall

The three children.

The three

The Book of DANIEL.

dred & drei &

e hole reof f erve the e city. ofther other at e and

it of the

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The Book of DANIEL.

Dotton of the kings mear; and as they of he loading heart of y reigne feeth, deal with the fire vants.

Nitherhad year of y reigne feeth, deal with the fire vants.

Nitherhad year of y reigne feeth, deal with the fire vants.

Nitherhad year of y reigne feeth, deal with the fire vants.

Nitherhad year of the search and the search of the search and the search of the search

me teri, sind a time with the king. Lers, that were in all his realmaning might fland before the king. Lers, that were in all his realmaning might fland before the chil- 11 And Daniel continued even unto indeb, Daniel, Hananiah, Mi-the first year of king Cyrus. Adamsh. CHAP. 11.

adjusts, benest, stansman, on the first year of the Eyrus.

Band Austist.

Band Austist.

Band Austist.

Band Austist.

CHAPII.

Band Austist.

CHAPII.

CHAPIII.

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pinns of he kings meat, nor with like with king his dreams (lo they came single which be drank; therefore he and flood before the king, and which be pince of the Eu- 3 And the king faid auto them, I have been been been considered to the been considered to the been considered to the been considered to the considered t Simban Velt fide

low Godhad brought Daniel into was troubled to know the dream, was taken tender love with the prince 4. Then Tapke the Caladeans unso the felaundes.

Anothe prince of the Eunoches tell thy forwants he dreams, and we will be build be for my lord the king; they we he interpretation.

In has appointed your meat and the building fine when the prince and faid to the sink for why flowed he fee your (aleans, I he thing is gone from med word liking then the children if ye will not make known to me the abund of your fort? then fall ! ye dream, with the interpretation therof, as exchanged my head to y king, ye flad be cut in pieces, and your houting of Eunoches had feet over (but the sink flowed). Then said paine to Melens, who lot sink be made a daught!

Thus and paine to Melens, who lot sink be made a daught!

Thus and paine to Melens, who lot sink be made a daught!

Thus and paine to Melens to the sink be made a daught!

Thus and paine to Melens the sink be made a daught!

Thus and paine to Melens the sink be my the dream, and the single sink be the dream, and the sink pained to the sin

Mand waterto drink.
This let our countenance be 100-7 They answered again, and faid, Let who before hee, and the counter-the him ret his ferwards the dreamy. See the children that eate of the we will show the interpretation of at.

3 The king answered, and said, It as Then Arioch amow of a certainty that ye would before the king in the time, because ye see the thing out to him. I have for

gone from me

of Bur if ye wil not make known unto unto the king the inter-me y dream, there is but one decree for you: for ye have prepared lying X corr Daniel, whole namewa you; nor ye have prepared 1910g of orrelations where manners are frequencied to fresh before me, it like Art thou able to make ke time be changed; therfore rell me the methe dream which lines dream; and I final know that year, interpretation thereof.

The Yannie and were discharged to The Caladeans and wetter before she the king, and fail, The final the Caladeans and wetter before she the king, and fail, The final the caladeans and wetter before she the king, and fail, The final the caladeans are shown to the caladeans are shown

thew me the interpretation thereof.

12 Daniel and wered in the series of the king, and faid, there is not a man upon the king, and faid, there is not a man upon the king, hath demarded, content the series of the king, and faid, there is not a man upon the king. I have the series of the series o

17 Then Daniel went to his houle, N. belly and nis ninges or man-made the thing known to Hananiah, 33 his legs of iron, his belt, pin Midhael, and Ayariah his companions: iron, and part of clay-18 That they would delire merciss of 34 Thou laweft rill that alone the God of heaven concerning this fe-cut out without hands, which are cree; that Daniel and his fellows the image upon his feet that we flowled not per flu with the reft of the iron and clay, & brake though wife ment of Babylon.

19 Then was the front revealed unto the filver, & the gold brokenson Daniel. I an night wifen: Then Daniel rogetter, and became he the con-

aniel-ina night vifion: Then Daniel regether, and became hite the bleffed the God of heaven

for wildome and might are his.

at And he changeri the times and the monumain and filled the wholems featomsthe remove the kings and fetter in \$6. This is the dram, and well ap kings: he gives the visions on the the interpretation throubefore the picture of the control of the c

anto us the kings matters the kings ome the kings ome of the kings matters the kings ome of brings, when this kings dome of brings, whom y king that or lained to deftroy so And the fourth kings ome his write men of Babylor the went & faid firong as incur for a fawly of the third the kings of brings of the third that he will be the company of the went & faid firong as incur for a fawly of the third that he will be the company of the went & faid firong as incur for a fawly of the third that he will be the company of the went of the company of the went of the company of th

captives of Indah, In

the Summer threming floors, at ac Daniel answered and faid, Bleffed wind caried them away, that if be the Name of God for ever and ever; was found for them and the for wisdome and might are his.

12 And he changest the times and the mountains and filled the shorts.

specimics the claryine filver, down and worsamp to gougen image, raising present of the hord control of the hord down and inshe lang what that come to worth ippeth that he should be calt in moise; and the dreame; a crief to my mid of a shutning fiery turnace. In the ship, the burnace of interpretation therof sure. In There are certain fews whom thou the ship when the ship the should be calt in the ship the should be calt in the ship the should be calt in the ship the

distribe für eig in teel plan of the mielt of a burning new distribe für eig in teel plan of the mielt of a burning new distribe für eig in teel plan of the mielt of a burning new distribution of labylon.

and who is that God that Shall de livet and who is that God that Shall de livet the labylong of the plan of the state of the

feet des That at what ti

don the fee of 5 T has at what time ye hear the found of the time, and have the fee of 5 T has at what time ye hear the found of the coree, fluve, harp, facther, plant for the coree, fluve, harp, facther, plant for the fee of the coree, fluve, harp, facther, plant for most five, and the fee of the feet were the feet of the feet were the feet of the feet were to feet of the feet of feet of the feet of feet of the feet of fee

neverly wife me of Baby Jon. [Bach, and Abrdiego.] To not ye ferre to Doniel regulated of the my gods. For worthin the golden to the miles feets adrach. Melhach; mage which I have feetly feet and the state of the mage which I have feetly fe

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enterna ruler on d of goi fe anoth and an e, wh

DANIEL. aniels prayer. hear the turnace one feven times more then it was wont to be hear. The April he communished y most mighty 4 1 Nebuchad my house, & Hour

no not ne commanden y most mighty in the addition which men if were in histarny, to bind blas fraids. The thoughtsupoidrach, Meffiach, and chock nego; and to the valions of my beaduse call them into y burning hery furnace. 6 Therefore midel a death of the them is at Then these men were bound in their in all the wifemen of the ats, their holen, and their hats, and me, that they might make

coars, their notes, and tuelt many and to the coarse, and thate where other coarse gaments, & were cast into to me the interpretation of the middest of burning tier furnace. Then came in the Mage, 22 Therefore because the lings com. Astrologers, the Cadaca, 22 Therefore because the lings com. Astrologers, & I told the disconnection was urgent, and the turnace Soothlayers, & I told the disconnection but the following the first line when the interpretation and the coarse of the first line when the interpretation as exceeding hor, the name of the interpretation those men that took up Shadrach, Me-unto me the interpretation those men that took up Shadrach, Me-unto me the interpretation

fire, and they have no hurrs & the form head in my bed; I faw, and who of the fourth is 4 like the Sou a God.

3 Then Nebuchad, Perzar came neer, to the mouth of the burning firry furning fire furning firry furning for furning firry furning for furning furni

30 Then the king promoted Shaltent that the living may haw arach, Mefhach, and Abedingo, in the most high roleth in the kings provinted Babylon.

CHAP, IIII. and leueth up over it yhatet.

Illiam, and Abedingo.

13 And their three size, Shadrach. Me fore me (whole same was Beath and the street size, Shadrach. Me fore me (whole same was Beath and to y midft of y but ning first furnace, and in when is the funt of y but ning first furnace, and in when is the funt of y was afton filt-dand to fe up in haft, a drams a first was afton filt-dand to fe up in haft, a drams a first was aften when bound into the ning first furnace and faid anto the King, True. O King.

14 He and werted X stad, Lo, 1 fee four men loole, walking in y midft of the fire, and they have no nurs. & the form head in my bed; I saw, and who of the fourth is 4 ketche Sou e of God.

15 Then Nebuchad Bezza came neer; height therefor was great.

Province of Babylon.

EG H A P. | IIII. | and length up over it your more than the block of the

wrought coward m:

3 How great arte his ligner? and how jry Then Daniel (whoit name was nighty are his wonders? his kingdom echarar) was altuned tor one has a cerelafting kingdom, of his do-land his thoughts troubled his: an everlafting kingdom, of his do-land his thoughts troubled his anion is from generation to genera-king [pake and faid, Bileshassa naion is from generation to genera-king [pake and faid, Bileshassa naion is from generation to genera-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid, Bileshassa naion is from generation to general-king [pake and faid].

setation ther-driven from men, and did tat graffe agran wered, as oxen; and his body was, wer with evans be to the dew of hearts, cill his harrs were person the craum of the control of t

ook Orecon ming down or fay unto him , what dooft it and

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mass were fair, and the string diviso me and I bleffed the med uh, and in it was mere High & I grafed, and honested him betche beatts of field livets for euter whole dampion is all on whole branches the everlafting dominton, and his king m had theinhabitatin; dome is from generation to gereratio O king that are grown, 35 And althe subabitants of the earth orgefor thy greatnes is are reputed as nothing : and he dor! cend of the earth. heaven, and among the inhabitants of sthe king faw a wat- the carth ;are none can flay his han

samely Orecor ming down or fay mine him, whatdook it may immended hims, few the tree 26 At the fame time my real on requirementally many from the cath, even kingdome, mine homour, and orights and of your and the least are my lords fought to one and my Coundal and of the least are my lords fought to one and the helw of heaven a not let was thabilited in my him adome, and the helw of heaven a not let was thabilited in my him adome, and the helm of the excellent mailty was added unto me. The mention of the care of the most and the care of the most find and the care of the care of the most find and the care of the care o

through of thy tranquility. 4 They drank wine, and praifed the libit came apon the king Ne. Bods of gold, and of filver, of braile, of yron, of wood, and of flone.

be palace of the kin galome of a mans hard and wret exercisaing the cand lefticke , upon the plaifter o the candictuse, morn the plainter of the mandictuse, morn the plainter of the mild of the king spainter, and the shallow, that I have built king flaw the part of the hand I wroc, which the kings countraince was mind four the hole. 6 Then the kings countraince was my nower, and for the holm, for that the injuries. At his loynes were cofed, and his thoughes translited by the first of the the countries of the source of the countries. The source of the countries of

sirthe wind a usin the kings were loofed and his knees smote one to there so it were fell as yee fell on the surprise of the solid aloud to bring in familiary. I eking get aloud to bring in figure in flowing Ti eking dome is strologies, y Casteans, and y South them there is the surprise of the surpris

o Then was king Belfhayar greatly he knew that themofth stroubled, & his countenance changed in the kingdome of me in him, and his lords were aftoned.

in him, and his lords were akonied. Pointeth over it whomfore to Now the queen, by reafon of the 22 And thou his fon, U Be words of the king and his lords, came half not humbled thine bear

words of the king and his lords, came half not humbled thate hear, into the banket-youle; a not the queen troo as kewelf at his? spake, and faid, O kings, live for evers 21 But half, listed up thy felic the not by thoughts trouble thee, not. Lord of hear, & then the test with the words, and half the state of the test of his houle before the triple of triple of the triple of triple of the triple of the triple of the triple of triple of the triple of triple

him; whom the king Nebuchad-nexrail hand thy breath is, and which they father; the king, I flay, thy father; thy wavet, half thon one pictimade mafter of the Magicians, Aftrologers, Caldeans, and Sooth (ayest; 13 Forafinuth as an excellent (print, St. 14 hen was 9 part of the land the strength of the many strength of the month of the month of the month of the strength of the month of the month of the strength of the month of the strength of the month of the strength of the

el, which art ofthechildren of the ca-

Action wildome is found in thee.

17 And now the wifemen, the aftroling of the Caldean lain.

18 And Darius the Mediantee 15 Ard now the witement the aftro-living of the Laineam inin-largers have been brought in before 3.4 And Daring the Media take me, that they should read this writing kingdome, being about threshould and make shown under the interpretation of the thing.

16 And I have heard of the 5, that thou canft make interpretations, and "livingdome an hundred and with thou canft make interpretations, and "livingdome." I have been a should be out infoluted by the should be set in the should be set in

the writing, and make known to me! 2 And overthelesthree Prelimit the interpretation thereof, thou shalt whom Daniel was first) the Pre or cloathed with fearlet, and have a might give accounts unto them, al

wil read y writing to f king, & makethe who le realm

al people, nations & languagestrems better any errour of fail teams whould, he failed the keeps would, he file would, he file would, he file seeps alive, & would, he file seeps alive, & whom he would, he file except we find a spanith his one spice whom he would, he file except we find a spanith his one spice whom he would, he file except we find a spanith his one spice whom he would, he file except we find a spanith his one spice whom he would, he file except we find a spanith his one spice when he was distant his principle of the spice of the s

Then commanded Bella 29 ef, which are ortheren orthereaprivity of Itudah, whom the king my
and they clothed lamid withfar
pather brought out of larry?

14 I have even heard of thee, that neck, and made a proclamating
the ipint of the gods is in thee, and curring him, that he locally
total light, and understanding, and exthird railer in the kingdom.

2 I have a former is though on in thee.

2 I have a former is though the library and in the supplementations and the supplementations and the supplementations are supplementations.

chain of gold about tip neck, & final king filonid have no dammer be the third ruler in the kingdome. 1 Then this Lannel was print 1? Then hand and were the horse the prefixed had print for § king, errby gifts be tonyt [elf] cante an excitent four was not give to ye versus to another, yet I and the king thought to fel had

wittenary writing toy hing, & make the whole real mo-drown to him the interpretation. 4 Then the perfident and pi-is O y king, the most high God gave Gought to find occulon again, Nebuciad-nexzat the father a king-concerning the kingdoms, but dome, & maj-fly, & glory, and honour, could find none occasion set in 9 And for y majetty y be gave him, foratimuch as he was farabulant al people; nations & languagestrem—there any errour or faul found bledaun fraged before him; whom is: C. Then flag d the kings Wells.

dth O Danie the God

ire of thee, O king, for ether, O king, haue I done no hu the den of Iyons. 23 Then was the king exceeding g etablic the decree, for him and commanded ythey floor writing, that it be not take Daniel up out of the den : fo Da-ording to the law of the piel was taken up out of the den , and

t Penns, which altereth not, no manner of hurr was found of infore hing Darius figured the becaute be becaute he belowed in his God. 24 And the king commanded, and they be battet. when Daniel knew that the brought thole men w had accorded Da-utilizated be went into his wiel, & they cast them into the den of an his windows being open in Iyous, then, their children, and their maker toward Ieruslaem, he wines: & the Iyous had the mastery of wonth kneet, three times a them, & brake al their bones in peices an payed and gave thanks be not ever they cans at y bottom of y den is bod as held dispersion. If the king Darius wrot nan o at The the men assembled, and people, nations, & languages y dwell and Dimelyrating and making sup-aly earth, Peace be maticiplied to you, imbote this God.

in before his God.

Dather date next and tpake be, minion of my kingdome, menteum bla minion of my kingdome, menteum bla minion of my kingdome, menteum bla my gotterning y kings decree; and feare before the God of Damel; the state of the s

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Meaning to the law of the workers light and when light and will be and and in earth: who hath delivered Da. the indivered they and faid be like from the power of the lyons, thing, That Damiel which 1967 28 So this Daniel Frof pered in the mirit of the dildren of Ludah regoe of Daries, and in the reigne of

mining of the children of Audah region of Louising the Derinary of the children of the Cruss the Perinary of the Children of t the was fore differed with him- of his head on his bed thenhe wrotey and fet his hearton Daniel to de dream, & told the furn of the matters. 2 L'aniel fpake, and faid, I faw in

who, and he laboured til the go 2 Paniel spake, and faid, I saw in

temothe Sun to deliver him, my vilion by night, and hehold, the I flumine men aliembled to the four winder of the beaven fit over upon and find mother than the king know. Other prest Cea.

The middle sun the king know. Other prest Cea.

The first was the alient with the Sea, diverse one from another.

The sun the king commanded, and glee wings: Si I heheld cily wings there heeft Damiel, & cast him into of a ere pluckt. Si the as lived up froy most jume, into the head of the control of a control of the control o nation awanged concertning Daniel. 6 After this, lockeld, and lo, another how the locker was the locker with locker with the l

in his lege went from him.

nion was given to it.

Then the king arofe servearly

7 After this I faw in the night visit moning, and behold, a fourth braft, dread full and terrible, and from g veced full and terrible, and from g veced full and terrible, and from g veced full and terrible. is Dani

And the property of the proper

organization the onger-anguintee of the interest in the law in the many lyors monthes, ythey have the roots: and behold, in the une for as much as before him, were eyes like the eyes of a many was found in me, or allo be- a mouth speaking great chings

of beheld, till the thrones were calk lungdom, are ten knorther how many the health of his head his he he pare fubduct three hings. wood; his throne was like the fixete; at And he fluid preak green wood; his throne was like the fixete; at And he fluid preak green in a fluid preak from the fine of the health o

Jupp to our ring name.

12 A sconcerning the reft of the beafts, down is an exert latting kingdom, they had their daminon taken away; down is an exert latting kingdom, they had their daminon taken away; down is to the down of the factor, and time.

13 I Caw is the night vitions, and be-troubledns, & my containing the contention of the

hold , one like the Son of man came ged in me; but I ker with the clouds of heaven , and came heart.

with the clouds of heaven, and came theart. CHAP. Vill. to the ancient of daise, of they brought to the ancient of daise, of they brought in mere before him.

If And there was given him deminit. The properties of the strength of the stren

17 Thele great beafts, which are four, no beafts might it and before any are four unings which that stife out of ther was there any that could de the mass there any that could do not only the analysts the did scott the earth.

al the others, ex reding dreadful, whose table horn between his eyes: at the others, exteding dreading, whose table from between his eye;
neth were beitinn; and his nailes of 6 And he came to the rain his failes, which devoured, brake in pieces, two hornes, which had feen and the media the refidence with his feet, before the raser; and rain amo to And of the other, which came;
10 And 10 Am him come close appearance of the common com hat horn that had eyes, and a mouth gainft him, X mote the san, & hat horn that had eyes, and a mouth gainft him, X mote the san, & hat Falke very great things, whose his two horns, X there was no ook was mote flour then his fellows, the tamto that he for him, but at I beheld, and the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same horn made him down to the ground, and & the same him down to the ground, and & the same him down to the ground, and & the same him down to the ground, and & the same him down to the ground him down to the groun

wat with the Saints, and prevailed a- upon him, and there was none) tain't them.

22 Votell the Ancient of dayes came, Some the regard was in a large ment was given to the Saints great, & when he was floughfur file most flight; and the time came horse was broken; and for teast sainter Saints Poffe fed the kingdom, four enotable ones, towards in a True, he faid; The fourth bead winds of heaven.

Anibe the fourth kingdom upon earth; 9 And out of one of them came in which flashed diverte come all kingdom, which ward come.

which flabe divers from all king-a little horne, which was done in the done with the done in the done

CHAP

way; and his kingdom that which that and I was by the river of Vision and I was by the river of Vision the middle of my body, and the vision of the lifet up minesers the most of my head trouble I me.

3 Then I lifet up minesers the most of my head trouble I me.

4 I came need und one of them that the hourses were high; but one wish froud by, and asked bim the truett of them y other, by higher camens all this; I ohe told me, and made me:

4 I Law the ram praising Welte know the interpretation of the things, and Northward, & Southwards 17 These great heafts which are tour, no beatt might than before him.

our of his hand, but he did accor its But the Saints of f most High shall to his will and became prosted active the kingdom, & point felf king. f And as I was considering the down for eyer, seen for eyer and eyer, the goat came from the West, at 19 Then I would know the trueth of face of the whole earth, and the fourth beaft, which was divers tree, not the grounds and the goat he

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And therough goar is the king of rebelle lagainft him. hiseres, is the first king.

tod up for it, four kingdom:s, fervants the Prophets.
Itadup out of the nations, but 11 Yea, all frael have t inhis power.

Mall ftant up

shall thank the mighty, but have proven the best of the provent and he fluil dely workerfully and fluil profes, Sci. a great eyiltor under y whole heaven the holy people. If he workerfully and fluil profes, Sci. a great eyiltor under y whole heaven the holy people. If he workerfully and fluil profes, Sci. a great eyiltor under y whole heaven the holy people. If he workerfully and the profession in his heart, in the workerfully and the profession in his profession of the workerfully and the profession in a limit fluid before the LORD on a construction of the workerfully and brought it must be the workerfully trueth. Therefore hast y LORD on a colising heart in the workerfully and brought it must be the workerfully and the w e y consideration of the grant of the grant

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montpase, now 101g main to the descriptions of Articlem.
montening y daily facti3 And I fet my face unto the Lord
margreffin of defolution, God to feek by prayer, & supplicatiand Sin mary, and the one, w fasting, & fackcloth, & after. see he of the charactery, and the constraints of the Cold Day settoden under foot?

And I prayed unto the L Old Day be faid unto me, Vinto two. God and made my contellion, & faid, and three hundred dayes; O L Old Dayche great & dreadful God, the charactery of the content of t

me to plife, when I, even them that love him, and to them that had tenthe vilon, & fought keep his Comman tements. usthe appearance of a man. iniquity, and have done wickedly, and

is the appearance of a man. Integrity, and have done wickeelly, and the best many sorte between have rebelled, even by departing from the five which called, and the precepts, & from the ladgements of a relative to the fervants of Prophets, which spake in the statement of the st

this day to y min of Iudah, and to th rathe wis freaking with me, inhabitants of lerufalem, and to al li ideo leep on my face toward rael that are neer, and that are far off, Bihold , I wil make that they have trefpa fed againft thee. is that did not be not be laft end 8 O Lord, to us belonger nountrion signation for at the time aphrene did not be not belonger nountrion of face, to our kings, to our Princes, and to our fathers; because we have

fleran which thou a well, ha-finned against thee. To the Lordour God belong mercies and forgiveneffes, though we have

sand the great horn that is be-bisered, is the first king.

of the LORD our God, to walk in his want being broken, whereas Lawes, which hee set before us, by his

11 Yea, al Ifrael have transgressed thy inhipower. Law, even by departing, y they might plain the latter time of their inot obey thy voyce; therefore y curies man, when the transfer lours are is powered on us, and y oach y is written us the fall, a king of nerce counting y law of Moles the fervant of God; andunderstanding darke fen- because we have finned againft him.

12 And he hath confirmed his words

befor many dayes.

beyed not his voyce.

beyed not his voyce.

beyed not his voyce.

Bbb a brought

Daniels contention.

brought thy people foorth out of the confirmmation, and the
land of gypt, w a mighty hand, Shaff in albe powred upon the
C H A P. X.

land of gypt, w a mighty hand, Shall mabe powred upon the gottenther enowue, as at this day, we have finned, we have done wickedly.

150 Lord, according to all thy righter of the first of the state of

praier of thy ferwant, and his suppli-fit in nor wine in mymouthin cations and canfe thy face to theme up. I annoint my felf at al, the onthy Sanctuary that is defalate, for weekes wert fulfilled.

onthy Sanchuary that is defalate, for weekes wert fulfilled.

18 O my God, encline thine care, and hear topen thine esses, Schehold our de the great river, which is liddled folations. & city which is called by; I then I little up minerys, & lied thy namerfor we doe not prefent our and behold, acertaine man debt drapplications before the for our righ-linnen, whole loines were guide recodingles, but for they great merciet, fine gold of Viphaz.

19 O Lord heare, Ol ord forgive, Ol, 6 I is body-allo was like the bull Lord hearthen Schot edge for the year, and his tyes as I mits of fine this new mortake, Omv God-forthy city, and his tyes as I mits of fine this new mortake, Omv God-forthy city, and his tyes as I mits of fine this new mortake, Omv God-forthy city, and his tyes as I mits of fine.

Lord nearest N doe: deferre not for 1015 face as the appearance of fig. as Weby people are called by thy Name. arms and his feet like in colour to And while I was fpeaking, N. Pray. I tilted by railed. We two co of a multiple ing. Sc confession go, to find the the voice of a multiple ing. Sc confession go, to find the the voice of a multiple ing. Sc confession go, to for the mental were with mass processing the confession go, to for the mental were with mass for the find of the third the color of the mental were with mass for the find the find of the find the find

derRanding.

23 At the beginning of thy sup plica and my face toward the ground itense to commandement came forth.

8. I am cometo shew theesfor thou are which fee me upon my kneepaul &l am cometo fhew thee:for thou art rearly beloved, therfore understand f the palmes of my hands, atter,and confider the vilion.

24 Seventy weekes are determined on man greatly below d', underta thy peoples, on thy noly city stehnik works that a speake uniones, as the transferince. Ye make a mend of uprighter or unto the am low fins. Sto make reconciliation for ini. and when he had folken this we quity. Sto bring in every larking righter, me. I flood tembling. of his Stories in every larking righter. Me. I flood tembling to the stories of the larking with th from the going forth of the command, thy felfe beforethy God; thu ment to teffore, & to build lerufalem, were heard, & lam com forthy to the Meffial the prince, flat be feven 13 But the prince of the kingles weeks, and three core and two weeks, Perliamwith flood meet one of the first flat be built againe, and the dayes but lo. Mic alone weeks, but a dayes but lo. Mic alone weeks, but a dayes but lo. Mic alone weeks, but a dayes but lo. Mic alone weeks walkeven in troublous times.

walcepen in troublous times.

75 And after threefore and two weeks mained there with the kingtoffer that Alfflinh be cut off , but nor fer 14 Now I am ceme to make the himselte, Sche peopl of the prince y derliar dwar that he had the people that comes final deflowes final three that the latter dates; for yet the view of the people and war defolations are determined.

27 And he flual confirme the covenant and I became dumbe.
with many, for one week and in the 16 And behold, one like the fin
midft of the week hee flua! caute the tude of flors of menous definitions.

factifice and the oblation to ecafe, and then lopened my mouth, and pust for the oueffreading of abominations faid to him/floodbeforem.com/f-he shalmake itdefolate, even until the by y vision my forrows; are name

plication before the LORD my God, for the menthat were with major for the holy Misantaine of my God; the vision; but a great quality it as the misor that great quality it is a subject to the desired to the desired to the desired to the third that alors and leen in the vision at the beginning, this great vision, and there romine being caused to fire swifely, stouched no strength in mee; of my come about frime of yevening oblatio, was turned in me, into company as a major of time of yevening oblatio, was turned in me, into company and my my mention of the my of the meant of the work of the work of the meant of the work o

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ces:& one fhal certainly com when the strength of the way of the king of the South final to the south of the south final to the south final to the south final to the south of the south

mher tame again and touched forth and fight w him, even with the lister appearance of a man, king of the North; and he final fer immirreduce.

(ini) O man greatly beloused, traude that be given into his handregard be unto thee, beltrong 12. And when he hath taken a way the
boot and when he had i poken multrude, his heart final be lifted up 30.

(10 R D fpeak, for thou hath
the final not be first ungenessed by it.

(13 For the king, other North final refinal by Knowell thou wherturne, and final let forth a multitude way the final cere, and that let forth a multitude in the state of the second the final cere, are the ten the former, and final cere.

midebs. Nowest those were turner, and smaller forth a multitude increase there's and now will 1st-greater then the former, and shall extends the price of Persia, tainely come (after certain years lowish and lam gone forth) to, the a great army, and with much trebes. It will have the that which is stand up against the king of the South and Company of truth: Schere also the Tobbets of thy people shad a this holderh with me in these exalt chemicly estocitabilish the vision has the south of the south that the south of the south that the south that the south that the south that the south the south that the so

he Mishael your Prince.

CHAP. XI.

Jout they shal fal.

15 So the king of the North shal come
think fifty sere of Darius the and cast up a mount, and take the most hinthe fift yeere of Darius the ann cate by a mount, and the South, e, rent flood to confirme, fencedetites, and the arms of the South, final now with fland, neither his chosen the charter that there be any

showhenhim is with the continued in the

the iles, and fhal take many, but a said that take many, but a said that take many, but a said that take many is the iles, and the iles, e, and one of his princes, and he the reproach offered by him to cease the frong about him, and have without his owner proach; hee fault mine it his dominion fluid bee a cause it to turne upon him.

19 I'hen he thal turne hisface toward itéminion. Ideimite end of yeers they flial lu fe fort of his own e land; but the flial utilentelves togesher; for y kings (tumble and in l, and not be found, they forthe south flui come not the 20. Then flui flaind up in his eltare a corrotte lot. Then flui flaind up in his eltare a corrotte lot of the come of the c

dhalalfo carry captives intoE-of the Covenant.

Reierrods with their princes and 23 And after the league made wish a their precious yeflels of file er, & him; he shall worke deceitfully, for he with the shall continue mo yeers shall come up, and shall become streng

this distance of the North-lands with a final people. It is a final people of the pronner, and in the more and the first people of the pronner, and he final dothat which instanters have been sind.

January on the final dothat which instanters have done, nor instanters, he can do done, nor instanters, he can do the final dothat which instanters have the final dothat which instanters have the final dothat which instanters have a manufactured of great the land (atter amografy prey & fpoil, & is the final dothat which instanters have the final dothat which inst

ricines, yia, S.he. ibal torecust his devices, S. he shal cause them to a against § Broom holds, eve for a time.

against § Broom holds, eve for a time.

ag And he find if timp his power, and, 40 And at the time of the his courage against the king of the king of the fouth push and the king of the fouth push and the king of the fouth push and of the fouth thalbe stirred up to battel him like a whirly unjoined with a very great and mighty army; with hoss since in a whith with a very start and mighty army; with hoss since in a whith with a very start and mighty army; with hoss since in a whith with a very start and mighty army; with hoss since in a whith with a very start and with a start into the course of the start in the st

fall down flair

27 And both these kings hearts shall the thief of the children of A e to do milchief, and they shall speak 42 Hi shall stretch forthly be to do milchief, and thet Mal I peak (a. 21) man recommending lyes at one table; but it flus I rop pro. (o upon the camtreys, and the flus I per; for yet the end that he at the Egypt flus increding a flus it flus has power as me appointed.

28 7 ben fhallie return irto his land wgreat riches, and his heart fhalbera. al the precious thingsof by gainft y holy covenant : & he fhal do the Libyans, and the Ethiopan exploits, and return to his own land, be at his fteps. 29 At y time appointed he fal return, Come toward the fouth, but it fall not be as the formet,or as the latter. 30 For the thips of Chitrim thal come against him : therefore le shal be grie-yed and return, and have ind Emition against the holy covenant : fc shall he glorious holy mountain yether he fall even return, and have in- come to his end & none fall selligence with them that forfake the And arms that fland on his part; holy

bomingtion that maketh despate.

32 And such as do wickedly against y people shalbe delivered a company of the state of th

32 And Ison as a corrupt by flatteries; the hold many of the same but y people that do know their God; 2 And many of the same but y people that do know their God; 32 And they that understand among everlasting lifes and four to the people shall be strong and do explored the people shall be strong the people shall be strong the people shall be strong the signal shall be shall be strong to right of the signal shall be shall b 34 Now when they shalfal, they shal they that turn many to righter be holpen with a little help: but many as the staires for ever and ever.

his fathers knew not that he honour featter the pewer of the holy pe with gold, & filver and with precious all thefeetings shalte fin the

mow ledge, and increase with glory: 9 And he faid, Gothy way, Davel

Dut be that not train: for they small arm it margarer mother of and that overflow and page. 25 Yea, they that feed of the portion 41 Ht. findencet affor rothe of his meat that deftroy him, and his land, and many countrest and army find overflow; and many find litrown; but their finding his hand even Edem and Me

42 He fhal ftretch forth bit

treafures of gold, & of filvtran

44 But tidis Ps out of the Eaft & of the north fhal trouble himshe he fhal go forth with greatfury ftroy, and utterlyto makes way a 45 And he shal plant the tabers of his palace between the stas is

CHAP. XII A Nd at that time thal Mide and they that pollute the Sanci uary of the children of the place the sanci uary of the children of the place the sanci uary of the children of the place the sanci uary of the children of the place the sanci uary of the children of the place the sanci uary of the children of the place the sanci uary of the place the pl

Maliclase to them with flatteris. 4 But thou, O Fanel, may 33 And fome of them of moterfland words, and fail the booksens its flatteris to try themsand to pure stime of the raid. many flatteris man of the man of the stime of the raid. many flatterist into other than the stime of the raid. Then you large lab is man of the end? because it a yet of row. (7 hen I) Daniel looked her to the from the stime of the end?

that that is determined. Shalbe done. 7 And I heard the man clothelin ay Neither shall be regard the God nen-which was upon the western of his fathers, nor the defire of wo crivers when he beld upon the western magnife him clief above all. I want by him that lives for even 38 Fut in his estate shall be honour it shalbe for a time-times, and and the God of forces: and a God whom by when his shall also known of the word of the word of the western has been exceptible to the shall be honour consequence of the half we described the states of known of the word of the wo

tones and with pleafant things. S And I heard, but I urdefined by Thes fall he do in the most firong then fall. O my Lord, what is old we a frange god, whom telball the erd of the fe things?

CHAP. I.I. the proples idolatry

nd. fer up , there that be a thousand two

the wicked fal 12 Bielled is be that waitethan ind some of the wicked commeth to the thouland three hund

the time that thedaily be: for thou thait tell, and it and in the il betaken away, and the lot at the end of the dayes.

HOSEA.

CHAP. I intra day that the was born, and make the was born, and make the case unto it of a form of day land, and flay her with thrift.

Betting daises of years has, and it wil not have mercy upon right, any days of lerobe of whose domes.

The control of look king of litach.

So to their mother hath played shall be the control of the word of the beston.

some of load and or listers. For their mother hath played the
sponing of the word of the harlot: the that conceived them bath
plofest y LORD faid to done the mently from the faid, wil go
stake to the a write of whore after my lovers; that give me my
hableto of w. predomest head and the most of the faid. and dildren of wo oredomes: breadgard my water, my wool, and my me dildren of wo oredomes: breadgard my water, my wool, and my inst hath committed great flaxe, mine oyle, and my drinker to the committed great flaxe.

many and tooke Gomer the thy way with thornes, and make a wal odbilann, which conceived, that the mal not flude her pathes.

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7 And the that follow after bei lohim a fon. china for John Martin in Follow arter the lolord faid into him, Call his years but the thai not overtake them, and life in the him of overtake them, and life in the him of the him of the life in the him of t

the relation of the relation o it wil vitetly take the away cover my wool, and my Haxe given to lailbave mercy upon the house cover her naked selle.

the desired of the desired of the state of t when the nad weaned Lo vu - ceafe, her fealt daies her new moons &

heroneived and bare afonne. ber Sabbaths, & al her folemn feafts faid God; Cal his name Lo 12 And 1 wil deftroy her vines, and offid God; Cal his name Lo
12 And I wild effroy her vines, and
for yeare not my people, and I her figures, whereof the hath said,
the your God.

Thefe are my rewards that my lovers

athe number of the children have given me and I wil make them a lift fees the land of the Sea, for reft, and the beafts of the field that

ot be measured nor infibred, at them.

icome to Palles that in the place 13 And I will visit upon her the
a wasfald unto them. Yee are dayes of Baalim, wherein like burnt in 13 And I will vifit ugon her the robistors is flab fe fait to center to them, and flic decked her felle fearly four of the light of center to them, and flic decked her felle fearly four of the light of center to them, and flic decked her felle fearly four of the light of the felle fearly four of the felle fe

children of Irrael be gatteren Bartello 15 And I wil give her ber vineyards for a doore of hope, and the salley of Achos for a doore of hope, and the thalling

for a doore of nope, and sac man interpretable in the dayes of her youth, and had come wife, plead there as in the dayes of her youth, and he her her therefore pur away her of the land of Egypt.

Some of her ight, and her the same of the interpretable of her ight, and her the same between mer brefts;

The had had to all me no spore basis

I ftip her naked, & fet her as I thi, and thalt cal me no more Bal

17 For I wil take away the names of ed knowledge, I wil alforest Bashim out of her mouth, St they that that thou that the no Pries to no more be remembred by their name ing thou half orgotten the 78. And in that day will make a thy God, I wil also forgetty. wenter for them with the beafts of 7 As they were increased to e field, & with the fouls of heaven, finned against me : therefore w

the field, S. with the fouls of beaver, in med against a threather and with the description being so the change of a lovy into flame, the sound of the change of a lovy into flame, the sound of the change of a lovy into flame, the sound of the change of a lovy into flame, the sound make them to lis down fafely, and there flad be like the converted of the change of

malheire lezicel.

33 And I wil flow her unto me in the gone a whoring from and retrieve that had nor obtained mercy, and if will fay to them which were not my leoph; Thou art my people, and they lital fay, Thou art my God.

Then faid the LORD manner.

Hen faid the LORD unto me, Goe 14 I wil not punift your daugners inail (3mit whose 17 yet, loves woman he love of other when they commit whoredore, friend, yet an adultereffe Jaccording to your spoules when they commit the love of the LORD to roward the terty for themselves are learned thildren of Ifrael, who looketo other whores, or they fact fifte with the

gods, and love flagons of wine.

gods, and love fiagons of wine.

2 So I bought ber to me for field derfland fial fal.

tege pieces of (ilver, % for an homer 15 Though thou Ifrae play ber

or barley, & an half homer of barley, yet let not Indah offend, and come

3 And I faid much ber, Thou fialt a better to Indah offend, and come

3 And I faid much ber, Thou fialt a better to Indah offend, and come in the first play barlot, & you half not be for 16 For I frae! I flide backs, as a hat another man, fow ill all foe be or the selliditing heier to move the IORD begins another man, fow ill all foe be or the celliditing heier to make to IORD be fide many dayes without a king, and without an image, & without a first play and without an image, & without a first play and without an image, & without a first play and it is goodneffen in the latter dayes, and the find it is flowering to Indah beautiful day be cause of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the latter dayes, and the find he had a controver fire wind y inhabitants of the land, because there is no trued how of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the land, because there is no trued how of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the land, because there is no trued how of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the land, because there is no trued how of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the land, because the proposed of Ifrae 1/50 ty Lord hath a controver fire wind y inhabitants of the land because of their factnites.

CHAP 111.

Heare y word of y LORD, ye chil.

Here of the king wind and the latter dayes, because of their factnites.

CHAP 2 V.

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CHAP 2 V.

Later of the king wind and the latter of the king tor judgment wind and the latter of the king tor judgment wind and the latter dayes.

CHAP 2 V.

Later of the king wind and the latter of

shop breakour, & blood touches blood it buker of them al.

3 Therefore shalted hand mourn-and.

3 I know Ephraim, and likeles are the statement of the shall hid from me: for now, O know it has been so fy feld, and thou committed whotedome, all with the foldles of heaven, year the fines of y fee also shale to know the statement of the statement of the shall have not known the shall have the sha

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I not find him, he captivitie of my people.

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morning it ournets like a naming frequency for the property of mem lace; in their affliction not turned.

CHAP. VI.

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venant: there have they dealt

meand is polluted with blood the rage of their tongues; this flal be

to feeke the barvelt for thee, when I returned the

melterrom treme eletreacheroully a-when the iniquitie of Ephraimwas

morning it burneth like a flaming fire.
7 They are al hote as an oven, and

9 Strangers have devoured his

of B A P. VI.

The and letter return unto the gray haires are here and there upon

Only of the hair horre , and be in my yet however not.

The state of the state his face and they do not return to the

in two dayes wil he revive us. Lord their God, nor feek him for althis and day he wil taife us up, and the inhifight.

1 Leptraim allo is like a filly dove, without heart; they cal to Legypt, they

without heart: they cal to L gypt, they find the wholf heart: they cal to L gypt, they find the wholf he go for the leave it to C Affyria.

It is a streaming and he stall the continued the morning and he stall and the continuing and he stall and the continuing and he stall and the continuing the continuing and he stall and the continuing the continuing and he stall and the continuing the continuing and the stall and the continuing the continuing and the stall and the continuing and the stall and the continuing and the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and they have not cred to me with soft morning the stall and th

doing mouth, and thy indige, their heart, when they how led upon are not light that goeth forth, their bedsturey all mable themieves for wint still deired mercy, and not fall come for wint: X they rebel against measured the knowledge of God, and the knowledge of God, and the knowledge of God, and the work of the wint the still the sti trengthened their armes, yet do they may be men have transgressed imagine mischiefe against me.

16 I hey return, but not to the moft the tere have they dealt if I hey return, but not to the mort high against me. High : they are like a decentul bow:

mand is polluted with uswall their derition in the had at troops of robbers wall their derition in the had at troops of robbers wall their derition in the had been of Privite for in the way by confent for their derition in the had been derived by the had been derived by

broken in pieces. 7 For they havefown the wind and nations were according asthey 7 For they have fown the wind and litations were according asther in the paragraph with which, that no flat, is that for the permanents flow it up, is that for the permanents flow it up, yeeld, y firangers flat I wallow it up, the wombe, and from the congress of the permanents of t

Dath hirea levers.
10Yea, though they have hyred amog bring forth hischildre to y marden
the nations . now will gather them, 14 Give them, O LORU; what w

dah hath multiplied tenced cities: but I wil fend a fire upon hiscities and it I Stael is an empty vine, he b thal devour the palaces thereof.

Bild (are out the palacest nereor).

Rioyce not, Olfrael, for ioy, so the altars, according to y goods whoring from thy God: thou haft to a his lade, they base made goods is whoring from thy God: thou haft.

2 The floore and the winepreffe down their altars, a flat foote that in or feed them, and the new wine Images.

4 For flow they flat [ar] Webs

They shall not dwell in the LORDS king, because we feared not 1 Clark

3 They shall not dwell in the LORDS king, because we feared not 1 Clark

1 and a but Epitrain shall return to E. What then should a king dotted

1 and a but shall are uncleane things in Assertion to the shall not offer wine offerings thus independent plant to the LORD. In either shall shey be locke in the surrowes of the field.

plealing unto him: their facrifice fall , The inhabitants of Saman be unto them as y bread of mourners; feare, because of the calves of al that cate thereof fal be polluted: aven: for the people thetof fal for their bread for their foule ihal not over it, and the Priefts thereof

fituction: Egypt final pathetimen up. final technic to a migrate of the Memphis final bury the fix pleasant plabe a shamed of his owne council, cas for their filver-nertles that pession the thomas and the theorem that the theorem final be in their tabernacles, off, as the some upon the want, 7 The dayes of valitation are come, y

ioyea, though they have hyred artiog bring forth hischilde to y marden and they flul fortow a little for the burden of the king of Princes.

It Because Ephraim harb made many a larst to final attasts the larst to final attasts the forth much on the larst to final attasts the forth much on the larst to final attasts the forth much on the state of the forth much on the larst terms of the lars wil be remember their iniquity, SAVE even to the visit of the first their first, they find remum to Egypt 17MY God wil call them awayshe 14. For lined hath for gotten his they did not bearken unto him? Makers and builded temples X Iu-shal be wanderers among the mid shath multiplied reaced cines; but CHAP.

The inhabitants of Sama

come into the honfe of the LORD. rejoyee on it for the glory thusby y What will ye do in the folemn day, can let it is departed from it. and in y day of the teaf or y LORD! 6 It in a bloe allocarred to Africa 6 For Io, they are gone because of de-a present to, King lareb, Eptin Rituction; Expert that whereby men. the letter of the control of the present that the control of the c

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mir did not overrake t'em. deceir but ludab yet ruleth wit ut is in my defire that I flould and is faithfull with the Saints. de them, and the people that be carry and the people that be a constant them, when they find them, when they find them feeder hon wind, and follower hatter the East wind; he dai-

is a spring them, when shey shall be desirable should be shall be desirable should be shall be desirable sha

ther that take of the yoke on their same label the same label to t

tel I make thee as Admah how fha! matetire as damanthow material when he offended in Baal, he died. It is when he offended in Baal, he died. withinme , my repentings are

againft Ephraim . ces allo of Aven, fin roat like a lion; when he fal roer, the

deceit : but ludah yet ruleth withGod

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As the called them, so they went substant regard our of substant regard to grave mages.

I state the called them, so they went substant regard to graven mages.

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l tught Ephraim alfo to go, ta-the dayes of the 1 oieume regur-thus by their arms? but they to I have alfo fooken by Prophers, and I have multiplied visions. & vice of until the theory of the prophers dimilitudes, by furthery of Prophers dimilitudes, by furthery of Prophers demonstrates of the root of the prophers of the prophers demonstrates of the root of the prophers of the root of the p

fall deliver thee lracif how W. Pen Ephraim pake trembling he Il makethee as Admab how that exalted him felfein lfrael, but

and have madethem molten images of their filver &idols according to their anger, I will not return to de- town underflanding, all offer the work of the training for the most of the careful methods for the most of the careful methods for the ment hat fact thee, kife the calved will not center into the city.

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Cyria la Ephras ael das felng is d

S The

epyramms gross,
way, as the chaffe that is driven with the wildernes, and his form
whirlewind out of the floor, and as come dry, and his fountai
the smoake out of the chimney.

dried up the shall spoke the a whitten in de a control of a man a street with the froake out of the chimney.

4 Yet lam y Lord thy God tro y land al pleafant vellig.

6 Egypt, School flait known no God but 16 Samaria flai become merorthereis no Saviour befide me. The hath rebelled against the control of the same when the same will be a same that the same will be a same to the same will be a same to the same that the sam

I did know thee in the wilder ness that it ever against new in the land of great drought.

6 According to their pafture, fo were with child flash erige up, they filled; they were filled, and their

heart was exalted, therefore have they

for y half fallen by this in for y half fallen by this in 7 Therfore I wil be unto them as a 2 Take with you words and Lion, as a Leopard by the way will the Lord ay unto him, Take

ereaved of her whelpes, and wil rent 3Aftur faal not fave us, we wil the caule of their hearr, and there wil on horles, neither wil we far and I devoure them like a Lyon: the wilder of work of our hads, Ye are on bealts shall teare them.

Olfrael , thou haft deftroyed thy felt but in me is thine helpe: to I wil be thy king:where is any other that may fave thee in all thy cities? I will be as the dew unto line and thy Iudges, of whom thou faidelt, thal grow as the lilly, and call it

Give me a king and Princes; II I gave thee a king in mine anger, and took him away in my wrath.

12 The iniquity of Ephraim is bound 13The fortows of a tranelling woman that returne they that reviews 13 the fortows of a tratelling woman that returne the plant renewal final come upon him: he is an unwisel come, and grow as the vise, the footfor he fhould not flay long in the thereof that he as y winco! Lehan place of y breaking forth of children. S Ephraim that lay, What had tell ranfome them from the power do any more with idoley! haven dother grave; I will redeem them from him, X observed him lan like gradeath : O death, I wil be they plagues: First tree, from me is objected to graves, which he he trong to the control of the graves of the control of

Ifrael, return to the Lord the for y halt fallen by thine ine observe them.
I miquity, and receive us gracions
I wilmeete them as a Beare that is wilwe render thee yealves of our

4 I wil heale their backliding, I love them freely : for mint a turned away from him

his roots as Lebanon

6 His branches thal (pread, and beauty fhalbe as the Olivetree,

his finel as Lebano They that dwel u der his fa

C. H. A. P. I.

He word of YLORDy came 9. The meat of from y house and feinge and feinge to lock the fon of perfuelting its curoff from y house for the priefly, the Lords ministens give art, all ye in habitants for land that this been in your dates, much for the head was of your fathers?

The head was of your fathers?

The weak landed; Oy eligibles the landed of the head of t or even in the dayes of your fathers?
Tely ey our children of ir, and let it Beyenbared: Oye huban your children tel their children, and howle; Oye wine-dreffer; if

their children another graeration.

4. That which the palmer worm hash harvelf of the field is perilled, left hash the locuft eaten; and that will 17 he vine is stred up, and the locuft hat he left, hath her canker worm palme tree allow the application worm eaten; and y with e canker worm palme tree allow the application that her, hath the catterpiller eaten, ally trees of y field are without for the canker worm palme tree allow the application.

Awake ye drunkards, and weepe-liov is without any and the force.

6 For a nation is come up on my land, in lifers of my God: for the meat of fitting, and without number, whole and the drinke offetting is simble teeth, are y teeth of a lion, and he hath the checkerceth of a great I yon.

7. He hath laid my vine wafte, and affembly: gather the Elders, and taken my figtree; he hath made it inhabitants of y land is to the war of cleane bare, and caft it a way, the branches there of are made white.

8. Lamene like a virgine girded with of the LORD is at band, as

r Awake ye drunkards, and weepe, joy is withered away to glob and how le alye drinkers of wine, be-and how le alye drinkers of wine, be-caule of the new wine, for it is cut off priefts, how le ye minifers of from your month. from your mouth. 6 For a nation is come up on my land, nifters of my God: for the meat of

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interior of waters are dryed the bride out other clodes, interfects but devouted the particle of the profits of the Ministers of the Ministers

of dankens and of gloomiof douds & of thicke darkehis land, and pitt his people. The morning fread upon the
12 Yeasthe Lord will answer and the
13 Ended the Lord will answer and the
14 Ended the Lord will answer and the
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make you a represent to make you a reproach among y heighte like devouted before them, and a make you a reproach among y heighte like devouted before them, and a make you a reproach among y heighte like devouted before them, and will not be presented by the properties of the proper

hath done great things.

he offe of charets on the tops it. Fear not of land, be glad & reloyed;

glame fall they leap, like the for the LORD will do great things,

glame of fire that devoureth

22 Be not afraid, yee beafts, of the , asaftrong people fet in field : for the paftures of the wildt

doe fpring ; for the tree bearcust he figures and the vine do find ; all faces thail gather yeeld their frength.

fall ren like mighty men) 23 Be glad then ye children of Zion, and rejoyce in the Lord your God. 40 in fall rin like mighty menty in the fall rin like mighty menty and reiorgore in the Lord yout God. For half min wall like men of watsh half min the woulded half min the windows like a third half windows like a third half min the windows like a third half min the windows like a third half windows like the world windows like the world windows like before them to and the careful like world windows like before the world windows like windows

Ccc 4

al helh, and your lons: & your daugh. LORD hath pokens, ees thal prophelic your old men shall a Proclaime ve this an ireame dreames, your young men shall eiles, prepare wars, wake, ee vistons.

and the terrible day of the Lord come. 12 Let the these he wakened as And is final come to pa's char who. "Come up to the valley of Isholand loover final cal upon the Name of the for there will fit fit to indeed the Lord of Balbedeivered; for in mount then round about. Then the state of the

temnant whom the LORD fhal cal.

semnant whom the LORD shalt called the seminant whom the LORD shalt called the seminant whom the seminant was to see the seminant who seminant was to seminant with the seminant was the seminant

vie. Xhare eive a horfor an hariot. Since the fine the foldagirl for wine there might drink in 200 foldagirl for wine the fine th

wil securne your recompense upon tent blood in their land, your owne head.

Sabrans to s people far off : for the leth in Zion.

ee visions.

30 And all out on the servants and letthern come up.

10 Poor the handmaids in those dayes robest your plow thates into so will powre our my Spirit.

20 And I will the wonders in the letther waste say, I am from an in the earth, bloods and

heavens an in the earth, blood and green the poor retreasured in the far of imoake.

The fun finalbe turned into darknes, gether round about: thinke use a ket moon into blood, before y great mighty ones to come down, Olm 12 Let the heathen be we

is ful , the fars overflow, for the

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You

W of me his

hus!

17 So thal yee know that I am

footh ward freed by wil I return your compensation of the maintenance of the maintenance

wil sturne your recomperfy upon term aloon in their land, your owne head.

20 Put lunch had dwelforered,

3 And I wilfell your for and your lerufale from generation to generate
hanghers into the hand of other children. 21 For I wil clean their hloods,
of Indah, and they flat fel them to the I have not cleanfed, for the Lorday

M O



3 Thus faith y Lord, For three tranf- tranfgreisions of Gaza, & fet for

F. H. A. P. I. Reelsions of Damafors, and for four.
He words of Amos, who wil not curve away the punishment was among the herdmen therof became they have needed the

was among the herdmen thereof because they have head to feeling informers of me daves of Vzviah king of of Vzazel, which find daves of Vzviah king of of Vzazel, which find devoire to it indea and in the daves of palaces of Benhadist.

Irroboam the fon of loath king of If. (1 wil breake also the barre of De rael two veers before the rarth make malcus, and out off the inhabitur 2. And he faid, The IORD will from the plaine of Aremand him, the care from Joino. and nater his voyce holdeth the Septer from the hode from Jerusalem 2 and the bahistarions Eden, and the people of Seria Bultz of the things of the composition of the plaine of the people of Seria Bultz of the things of the people of Seria Bultz of the things of the people of Seria Bultz of the things of the people of Seria Bultz of th

I wil out off the inhabitants look are him that holderh y hom Ahkelon, and I wil turn a sgainft Ekron, a the rem

ines that perith. Lord GOD

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Tim faith the Lord : Forthree pai faith the Lord ? For three regions of Typus, and for four, excurse sway the possible on the kentiverse to get the tentiment of the top the kentiverse Edomo and tentement he brockelly covenant. I will fend a fire an yeal of Tythish Maleyour y pa laces therof Typus faith the Lord. Eur three

has faith the Lord , For three fines of Edom, and for four-turn away the punishment keeple be did purfue his bromunetword, and did caft off grand ha anger did teare perpe-ble wil fend a fire upon Ternan-a haideeour palaces of Borrah That fant het ORD, For three theffors of f children of America from Inn. the fword, and did caft off

therof ; because they have women with child of Gilead might enlarge their border. But I wil kindles fire in the wal thand it fal devoure the pattel , with a tempest in the day of

historind.
Inditerind the start of the start LORD.

CPAP. II.

milaith the I ord For three tranfturne away the punifament of Edome into lime

t But I wil fend a fireupon Moab. & haldevour the palaces of Kirioth, & hab haldie w tumult, w shouring, with the found of the trumper : mafanth the LORD, For th rec ons of Ludah and for foureand not done it?

after the way the punishment? Surely the Lord G O D wildo no more than the punishment of the lord G O D wildo no more than the lord of the lord

tether fold the righteous for fill and the oppressed in the midst the midstepoor for a paire of shores.

10 For they know not to doe in the midst the Lord, who store up wick the Lord, who store up wick

way the punifirment on the head of the poore, St turn affet they citred away ca. the way of the meeke, and a man and curiety, to deliver his father will goe in unto the farm

as a free on y wal of Ga. S And they lay themselves down poon out the palacet thereof, clothes laid to pledge, by every Alian law of the inhabitants and they drinks the wine of the conduction that holders is

9 Yet destroyed I the Amorite before them, whose height was like y height of the Cedars, and he was throng as the oakes, yet I defire yed his fruit from a-bove, and his rootes from beneath.

to Alfo I brought you up from the land of Egypt, and led you forty yeers through the wildernes, to pollelle the

land of the Amorites.

Prophets, and of your young men for Nazarites, Is it not even thus, O ree children of Ifrael, faith the L O R D? 12 But ye gave the Nazarites wine to drinke, and commanded the Prophets, faying, Prophete not.

13 Behold, I am preffed under you, as a care is preffed that is ful of fleaves.

14 Therefore the flight fall perift from the fwift, and the ffrengshal not

ftrengthen his torce , neither fhal the mighty deliver himfelle: 15 Neither fhal he ftand that handleth the bow , and he that is fwift of foot, hal not deliver himfelfe, neither hal he that rideth y horfe deliver himfelf. 16 And he that is couragious among the mighty shall fee away naked in that day, faith the LORD. CHAP. III.

Fare this word that the Lord hath fpoken against you, O children of Ifrael, against y whole family, which I

brought up fro yland of gypt faying families of the earth : therefore ! wil punish you for al your insquities.

3 ('an two walke together , except they be agreed ? 4 Wila lion roar in the forreft, when

he hath no prey?wil a young lyon cry Can a bird fal in a fnare upon il earth, where no ginne is for him? tha

have taken nothing at al.

midt thereof, and wil llay at the 5 Shal a trumpet be blowne in the there be evil in a city, and the LORD hath not done it?

whitershave wilked.

Mel wifershave wilked.

Mel wifer maway thepuniffment therof, the great turnules in the midft there

and robbery in their palaces.
II Therefore thus faith the Lord II I have overthrown for God, Anaduerfary there thalbe even as God overthrew foar round about the land; & he ihal bring morth, and ye were as down rby frength from thee, and thy plucks out of the barning rip palaces thalbe fpoiled.

Thus faith the Lord, As the fhep. 12 Thus faith the Lora, As the Inep. 12 1 her fore thus will down heard taketh out of the mouth of the O I frael; and because I wild lyon two legges, or a piece of an eare, thee, prepareto meet they for the heard that the children of I frael be taken 13 For loe, he that formeth the our that dwelin Samaria, in the corner taines, and createth the win our that dwel in Namaria, in the Corner Laines, and createn the winds, of a bed, and in Damafeus in a couch, clareth to man what is hith is Heatevee & telffile in the house of that maketh the morning dan lacob, faith/I ordig ods, God of holfs, Skreadeth on y high places of; it That in the day that I shal vifice the Lord, the God of holfs that the transfered in the lacob, the conditions of liracly morning. C. H. A.P. V. I will also with the transfered in the condition of the Altar shalbe cut.

and the horns of the Altar Malbe cut off, and fal to the ground.

Bring, and let us drink.

2 The Lord GOD hath fworme by ye fhal live. 2. The Lord G'D hath tworne by remaining in the lines that lo, the dayes that come is that lo, the dayes that come is the lines to get a looks. No your posterite with hooks. No your posterite with hooks [Gilgal flat] furely go into a 3 And ye shall goe out at the breadout bettel shall come to now the specific come at the breadout bettel shall goe out the stream of the lord and ye shall goe out at the breadout bettel shall goe out at the breadout bettel shall go into a shall his Holines, that lo, the dayes thal com ches, every cow at that which is be-

Series and the series of the s and your titles after three years.

(And offer a facilitie of then heligying)

swith leaven, and proclaim, & pib lith
the free offirings, for this liket by 0.00

6 And allo have given you cleannes of teeth in al your cities, and ware
of becad in al your places; yet haveynot returned come, faith the Lord.

7 And allo I have withholden the
taine from you, when there wereyer
three moneths to the harvels, and if
canfed it to taine on one city, xeaufed
deet up the pible of the pible d your tithes after three years.

And also I have withholden the raine from you, when there were yet three moneths to the farveth, and I cansed it to raine on one city, scansed it to raine on one city, scansed it to raine on one city, scansed whereupon it rained nor, withered.

So two or three cities wandered to officewen from your view and the section of the water; but they were not fatisfied yet have yenor returned but yet find to drink water; but they were unout artisfied yet have yenor returned but yet find to drink with your one cities of the were the yet have planted pleasit upon and mildew, when your gradens, and afflict the infl, they take a bite; your olive ttees intereaded, the palmer from their tight.

worme devoured them: yet have ye not 13 Therfore the prudent fal &

havetaken away your horfes, and I 1; Hare the evil, and loven have made the frinke of your camps to and establish judgement in the came or unto your nostrib; yet have young bethat the Lord God of both

not returned unto me faith

with the fummer house and the bouse that he winter house of Israel and the bouse that he winter house of Israel and the thouse that have an end fairth the Lord.

If are this word ye kine of Bastlan, that are in the mountaine of samaria, which oppress ye poor, which crush the needy, which say to their masters, Bring, and let us drink.

The Lord GOD.

4 For thus faith the Lord GOD the city that went out by a most of the needy, which say to their masters, and the law and hundred, that is the needy, which say to their masters, and the lord GOD the city that went out by a should be said to the house of size.

the earth :

returned unto me, faith the Lord. lence in y time, For it sia nerilla in la lave fent among you'y perhilence, 14 Seek good, and not evilath y after the manuet of Egypt; your yong live; is for the LORD design of the large with the lave of the LORD design of the large with you as ye have pour have the large way your hords.

meant of lofeph abbor the excellency of laco Lutagods; Ine God of his palaces; therefore wil Lee by Lee Lee and faid thus: Wailing the city, with althat is therein; difference of the city, with althat is therein; difference of the city, with althat is therein; difference of the city of the city, and it is all come to pale; if there is, disa, slats Schrey fail; remain cen men in one house, that they signer moutraing, Schuch fail die.

Lord is darknes, Sinor light, hold thy tongues for we may not make if a man did flee from a lyon, mention of the Name of the LORD. ment him, or went into the 11 For beholds the LORD command-

falle ile her

of dame of dame day dash waterson touthe allena, oiled as spoiled keeth in at spens

and make motivating society man to the society of t

and leaned his handon the wal, eth and he will finite he great house when him.

inter is him.

abortheday of the Lord bee

12 Shall horfes run upon the fock!

also and not light? even very wil one plow three with oxen? for yet

also high tenefic in it?

also lidely if your reaft daies,

full not find! in your folemen

13 Ye which rejoyce in a thing of

nought, which fay, have we not taken

nought, which fay, have we not taken

lough yeoffer me burnt offerto ug horns by our own frength?
In your meat offings, I wil not
them in the wild regard the you a natury. Ohouse of first, faith
dings of your hat beatls.
It had behold, I wil raise up againft
dings of your hat beatls.
The LORD y God of hofts, & chey that
lithou away from mete he noise affict you, from the entring in of Hefully volls.

Thus hath y Lord GOD shewed to
the offered unto me sacrifices, of y latter growth. & lost usay y latter
the wilderness forty terr growth. & lost usay y latter
the beginning of y shooting up
to see offered unto me sacrifices, of y latter growth. & lost usay y latter
the pare boune the tabernacle of bad made an end of eating the grafte

as one or street of 2. And it came to paffe, that when they share bone the tabernacle of had made an end of eating the grain of the land, then I said, OL ord GOD, was four god, which ye made forgive, I beleech thee, by whom shall saide a rifeftor he is small street in Laufe four to go into 3. The LORD repented for this it shall it beyond Dama(cus), saith the not be saith the LORD. who was the GOD of the latter than the local of the local saide for the local saide saide

In the good band (u.s.) aim the your bestaint the LORD repensed for this; it flast aim peyond Damas(u.s.) aim the your bestaint the LORD.

In the pole of the person of th

12Alfo Amaziah faid unto Amos, O a thirft for water,

13 Alfo Amaziah faid unto Amos, O a thrift for water, but of him thou Seer, po, flee the away into the land of Indahand there are bread, and prophelic thete.

13 But prophele not againe any safe they find wander has former at Bethel; for its the kings Court.

14. Then anjowered Amos, and faid to the word of P Lord, Albahow the Amaziah, I was no Prophet, neither wast a Prophets for : but I was an hetding, and a prophet of the safe of the word of the safe of the wast a Prophets for : but I was an hetding, as gatherer of Sycamore fruit and the manner of Bee shehil its Am the Lord took me as I follow, wenther that fall safe in the safe of Go, prophele unto my people lirael. I Saw the Lord ftanding on the 16 Now therfore hear y the word of Land he faid, Smite the lime

16 Now therfore hear y the word of and he faid, some the lines the Lord; hou fayels. Prophecie not a door, y popts may flake Now gainft lifael, and drop not thy word a in the head al of them, and lw gainft the house of I face.

17 Therefore thus faith the Lord, thy friend of them where flat he had be an har lor in the cur, and wy except the final he an har lor in the cur, and y except to the final not been thy one and thy daughter flat fail by 2. Though they die not head the lines and the flat day in a pollated land and lifael flatil furely goe lated land and lifael flatil flatil

fummer fruit.

ummer fruit.

2 And he faid, Amos, what feeft thou ferpent; and he fail bire than And I faid, A basket of fummer fruit;

4 And though they go into And I faid, A basket of fummer fruit; 4 And though they go in Then faid the Lord unto me. The end tie before their enemits, the

a every place, they shall cast them that dwelleth therunstal morth with filence.

[5 Saying, when wil the new Moon be the earth, he y calleth for the want gone; that we may fel corn? and the the Sea, Se, powerth then moutapout Sabbath, ywermay fet forth wheat, ma-face of the earth: the Lord is built in the same of the same of

and ferty one mourne that dwelleth faving, that I will not vertely dear and ferty one mourne that dwelleth faving, that I will not vertely dear abserver f and it flail rife up who lly as the house of lacob, fawk the 10 ll of flood, and it flail be caft our and 9. For lo, I wil command, and it drowned, as by the flood of Egypt.

9 And it flail come to pa florin that day, one, like according lift in a length faith the Lord GODry I wil cause the state of the lacon to the

un to go down at noone , and I wil larken the earth in the cleare day. to And I wil turne your feafts into thal not overrake nor prevent

nontraine, and al your fongainto last. In that day wil raife upth mentation, and I willbring up fack, betweet at day wil raife upth mentation, and I willbring up fack, betweet of David that is falled, soloth upon all opens, and baidneffe cloth upon all opens, and baidneffe cloth upon all opens, and all will makert as will raife up his ranner, and I will makert as will raife up his ranner, and I will be dead the resolution of the contraint of th

into captivity forth of his land.

3 And though they hide to inche top of (armel, I will take them out thence, and the top of the to anto me, and behold, a basket of be hid from my fight in the h

I nen and the Lord anno me. I he cond the core their exempts, that is come upon my people of lirael; I wil command the few ord; a gait fall not again pale by them any more.

And the fongs of the lemples final them for evill; and not for good be how lings in that day, fairth the Lord; And y Lord God folds as the GOL there that be many dead bodies to wheth the land, &; that me the land, &; that me the land is the land of the

forth with filence.

4 Hearthis, O ye that fwallow up thalbe drowned as by filosoftly the needy, eventor make the poore of A its be y builden his floras the land to faile.

5 Saying, when will the new Moon be the cutth, by callet hot the wall.

die by the word, which fay, Thet

res come, faith the build the walt cities, & inhabit them the footman find over-land the walf circles, & innable ticture, the plowman find over-land they find plant vincyards, & drink out, and the treaster of the wine thereof: they find a fio make the footman find the gardens; and ear the fruit of them, hald dop fiver wine; and a! I And I will plant them upon their land, and they find no more be pulled land, and they find no more be pulled land, and they find no more be pulled.

land, and they that no more be pulled fulbung again the captivi- up out of their land, & I have given people of lifeel and they that to them, faith the LORD thy God

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LORD

HE vifon of Obadiah : day that he became a ftranger, peither Thusfaith the Lord GOD thouldest thou have rejoyced over the

HE vifton of Obadiah: day that he became a firanger, neither the content of Obadiah: day that he became a firanger, neither the content of th

minutes of the may be cut in the first of the said policy needs of control of the first of the f

Memerin y wast as one of them. 21 And Saviours Mall come up on withou flouldest not have loo- mount Zion, to judge y mout of L au. the day of thy brother ; in the and the kingdome itial be y LORDS.

N H.

CHAP. I. and went down to lopps and beforming.
OW the word of fLORD a flip going to Tarbilli; so be payed came unto I onab the sono stream the tere of, and went down into Amtai-laying, it, to go with them unto Tarbijah 1 Aritig so con lineve that teem the presence of the LORD.
great city, and cry against 4 Bur the LORD fent out a great much the desired wind into the Sea, and there was a might y tempelt in the Sea, so that the

nahroleup to flee unto Tar- fhip was like to be broken.

the prefence of the LORD, 5 Thenthe marmers were afraid, and

ryed every man unto his god, and cattiven to the foul, the de Cycle every man tunco his god, and cart wen to the foals, the depth class forth y waters y were in a filing into y fround about; the weeds water was gone downe into the fides of the was gone downe into the fides of the fides o we perifh not.

we per in not.

7 And they faid every one to hisfel-cam is unto thee, incot by holy low. Come, and let us caft lots, that we a like they that objerve lying a may know for whofe cause this evil is for fast their own mercy, upon us. So they cast lots, and the lor 9 But I will facrifice to them.

B Then faid they to him, Telus, we yell the rower thankig inting, I will properly the spray the soft will be upon us. What is thin excupation? So And the LORD (pake used upon us. What is thin excupation? So the dry land.

wheneccomet thou? What is try competer the property of the P. III.

And the word of the LORD camp berw a and I feat the LORD the god of heaven, which hath made the fea and the dry land.

Then were the men exceedingly afraid, and faid unto him, why oalt the prochamous distributions of the LORD camp afraid, and faid unto him, why oalt the prochamous distributions of the P. III.

And the word of the LORD camp afraid, and faid unto him, why oalt the prochamous distributions of the P. III.

And the word of the LORD camp afraid, and faid the prochamous distributions of the P. III.

And the word of the LORD camp afraid, and the fector distribution of the LORD camp afraid and the prochamous distribution.

The prochamous distribution of the P. III.

And the word of the LORD camp afraid, and the prochamous distribution of the LORD camp and the prochamous distribution he fled from the prefence of the LORD, because he had told them.)

1. Then faid they unto the what
flial we do unto the sthar the first the world for the country.

be calm unto us? (for the feavrougut, and was tempeltuous.)

13. And he faid to them, Take me up, St caft me forth into y fea, so fhall the God, and proclaimed a fall; and he faid to them. The standard the standar

peffuous againft them.

14 Wherefore they cryed unce the LORD, and faid, We befeech thee, O and publified through Ninceth; It CORD, we befeech thee, Let us not perform the decree of the king and his nobistific for this mans, life, and lay not up, laying; Let neither man not before the laying and the latter man not before the laying and laying the latter man not before the laying the latter man not before man not before the laying the latter man not before the laying the latter man not before the laying the latter man not before man not before the laying the latter man latter man not before the laying the latter man latter LORD, haft done as it pleafed thee, them not feed, nor drink water.

15 So they took up Ionah, and caft

A not faid, 1 cried by reason of mine affiliction unto the I OR D, and he heard me, out of the belly of heldred I Jand thou hearded my voyce.

Joe the midft of the feas, and the froods!

The tore I field before to Tashaking the state of th

In the midit of the feas, and the floods | Therfore I fled before to Tailhalms compafied me about, all thy billows; and thy waues paffed our me.

4 Then I faid , I am caft out of thy fightyer! I wil look againstoward thy holy Temple.

5 The water to granted me about.

6 The water to granted me about.

6 The water to granted me about.

6 Leger for me to due home it we have the service of the companies of the com

The waterscompaffed me about je- better for me to die then to live

remembred the Lord , and my

he fied from the prefence of the LORD, LUND; now wincuen was an excess because he had told them.)

1 Then faid they unto him, What 4 And lonah begant occurrence that we do unto thee, that the fearmap city a dayes iourney, and be cite, be calm unto uts? (for the fearwought, and was rempetitions.)

them not feed, nor drink water.

foot her raying. With fackcloth, and cry mightily and God: yea, let them turn every often fed from her raging.

16 Then the men feared the I OR D his evil way, and from the yield that is not been the property of the

10 Then the menteared the LOR Dinis evil way, and from the volume recreedingly, and offered a facifice untent is in their hands, to the LORD and made vows.

17 Now the LORD had prepared a great fish to fursil our preat fish to fursil ow up lonsh; and augers that we per fish not? I have dayed, and three nights.

OHAP. II. to the long the long the long their works, they cannot not be supported by the bad faid that is the long the lon Then I onab Prayed unto the LORD would do unto them, & he did how.

CHAP. IV.

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c CHAP. I. Against oppression.

Met ORD, Doeft thou. East wind, and the Sun beat upon the head of lonah; that he fainted, and will be the set of lonah; that he fainted, and will be the set of lonah; that he fainted, and will be discovered the set of lonah; that he fainted, and will be discovered the set of lonah; the set of lonah; looft the use of lonah; looft the use of lonah; looft the set of lonah; looft the long will be angre of lonah; looft the lonah; looft lon

God prepared a vehement their left hand, and alfo much cattel?

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igo fript and maked; I wil make a hath divided our felds. fhall caft a cord by lot in the congre-

as the owls.

in the course of the course of

having away thou inhabitant of itrainned actories a doings and was a bring toy flame naked; the my words do good to him that walk-state of Zanan came not forth eth uprightly? The second of Zanan came not forth eth uprightly? The second of Zanan came not forth eth uprightly? The second of Zanan came not forth eth uprightly? The second of Zanan came are second of Zanan came are set of Zanan came are second or zanan are from which came are second or zanan are from which came are second or zanan are from which we will be second or zanan are second o for good, but evil came down fecurely, as men averfefrom war.

althood of Pro MICAH. o The women of my people have ye. 12 Therefore call our from their pleasant houses, he plowed as a from their children have yetaken a become heaps,

way my glory for ever.

10 Arife pe, and depart, for this is
10 Arife pe, and depart, for this is
10 Arife pe, and depart, for this is
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17 Arife pe, and depart, for this is
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18 Arife pe, and depart per this is

thal deftror you, even with a lore de- Daplie y the moment of the medicin.

11 If a man walking in the fiprit and of y mountains, it is that he ethibides in the LORD Mal be ethibides in the LORD with a beat the filled and of y mountains, it is shale as fallhood, do lics aying, i wil prophetic bove y his, is, people shall the to the of wine, it of through the total the same and the total that the total the total the same and same and the same and same and the same and s

and their king shal passe before them, pruning looks; nation shal and their king shal passe before them, pruning looks; nation shal and the LOkD on the head of them, a few ord against narron, such and the LOkD on the head of them, a few are any more.

A Nd I said, hears, I pray you, O heads 4 shu they shall six eyery may be a few of the shall be shall of Ifrael : is it not for you to know mal make them atraid: forth

Who hate the good, & leve f evil,

and they break their bones, and thop affemble her that halteth, and I them in pieces, as for the pot, and as ther her that is driven out, and h wittin thecauldron.

Then that they cry unto the Lord, 7 And I will make her that ha

the potential more incorner mouths, sommon, the anguant hair of the revential more and the daughter of leruislem.

6 Therefore night that be unto you on Now why doeft thou cripenal that ye fhat not have a vision, and it is there no king in thee? In the start shall callet pertified; for parishant not divine, and the Sun shall collect pertified; for parishant not divine, and the Sun shall collect pertified; for parishant not divine, and the Sun shall callet pertified; for parishant not revenue.

7 Then flathe Serry to a shauld make the start to a sun shall a sun shall be darked over them.

and the diviners confounded; yea, they forth out of the city, and that the latest the confounded; yea, they forth out of the city, and that the latest the city, and that the latest the city, and that the latest lates

Spirit ofthe LORD, and of judgment, thee from the band ofthineen Spirit of the LORD, and of judgment, thee from the band of thinesand and of might, to declare unto lacob it Now allo many union as ghis rearrang reflicons and to lirael his fin. led a gainft the shartlar, led by Hearthis, I pray you, ye had so fidelied & Let out eyelook upon the houle of lacob; and princes of the lab they know northe tho bonde of liraelshat abor judgment, of the LORD, neither underfland his counsel; for he hall gather the of the counsel of the lab gather the lab ga

and perver a lequity.

10 They build up Zion with blood, the flieaves into the float gather us and lefullatem with injury.

13 Artie, and the full Color of the float gather us and leful and the full Color of the float gather us and leful and the full Color of the float gather us and leful and the full color of the float gather us and leful gath ward, and the priefts therof teach for and I will make thy hoofsbr wards and the prophers therof divine for thou thalt beet in piece many fer money; yet will they leane upon the and I will soniectate their gain LORD, and far following the LORD and their following mong us? none evil can come upon us. the LORD of the wholecarth.

become hear house, as the high C. H. A

of the LORD of hofts har

f l'or all people will walke who place for goods? I very 7911, 97 out alreon; will wanter who place for fifter skin fro off them, in the name or his god, and we then fifth as from off their bones. walk in the Name of the Loui 3 Who allo car the field of my peo. God for ever and eyer, ple, and flay their skin from off them, 6 In that day, faith the LORD, who was the skin from off them, 6 In that day, faith the LORD, who was the skin from off them, 6 In that day, faith the LORD, who was the skin from off them.

I have afflicted.

hide his face from them at that time, fitting nation; and her that was often set they have behaved themselves it in reign over them in mount Zing, their rounds.

f This faith the LORD concerning 3 And thou, O tower of the flot, the prophets y make my people erre, fitting hold of the daughters of 25 that bite when thereteeth, and cry Peace; unto the flat is one; even the & he y putteth not into their mouths, dominion, the kingdoom flaten

Then fhalthe Seers be afhamed, manis travel; fot now thatt

tions of the earth : for the LORD reliefs in roupes, O a controuering with his people, and he course he hath laid will plead with lifael. He will plead with lifael, he will have I done the sun of the will be and wherein have I done the helme Ephantah hete citchine againft me.

4 For I brought cheep out of the will be among the thou-

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in thall returne unto the may know y righteoulnes of the Lord.

(lifiel.)

6 Whitewarth fial I come before the fighl hand and feed in the Lord. and bow my felt before the high the LORD is the mainty (God ? fial I come before the high the LORD bis God .)

7 Will the LORD by pleaded with tother and so of the earth.

10 White LORD by pleaded with tother and so of the earth.

11 Main fial be the peace, when finds of ritures of oyle? Hal I give my and all come into our land i lift born formy transgression the finds. man wal come into our palaces, of my body for the linne of my loule in he had tread in our palaces, of my body for the linne of my loule in line easie against him (even 8 He hash shewed thee, O man, what is also a supply that it is a supply to the line and what does have I ord require

ine raise againt him feven is cann never these of man what is in a deight principal in men good and what doeth the Lord require in the walth he had of the extrances the rof; thus there without the Affyrians, city, and the men of wifedome halfer the wanth into our land, and the y Name, hear eye the rod, and who wanth into our land, and the men of wifedome halfer they want in the w

trader within our borders. hath appointed it.
thereman of lacoh final be taken means of lacoh final be taken means of the wicked, and to Arc there yet the trea fure of the wicked, and to Arc there yet the trea fine that is abominable to the final measure that is abominable.

the that carrieth not for man, it Shall I count them pure with the wicked balances, and with the bag of bathermann of lacob shall be deceived weights?

Gentiles , in the midft of 12 For the rich men thereofare fulo has alyon among the beats violence, and the inhabitants thereof nel, as young lyon among hane (poken lies, and their tongue is sol fleep who it he goe tho-describull in their mouth, hunded hown, and tear. ... 14 Therefore also will I make thee

h down, and tear. 13 Therefore and will a making the

all neterior and walls are the state of the

is the stroythy charets as in the stroythy charets as the stroythy charets as in the stroythy charets as the stroythy charets the stroythy charets as the stroythy charets.

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If nave gather countries as the grape gleanings of the vintage date will execute vengeance in as the grape gleanings of the vintage is the grape gleanings of the vintage is the grape gleanings of the vintage in the grape gra

UHAP, V.I.

2 The good man is perified out of the carth, & there is none vpright among time hit below the perified out of the carth, & there is none vpright among time hit be search, & there is none vpright among time hit below the year man his brother & a net. but rever man his brother & a net. of mountains, the LORDS

3 That they, may do evil & both its 1, and ye strong foundal hands earnefly, the Prince asketh, & hands earnefly, the Prince asketh, & hands earnefly, the prince asketh, & hands earnefly the prince asketh, & hands earnefly the prince asketh.

the judge asketh for a reward; and the ta In that day allo helb great man, he uttereth his milchievous to thee from Allyria, and

4 The best of them is as a thorne from mountaine to mountaine to mountaine to mountaine to mountaine to mountaine the landing most upright is like per then a troofne from mountaine to mountaine, hedge; the day of thy watchmen; and 13 Notwithstanding the land and y vifitation commeth; now had be desolate; because of them the day their perplexity.

their perplexity.

ther : the daughter rifeth up againft her mother : the daughter in law againft her mother in law ; a mans ene- I thew unto him matveilous t

unies are the men of his own houte.

16 The mations that fee and be on the founded at all their might; they LOKE: I will wait for the God of my lay their hand upon their months.

falvationimy God wil hear me. S Rejoyce not against me, O mine 17 They flad like the dast likes enemy, When I fal. I shall rise, when I pen; they shall moove out of it it in darkenesse, the LORD shall be a holes, like wormes of the shall light unto me.

I wil bear the indignation of the and mal fear because of thee. 2 Not bear the indiguation of the aim interest because store.

2 Not bear the indiguation of the aim interest because store, the CRD, bearing 1 have finned againft 18 Who is a God like outs other hims, but if I will be received in the case of the

far remooyed.

te: fo they wrap it up.
The best of them is as a briar, the to the rivet, and from leato fee,

their perplexity.

Trulf ye not in a friend, put ye not 14 Feed thy people withing a confidence in a guide? keep the doors flock of thin beritage, which of thy mouth from her that lieth in litarily in the woodin the abybofone.

6 For the fondificonoureth the fa-Gilead, as in the days of old.

15 According to the days of g

eates halbe deat. Malbe afraid of the LORD our Gol

did to me, where is the Lord thy God? insquires, and thou wit call allow my eyes final behold her, now that the finnes into the depths of he Saubettoden down as y mine of the firets. To Thou will perform the that I in the day that thy wals are to laceb, and the mercy to Abmidble bebuilt; in that day fills the decree be which the untall floors used out thers, from the dayes of old.

M. N

CHAP. ī.

3 The Lord is flow to anger, & great in power, and wil not at al acquit the wicked : the I ORD bath his way in the whirlewind, and in the ftorm, and

6 Who can stand before his indigrathe house of thy name be lower as
ito more of thy name be lower as
it he house of thy gods will low of
ito more of the more of

the death was anger? his fury is powr-wil make thy grave, for 100 art with lake fire, and the rocks are 13 Behold upon the mountaine shown down by him.

7 The LOKD is good, a ftrong hold it at published peace. O lush in the day of rouble, and he knoweth thy folum feal's person thy was the many than the state of the

wil make an utter end of yplacethe He burden of Nineveh. The of & darknes that purfue his nook of the vision of Na- 9 What doe yee imagine again Lord: he will make an extent risk a like the of the make an extent risk a like Lord risk in the continued and the continued risk in the continued responsible to the continued risk evengeance on his advertariets and ken as drunkards, they failbeden wend the Lord is flow to anger. So extended the continued risk and the co

11 There is one come on ofther, imagineth evil against the LOND: im wicked counfeller.

wicked; the I ORD bath his way in the whirlewind, and in the florm, and the clouds are the dult of his feet.

4 He rebuketh the feat-and maketh is dry, and dryeth up alther rivers. Bathan languisheth, and Carmel, & the flower of the short of the short

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8 Bur with an over-running flood he row thee, he is orterly out off.

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Some that of his preparation for the ass gazing flocks.

Some that the terriby flaken.

7 And it flat come to palle flow to the flow of the flat fl

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chap. 11. is noneed of their corplex they flum that shaden in pieces; is come ble upon their corples. Is storethy face; keepethe muis noneed of their corplex. He muis no need of their corplex.

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they fal run like the light feek comforters for thee? 3 Art thou betterthen populous No.

halterount his Worthiesther that was frante among their juiets, that hamble in their walkathey thall had the waters round about it . whose thetree wall therof, and the rampart was these a, and her wall was fall be prepared.

and twas infinite, Put, and Lubim and twas infinite, Put, and Lubim, and twas infinite, Put, and Lubim, and twas infinite, Put, and Lubim, a infialled heras with the voyed into captuigit; sher young children intitating upon their breats. To were dalled in piece as the top of all la Nineah is of old like a pool the fixeets: and they cast lots for her intitative that like a warystands honourable men, and all her great mer faithey cry, but none shall look were bound in chaines?

It Thou also finished drunken thou

Abrain Taleye the fpoyle of filuer, take fhair be hid, thou allo fhair be drucken thou out whole of gold, for there is no end frength became of the enemy, the bore, and glory out of all the hairs furniture.

1. Althy from pholds filal be his ment and the word of the enemy, the first is the property of the enemy of t

placed megeren; and the snees mouth of the easer.

placed megeren; and the snees mouth of the easer.

13 Behold, thy people in the midft of snees is in a Behold, thy people in the midft of snees is sneed in the snees of the land to a like the dearet women; the gares of thy land to a like the snees of the land to a like the snees of the land to sneed the snees of the land to sneed the sneed sne

y areas a walked, and the lions whelp, and the cap trong noises go into clay- and likedon areade the morter? make from the brick-kil.

It There that the fire denours there of order the brind that the fire denours there of order the brind that the fire denours there of the brind that the fire denours there to be the brind that the fire denours there to be the cap the theorem. The thing the substitution of the cap the ca

annue monks, and the fword Inall chants about the wars or neaten: the most record lyon and will canker-worme foolish & feeth away, and he per from the earth- and the 17 Thy crowned areas the locality, and he per from the earth- and the 17 Thy crowned areas the locality of meeting melengers that no more and thy captaines as the great praisant.

CHAP III. he per second and the cold day: but when the Sun and the cold and the cold of the

hopper's, which campe in the bedges in the cold day: but when the Sun action of the print of the

CHAP. 1.

seed of themselves.

Their to ories also are swifer then the leopards, and are more heree then the leopards, and the leopards and the leopa

him, & maketh im drunken allow if They take up all of them with the thou mayeth look on their nakeds angle : they catch them in their nets, if Thou art filled w finant forgle and gather them in their dragge, there drink thou alfo, and let my forming fore they rejoy cauld are glad.

16 Therefore they facifice unroute in hand finall be turned unto they is the standard of the contribution of the standard of the st

net, and burn incente unto their drag fhamefull puing flabe on the gord because by them their portion is fat.

1) For the violence of Lebanon is and their mear plenteous.

1) Shal they they for

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CHAP. I.

He burden which Habak:
kut the Prophet didee.
20 LORD, how long
thal I cry, & thou will not
hal I cry, & thou will not
hal I cry, & thou will not
serieven cry out unso the
of violence, and thou wilt not fave?
Why does thou fluw me inquiry, &
not liethough it sarry was ford,
and me to behold grievance for poor,
ling & violence are beforement there,
are that raife up firste and contention, is not upright in him, but the infile
4 Therefore the law is lacked, and live by his faith.

10 of

ad bo

Therefore the law is flacked, and live by his propriet in him, but the side of the law is flacked, and live by his propriet in him, but the side of the law is flacked, and live by his probability of the side of the law is flacked. And live by him, but the side of the law is flacked, and live by his probability of the law is flacked. And live by his probability of the law is probability of the law is probability of the law is live by him, but it is a probability of the law is live by him, but it is a probability of the law is live by him, but it is a probability of the law is probability of the law is live by him, but it is a probability of the law is live by him, but it is a probability of the law is live by him, but it is live by him, but it is live by him, and lay; Wo to him is throughly by headth of the lands to polificate the law is the law increafest that which is not hit is live law in the law is law in the law

the Che a worth on D, X and then Lord, & Lord, or 17 Shal they therefore empty their made them afraid, because of met, and not pare continually to flay blood, & for the violence of the last

the nations?

CHAP. II.

Wil Rand upon my watch, and fer ithat the maker thereforable travers are memorial to the modern that the maker thereforable travers.

The upon the tower, & wil watch to the molten image, and a reacher

skedumbe idols? to The mountaines law thee, & they skedumbe idols? o sake dumbe idols?

Trembled: the over-flowing of the wastreet of the ter parked by the deput utered his voice,
where to the tember floore, A- and lift up his bands on high.

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In this was sessioned to the banklash the Prophet the heathen in anger.

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ned and drove attunder the nation by fells, that I might reft in the day of and the everlashing mountaines trouble: when he comet upto § peconfigured, the perpetual hils did pleshe within vade them did his troupes. It was set are everlashing. It was the soft called in affilione, no either final froit be in the vines; that the current of the land of the labour of the Olive final fail, and find did the light of the fields final veel to make the set.

is and the curtaines of the land of the labour of the Olive final fail, and insufficiently of pleafed again; the fields final yeeld no meast-of-flook in the falles.

We the LORD displeafed again; the final be no herd in the falles not was the watch again; the final be no herd in the falles not was the watch again; the feat is Yer I wil rejorce in the LORD; and addition upon they horfes, I will joy in the God of my falvation. If the watch again is the final feet in the final feet is the final feet in the final feet is the final f

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ZEPHANIAH.

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EMOTATION TO repertance and a books. St. their houses a defolation; to This shall they have for a cherr shall the shall they have for a cherr shall the shall th 16 That has it a day of worth, a day of wafter, trouble and deficile. So a day of wafter, 12 Yee Ethiopians also, result neffe and defolation-a day of datkenes stand in by my sword, and gloominesse, aday of cloudes, and in by my sword, and blocked arkenesses, 16 Aday of the trumper and alarm a and will make Ninesse, a desure a land will make Ninesse, a desure a land will make Ninesse, a desure a land will make Ninesse, a desure

gainft the fenced cities, and againft the and dry like a wildernelle.

igh towers.

14 And Locks fluil he down in 17 And Locks fluil he down in 17 And Locks fluil he beafts of the high towers. that they that walke like blind men tions; born the Cormorant &the Be that they mal walke like blind men. clons, none the Comman the behave in the becaule they have finned against the letterne fiall lodge in the upper lime may LORD. It their should find in the local tendence of the long t Mabbe devoured by the fire of his jea-anothere is none befide methow he leonie: for the final make even a freedy become a defolation a place for better a relation to the final make even a freedy become a defolation a place for better a relation to the down in fevery one on the place for the final make even a freedy become a defolation applies for the first and deance of the first and deance of the first and wage his by her, final hiffe and wage his better the first and wage his first and the first and t

CHAP. 11.

Ather your felves together, yea, gasther together. O nation or delired.

2 Before the decree being forth, before the day paffe as the chaffe, before the feet anger of the LORD come yed not correction. The trolled not upon you, before the day of the Lords yed not not correction. The trolled not anger come upon you.

3 Seek ye the LORD, all ye meeke all from, the Ladges are exencing when the earth; which have wrought his they naw not ybones til y mems indigeneent, feek righteoninelle. I feek in the properties the light and in the corrections her priefts have

judgement, feek righteoofneffe. feek 4 Her Prophets are light and meekeneffe, it may be ye shalbe hid in cherous persons her priests hatepaked ay of the I C RDS anger.

4 For Gaya shalbe torfaken, and violence to the law.

Askelon a desclarient the shall arise 5 The just Lord is in the midst that out Ashdod at the noon day, & Ekron of the wil not do inquiry; every more about the shall arise days. It is the shall always the shall be rooted up.

fhalbe rooted up.

coaft; the nation of the Cherethies, knoweth to flame, the word of the LORD is againft you 6 I have cut off the nations! the O Canana, the land of the I-bildins, towers are defloated I made that flam I will even defle oy thee; that there wast, that none paller by: the time wast, that none paller by: the time wast.

halbe no inhabitant 6 And the fea coast shallbedwellings that there is none inhabitant and cottages for shepheards and folds 7 I faid, furely thou wilt

7 And the coaft thalbe for the ren

pior the LURD their God fhall wifee the LORD, untill the day that in the man current way their captivity.

§ I have beard the reproach of Monb. to gather the nations, that I may a limit and the resultings of the children of famble the kingdoms, to post one day the children of famble the kingdoms, to post one day the children of famble the kingdoms, to post one day the children of famble the kingdoms to post one day the children of famble the kingdoms to post one day the children of famble the kingdoms to post one day the children of famble the kingdoms to post of the children of the

Ammon as Comorrah - et en the bree- him with one confent.

Ammon as Comorrah, e. on the bree, him with one confent.
ding of nertles, and fall piets and a lo From beyond the rivers of Ethe
perpetual defolation, the refidue of my pia, my fuppliants, even y danglered
may
people that I post them. So the remnant my disperfed that bring mine office,
of my people that possesses them. It is not any shakt thou note a pain
for my people that possesses them.

ah,ar

ning doeth he bring his judgem Wo unto the inhabitants of the fea light , he faileth not : butthe un

are deftroyed. fothat there is noma

that there is none inhabitant,
I faid, fusely thou wilt fore met sugato
thou wilt receive infraction fothers; Thu
dwelling floudd not be cut off, box
dwelling floudd not be cut off, box
louding floudd them; but they tole I four nant of the house of Judah, they find lower I punish and not extend the feet the capon. In the houses of Anke. early, and corrupted altheidough lon find they he down in the extension. The feet of the LORD their God shall write the LORD, until the day that in the feet of the LORD their God shall write the LORD, until the day that fire the LORD their God shall write the LORD.

9 Therefore as I live faith the I ord 9 For then will I turn to the people of hofts & God of I frail (urely Moah a pure language, that they may all all thathe as Sodome, and the children of apon the Name of the LORD, to faith

yee f his ban y Affyria riolation

of the Bu er lime n the win

work,
y dwel
itt, I am,
iow is the
for beefe

rathritions.

The start floings wherein thou falem, fear thou not: and to Zion, Let triffed against me. for then not thine hands be lacke, any out of the midst of 17 The Lord thy Lod in the midst that rejorce in thy pride, 3% of thee is mighty: he wil fave, he will mome be haughty; be rejorce over thee with joy; we wil rest in his love, he willjoy over thee with

the more me naugnty, oer rejoyce over the with joy; we will refine holy mountaine. in his loves, he will joy over thee with middle leave in 9 middle of thees, finging, the and poor people; and they 18 I will gather them that are format in the Name of the LORD, rowfull for the folemne aftembly, who

Dinthe midt of thee : thou a praise among all people of the earth me fee evillany more. when I turn backe your captivity be mix der evill any more. when I turn backe your captivit

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CHAP. I.

the department of the control of the

tel, & upon althe labout of the hands.

memory may This people fay. The time is unto the people, faying, I am with mad the same, the time that the LORD. I have a separate the same the word of the LORD. I have a separate the same the word of the LORD. I have a separate the same the word of the LORD. I have same the first provided the same that the LORD of the same the word of the LORD. I have same the word of the LORD of the same the word of the LORD of the same the word of the LORD. I have same the word of the LORD of the same the word of the LORD of the same the word of the LORD by the same

9 The glory of this latter house shall 18 Consider now from this due to the treater then of the former, faith \$\tilde{y}\$ upward, from the four and head LURD of hosts; \$\tilde{x}\$ in this place will I day of the ninth moneth, \$\tilde{y}\$ the give peace, saint the LURD of hosts; the day that the foundation \$\tilde{q}\$, to In the four and twentieth day of LURDS Temple was land, considered in the four and twentieth day of LURDS Temple was land, considered in the four th

uncleane by a dead body touch any of 22 And I wil overthrow thetin thele, thal it be unclean? And the priefts of kingdomes, and I will define an wered, and faid, it habe unclean. If trength of the kingdomes of the 14 Then and wered Paggai, and faid, then, and I will octifrow your So is this people, and 10 is this nation & those that ride in them & the bottom english the LORD, and for it and hair the 10 th before me, faith the LORD, and fo is and their riders fhal come down every work of their hands , and that one by the fword of his brother

of his garment, and with his skirt doe came unto Haggai in the four & touch bread, or portage, or wine, or oil, iteth day of the month lang, or any mea, that it belong a more than the language of the month lang, or any mea, that it belong a more than the language of the month language. I will flake not 13 Then faid Haggai, it one that is vens and the earth unbleane by a dead body, touch any of 12 And I will overthrow the time.

which they offer there, is uncleane.

13 In that days faith the LURD is a shirt day and appeared the LURD in this say and appeared to from before a my fervant, the foor offseative, fin flone was laid upon a flone in the the LURD; and will make they at Temple of the LURD.

16 Since those dayes were, when one the LURD of hostes.

ZECHARIAH.

CHAP. I. Parius, came the word of the Lordn
Nthe eight moneth, in the Zecharish, the fon of Barachish, at
come the word of the Lord
Side of Marius, from of Marius, from the Marius
and the word of the Lord
Side of Marius, from the Marius
Barachish, the fon of Iddo among the miriteries tha were
Depths. The Marius, from the Marius of Marius, and behinde the were

nnto Zecharial, the Ion of Idod among the mirleteres that wein the Propher, Iaying.

2 The L OR D hath been fore distributed the Propher, Iaying.

3 Therefore Iay thou to them, Thus are the'e's And the Augel that the Ion of holds. Turn ye to me, with me, Iad unto me, I will know the Iath Y Lord of holfs. Turn ye to me, with me, Iad unto me, I will know the Ion on the Young of the Ion of holfs. Turn ye to me, with me, Iad unto me, I will know the Ion of holfs, Turn ye to me, I will know the Ion of holfs. Turn fent to walk to & frot hough yen with the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs of the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs of the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs of the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs of the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs of the Ion of holfs. Turn fent to walk to & frot hough yen will be a state of holfs thought yet will be a state of holfs thought yet will be a state of holfs. Turn fent to walk to & frot hough yen will be a state of holfs thought yet will be a state of holfs thought yet will be a state of holfs thought to dee unto us, againft which thought a state of holfs thought to dee unto us, againft which thought to do walk and the Ion of the

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liand be And to

for lerufalem . CH A P. II. III.IV. Golden candleftick.

ad oncome, Cry thou, fay- 12 And the LORD final inherit luantifithe LORD of holtes, dath his portion in the holy land, and fillow for lerufalem and for final chief terufalem again.

ye s d twe even fre arn ? Olumba beIO ar & rw ying, the thr eftray

of the North faith the Lord: for amont inespread you abroad as the four and faith sols of the beaver, faith the LORD. and the business and th

mercy all luckh, indig-yeersk market the mile h good the l in Sing and rejoyce, O daughter of haift of thee faith the LORD. manynations halbe joined to delmintharday, & thalbe my peo thath fent me unto thee.

maginible LORD of holtes, dash has portion in the holy I land, and ribus for Ierufaltem and for find thuic terufaltem again.

sibs great jealoufie.

13 Beilient, O al fresh, before y Lord whether that are at ease for I bitation. The standard of the stand

omoid, a man with a meafurite in his hand.

The fall ly Mirher poeft thour will be in the beat of the sound o in went forth and anounce carisso to me the mind of the car is the iniquity of that land in one day.

LURD of hoftes, and I wil remove in the iniquity of that land in one day. The iniquity of that land in one day. The iniquity of that land in one day. It is in the iniquity of that land in one day. It is in the iniquity of that land in one day. It is in the iniquity of the land in one day. It is in the iniquity of that land in one day.

LURD of hoftes, and I wil remove the iniquity of that land in one day.

LURD of hoftes, and I wil remove the iniquity of that land in one day.

LURD of hoftes, and I wil remove the iniquity of that land in one day.

LURD of hoftes, and I wil remove the iniquity of the iniquit 2 And faid unto me, What feeft thon and I faid, I have looked, and behold, hiof the beaver faith the LORD. a candleftick al of gold, with a bowle lightenth felt, OZion, that dwel apon y top of it, and his feven lampes thereon , and feven pipes to the feven

ampes, which were upon y top therof.
3 And two olive trees by it, one upin the right fide of the bowle, and the ther upon the leit fidethereof.

4 So I answered and spake to the ingel that talked with me , faying, What arethefe, my lord?

5 Then the Angel that talked with mee , answered , and faid unto me, soweft thou not what thele ber And (faid, No, my lord.

6 Then he answered and spake unome , saying, This is the word of the 1 ORD unto Zembbabel, saying, Not by might, nor by power , but by ZECHARIAB.

Two olivetrees. Be CHARIAE.

The Spirit, faith the LORD of hoftes, wings of a florke land the part of the part of

hands maintenances, and the know that the LORD of hoftes hath mountaines, and the mountains of braff fent me unto you.

from me unto you.

10 For who hath defpifed had yol 2 luthe fifther tweeters and the plummer in the had and in the second hately stall be the plummer in the had of 3 And in the side of 2 crubbabel with those seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven they are borses and in the found of the seven the

Zerupobanet with tior tevering and the total day borfes, and first the cyes of the LORD, which runto led and bay borfes, and for through the whole carth.

11 Then answered 1, and said unto the Angelthat talked without him, what are these two olivertees are these my LORD?

of the whole earth.

4 I will bring it forth-flatth the LORD interest year on of lote decepying in 6 holts, and it that enter into the house of the thiefe, and into the house of peaketh the LORD of holts, and find that the water hally by my Be old the man whofe uses Namerand it that temaine in the midtly BR AN CH, and the flat of this books, and that confounce it, with our of his place, and be that but it timber thereof, & y flores thereof. Temple of the LORD: a Then the Angel that railed with 12 keys the flat build by Tapp, me, went forth, and flad unto me, Litt [LORD, & he flat bear y Jornal an now thin even and the what is thus if y x mps on his throw & he

up now thine eyes, and fee what is this fit & rale on his throne; that goeth forth.

faid moreover , blancethorow al the earth.

calent of lead: and this is a woman that litteth in the midft of the Ephah 8 And he faid, This is wickednes: and he cast it into the midst of the

upon the mouth thereof. Then lift I up mine eyes, and loo-

ked, and behold, there came out two women, and the wind was in their women of for they had wings like th

him , What are these two olive trees are these my LORD?

apon the right side of the candlessucket, and one of the left side thereol?

and upon the left side thereol?

and upon the left side thereol?

the side of the side o

Then I turned, Shirly mine eyes, Si hen cryed he uponne said X looked, Shetold, a flying roul. uncome, laying, Benolskhieth 2 And he faid unsome, What feelt two ward the North country have frand I and wered. I fee a flying roul, the length thereof is twenty cubies, Si ye word of 1 colorans made and the breadth thereof received to 1 also of them of the captures. 3 Then faid be uncome, this is is the of Heldais, of Tobijaby, of late the theorem of the captures they walked to & fro thorow

that goeth forth.

6 And I faid What is it? and he faid, of peace thal be between the This is an 1-plan that goeth forth, life 14 And the rowing find bear faid moreover, This is their referrander of Tobijah, and to ledin 16 and the Tobijah, and to Ledin 17 And behold, there was life up a mortall in the Temple of the control of the is And they that are far off and build inthe Temple of & ye fhal know y the IO and he cast it into the midst of the hath sent me unto you. An Eppah, and he cast the weight of lead shalcome to passe, If ye wilding

CHAP. VII. And it came to paffe in the for came unto Zechariah,

es, when letufalem was one againft his neighbour. and in profperitie , and the

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and fa ele that have qu

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in this, the true man pafed thorow 18 And the word of the LORD of intuition of the pleafant boths came unto me, faying aid folder. CHAP. VIII. 19 Thus faith the Lord of hofts. The fisher word of the LORD of talk of y fourth moneth, & faif of y

6 Thus faith the Lord of hoftes, Il day of the ninth moneth it be marveilous in the eyes of nant of this people in thele dayes

and of this people in the dayes, and of this people in the dayes, when the state of the state of

11 But now I wil not beunto the

manus in propertite sains the in Bur now I wil not be unto the mentioned about het, when refiding of this people as in the former habins \$5 outh of the plains? days. faith the LORD of hoftes, if the word of the LORD In Forthefeed final be properous? the vine final give her fourt, and the in franker he LORD of ground final give her interact-and the hing. Execute runcjudgement, heavens that give their dew, and I will warry and compations ever caule the remnant of this people to inhibitorhers.

13 And it thal come to pas shat as ye atonisorders, ind oppress at the widow, 13 And it shalcome to pass, that as ye thinkriess, the stranger, nor were a curse among the heathen, 0 s, and let none of you imagine house of ludah, and house of I rael, to of his brother in your heart wil I fave you, & ye flialbe a bleffing: atthey refused to hearken and fear not, but let your hands be strong.

the founder and flopped 14 For thus faith the Lord of hofts, that they fhould not hear. As I thought to punish you, wheyour beymade their hearts as an fathers provoked me to wrath, faish product made their near has an factor provided me to wetain, fails, and flow, lefthey floud better the Lord of hoffs, and I reperied not; as the words which the Lord is Songaine have I thought in their which flow in his figure by the dayesto do welt to Eurulalem, and to be Property therefore came a the boufe of Ludh; fear ye not, with from the Lord of holfs. 16 Their are the hings that ye flash.

which from the I ord of holles. In Their are the things to as ye man in the truth to horse, and they would not hear, his neighbour, executathe judgment of truths and the would not hear, of truth and peace in your gates, which ORD of holles. If And let noncot you imagine evil half (attend them with a whirl- in your hearts against this neighbour, almong a her neighbour, almong a her neighbour, and love no falle outs for a thefe are outship the land was defolate things that I hatefaith the I ORD outships that on the land was defolate things that I hatefaith the I ORD outships had no so that the land was defolate things that I hatefaith the I ORD outships had no so that the land was defolate things that I hatefaith the I ORD outships had no so that the land was defolate things that I hatefaith the I ORD of the I ORD

is discribe word of the L O R D of taff of y fourth moneth. St y failt of y finds came to me, laying.

firth-hand the fail of the fewenth St he is Thus sight the Ford of hofts y i fail of the term him habe to the house of it missions of green and in the house of the missions of the the ford of hofts y is failt of the term him had be to the house of it missions of the large same truth. St peace, the shift had been the Lord of hofts y is the missions of the Lord same truthed and yet come to pais, y there shall come mains and truth and the mountaine of all yet come to pais, y there shall come with an anythic so y directly and the mountaine of a And the inhabitants of one cits of particular than house in the layer come to pais, y there shall come to the shall come to the shall be shall come to the shall come to the shall come to feel y I ord of hosts in the shall come to feel y I ord of hosts in the shall come to the year of the shall come to the y I ord of hosts in the shall come to the year of the yea

in the land of Hadrach , and Da- new wine the maides,

That is manor the territories. When the eyes of man, as of althe tribes of A Ske ye of the Lord raine in the important of the latter rains the Lord but And Hamath also shallorder therby: make bright clouds, & give the show

4 Behold, the Lerd wil caft her out, in vaine: therefore they went their war and he wil fmite her power in the fea, as a flocke, they were troubled, beg

med, & king that perith from Gaza, flocke the house of Judah, and but and Ashkelon shall not be inhabited made them as his goodly bose in 6 And a bastard shall dwel in Ashdod, the battel.

And I wil encampe about mine house shil be confounded.

becaufe of the army, becaufe of him y

9 Rejoyce greatly, O daughter of cast them off : for I am the Lordite Zion, shout. O daughter of I crufalent; God, and wil hearethem. behold, the King comment unto thee, And they off sphraum shalls, in is just, & having salvation, lowly, a mighty man, and their hears.

he is just, & having falvation, lowly, a mighty man, and their heardal and riding upon an affer, and upon a rejorce as through wine tyst, the color the foal of an affe.

10 And I will cut off the charet fro heart find he joyce in the LORD. Ephraim, & the horse from levulatent. S I will hitle for them, and be gladden by the box flat be cut off, and the them, for I have redeemed them as the flat fleak peace to the heathen. & his they that increase as they have increased as they have increased as they have increased as they have increased as the hard of the proposed as they have increased as they have increased as they have increased as the hard of the proposed as the hard of the hard of the proposed as the hard of the proposed as

If The Lord of hoftes thal defend.

If The Lord of hoftes thal defend.

them, and they fall devoures and tubdue with lingth ones, and they fall of the fire may devoure thy Celus.

Wrink, and make a noise, as through
wine, & they shalbe filled like bow [3].

Tyrus & Side, though it be verywise of rain, to every one graften if side and Tyrus did build her felfa firong 2. For the idols have (poken rain) hold, and heaped up illyer as the dult, and the diviners have feen a less at the contract of the contract of

and he will imite her power in the two as an automotion for the cand the final be devoured with fire.

A finkelon that fee its and fear Gaza Mine anger was kindled again with a life final fee it, sand be very forrow full. It he flepherds, & I pumilish the cand the two fires after the firest for the capectarion in the firest feet and the two firest final for the Lord of hother shath white the firest for the capectarion in the firest firest firest from the firest firest firest for the firest fire

and I will cut off the pride of the 4 Out of him came forth correton
Philiftines.

7 And I will take away his blood out out of him every oppression together. or his mouth, and his abominations of And they find he amigure the from between his teeth; but he chat which tread down their enemia is streamful to the control of the firets in the blust execution. The firets in the blust execution to the firets in the first execution to the firets in the first execution to the f

6 And I wil frengthen the house peraltic of the army street of the that re- I udah and I wil laverage men nouse paffeth by and because of him that re- I udah and I wil laveth boule olio gurneth; and no oppressor I halpsses seek and wil bring them spained throw them any more; for now have place them for I have mere outless. I seem with mine eyes. O daughter of caft them off : for I am the Lord the

and riding upon an affe, and upon a rejorce as through wine yeard cole the foal of an affe.

el call del Bar I Three

then (a dieth

and c est my h all n And foche upon doft

And Me gi t , th n the po METTIZ: ity pie

Then Ban birtheod 15 Fo

terd in to it those feek the it brokes fall; but ir, and ir Wor arm m, fla

Bands. CHAP. XII. XIII. Ierufalemstepenta nee

Araction. fhis people of a crown on his land yecorn tha e flocke of the langhter.

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e in y field instruction not. | Indah, and will interest the people with blindnesse. | Indah, and will interest the series of t ken vanny a lie, an y combre their way ed, became the goats and back

atel bow. together. nemies in he battel a horfe

in all the people.

dofthe Lord.

Me give me my price; and if not-

a, thirty pieces of filver. und the LOND faid to me, Caft it lons. Sthey that look upon me, whom we purers a goodly price, that I they have pirced, & they that mourn which a fair the mean of the mean and I took the for him, as one mourneth for his only mourer in the purer of filter. & caft them to fon, & that he is bitternes for his fift bornates in the mean of the mean of the mean of the mourney of the mo If And the LORD faid unto me,

in of Hadadrumon in the valley if had the LORD faid unto me, of his memother yet the inframents of like mother yet the inframents of the hole of his his help which hall not virial apart, the family of the house of David apart, and their wives a label that be cut off, neither final lapart, and their wives apart. Since the spage one, nor heal that that I have a more dealth at that I have no feed that that flandeth limbth hall eare the fifth of the his limbth hall eare the his limbth hall e them them. the Sea waves river Affyria Toep-

and D.

Ahar.

Altar.

Altar. wholy misage is come as well and the main of the legge-doct as it is a voice of the how ling againft Indah, and againft Ierulalem, spends for their glovy is poi- 3 And in that day will I make Ierufactor of the raring of young Ie' a bunden fome flone for all peopletal within the raring of young Ie' a bunden themselves wit, finallike is taken the LORD my God, cort in pieces, though all the people of y earth begathered together againft it.

menone or the magnetic security of the mode possible security of the mode possible security of the mode of the mod fin rich : and their own fhep- wil open mine eyes upon the house of

Iudah, and will fmite enery horfe of

af will no more pixy y introduced. The problem will not hard the Lord: but lost. I of And the governours of Judah flat lating wenevery one into bis [ay in their heart. The inhabitants of bloom band. Stint by hand of firs [torighem blall be my firength in the sthort building the land. Stort LORD of hoftes their God. The standard will make the cover-

of hand I will not deliver them. 6 In that day wil I make the governeemyon, Opoor of the flock : mong the wood , and like a torch of llookunto me two flaves : the fire in a flease, and they shal devour alcalled beauty: and the other I all the people round about; on the

wildlied beauty: and the other I all the people round about, on the wishings, and I fed the fook. "ight band, and on the left: and Iest Illustification on the left: and Iest Illustification of the control of the cont

wand look my ftatte even Beau- \$ In that day Mall the IORD denedetit afunder, that I might fend the inhabitants of lerufalem, and

some, knew that it was the 9 And it shalcome to passe g And it shal come to passe in that day, that I wil feek to destroy all the WAnd I faidunto them. If yethink nations that come againft lerufalem.

to And I wil powr upon the honfe of Day d. & on y inhabitants of let ufa-lein, y spirit of grace and of supplications. Ethey shallook upon me, whom

of Megiddon : 12 And the land fhall mourn, ever

mite the Shepheard , and the fleepe cofume away in their holes, end the shall be feattered and I will turne tourg flal cofume away in their most annine hard pontte little ones.

12 And it flal come to paffe, that in day, that a great tumult fre before

8 And it flal come to paffe, that in day, that a great tumult fre before

81 the land, faith the Lord, two parts flashe among them, and they fail he
interein flashe cut off, and die, but hold every one on the band of he the third fhall be left therein. neighbour and bis hand fhall rife s

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And both the wind being er do

the ! n Fur f on unto ay Name tiles, and mong for , an Yelain ith the

14 But C

9 And I will bring the third part against the band of hisneighbour, thorow the fire and will refine them 14 And Indah also Mall fight a less as gold is treed, and will trythem falem and the weath of all central as gold is treed, they find I call upon tound about find in bee gathered to my Name, and I will hear them: I there gold and filter, and spearl in will far, I tis my goods:

Will far, I tis my people: and they great abundance.

Hall far, The J ord sawy God.

DE Bold, the day of the I ord comafte and of all the braits hat falls
I metty and the spoile final be divis
ded in the multiporte final be divis
ded in the multiporte final between
Sort I will gather al nations; against very one that is left of all the
structure to batter, and the cry final trons which came against levelage
the we mantay-filled, and halfe of the world per between the
try final pot orth into capturity, and and to keep the fact of Thermals
the residue of the people shall not be
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cut off from the citie come up of al the families of theest Then Shal the I ORD go forth, unto lerufalemito worthip the King

at then shal the I ORD go forth, juriolerials moto worthing he sign and fight against choice rations, as the Lord of holes, even pon the when he lought in the day of hattell. Shall be no raine.

4 And shifted shall shand in that day 1 S And if the family off gyptoerod controller mount of Olives, which is up, and come not, that have no raine before lessels month of Olives and lessels the signal with its mount of Olives. Mall cleavers the I ORD will simigate hearthen you midst thereof coward the East, and to the en Salbeethe plague whereast mount of Olives shall cleavers the I ORD will simigate hearthen you midst thereof coward the East, and come up to keepe feed of Tabensia was the west, as othere shall be apply, and the possibility and shall convert the North that come not up to keepe feed of Tabensia was the shall remove toward the North, that come not up to keepe feed of Tabensia was the shall remove toward the North, that come not up to keepe the shall are the shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North, that come not up to keepe feed of Tabensia. Shall remove toward the North that one up to keepe feed of Tabensia. Shall remove toward the North that one up to keepe feed of Tabensia. Shall remove toward the North that one up to keepe feed of Tabensia. Shall remove toward the North that one up to keepe feed of Tabensia. Shall remove toward the North that one up to keepe feed of Tabensia. Shall remove toward the North that the toward the North that the

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in them in mouth le in that the Lord lap in the lap in mehismateralithen I be a tather & peace, and I gave them to him, for an inhabonour? and if I be a the feare wherewith he feared me, and the whore with he feared me, and the was afraid before my Name.

The holds unto you, O Priefts of The Law of trueth was in his mouth, a whole my Name? and ye fay, Stingurty was not of our in his light mentage we dely ifed thy Name? he walked wine in peace & equitie, & Common was the walked with the way from industry. fight polluted bread upon mine did turn many away from intquity. In and ye fay, wherein have we 7 For the Priells has flould keepe mindered in that ye fay. The Ta-knowledge, and they should seeke the

nonght, I have no pleasure in you, his brother, by profaming the covenant a me LORD of hosts, neither wil of our fathers?

ran offering at your hand. If Hugh narry descriptions to the fame, If Hugh narry description is committed in the form of the fame, If raeland in Ierufalem: for Indah hath white flabe greatamong the Gene profaned the holinesse of the LORD, the fame of the fame, If raeland in the fame, If the fame is the fame of the fame, If the fame of the fame, I will describe the form of the fame of the fa

raine; ewith r come macless of Bustions aft of

C B A P. I. hath in his flocke a male, and woweth burden of the word of and factificeth unto the Lord a corrupt be LORD to litael by thing: for I am a great King, faith the

Malachi.

1 have loved you, faith the 1 told of the list of the loved you, faith among the heathen.

1 have loved you, faith full among the heathen.

1 have loved you, faith the Lord, and now ? O ye Priefts, this completed lacob, the lhard fau, and laid his lay it to heart, to give 2 lory unto my mander of the wilder neffe.

2 liye will not hear, and if ye will not seen forthe wilder neffe.

2 liye will not hear, to give 2 lory unto my complete the wilder neffe.

2 live will not hear, to give 2 lory unto my complete the wilder neffe.

sing and this beritage walks, for Name, faith the LÜRD of hoffers, I will see that the second carrier of the s

with LORD is contemptible. Law at his mouth : for he is the mel-

sit not evil? and if ye offer the 3 But ye are departedout of the way

his not evil! and it yeofter the S Burye are departed out or the way; it madificks; it not evill? Offer it yehave caused many to fumble at the mention governour; will be be Law, yehave corrupted the Covenanc, individual these of accept the yet-of-levi, faint the LORD of hostes. In Sain the LORD of hostes of Therefore have I also made you higher the you, you, befeet God, contemptible, and base before all the attention of the year of th

Who is there even among you to Have we not all one Father? hath to Have we not al one Father? hath t do ye kindle fire on mine altar deale treacheroully every man againft

11 Iudah hath deale treacheronfly,

of the part of the

13 And this have ye done again, co-

4 But curled be the deceiver, which there and the wife of thy youth, against

whom thou hast dealt treacherously: mine house and proove me yet is the thy companion, and the wife with, saith the LURD of ho

yet is all the transmission of the control of the c

faith, that he hateth putting away: for 12 And al nations failed by one covereth violence with his gar-fed for ye shalbe a delightion ments, faith the LORD of hostes, faith the LORD of hostes, therfore take heed to your fpirit, that

ye deal not treacheroufly.

17 % have wearied the LORD with Whatnast welpoken fo mich a your words; yet ye fay, wherein have thee?
we wearied him! when ye fay, Every
14 Ye have faid, It is sain out that doeth evil, is good in y flight God; and what profit is it, the of the Lord, & the delightent in them, have kept his ordinance, said for where is the God of judgement?

ORD of hoftes?

Behold, I wilfend my meffenger, and tr And now we call the pool he hal prepare the way before me: py: yea, they that work wicked and the LORD whom ye feek, thall are fet up; yea, they that tempt fuddenly come to his Templeteyen the are even delivered. melfenger of the covenant, whom ye delight in Behold, he shal come, faith spake often out to another, a the LORD of hostes. LORD hearkened, and heard i

2 But who may abide the day of his book of remembrance was wi

2 But who may abode the day of his book of remembrance was withten comming? and who final fit and when for him, for them that reared y to hee appeareth? for he is like a refiners and that thought upon his Name, fand he final fit as a refiner and pur. I.CRD of hoftes, in that day white of fill uper; and he had partife the makeup my jewels, and will fons of I evi, and purge them as gold them, as a man fareth his own to S. Gluer, there they may of fire uner be that fereth him. N fives, that they may offer unto the that ferveth him.

TORD an offering in righteourineffe. 18 Then hal ye return & elife
4 Then Mall theo therings of Indah between the righteon & the wish
and Jenalalem bet pleasant unto the between him that ferveth God,

LORD, as in the dayes of old, and as him that ferveth him not. in former yeers. CHAP. IV.

in former yeers, former neere to you to CHAR. IV. , should be a few former to the should be a few formers, the should be former to the should be should be a few formers, the should be former to the should be should b and againk those that oppresse the meth shall burne them up; sait hiteling in his wages, the widow, and IORD of hokes, that it shall the father lesse, & that curne a side the them neither root nor branch. Atranger from his right, and fear not me, faith the LORD of hostes.

have robbed me , even this whole na-

ftore-house, that there may be meat in come and fmite the easth with acu

points, and let none deale treacheroully fruits of your ground, neither against the wife of his youth.

your vine cast her truit before your her truit before the LORD the God of I frael in the field, saith the LORD of

13 Your words have been fi 17 Ye have wearied the LORD with Whathave we poken form

16 Then they that feared the L

2 But unto you that fear my Na megiant the LURD of holtes.

Mall the Sun of sighteousides with healing in his wings, and y had therefore yet fons of lacob are not go forth N grow up as calves of factors are not go forth N grow up as a calves of factors are not go forth N grow up as a calves of factors are not go forth N grow up as a calves of factors are not go forth N grow up as a calves of factors are not go forth N grow up as a calves of

turn unto me, and I will return unto 4 Remments yet he Law of Med you, faith the LORD of hoftes? But my fervant, which I commandelum 8 Wila manroh God? yet ye have Scauces and I udgements. robbed me. But ye fay, Wherein have yet have 5 Behold, I wil fend you believe the strength of the Scauces and I udgements. The surface of the surfa

on. fathers to the children , and the han

pel according to S. MATTHEW. GHAP. 1. child, X thal bring forth a fon, & they book of f generation that cath is Name manuel, which be lefus Christ, the fon of ing interpreted is God with which be leius Chrult, the son of lug interpreted is, God with us.) wid, f son of Abraham. 24 Then Loseph being saided fron Abraham begat Isac, Beepald as the Angelor the Lord ha d Isac begat Isac, band bidden him, & took unto him his wife mais and his brethen.

25 And knew her not, till the had no gar Pharez, and Za- hrought forth her fifth born fon 3 and 5, and Pharez begat Ei- he called his Name lefos.

CHAP. II. in begat Aram.

In Segat Aminadab, and

per Nasifion, and Nasifion

into the segate Boos of Ra-w if e men from y Eaft to Hieunfalem,

other at O bed of Ruth,

of the lews for we have freen his Star

of East.

A Cash R. are come to would his him. m begat Aram. legar Tella.

The part of the lews for we have feen his Star left begar David the king, Scin 's East, & are come to wor flip him.

The sking begar Solomon, or her left been the wife had beard the hen the wife of Vriah.

The solomon begar Robo 3, & Robot and the star left begar Alabat, & Calabat, & Robot and the star left begar Alabat, & Calabat, & Robot and the star left begar Alabat, & Losan begar to List, together, he demanded of them wher which had gathered all the star left begar Alabat, & Calabat, & Calabat egat leffe. he La 200 p art not the leaft among the Princes of
lofist begat lechonias and luda: for our of thee final comma Gomen, about the time they were vernour, y final rule my people I frael.

7. Then Herod when he had privily i juen way to Babylon after they were brought to called the Wife men, enquired of ther lethouses begat Salathiel, diligently what time y Stat appeared siel begat Zotobabel.

8 And he fent them to Bethlehem When inhiel begat Zont Smattniel, dingently what time § Starappeared.

Sand he fent them to Berthehem, Zondaleibega Abnud, XAind and faud Go, and care die gently for all the start of the start n fe difcer wicked , an eth the all the generationsfrom Abraham joyced with exceeding great joy. are management of the manageme lles Name, le arife ye that y stat, rickeds oles of othis, was guid, and frankincense, and mirrle.

12 And being warned of God in a

unfoundatio loteph (before they dream, that they should not return a

streng she was found with

fits boly Ghost.

The loteph he husband have icountrey another way.

Intelligent the husband being: 13 And whe they were departed, logy man, and not willing to make angel of ylord appeared yolofen in a shifter cample, was minded to dreas, faying, artie. Stake y yong child, was privily:

It is mother. Stake y wong child, with the thought on the fey ther til 1 bring the word-for Herod to be the stake of the Lord-wil feet y yong child to deftroy him, dutto him in a dream, faying. It When he arcfe, he rook the yong doubted and the stake of the Lord-will feet your child. dume the of the ORD. the him in a dream, faying, 14 When he a lofe, he took the yong selfon of Dayid, fear not opinid; a not his mether by might; and that you yife for that a departed into E yet; the death of Health of the control of the

the Prophet, faying,

ren that were in Bethlehem, & in al; ten that were in Beth lebem. St. m. al. 14. Der John forblach im der coafts therefo, from swo yeers old-8; have need to be haptened of the under according to the time wise had comment thou to may directly enquired of the Witemen. 14. And lefeusant weining, fair highest personnel to the was fulfilled y which was him, Suffer it to be 6 now for my boken by Jeremy the Prophers faying, becomment use of fulfill in miss. 18. In Rama was there a voice heard-in-file. Then the fuffered his miss.

18 In Rama was there a voice heard, note: I being studiered bin. I being studiered bin. I being studiered bin. I being studiered bin. I being studiered being

to Saying, Arife, and take the yong whom I am wel pleafed child and his mother, and go into the land of Iraselfor they are dead which fought the young childs life. fought the young childs lite.
21 And he arole and tooke the young

child and his mother, and came into and forty nights, he was after the land of Ifrael.

az Bur when he heard chat Archelaus; 3 And when f tempter came a did reign in Iudea, in the room of his he faith. If thou hey Son offeet fighter Henchle was a fraid on go the 'mand that the februshe make it her town with Iudealing a being warned a But he answered and faith, it of God in a dreame, he turned alled ten, Man Bul not live by braid

a And faying, Repent yetfor the kingdaye of heaven is at hand.
3 For this is he that was fooken of by
\$1 Frophet Elaiss, faying, The voyce of
one criving in y wilderness. Prepare ye 7/
have of y Lord, make his paths fraighthands they flad bearestness y
awa of y Lord, make his paths fraighthand fame in hand his rainent
of camels haire. and a leatherne gurdle
about 10 Joynes, and his meat was
locuffs and wild hony.

Then went out to him Hierufalem,
and alludea, and al the region tound
about 10 radane:
6 And were baptized of him in Iordan. Confeffing ther fins.
But when he faw many of y Phaties!

Then were Same in Iorthe History of the Saddeness of the Saddeness
Saddeness Sadan: for it in
the henes, Sadan: for it in
the henes, Sadan: for it in
Saddeness as history.

dan. confeffing their lins.

7 Box when he law many of P Pharies; then final two flips the Lord the S Sadduces com to his lagratime, he faid and him one ly fluit that fers to the Ogeneration of person who has he is Then the devil leaveth him. I warned you to fee froy wrath to come hold. Angels came Committee the Tepentaire.

8 Bring forth therefore fraits meet to repentaire.

9 And think not to fay within your into Galil

9 And think not to fav within your into Galilee. Itelre-We-how Abraham to our father 13 And leaving Nasareh si felter-We-how Abraham to our father 13 And leaving Nasareh si fenes to raife up childre to Abraham impon the feat coult, in the since it and now allo y use is laide to y Zabalon and Nephralit. For our of y reces: Therefore explores which brungeth nor forth good fruits, was fooked by Efans y Prophe which brungeth nor forth good fruits, was fooked by Efans y Prophe it in the feath of Zebulon; and of Nephralite, by your is mightier than I, whole floors in the region and Baddow of sizy you whe had you had been and great ight and to them sizy you whe had you had been sizy you when had been sizy you when the had you had been sizy you when had so you when had had been

wil chorowing pairse in the manner and neutron is the second will chore as the second and the se

14 Bot lohn!

Wildernes to be ter And whenhe had falte

hungred.

of God in a dreame, he turned alideten, Man Ital not live by bradales at And Re came Stdwelt in a city called the ways of the mouth of God. Nazar thy it might be fulfilled dwas [Pooke by Propnet, He Italbe called a large came Stdwelt in a city called a large came to the first of the mouth of God. Nazarene. GHAP. 111.

N thofe dayes came both the Baptitt. 6 And faith unto hangifton at Aprica in grant grant from the development of the same that the

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13 And leaving Navareth , bec

breehre, Simo calle his brother, calling for they were fillers in another self-ther the self-

oring on from thence, he faw title final in no wife paffe from the brathen, I ames the form of Law til al be fulfilled. Reporter, in a flip 19 Who over the tires fan i break on the first there is not the first the fi

lethat were taken with divers and whof ocver fal kil, falbe in dan

alfie, and he healed them.

udes, & from beyond lorden foole fall be in danger of hell fire. CHAP. V. 23 Therefore if thou bring thy

alle comforted

if the tarth.

If the tarth is the tarth is the tarth is the tarth is the tarth.

If the tarth is the tarth i

Belled areghe

www.noie body Mouldbe caft into hel at the bene faid. Woodower, where hall be faited the fait of the f

at they may fee your good works,

heaven and earth paffe, one jot, or on

and soments, and those which ger of the judgement.

Melled with devils, and those 22 Bor I (ay unto you, That whose the limit is an arrow of the supplier without the supplier with the pullie, and he healed them.

a caufe, had he in danger of the judgehad there tollowed him great ment: a raw who foreer that lay to his
mosts of People from Gallee, brother, Racha had be in danger of the
alternolies of from Hierufale, counfel but who over that lay, I hou

CHAP. V. 23 Therefore if thou bring the gif ountaine: and when thy brother bath ought againft thee;

inter mountaine: and when thy brother hath ought against tines, which she had been the state of Altanahe opened his mouth, and stopened his mouth, and stopened his mouth, and the state of to the Ludge deliver thee becomforted, to the Ludge, and the Ludge deliver thee the term the mesket for they final to the Officer, S. y be cast into puton, the carth.

commit adulter y. ever looketh on awoman to luft after

Abied are the peace-makers: for her, bath committed adultery with her abbecalled y children of God. already in his heart.

Slifted are thety which are perfective and the committed adultery with her are perfective and the committed ability and the work of the committed ability and the committed ability a It is profitable for the that one us us, minimum of beaven. It is profitable for the that one us us, minimum of beaven. It is profitable for the that one us us, and are you have no and if the whole body hould be called in the held stein against you tally for my fake 30 And if the right band offend these stein against you halfy for my fake 30 And if the right band offend these stein against you halfy for my fake 30 And if the right band offend these stein against a fat for more than the second of the stein and against the same of the stein and the same of the stein and the same of the sam memers they the Prophers which members fron ld periffs, and not that before you.

the toden under to continuous, 32 Bet I far muo you. That who for refeate the light of the world, A rank of former inn, caslety her to
that is fer on a hil same to be hid. Com: add trey: Sawhofoever Malmary
Minherdor men light a candle, her yis divorced committed had here,
if noter a bulled; but on a 33 Again, ye have heard that it hash
thand it givesh love. memer a buthel; but on a 33 Again, yehase heard that it hash thesand it giveth light to all beene faid by them of old time. Thou falt not forfweare thy felfe; but falt

light fo thine before men

ou he owa : ii is Am nd in the

Of love, aimes, &c.

performe unto the Lord thine each performe unto the Lord thine that they are the lord thine that they are the lord thine th 7 But when ye pray, as Not by the earth, for it is his toote-feole: neither by lerufalem, for it is the city of the great king.

35 Neither Maltthou (weare by thy head, becarde thou canft not make one hair: white or blacke. che city of the great king.

36 Neither ishaltchou iware by thy
head, because shou canst not make one
haire white or blacke.

37 But let your communication be
ballowed be thy Name.
Yea, yea, Nay, nay; for whateover is
more then these, commeth of, wil.

37 Ye have head that is that his side.

38 Ye have head that is to that his side.

39 But I say to you, That ye resist not of give our debters. as Bat I fay to you. That yer fift not forgive our debters, evitabursholocver flash finite thee on 1 3 And lead as soximoteur experiments of the state of the sta

turn nor thou away.

43 Ye have heard that it hath beene 16 Moreover, when ye ta faid, Thou inalt lovethy neighbour, the hypocrites, of a fad co

and hate thine enemy.

48 But I fay unto you, Love your enemy appeare unto men to falle must bleffe them that curfe you, doe I fay to you, they have the good to them that hate you, and pray.

17 But thou when them if a curfe you, and the same that the same thad the same that the same that the same that the same that the sa good to them that hate you, and pray 17 But thou when thou fall for them which despitefully use you, meint thine head, and washed

and perfecute you. ar Father which is in heaven tor he in fecret : and thy Father wh maketh his Sunne to rife on theevil, in fecret, and toy rether will and on the good, and fendeth raise on 19 Lay not up for you fel the just, and on the unjust. (ures upon earth, where moth

the Publicanes the fame

47 And if ye falure your brethren futes in heaven : where nei onely, what doe you more the Doe not even the l'ublicanes (o?

48 Be ye therefore perfect; even as

48 By exherefore perfect, even as 1 For where you treatment as your father we is in heaven in perfect.

The heed that yee doe nor your If therefore thine exhe mother when you to be feen of whole body in the protection of the pro

almes, doe not found a trumper before these as the hypocrites doe in the \$9.24. No man can fere wo may have glory of men. Verily 3 | I day love the other; or els he wilh have the one may have glory of men. Verily 3 | I day love the other; or els he wilh have the one of the word of the wild and to you, they have their revard.

3 But when y doeft almes, let not they not ferve Go and Mammon. I will be the wild and they father which feeth in fectes, or what ye find lutin hope yes of him felfe hall reward thee openly.

4 And when thou prayeft, thou more them meat & you have ye find lutin hope yes or they love to pray flanding in the Sy-for they love to pray flanding in the Sy-for they love to pray flanding in the Sy-for they flow not, neither dot angogues, and in the corners of the reapening gather into barreas, we firetessly they may be feen of men, Ve-heavenly father feedeth thanks it was a supplied to the steer them they? almes, doe not found a trumpet before nelle: how great is thatdail

rily lay to you, they have their reward not much better then the?

6 But thou when thou prayeft, enter

27 Which of you by taking the property of the control of the contro

Into thy close, and when thou has adde one cabite to his the flur thy door, pray to thy Father which 28 And why take yes the is in secret, and thy Father which seth raiment? Consider the hills in secret shall reward thee openly.

from him that would borrow of thee, trefpatles, neither wil your F

give your trespasses. 16 Moreover, when ye taft,

That thou appeare not u 18 That ye may be the children of to faft , burunto thy Father

the inft, and on the unjust.

46 For rive love them which love doth corrupt, and where moth as you have repeated by the conjust and where the conjust and where the conjust are ward have yeldo not even thorow, and fleate.

20 But lay up for your felw theeves do not break the

Or a for

l.

they grow; they tolle not, in all his glory , was nor a cost of thefe.

tone of thefa.

evil fruir, neither can acorrupt tre
three ff God fo clothe y graffe bring forth good fruit.

alt, which to day is, Xto mor
19. Every tree that bringeth neither of ore, that bringeth neither of ore, that he not much forth good fruit, is hewen down an

They not that askerth, receive the libethat feeketh, finder b; and to heat monthship finds be opened. It was the mountaine, great multitudes follows the mountaine from the waste finds to pened libethat for the mountaine, great multitudes follows that make it is there of you, who is fairs a And behold, there came a leper sub brandwith the give him af frome, and worthipped him, faying , Lord, if they are thou will thou can't make me cleane.

So Oribeaske a fifth, wil he give thou wile thou canft make me cleane. I have been a separal with thouse in grow to the control of the cleane and the cleane as the cleane as the cleane and the cleane and the cleane and the cleane are cleane. I have been the cleane and the cleane are cleane as the cleane are cleane. I have been cleane as the cleane are cleane as the cleane are cleane. I have been cleane as the cleane are cleane as the cleane are cleane. I have been cleane as the cleane are cleane as the cleane are cleane. I have been cleaned as the cleane are cleane. I have been cleaned as the cleane are cleaned as the cleane are cleaned as the cleaned are cleaned are cleaned as the cleaned are cleaned are cleaned as the cleaned are cl

17 Even so every good tree bringesh touth good fruit : but a corrupt tree bringeth foorth evil fruit.

18 A good tree cannot bring foorth

thint of oye, that he not much forth good fruit, is hewen down and like you, O ye of little faith? caft into the first refere take so thought, faying a O Wheefore by their fruits ye Shal all we set of the desired the whom them with all hall we be clophed? It Not every one that faith unto search of you there have not here in good one, Lord, that enter into the set for you there have not of the their growth of my have need of all these things y will of my Father which is in heaven here in the set of the set of the search of you have need of all these things y will of my Father which is in heaven he will be set of the set of the search of th

in the things of it felepful.

I have been a superior of the superior of the things of its felepful.

I have been a superior of the superior o heareth

25 And the raine defcended, and th

whether the more y floods came, and the winds blew, and whether eve, but conflicted beat upon that house: and it fel nos, learner that is in this new wite y floods came, and the winds blew, and when wite y flay to they brother; and the work of the was founded upon a rocke, when y flay to the brother; and the work of the was founded upon a rocke.

26. And every one that heareth these will be possible bean is in this no one eye flail be likened unto a foolish man, and the work of the

re not mak which is holy unto great was the fall of it.

j. mither calk ye your pearles 38 And it came to paffe, when Iefus
most, left they trample them had ended thefe fayings, the people
denister, & turn & trent you, were afformined at his doct intemod it fhal be given yousfeek.

jo For he tangut them as one having
had ind; knock; and it fhal bee
authorizies and not as the Scribes.

CHAP VIII

acthis man, Goe, and he goeth and to them, an herd of map finne the another, Comes, and he commeth: and at so the devil befought him for to my fervant. Do this, & he doeth it. If thou caft us our, fuffer all og to When lefus heard it, he marve-hay into the berd off wine. ded, and faid to them that followed,

22. And he faid unto them that followed,

33. And he faid unto them to the most when they were come out, the count of green faith, you of he we not when they were come out, the 11 And I say unto you, that many whole herd of functand beho 11 And I say unto you, that many whole herd of functand beho 12 And I say unto you. A fact many whole herd of functand beho 12 to the fail of the fail of the fail of which and well and downe a Reepe place into the Shall fit down myth Abraham, & Haac, per thed in the waters.

and I acob. In y kingdom of heaven. 33. And they that kept them, a at the down with Robert and the start waters, and lacob, in y kingdom of heaven. 33 And they that kept them, to 2 But y children of y kingdome that and went their wayes into the call out into onter darkness there and colde every thing, and wh he cale out into onter darkness there and to de every mine, a market befallen to the possession of the darkness and panishing of teeth-befallen to the possession of the darkness and befallen to the possession on Go thy way, and as thou hast bee out to meter less and when the

eved to be it done unto thee, And his him they befought him thathe w fervant was healed in the fame houre. depart out of their coalls. 14 And when lefus was come into Peters houle, he faw his wives mother

laid, and fick of a fever is And he touched her hand , and a And behold they broughted the fever left her; and the grofe and a man ficke of the palite, lying a

ministred unto them.

Moen the even was come, they do not the fisher of the palife; fring our bearing the training of the words, when the fisher of the palife, showed the palife, showe

15 Now when Iefuslaw great multi ment to depart unto the other fide. 19 And a certaine Scribe came, and Son of man hath faid unto him, Mafter, I wil follow forgive fins, (Th

thee whitherfoever thou goeft.

at And another or have not to goe, g And as leius paixe unto him, I ord, fuffer me first to goe, thence, he faw a man named Mar

and butte my father.

22 And Jetu said unto him, Follow fitting at the recur of ufformerable me, and let the dead buty their dead. faith unto him, Follow me, and 23 And when he was entred into a arofe, and followed him.

23 And who he he was entred into a arofe, and followed him.

24 And who, there arofe a great term at meat is the house, both of many first him and in the said of the sai

and awoke him, faying, Lord fave us: faid unto his Dricples, Why we perifu.

20 And he faith unto them, Why are

12 But when I efus heard you ve perift. 26 And he faith unto them, Why are ye feateful, O ye of little faith? Then unto them, They that be whole the arose and rebuked the windes and not a Physician but thy that are

ther to torment us before the time? 30 And there was a good way off fro

othis man, Goe, and he goeth and to them, an herd of

GHAP. IX.

A Nd he entred into a flip, and particularly and came into his owner, and came into his owner.

2 And behold they brought to h

For whether is eafier to fay, Thy

6 But that ye may know that the Son of man hath power on earth! en faith beto t fick of the palite) Arife , take upthy

'20 And lefus faith unto him, The bed, and goe unto this bed, and goe unto this bed. And goe unto this bed, and see the second of the secon

erte il chi

to a construction with a series and not a triffiction to the Sen, and there was a great calme.

27 But the men marueiled, jaying, meaneth, i wil have mery, and what maner of man is this, that e-facrifice for I am not come to although the winds and the Sea obey him? righteous, but finners to repeated as S. And when he was come to the 4 Then came to him the didigital series.

ventue winds and the Sca obey him? righteous, but finners to repeated to the fide, into the country of the Ger. I on night in the work of the fide, into the country of the Ger. I on night in the the work of the first galones, there met him two possesses the standard the business and with devils comming out of the 1x And less said unto them, can be with devils comming out of the 1x And less said unto them, can be man might passe by that way.

29 And behold, they cryed out, say them? But the days will come when the first passes of the first p

16 No man putteth a piece

GOA

to h

hy fine

th to

o ti pthy

ř

nebehindehim , and touched Ifcariot, who also betrayed him

eothis garment. efaw her, be laid, Daughter, be whole. And the woman was made

e from that houre.)

operaking a noife.

have received, freely giveinid unto them, Give place, for 9 l'royide neither gold, nor filver
ide is not dead, but !!eepeth-nor braffe in your purfes : Befaid unto them, Give place, for

and the maid arofe.

p man know it.

at Gomorrab in the day of judgeat Gomorrab in the day of judge-

But they , when they were dements then for that city-

ithat countrey.

en old garmentifor that w 38 Pray ve therfore the Lord or the erent ismade worfe, into hisharveft. CH AP. X

o men pur new wine into A Nd when he had called to him his minute the potters or tany aim - twelve Disciples, he gave them po-trining thous, and the botterls wer against unclease sprits to cal-te they put new wineinto new them out. St to heal all manner of sick-and both are preferred.

messand all manner of disease.

nessand all manner of disease.

Now the names of the twelve Apo-

miboth are prejerved.

1. Now the names of the twelve Apole he figure the et things and of 2. Now the names of the twelve Apole he for the first Simō who is called the first Simō who is called he for the first Simō who is called he for the first Simō who is even now dead, but come X y for of Zebedee, X I ohn his brother; and upon her, & the first Simō who her is and upon her, & the first Simō who have a philip and Battholomew, I homes the fews arore, and followed and his they the individuals lames the and platthew the Publicane, langth for of Alpheus, and Lebbeus, whole dwith an illus of blood twelve a Simon in Saddeus 2 Simon illus of blood twelve a Simon in Saddeus 2

f Thele twelve Jefus fent forth- and efaid within her felf, If Imay commanded them, faying, Go not into hisgarment, I shalbe whole the way of the Gentiles, and into any ampgarments, and the way of the Generics, and the any in lefus turned him about, and city of the Samaritanes enter ye not; faw her, he lad, Laughter, he 6 But goe rather to the loft theep of comfort, thy faith bath made the house of Israel.

7 And as ye go, preach, faying: The kingdome of heaven is at ham: 8 Heale the ficke, cleane the lepers,

onfe and faw the minftrels, and raifethe dead,caft out devils; freely yes

they laughed him to fcorne.

10 Nor fcripfor your iourney s neiBut when the people were put ther two coates, neither thoes, nor yet
the went in, and took her by the ftaves: (for the workman is worthy

of his meat.) And the tame hereof went abroad II And into what foever city or town

and the land when lefts departed thence, they and there abide tily egothence, by and there abide tily egothence, by and there abide tily egothence. And when ye come into an house, aliquing. Thou fon of David, have faiture it. 13 And ifthe houfe be worthy , let

data shen he was com into y houle y our peace come on it: but if it bee not tribind men came to him; and lefus worthy, let your peace returner or you, muto tiem, belevey vey I am able 14 And wholoever thal not receive subto tiem. Yea, Lord you, nor heare your words: when ye wight in the habit was considered out of that houle or city. Make entouched be their eyes, faying, depart out of that house or city, thake

and Gomorrab in the day of judge

in there went out, behold, they wise as ferpents and harmles as doves, the most of the went out to the wise as ferpents and harmles as doves, in a ferre went of the went of t 16 Behold, I fend you forth as thees

17 And when the devil was cast out. I wil footing you in their Synagogues. he, It was never to feen in liftael. ver nours and kings for my take, ror a be fraintee, faid, Be caffeth our tellimony against them and \$ Gentiles be fraintee; faid, Be caffeth our tellimony against them and \$ Gentiles be faithful through \$ prince of \$ devils. 19 Bur when they deliver, you up, Aml Isla went about all the circistrake no thoughthow or what ye final trillings; reaching in their \$ y_n= fpacker. For it is not yet \$ fine fpeake and the prince of the fine the fine the fine the fine them to the fine t

pass. Spreading the Goipe I of the same houre what ye shall peake good and healing every sickness, 20 For it is not yet freak but the spie every dieake among the people. The of your Farher is speaketh in you. But when he saw the multitude, he is moved with compassion on them, brother to death, 3c the Father yethide: tunethey tainted, 3c were cattered \$\frac{3}{2}\$ of this tern shall rise up against their todash step having no shepheard parents, 3c capte the to be put to death 7 lines as he have struckly is plenteous, but for my Names sake: but hee that thousand a series are sew.

"adurent to the end that bee faved.

23 But when they perfecte you in two of his diffiples.

16 But when they perfect you in two of his diffiples.

16 But when they perfect you in two of his diffiples.

16 But when they perfect you in the state of his diffiples.

16 But when they perfect you have going the perfect you will be you have going the perfect you will be you have going the perfect you have going the young to be you have going the young they have you have yo

24 The Disciple is nor above his which ye doe heare and fee, master, nor the servant above his lord of. The blind receive them 24 Lt is enough for the disciple that I ame walkinke lepers areche be as his master, and the servant as y deat hear, the seadare raise

ac, it is enough for the disciple that | ame walk, the lepter are dean be be as his malter, and the fervant as y deaf hear, the deadare raining his lord; If they have called the malter poor have the Gofpel preached; of the houle Beelzebub; how mach of And helled is he wholever more flaj they cal the of his houfhold net be offended in me.

36 Reare them not therfore; for there '7 And as they deparced; lefting they called, Schid; that flal not be too. (18 to ymmltimdes; derning they called, Schid; that flal not be known. What went ye cout into the wild are they called, Schid; that flal are be known. What went ye cout into the wild they have they have the state of the schid schid; the went ye cout for the state, y breach ye upon the board rops, man clothed in fost rainenthol as A and feare not them which his the wear for colothings are inkinght.

eace on earth :

peace, but a fword.

37 For I am come to fet a man at va-37 For I am come to fet a man at va-77 ance againft his father, 8 the daugh-neration? It is like to dishinshing ser in law againft her mother; 6. the daugh-the marker, 85. calling to their fallow 36 And a mans fees flad be they of 8 ye have not danced, where more

As ann ne that toleth his life for my 20 Then began he to upbraid fails where in moß of his might; worken where and he that receiveth mejerceiveth him that fent me.

41 Hethat receiveth a Prophet in the him that fent me.

41 Hethat receiveth a Prophet in the name of a Prophet. Mal receive a Prophet in Tyre S. Ston, they would have a phets reward; and he that receiveth a prophet server and in y game of a righteous min. That is ston, they would have my the server and t rily I fay to you , hee fall in no wife to hel for if the mighty works w lofebis reward. CHAP. XI. bee don in thee, bad bin don in

Go & fhew Iohn agai

both shades not them which is if the four of the form of the following had renor able to his if the four of the fo

that are born of women, ther habits as the result of the r

BLIF

I came not to fend as which was ter to come.

137. And a missi wes man be they only we have not danced, we have more there me, is not worthy of me, so that loveth fon or daughter more, the missin on worthy of me, statumer is not me, statumer is not worthy of me, statumer is not me, statumer is not worthy of me, statumer is not worthy of me, statumer is not me, statumer

Not it came to pais, when I feus had it would have remained an end of commanding his at But I say unto you. The it the twelve difciples she departed theme to more to learn better the and to great in their cires.

I now when I obn had beard in the 25 Now when I obn had beard in the 25 Now when I obn had beard in the day of ladgementation for 25 Now when I obn had beard in the

1 gr.

the theo. O Father, Lord of pleafed? I will put my Spirit on him, 36 hash begangthen half hid he that them judgement to Gentiles, the first of the first them judgement to Gentiles, as from y wife, & prudent, male them supto babes, the first of the firs

mitthe states of corne, and to eat, it selles that not stand, he is muchine pharises, saw it, they as the method by stand to eat, it selles that do not stand, he is stand his selles that days which is not lawful to do on his kingdome stand; and his kingdome stand; the standard did when he was an out? Therfore they shall be only ladges, and they standard did when he was an out? Therfore they shall be your judges, and they that were with him. 25 But if I cast out devils by the Spanish that they shall be your standard of the season of the standard did when he was an out? Therfore they shall be your judges, and the shall be shall be supposed to season the standard of some unto you. I left hims cast not shall shall be shall be

the Subbath & are blameles? 30 Hethat is not with me, is agained the lay unco you. That in this means be that gathereth not with me, is not greater then the Temple.

Suity had known what this met.

Suity had known what this was the suity had been a suity had been to have code many to the even.

Suity had the was departed thence, and the you was the suity suity was the suity of the suity was a man which the holy Ghott, it had not be fore high sund withered, and they alked given him, neither in this world, neighbor, when the suity had been the suity had been

ship and whater a man they as not given in the world to come.

Sandajetly they might accuse him 33 Eigher make the tree good, and his

Andhesaid to them, What man fruit good; or else make y tree corresponds to the tree.

what shall to them. What man it us good for elle make y tree corrupts erblamong you that shall have and his fruit corrupt. I for the tree is expland site fal into a pic ou the known by his fruit.

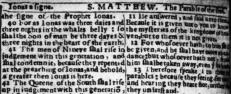
In day, will be used any hold on it; 1, 34. (A generation of vipers, how, can six out?

Ye, being evil, fipeake good shings For low much then it a man-better out-of the abundance of the heart the fluority in the state of the ship of the ship

along wherefore it is lawfull mouth [peaketh and of y good treafure will not be Sabbath dayes: 3/2 good man out of y good treafure benfath her ot he man. Stretch of y heart bringeth forth good thages the hands he firstched inforth, and an evil man out of the evil trea-

Simbly hands to the freeched in order, and an evil man out of the evil time. At was afford wonle like as yother fure beingeth forth evil things.

If Then the Pharifees went out, and a few in the young that every ide with the country of the work o



p in judgement with this generatio, they underft and

ap in studgement with this generation, they underly and, and flat condemn us, for file came from 14 And in them is fulfilled the without or Solomon, and behold, by that heare and that not under the without or Solomon is here.

32 When the uncleaned print it soon 17 For this peoples heart out old man, be walketh thorow drie groffe, & their cars are duloff the solomon is the solomon in the solom

places (e-king reft; and finderh none: and their eyes they have (aled:)
44 'hen helistih, wil return into any time they flould fee when
47 hone helistih, wil return into any time they flould fee when
48 'hen he is come; i fe finderh it empty,
to when he is come; i fe finderh it empty,
to when he is come; i fe finderh it empty,
to be connected; and I flould beal

Then goeth be, and taketh with 16 But bleifed are your eyes, for fele even other spirits, more wic- see; and your eares for they he ked then hundelfe, and they enter in, 17 For verily I fay to you that and dwel there : and the last state of Prophers, Erighteous of have that man is worse then y first even so to see those things which ye less that man is wortenen y first even to be teacher things when years had it be alfor to this wicked generation not feen them: & to heare those the 46 While he yet talked to the people, which ye hear, and have not hear behold, his mother and his brethen. 18 Heare yether fore the parable

that it be allowous a march of the people, which we hear aim yet the parable of While he yet talked to the people, which we hear aim yet the parable of the people of the work.

49 Then one faid unto him, Behold, to When any one heareth the west thy mother and thy brethren Itand y kingdome. X understands he without defiring to feed with the experiment of the wicked on-Skattchn 48 But hee aniwered, and faid unto way was lowen in his hearthat him that told him, Who is my mother the which received feed by the way sand who are my brethren?

49 And he stretched forth his hand hy places, y same in tertar beareth toward his disciples, and said, Behold word, and anon with joy steavesh toward his disciples, and said, Behold word, and anon with joy steavesh on the said of the will of the world his disciples, and said, Behold word, and anon with joy steavesh toward his disciples, and said, Behold word, and anon with joy steavesh toward his disciples, and said, behow it of but dureth for a while for whe time.

o For whofoever that do the wil of but dureth for a while for whe un my Father which is in heaven, y fame lation or perfecution arifeth, bear

is my brother, and fifter, and mother. of the word, by and by be is o 22 He alfothat received ferda The fameday went lefus out of the the thornes, is he that better houle, and fate by the fea lide. word, and the care of this word.

word, and the care of this world And great multitudes were gathered the decentfulnes of riches chooks together unto him; to that he went into word, and he becommeth usuality a flap, and face, and the whole multi- 23 But nethat receive the ded into tude flood on the shore. tude food on the store. good ground, is he's heareth the a And he foake man y things to them and understandeth it, a life being arables, faying. Behold, a fower fruit, and bringeth forth, somean

s likened to a manywhich fowed go

dred fold, fome fixtie, fome thirtie. t forth to lowe

4 And when he lowed, some seeds fel 24 Another parable put he forth by the way side, and the soules same, them, saying, The kingdom of hear and devoured them me. and devoured them up

Some fel upon front places wher feed in his field ; they had not much earth : and forth. a But while men flept, his enemy with they fprang up, because they had and sowed cares among the wheats no deepnes of earth

26 But when the blade was fpri 6 And when the funnewasup , they were corched; and because they had no up & brought forth fruit, then appeared to they with ered away.

10ot, they withered away. And fome fel among thornes: & the 27 So the fervants of the houlloid hornes fprung up, and choked them. came, and faid unto him, Sir, didft t 8 But other fel into good ground. & thou fow good feed in the fields brought forth fruit, fome an hundred whence then hath it tares fold, fome fixing tooks one their fold, for fixing tooks one there are folds one fixing tooks one there are folds.

swho hath earesto hear, let him hear this. The fervants faid to him, will so And the Difciples came and faid thou then y we go & gather them? unto him, why ipeakeft thou to them ag. But he faid, Nay, left while yes. lin parables?

gether til the har

thes therof

went into the boufe-3c his di. If not without honour, save in his own care unto him, saving, be elected country, and in his own honofe, but he sands of a field in the head of the save his of the save his own honofe. The save his own honofe, and he save his own his own honofe, and he save his own his own honofe, and he save his own honofe, and he save his own his own honofe, and he save his own h

of this world. The Son of man fhal fend forth s,and they hal gather out of

gdome al things that offend, &

thal caft them into a furnace ere that be wailing and guasofteeth.

ming kingdom of their Father, shink eigest o hear jet nim nearly single king before initrusaries, single king before of nearly single king before on the monter faid , Give me here lohn namushath foundshe bideth, and Baptifts head in a charger.

By chart gets and feller all should be king was forry neverthely hearth and buyeth that field. to thereof goeth and felleth al

if Againe, the kingdome of heaven tanto a marchant man, feeking it to be given her.

bly pearles:
Who when he had found one pear let he prifon great price, he went & fold al that

anto a net that was cast into the

, Te toet up alfo the the Angels Mal come forth , and feet the wicked from among the just. so And the least them invoke furnace office there thelbe wailing and gnath

of time of harvest I will fairly and the manufacture furnishes a series of first the maining and gradient from the state of the series in sundiers on the series of the se

parted thence.

ble spane he tothem, 54 And whe he was come into his own e of beaven is like unto country be taught them in their Syna-, which a woman tooke, and gogue infomuch y they were affoni-three measures of meale, til the filed, and said, Whence hath this man

where measures of meale, til the trust leave and faid, Whence bath this smale this wifedomes, bette might worked this wifedomes, bette might worked the fettings fipake lefus not on this work the might worked the stipskehe not unto them. That it might be fulfilled which olerably the forest left with the stipskehe not better called Minay, and his brettern, lames, and lodes, and Samon and lodes? The stipskehe not better called Minay, and his wife most inparables, lwil utter us, which have been kept feet extention that this man all should be the stipskehe with the stipskehe work have feet the feet things? The should be the stipskehe were offended in him, but the stipskehe with the stipskehe were offended in him, but the stipskehe with the stipskehe were offended in him, but the stipskehe with the stipske

& bound him, & put him in prifon for Herodiasfake, his brother Philips wife 4 For lohn faid unto him , It is not lawful for theeto have her.

And when he would have put him to death, he heared the multitude, be caufe they counted him as a Prop 6But when Herods birth day was kept the danghter of Herodias danced before

them, and pleafed Heror Whetupon he promifed with an oath hathearesto hear, let him heare. to give her whatforver the would aft

fare with him at meate, he commanded

10 And he fent, and beheaded John is 11 And his head was brought in

the had, and bought it. charger, and given to the damoiel, and the brought it to her mother.

anto ante that was caft into the mother.

all to ante that was caft into the mother was caft into the mother was that into the mother was that the mother was that the mother was that the mother was that the mother was the mother wa they tolgreat multirude, and was moved with ompassion toward them, and he hea-

led their fick.

1 rifes, we were of Rieman.

1 rifes, we were of Rieman.

1 rifes, we were of Rieman.

2 why do thy directions of the clear their offers, and the time to make then their places, and the time is now path; fred more their hands when their offers, and the rifes of the clear their offers, and the commanded the malified father or mother, he is a life to he down on the grafter, and took the fover f mighted by the clear of the clear their offers, and the clear the king op to heaven, he bleffed, & brake, mother, he fall be tree. king op fo heaven, he hlefied & brake, mother, he man herree, how and gave the loaver to his Diciples, made the commandmen, of and the Diciples to the multirade.

20 And they did al ear, and were fill.

1ed, and they took up of the fragments phelic of you, faying, that remained, twelve batkers ful.

2 This peopled raweth night and they that he they that he dearn, were as the their mouth, & honouret; a

hat remained, twelve baskersful. 8 This peopled awething hat remained, twelve baskersful. 8 This peopled awething at And they that had eaten, were a with their mouth. & honourth sout five thousand membefide women their lips but their bear is

wind was opterary.

24 And in y fourth warch of y night; plant which my heavesty lish let us, went unto the walking on y Sea, not planted, the bar roced are 36 And when y disciples faw him walk. 14 I et their alone, the speaking, on y feas they were troubled, saying, dets of y blind. And it the blines a finitests they cried out for fear, the blind, both that is a limit to the speaking of the saying and the saying a both of the saying a sayi

se not afraid. 28 And Peter answered him, and faid,

ous he was atraid; and beginning to 19 For out of the he fink, be cryed, faying, Lord fave me. thoughts, muders adulteries. 31 And immediately lefus fiterched tions, thefts, falle witnes, blaf

33. Then they that were in the flaip, 22 And behold, a woman of Cane and wor flaipped him, faying, Of came out of the fame coafts and cr

atrush thou are the Son of God.

34 Andwhen they were gone over, O Lordshou Son ot David smydambet they came into the land of Genefaret, ker is grievoully vezed with a deule of Genefaret, ker is grievoully vezed with a deule of Genefaret, ker is grievoully vezed with a deule of Genefaret, ker is grievoully vezed with a deule of Genefaret, ker is grievoully vezed with a deule of Genefaret, ker is grievoully vezed with a deule knowledge of hims, they fent out into And his distiples came, and below the standard of the Genefaret of Gene

Then came to I

bout five thousand membefilde women and children.

22 And fhasphrway Iesus confirmined teaching for doctrines, the confission by side lights or german of sip, and of members of members of members, and the significant of the called the multiple left of the many of the called the multiple left of the minimum of the called the multiple left of the minimum of the called the multiple left of the called the multiple

Lordyif it be thou, bid me come to the property of the water.

Lordyif it be thou, bid me come to the property of the water.

29 And he faid. Come. And when Person the faid the property of the mouth of the faid. Come the faid th valked on the water to go to lefus. out of the mouth, come fort 30 Bur when he faw the wind boifte- the heart, and they defile then

The infinenciately actual reference closes. The infinenciately actual and and caught him-and faid at the things which is unco him, O thou of little faith, where a man but to earwith unwallurable at the control of the

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d les

Ĭ, Ç

ed they reasoned among them-

, and worthipped felves, faying, It is because we have the

CHAP. XVI.

Christs croffe.

The continue of t

town on the ground.

The betook the feven loaves and research part of the land research part of

in heaven; whatfoever thou flair look in heaven; whatfoever thou flair look in her took up of the broken meat as the heaven bastes tell.

If the they did eat were four thousin, being de women and children with letter away ymultendes stook to flew unto his diciples the took the saw you have been and the fourth of the saw you have been a few to flew unto his diciples how that he was in the saw of the saw o

Christs transfiguration. S. MATTHEW. Christ transagements.

3.7 For the Sou of man shall come in St nothing shall be madelle for the glory of his Farier, with his Aries of the glory of his Farier, with his Aries of the glory of his Farier, with his Aries of the glory of the glory of his Farier, with his Aries of the glory of t gels: And then he Malireward and the man according to his works.

22 And while they abode in Garage and the solution of all the solutions and the solution of death it is they fee the solution of death it is the solution of death it is they fee the solution of death it is they fee the solution of death it is the s and his face did flame as the Son, and

Ty the faith, Yet, And when his same, was well pleased by the service of the thouse, I feither a them. More faither than the service of the servic The first faces and were fore atraid.

7 And lefore came and touched them, and faid-Artif; and be not afraid.

8 And when they had lift up their reits, they fave moran, fave lefus only him and fet him in the midfl of the first countries. They fave moran, fave lefus only him and fet him in the midfl of the moran fave to the strength of the strength It And lefus answered and faid unto CAnd who has And whofo thall receive one them, this truely that first come, and little child in my Name receivery reftore al things. 12 But I gay unte you, that Elias is intleones, which beleeve in me, i come all cady, and they knew him not, better for him that a millione but have done unte him whatfoever hanged about his neck; and the manufacture came to him a certain 3 Wherefore if thy hand of thyfice man kneeling down to him, & faying, often dehegate them off, and caffide 15 Lord, bayemercy on my fou, for he/from thee; it is better for thee four is limitate. & for e weath for of times into life half or mainted, rather the falls into 9 fire, & oft into 9 water, having two hands or two feet, 10 life And I blought him to thy difficiently into evertaining fire. Pleasand they could not cure him. 9 And if thin eye offend thee, 19 life Them left; and fair d. Oil our and each if two methalitishers. 16 And 1 Brought him to any plesand they could not cure him. 9 And if thine eye out thes, it uber 15 Then leit sand wered, and faid, O it our, and cafe it from thes, it uber 15 Then leit sand wered, and faid, O it our, and cafe it from the stitute of the leit sand were the sand of the leit sand were the sand of the leit sand were the sand of the leit sand of th to Then leit sand wered, and tany, how for theero enter into and faithles & perverie generation, how for theero enter into an exist line in the house the house having two eyes, long that I eye rather then having two eyes, long that I be wouthout long that I be wouthout long that I be worthout long that I be worth which is the line of the house him higher to me. be caff into hel fire and I we despite not one. fatter you 'bring him hither to me. be caft into hel fire.

18 And lefus rebuked the devel, and to Take heed y ye despite not one of he departed out of him: and the child the felter le ones, for I by to you, in was tilled from that yery hour. heaven their Angels do alwaes be 19 The came y disciplered leiks parts hold yface of my Pather wishnesses Staid, why could not we calk him cut 11 For the Son of man is some to 20 And leiks fail to them. Because of layethat which was loft, yout unbelieftior verily I far to you. 12 How think ye? If a manharan if ye have faith, as a grain of mustard-hundred Bacey, and one of themse feeday shall all you to this molitain, semove gone aftray, doth he not leave four baces to yellow the same to yellow the same to yellow the same to yellow the same than the same to yellow the same than the sam ence to veder place. It it that remove, ty & nine, and goeth into the mon

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sgainft thee , go and tel him between thee and him alone, between thee and nim arone, hear thee, thou haft gained

ifhe wil not hear thee , ther the one or two mote, that word may be eftablished. he shal neglect to hear the e Church ; but if he neg lect nheathen man, & a Publican. ly lfay unto you, to hatfoever bind on earth, fhalbebound in

show of Mallmy brother fin a

saithento him. I fay not unto Vitil feventimes ; but until

tytimes feven. Therefore is the kingdome of hea

ms brought unto him , which isnot good to marry. m ten thouland talents.

Of divorcement.

Of div

And it came to passe, that when Island had finished these sayings, he departed from Galilee, and came into the coafts of ludea beyond lordan;

2 And great multitudes follow

3 The Pharifecs alfocame unro him tempring him. and faying unto him, Is it lawfull for a man to put away be wife for every cause?

4 And he answered, & faid to them, Have ye not read, y he w made them as y beginning, made the male & female; 5 And faid, For this caufe shall a man mille loofed in heaven. Heave father & mother, &thal eleave to mil it is unco you. I if two of his wifer & they twain flabe one fleth il gree one earth as touching a 6 Wherefore they are no more twain any they flab labe done but one fleth. What therfore God bath and my Father wis in heaven, joined together let nor may pur affider where two or three are ga- 7 bey fay to him. Why did Mofel transfer in where two or three are ga- 7 bey fay to him. leave father & mother, Silhal eleave to his wife: & they twain fhalbe one Helh

to where two or three are ga-liegether in my Name, there am then command to give a writing of di-benialt of them.

The state of them is the state of the state you to put away your wives: but from

o And I fay to you, Whofoever hal put away his wife, except it be for for-nicatio, & that marry another, comitteth adultery: & who fo marrieth her mend unto a certain king, which wis put away, doth commit adultery, the account of his fervants. It has difciples fay unto him, If the men he had begunto teckon, cafe of the wan he fo with his wife, it

11 But be faid unto them , Allm at forafmuch as be had not to cannot receive this faying , farethey

this lord commanded him to be to whom it is given. the had, and payment to be made fo born from their mothers womb.
The fervant therefore fel down S and there are fome Eunuches, & were The terrant therefore fel down. S and there are force Eunuches, owere mediuped him, faying , Lords have made Lunuches of mens. Striere be Ensence with mess? I will pay thee all notes, whate made the felves Eunafre of the string of the strin

mades of his fellous fervants which his bands on them and pay; and the matth in an hunder dence: and he disclose should them his hundred pence: and he disclose should them his hundred pence: and he disclose should be an another his hundred pence has should be a fellow fer want tel down at for of such is the kingdom of heaven, bliefs, be fought him-lay nightave is or of such is the kingdom of heaven, when we win me, & I wil pay thee al. and departed thence. I will pay thee al. and departed thence is not plant he would not, but we't's 'cath' to make the him of the such and departed thence. I so which he llow fer wist faw whan it will be such and the parted thence. I so when he had not him, and the such wist of the such as a such was done. I do, that I may have cternal like and only he had be such as the such as t

hor commin adultery, I hou shalt not, 9 and when they came the facal, Thou shalt not beat falle witnes feel about the eleventh hear 19 Honour thy father and thy modern the father than the fa

as lefus faid unto him; if thou wilt be the house-perfect, go and fely thou hast, & give 12 Saying, These last have to the poor, & thou shalt have treasure but one houre, and thou h eaven, and come and follow me. them equal anto us, which

to the poors, and come and follow me.

23 But when the young man heard that the burden and hear of the dragon, he went away for rowfulfor in 13 But he and weet do not had great possession.

23 Then faid less unto his disciples not thou a gree with me for a Verily I say to you, y a rich man that the same for a row the same into y hungdom of heave.

24 And again I say unco you, it is easing the same to go and the same to go and the same of the same to go and the same

then can be faved it them. Staid unto in the way, and faid unto the them. We have it is the staid unto in the way, and faid unto the them. With men this is impossible the staid of them. We have the staid unto the way. As the staid unto the way, and faid unto the way. The staid unto the stai him, Lo, we have for faken al, and fol-they fla ll condemne him to de lowed thee, what fla l we have therfore 19 And flal deliver him to y G 28 And lefus faid unto them, Verily I to mock, and to fcourge, & to c 18 And lefus faid muothem. Verily I comock, and to feourge. Never legy anto you y se which have follow-hum and y third day he halfing ed me in the regenetation, when y Soo of man final fit in y Througe of his good of man final fit in y Througe of his good years also final fit on twelve thrones, in a suppose the twelve tribes of lifet. 30 And every one y hath for fack home the soo bretten, or tiflets, or father, or the year of home years of him. The soo bretten of the service an human or thou? She laith unto hum, Grass' mother, or wife, or chieft, final be laft, and the laft final be first. 30 But many that are first, final be laft, and the laft final be first. But the service of the serv

the market place.

§ And faid to them, Go ye also into the woo betcheen.

I have to be a sufficient of the superior of the sup went out, and found others standing 26 But it shall not be so am idle, and saith unto them. Why stand but who sever will be great the saith unto them.

ye here al the day idle

ye here al the day idle?
7 They fay unto him, Becaufe no man
hath hired us. He faith unto them; Go of you, let him be your fersants
ye allo into the vineyard a, and whatfoever is right; that flaal yercetive.
3 So when Even was come; the lord
3 So when Even was come; the lord
6 Vineyard faith to his fleward, Cai
he labourers, Sc give them their hires
beginning from the laft, unto the first.
30 And beholdstwa blindmen first.

of a needle then for a rich man toenter into the kingdome of God.

3.5 When his dictiples heard is, they
were exceedingly amazed, faying, Who
then can b. fayed?

1.7 And lefus going up to liem, took the twelve diciple
lem, took the twelve diciple

rdh

to hire I footness into his vineyard.

3 And when he had a greed with the bapting w? I am applied with the house for a peny aday, a he fen the minto his vineyard.

3 And he went out about the 'third for when it is prepared of w? hour, and law others standing idless.

24 And when the tabout the 'third for when it is prepared of w? hour, and law others standing idless.

25 And when the ten heard when the transfer of w? ard it, were moved with indignationage

27 And whofoever wil bedi

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1 00 ye ku to di be b saptin ald

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o his nots n op

gto them, Co into the vil-

trenches from the trees , and doe thefe things.

in Propiet of Navareth of Sallies Lefusfauth unto them Verity. I fay two hand lefus went into the Tample you, it he I ublican S. the barlos goo foodsates Routal them that fold into it kingdome of Cod before you hought in the Temple, and every 25 feel both name to you in the way of the tables of the money chan-right readings. It has been been in most in the tables of the money chan-right readings. Sylvarious belowed him not in the way of the tables of the money than the present of the fasts of them fold doves, but it is because it has been been so that the sall because it with the sall of the property of the sall because it was not at the ward by your pight be level in a chan of the table in den of the tables. I have a capture parable "There was that the blind & the lame came to a certain e housholder, which planted annet Tomolo. X be beliefed them, a vineratof & they did town a bought of the sall of the lame came to a certain e housholder, which planted annet Tomolo. X be beliefed them, a vineratof & they did town a bought of the sall of the sall

and the children crying just a town; so ret route numberiomens, the first price and went into a far country, the first price and went the time of the fruit steep mit, they were fore displaced, neers before this fersants to y bushess and his unto him. Heareft thou man, y they might execute y fruits or in the first.

byseried out faying, Have city into Bethany, & he lodged there, JOL oid, y Son of David. 18 Now in the morning, as he rerebuked them, turned into the city , he hungred. the multimate rebuted them, turned into the city, ne mongred, there mould hold their peace: 19 And when he faw as figuree in y way, sayed the more, faying, Have he came to it, of four d inching the ron, and to 19 Son of David, but leaves onely, and faid to it. I st no lefts flood fill, and called fruit grow on thee henceforward for miltid what will ye that I flaid ever; Spieledly figuree wither calaway arou?

rou furm when, Lord, that manueled, faying, How foone is the figure opened.

figure owner of the figure with red away?

figure with red away?

figure with red away?

figure with red away?

figure opened.

figure opene one to y ngree, but alloy, it y until themby drew nigh unto Hier [47 to this mountain, Be 7 timoved, it is more diented to Beth- and be \$\frac{1}{2}\$ and all things what few eye flial is two disciples.

In two disciples.

In two disciples.

In the disciples are the disciples and the disciples and the disciples are the disciples.

gainfrom, and fraghtway. Temple, the chiefe l'riefts and the Llad an afferted and a colt with dera of the people came unto him as he

which and feired sad a colt with dera of the people came up to him as he used than & bring them to me, was teaching; and faid, hy what award dany man fey ought to you, thorite doch thou thefethings? and alies, The Lord hath ned of who gave the this authoritie? and alies, The Lord hath ned of who gave the this authoritie? and his set don't jumight be fullish the fall flow will all you out, thing which satisfacts by Prophet, faying I be used. It in like wife will et you till be the fall flow the fathing and will be the fathing and properly and the properly and the wind for the fathing and was it? for heavy, or of menchand they the folke of an affer, and did with the fathing the fathing and was it? for heavy, or of menchand they the folke of an affer, and did with flat all and the colts. Why did ye nor then, believe bing thought the affecting the colts. Why did ye nor then, believe bing thought the affecting the fathing the colts. Set but we find I ave Chreme. We of the colts. intentriples went; and also we mainly, com neaven, new 11-3; or us. Why did to not then, beke we binn? shought the affe, and the cole; 26 but if we final [as, Of men, we feare touthern their cloaches, and 9 people, for albold John as a Prophet to the matter of the second and a very great multitude foread we cannot tel . And hefaid unto them, ments in the way, others cut Neitl er tel I you by what authority I

de the multitude that went he bad two lones he camero first, and the that the bad two lones he camero first, and that followed cryed, faying, said, fon, gow ork to day in my vinyatt and the Son of Lay de Blef. 29 he answered and said I will not 29 He answered and faid I wil not Subst commeth in the Name of bur afterward he repented, and went all Bolannam the Higheft. | 30 And became to the fecond, and M. Holanna in the Higheft. | 30 And became to the fecond, and when I ewas come into Fig. faid linewife; & he answered and faids

m, altheory was moned, fay. I got lit, and went not.

"ho is this?

"A Whether of them twain did y wil

du the malutude faid, This is of his father?" hereby to him, if the

Wropher of Nazareth of Galilee Lefus faith unto them. Verity, I fay to

and Temple, S. hebteafet em. a vertaine bound is round about, and when the chiefe l'riefts and and digged a wintereffe in it, & built a how the wonderful things that a tower, & let it out to husbanomen,

thefe and a few state to a second and the burbandmen cooke bin bits, bave ye never read Cut of fervants, and beate one, and killing a security shand (askings, thon norter, and flow, a monther, and a second shand shand a second shand a second shand a second shand shand a second shand a second shand shand a second shand s

s feize on his inheritance.

as And they caught him and caft him at of the viney ard, and flew him. took counfell, how the

40 When the Lord therefore of the gle him in his talke.
winepard commeth, what will be do
not to to bushandmen?
At They fay nunchim, Hewil mifeAt They fay nunchim, Hewil mifemally defitroy those wicked men, and and teached the way of God
mill let on this vinepard unto other notither careft those for any man
has bandmen, which Mall render him
the fruits in their fealons. Did ye never
those for Striptures, pitone which the Cefar, or not.
builders rejected, the fame is become 18 But lefus perceived their
along, & it is marvejlous in our eyes.
19 Shew me the tribure mo
at Therefore fay I to your wing down either brought unto him a new.

46 But when they fought to lay hands went their way.

eause they took him for a Prophet. CHAP. XXII.

And lefus answered, and spake unto 24 Saying, Master, Mossias The kingdome of heaven is like (thet shal mary his wife and unto a certaine king, which made a seed unto his brother. nariage for his fon:

and they would not come.

Again he fent forth other fervants, 26 Likewife the fecondalloan faying. Tel them which are bidden Be-third, unto the feventh bold, I have prepared my dinner; my 27 And last of althe womanded oxen and my fat lings are killed, and al things are teady, come to the mariage, whose wife shall the beof thefere 5 But they made light of it and went for they all had ber. their wayes, one to his farme, another 29 Ielus answered, and fails so his marchandife :

And y temmant took his fervants , Scriptures , northe power of Ge & intreared the fpitefully, & flew them 7 But when the King heard thereof, ther marry nor are given in me he was wroth, and he fent forth his ar- but are asy Angels of God inh

mies and deltroyed those murtherers, and burnt up their citie

bidden , were not worthy.

is idden, were not worthy.

9. Goe ye therefore into the high is not y Good of Yeashburtfill waits, and as many as ye flad lind, bid 33 Andwhen y multimet brant to, the mariage.

10. So the felevants went out into the high wayers. Seathered together also so that fellow were affortifled at this defined wayers. Seathered together also shad we have the had a rat y Sadduces to flies and y weeding was furnifled we guefts.

12. And when the king came in tofe lawyer, a feed him, a quefhoa to guefts, he faw there a man, which print him, and faying, and any on swedding gameurs.

36. Mafer; which sist perit Camenth y is his histor, now having wed-37 Lefos fait to him. Thoo shall he was the had you have the him of th

camen y in hither, not having a wed- 37 lefus faid to him, Thou shall

14 For many are called, be

15 Then went the Pharifer took counfell, how they might

23 The same day came to an Sadduces, which say that there is refurrection, and alked him, 24 Saying, Mafter, Moles and

25 Now there were with us feven 3 And fent forth his fervants to call thren , and the first when he had And lent forth his fervants to call the his wife, deceased, and barries they would not come.

Again he fent forth other fervants, 26 Likewife the secondalloand

18 Thereforein the refe

them , Ye doe erre , not kno

30 For in the reluse Ctionthey !

mies and deftroyed those murtierers,
and barnt up their citie,
3. Then faith te to his fervants, The
weading is ready, but they which were
3.1 I am the God of Abraham,
6 God of [fakk & God of law)

God of [fakk & God of law)

God of [fakk & God of law)

o his on a att

hypoc T the ch atelia are God efe ogsi

him, him. here if es fan n, his ha

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refi aid and wing the God. hey m heaves.

and the obligation of the control of

the first of the f

David. 20 Whofo therefore shall swear by the rothem, How then doth the Altar sweareth by it, and by all

David then call him Lord of 22 And he char shall swear by hea shehis on ? ... (ven ; sweareth by the throne of God ; lord no man was able to and were and by him that sitted the reon-

mhis Disciples,

or Mafter , even Chrift.

thethat is greateft among your the Prophets.

the your fervare.

And whofoever that it exalt himall beabed; and bettan thall the whole the knowledge of the hillen of all beabed; and bettan thall the whole the knowledge of the hillen of all beabed; and bettan thall the knowledge of the kn

payer; therefore ye fhall receine them from city to city :

piner Dannarion.

The on you may come all yrighten you will y

on you ye blind guides, which things shal come upon this generation B 2

is finit call him Lords (aying, things thereon.
The Lord faid unto my Lord so my right hand, til I make as my right hand, til I make temple, theat the left therein.

mhasikhim any mo queftios. hypotrites, for ve pay tithe of mint, & annie, & cummin, & have omitted the he lefes to the multitude, weightier marters of y Law, sudgemet, mercy & faith, these ought yet to have bis Disciples, mercy & faith, these ought yet to have be not to leave the other vindone. Mose feat:

24 Ye blind guides, which straine at

an indee feat; and for live which traine at the force which traine at the force what force they bid a gint; and feat liow a camell.

If an indee of the worker, for they have a supplied to the place of the place of

in ye are ful of hypotrific & inquiry-best ye called Rabb: for his things ye yen Chitif. and [ces, typotries; because yebuild the combs of the 1 rophers, and garnifi and the combs of the 1 rophers, and garnifi and the combs of the 1 rophers.

mis your father is in beaven. 30 And fay, I two had bin in the daie, hither be ye called mafters: for of our fathers, we would not have big partakers with them in the blood of

thin that are entring to goe in, you Prophers. Se wifemen, and Scribes, two unoyou Scribes and Phariand forme of them my a that kil and crue hopering; for ye denour wid-cife, and some of them that ye fecourge shootes, and for a presence make in your Synagogues, and perfecure

And I felis went out, and departed toorth: Behold, he is in this from the Femple and his Diffupies chambers, beleeve it not, same to him forto flavs him the buil-27 For as yightning comeh on drings of the Temple.

Laft, & thinner evento ywelf, is And I felis Temple.

And I felis Temple.

a And letustant to them, here fenor at anothe comming of Y on of master there things? Verily I lay unto you, 13 For where over y carkeling, is there that not be left there one thone up-will the Eagles be gathered toght on another y flail not be kirrown down as I mmedicately after y tribuland a And as he fate upon y mount of O-thole dayes that y Sun be dathered, lives of dictiples came to him privarily. y Moon that not give the lightly laying. Tell us, when that there exhips States that fall from beaver, and be St what flailbe y light of thy come powers of the heavens that he things, and of the end of the world?

3 And the flail appears y lightly that the states of the same that is the mainty, and of the end of the world?

3 And the flail appears y lightly the same of the same that the same of the same that the same of the same that the same of th

and three manners and Petrilen. Formier very serious y dime in the ces, and earthquakes in divers places:

3. All thefe are y beginning of forrows. All thefe things, know that it is ear,

3. Then final they deliver you up to be even at the dotes.

affilicted, and that kilyon: and ye that

be nated of all satios for my Nams (ake netation that not paths, all allows to And then final many be offended, things be fulfilled.

and that there man many be offended, things be fulfilled.

and that there were the company of the company o

hate one another

tt And many falle prophets Mala-

the love of many that wase colde. 27 But as y dates of Noe were, to he also the comming of y Son of manh 13 But he that hal endure unto the allo the comming of the that hal endure unto the allo the comming of the conditions of the condition of the

Co o them y give fuck in those daies. have watched, and walls accurate to But pera you y your flight be not feeted bis loude to be broken up any winter, neither on y Sabbath day.

12 For then flighe great tribulation, in such a bount as you thinken, the fuch as was not since y beginning of y Son of man commeth.

world to this time, on one never shalbe 45 Who then is a faithful and wife the state of the st

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em lay

the Son For call If And trery m.

18 B

20 A

he' & what shabe y signs of thy comnours, and of the end of the world?

4 And Iess answered, and said are of 50 of may in heaven? & them, Take heed yo man deceive you y tribes of yearth mourast the signs. I may be seen the signs of the sold of a tribung to signs of the sold of a tribung to signs of the sold of a tribung to signs of the signs

ate one another.

It And many falle prophets fall a

it and many falle prophets fall a

it and fall deceiue many.

It And because iniquity fall abound, heaven, but my Father onely.

18 Neither let him which is in the 43 But know this, that if the god held, returne backeto take his clothes, man of the houle had known in what 19 And wounte them y are w child, watch the thief would competent Strothem y give fuck in hole daies, havewatched, and would not berein.

Of the talenrs

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That were fool fh, rook their thou haft that is thine with their lamps.

miethe bridegroom tarried, they and gather where I have not ftrawed;

rout to merthim. ceived mine own with usury. Then al those virgins arole, and 28 Take therfore y talent from him, 3

dtheir lamps. And fool the faid to y wile give us

ditherebe not enough for us, and ken away, eventhat which he hath hat go ye rather to them that fel,

showard came also the other vir- throne of his glory: fare you, I know you not.

Watch therefore for ye know nei- deth the theep from the goates.

The the day, nor the houre, wherein 33 And he shal fet the theep on his

Son of man commeth For the kingdom of heaven is as a

man be a before driefe, riage, ne Art. e flood (o that nam be, e field, et left, ng at f er left, ow not me.

ts.went & traded with the fame, and ye came unto me. ude them other five talents.

alfo gained othertwo. If But he that had received one

and digged in the earth, and hid

oshold, to give them meat lents, faying, lord, thou deliveredit what fervant, whom his gained belies them five talents ; the cometh that find fodome, at the Tond first of becomet that find fodoing. 21 His Lord faid unto him, wel done, by life unto you, that he find thou good and faithfull fervant, thou herefer over all his zood.

inteler over all his goods. haft been faithful over a few things, I a life evil fervant that fay in wil make thee ruler over many things, any ford delayeth his coming enter thou into the joy of thy Lotd, at the legin to finite his tel-az licalfoy had received two talents, and to eare and drinke came and faid. Lord, thou delivered the unto me two talents: behold, I have

The forder of fervant flat come gained two other talents before them we had been before them to the third two other talents before them to the thirm, 23 liss lord faid unto him, wel done, whoer that he is not water of: good and faithfull fervant, show balk affel cathing affinder, Sappoint been faithful over a few things. I will fail cathing affinder, Sappoint been faithful over a few things. I will isportion w y hypocrites; there make thee raler over many things, en-inceping and gualding of teeth, ter thou into the joy of thy lord. CHAP. XXV. 21 Then he which had received the

Malithe kingdome of heaven one talent, came and faid, lord, I knew is mail the sing dome of neaven one sates that a state and many caping their lamp; and went for the to where thou half nor fowen; and game their lamp; and went for the went of them were wife; and ar And I was afraid, and went, and fro for them were wife; and ar And I was afraid, and went, and half or the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the care it is less than a fact of the sates in the sates in

as His lord answered, & faid to him and took no oyle with them: a6 His lord answered, & faid to him, buthe wife took oyle in their Thon wicked & flothful fervant; thou kneweft that I reap wher I fowed nots

ad at midnight there was a cry put my money to the exchangers; and behold, the Bridegroom cometh, then at my comming I thould have re-

give it to him which hath ten talents. aroyl, for our lamps are gon out be given, and he shall have abundance in the wife answered, saying. Not but from him that hath not shalbe ta-

30 And caft ye the suprofitable fervant into outer darkeneife, there fhat

wait into other care to buy, the be wreping and pnaffting of teeth.
groom came, and they that were
3 t When the Son of man fhal come
4 t when the Son of man fhal come
5 the state of the mar1 the state of the sta

manigning, Lord, Lord, open untous 32 And before him shalbe gathered a bithe answered, and said, Verily al nations, and he shall separate them one from another, as a fo pheard divi-

right hand but the goates on the left. 14 Then that the king fayto them on ne treeling anto a farre country, his right hand, come ye bleffed of my soulled his own fervants, and deli-red anto them his goods:

| Jan | Ja

other two, and to another one, to meat: I was thirfty, kye gave me drink: mmanaccording to his feveral a - I was a franger, and ye took me in g manaccording to his feveral a - I was a franger, and ye took me in g and the standard for the five fick, and ye visited me: I was in prifon,

andethem other five talents.

37 Then shall the righteous answere

37 Then shall the righteous answere

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33 Then shall the righteous answere

34 Then shall the righteous answere

35 Then shall the righteous answere

36 Then shall the righteous answere

37 Then shall the righteous answere

38 Then shall the an hungred, and fed thee? or thirftie,

and gave thee drink? 35 When faw we thee a ftranger and and diggen in the state of the

S. MATTHEW. The last judgement. as yehave don it to one of the least of lefus, faying unto him, w thefe my brechte, ye have don't to me, we prepare for thee teent f paffeo 41 Then that hefay alfo to them on; 18 And he laid, go into fitty to the left hand, Depart fromme ye curfed a manyo. (Say unto him, maketia into everlading fire, prepared for the My time is at hand, I will keep in over at thy bonfe with a devil and his angels.
42 For I was an hungred, and ye gave 19 And the Difciples did as li me no meas, I was thirsty, and ye gave appointed them and they make me no drink.

May I was a branger, & ye took me not, an Now when the Even was come in the saked, and ye clothed me not fick, are down with the cwelve, and in prilon and ye vijitted me not. 21 And as they did eat he lake. 44 Then fhal they alfo answerehim, lay to you, y one of you fhal b Faying: Lord, when faw we the an 2.2 And they were exceedingly for hung fee, or a thirft, or a franger, or full, and began every one of the maked or fick, or in prifon; and did not fay unto him, Lord, is it! minister unto thee f. 23 And he answered and fails. 45 Then that he answere them , lay-dippeth his hand with me in the ing, Verily, I say unto you, in as much the same shal betray me. 24 The Son of man goeth as it written of him: but wountothaim ye did it not to one of the leaft of thele, ye did it not to me. written of him: but wountother 46 And thele final go away into ever-by whom the Son of manishers lafting punifhment, but the righteous it had been good for that manif had not been born. into life eternal. A Mait came to paffe, when lefus had answered, and faid, Masterisit a fini med all these sayings, he said faid unto him, Thou has said. to his disciples. 26 And as they were eating left. Ye know that after two dayes is the bread and hleffed it, and brake unto his disciples. Feaft of the Paffeover, and the Son of gave it to the Difciples, and faith man is betrayed to be crucified.

3 Then a tembled together the chief 27 And he took throup, and price the the chief 27 and he took throup, and the people unto the place of the high Drink ye all of it.

28 For this is my blody of the Nerthern State of the high Drink ye all of it. the people unto the palace of the high Prich, who was called Gaiaphas, 4 And confulted that they might take 1 cft the six my blood of the keep and confulted that they might take 1 cft they faid, Not on the feaf day, 1 cft they faid, Not on the feaf day, 1 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid, Not on the feaf day, 2 cft they faid th

o For this systement might have been 32 but after a minten age.

fold for much, and given to the paor. go be fore you into Gallee.

toWhen Jefus underftood it, he faid to 33 Peter an weeted. Efaid anothing them, why trouble ye y woman? for the chough a limen that be offended but.

at For ye have the poor alwayes with you, but me ye have not alwayes.

It For ye have the poor alwayes with you, but me ye have not alwayes.

unto thee, that this night before the control of the contro

you, but me ye have not alwayes.

12 For in that the hath powred this cock crow that this night before in that on any body , the did it for any buriall.

31 Verily I savinto you. Wherforver I see the will not deep this gofpel flathe preached in y whole I see will and flow this gofpel flathe preached in y whole I see the commet lefts with that allot this you want and a place called Geth faming a bath don be to left for mental the first flath and by the difference in the second seed to the commet lefts with the control of the first flath and the by difference is the second seed to the commet lefts with the control of the first with the control of the control o

hath don be told for a memorial other faith unto the disciples, Sir related 14. Then one of the twelve called lu-while I go and pray rouder. As I caree, went unto y chief Priefts. 37. And he took with him Peter, at 15. And faid unto them, What wil yet he two forms of Zebedes, and begin it me mand 1 wil deliver him unto be form of will, and very heavy you? and they covenanted with him 3. Then faith heunto them, of for thirty pieces of filters.

16 And from that time he fought op-death tarry yehrer, & wards mind portuning to betray him.

17 Now the first day of the f-ast of un-fell on his face, and prayed, spring leavened bread, the disciples came unto say Father, it is be possible, leavened bread, the disciples came unto say Father, it is be possible, leavened bread, the disciples came unto say Father, it is be possible, leavened bread.

Verily 1 f

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at the

panner: The spirit indeed is four the first indeed is source the first weake.

Source the first weake.

Source the first weake.

Source the first weake is fairly the vertheless of 1 say unto you, seen away again the second Hereafter shall ye see the Son of Man along way not passed away from comming in the clouds of heaven and the tame Scound that maless playing, sheath spoke be lash being what for their eyes were heavy.

of their eyes were heavy. And he left them, and went away and prayed the third time, fay-clame words.

ed hi

And lefusfaid unto him, Friend, heforeart y come? then came they, And behold one of them which thy fpeech bewrayeth thee.

uthat fame hour faid lefus to the Put him to death-

it in abree dayes.

as thos well.

It is those well.

It is impanished the connect work of the connect wor

for their eyes were beays, and the second of the second of

mak hands of inners.

finkit us be going, behold; he is
finkit us better fate without in the palact; X a damofel came unto him.

fact; X a d

73 And after a while came unto him they that flood by, and faid to Perer, Surely thou alfo art one of them, for

with leist freethed out his hid.

**Jern began be to curfe and to deship freethe.

**Jern began be to curfe and to deship freethe.

**Jern began be to curfe and to deship freethe.

**Jern began be to curfe and to deship freethe.

**Jern began be to curfe and to deship freethe.

**Jern began deship freethe

withen a velve legions of angels When the morning was come, althe bathow then thall the Scripture thilled, that thus it must be?

When the morning was come, althe the morning was come, althe bathow then that it was come, althe the morning was come, althe

2 And when they had bound him,

minutes. Are yecome one as againft in the whole of the work of the

maif diciples for fook him & fied., again the thiny pieces of filver to the photostep that had laid hold on chief Priefts and Elders, as so led him away to Caiaphas the elders, and the best prieft, where the fittiets, and the limbers affembled. I have finned, and they find by the filmed by the find of the prieft when the fittiets and the limbers affembled. I have finned, and they find by the fittiets palace, & went in. The Temples and departed, and went the with the fitty and to call the fittiets of the fittiets. I have a chief Priefts took the filver and Country and the filmed councils found to death:

In the Temples and departed, and went films Councils fought talk with the filters and the filter and

must lefuste put him to death:

But found nonetyea, though many
is the price of blood,

miseffiscame, yet found they none.

And they took counsel & bought with
the figure two fails with effics;

the figure two fails with effics;

the y petters field to bury firangers in
the figure two fails of the field was called, the
whetefore the Temple of God, & field of blood unto this day.

Parabas loofed. S. MATTHEW. Cardictables

9 (Then was fulfilled f which was; 32 And as they came out, they have

19 (Poken by Ieremy f Prophet, fairing, man of vreue, Simon by name; is

\$ they took f three perces of filter; they compelled to beath a colf.

\$ they took f three perces of filter; they compelled to beath a colf.

the price of him that was valued, who] 33 And when they were come use

they of the children of Ifazi did value place called G oligona, that wish

to And gave them for the potters; a place of a skel,

field, as the Lord appointed me.)

11 And Ielus Rood before the go-mingled with gal: and when he

yernout, X the governour asked him - talked thereof, he would not has

12 And Whe thou the King of J lewes? 3 3 And they cracified himstage

13 And left he was accufed of y chief (fulf Hede was pokash) I Pur

Pirells, S.E. Iders, he and wered nothing they parced my garments amonts

13 Then Lainth Filter eant ho im, Hede

self thou not how many thingsther, 36 Ard liting down they was

wistell eagaint thee?

ff thou not how many things they. witnefleagainft thee

18 For he knew that for envy they had delivered bim.

When he was fet down on the judgment feat, his wife fent unto bi

ment feat, his wife fent up to him, fat a take. If he be the King of fine liking ing. Have thou nothing to do w juit now come down from the tolking in a dreame, because of him.

All the thirds and the single many things we will belte we him.

But the shirfs priefts and Elders, perfect add the multisade that they flould like the single priefts and the single priefts

agand the governeur faid, Why, what Cod, why hast thou forfaken me with hat he done? But they cycle out at Some of them, but the deduction the more, saying. Let him be executed, when they heard that, said, Thum and in the conting, but year he a tomult was 48 And straight way one of them made, he took water. Evadhed his had a took a spunge. I state of the continued for the sign of the sound of the sign of the si

26 Then released be harmona unto them. X when he had foourged I lead behold the wait of the light he delivered him to be crucified 27 Then foundation of Governous took Lafus into f. comon bal. Strate-and the nocks retty led to him y who le band of foulders of 22 And they fit ipped him, and put on many bedies of Samts. I leptate in the foot of the grates of the process of the pro him a fcarlet robe

of thorns they put it upon his head. Sholy city and appeared unto man a reed in his right handaund they how- of And when the Centurion and ed the knee hefore him , a.d mocked that were with b m , watching les him, faying, Pail King of the lewes, few the carel quake, and to be this
30 And they fpit upon him, and took that weredone, they forted great
the reed, and froct him on the head. faying, Tinely this way Son of Gara

him there 14 And he and wered him to never a 47 And fet up over his beathing word 2 infomuch that the governour fation written, THIS IS IESU 17 HE KING OF THE EVEN 18 Now at that leaft the governour 37 HE KING OF THE LEVEN 18 Now at that leaft the governour 37 he were theretwo there was wout to releaft unto the people a cified with himsone on the right to

and another on the left.

39 And they ther parel by in.

19 And they ther parel by in.

19 Therfore when they were gathered

20 And faying. Thou y detunded the parel by in.

21 Therfore when they were gathered

22 And faying. Thou y detund

23 For that I release unto your Barrab-fave thy tell; If thou be the Se

25 Boy of lefts which is called Christ?

26 God come down from the se

27 The hance that for annual services the services of the ser

king him, w the Scribes & Eldes e judg- 42 He faved others, himfeliher m, fay tave: If he be the King of Ifraell

C to da

many bedies of Saints , y lept, and o And when they had placted a crown his refurrection, ard went into 31 And after that they had mocked for Andraw wom n wertheri be him they took the robe off from him, holding afai off which followed it and purhis wwn is ment on him, and fur his own is ment on him, and fur his own is a ment on him, and fur his maway to recife him.

as Mary Magda- the women, Fear not ye, for I kno The state of the s 8 chad they departed quickly from one delivered.
8 chad they departed quickly from one delivered and great joy, die ma clean linnen cloth, & die ran to bring his disciples word to be delivered . 9 And as they went to tel his ditch ditin his own new tomb, hewen out in the rock; ples, behold, lefus met them, laying, A da great ftone to the doore hail. And they came, and held himby the feet, and worthing ped him.

puichre. into Gablee, & there that they fer me the max day that followed the It Now when they were going, be-freparation, y chiefe Friefts hold, force of the watch came into the thes came together to Pilate, (117, and thewed unto the chief Prieft, pag, bir, we remember that, al the thing that were done, they will be was yet 12 And when they were alrembled with

After three dayes wil rife again the Elders and had taken countel, they some three dayes, wil frie again the Listers and had taken Guidelf, they manual their for the the fee [age I ange money unto the fouldiers, the made fure until the third 13 Saying, Say v. 3% disciples came by high hiddielp feetome by inght, inght, Sc. (tole him away while we tept ale him away, and fay unto the 14 And it this come to y givernours his to it into the time the first of y cassive wilperfunded him. Science you not had be worfe then the first. 15 So they took the money, and did a said to the Ke have a ward, as they were caught. And this faying a many indicate the struct as ye can, commonly reported among the Lewis attentions.

otherwent, & made y Sepatine until this day; using floos, & fetting a watch, & Thin the elegen Differples went away into Galike, into a mountaine tend of the Sabbath, as it be, where I cfushad appointed them.

nothing, toward the first day

17 And when they taw him, they

18 And when they taw him, they

18 And selfus came, and spake unto

may angel of y 1 ord deteended me, in heaven and in earth, astended by Copy thereore, and teach all nations of y door, St fate upon it, one, haptimi g them in yN ame of y is a floating the was like high, then, So of y son, and of y holy, to not with it aiment white as frow. The state of the state of them, the here when the same of the state of them, the here when the same than the claim g as dead gien. rangel answered, & faid unto even unto the end of the world, Amen.

The Gospel according to S. MARK.

nis te

thi

latcher of whose shooes I am not wor latter of whole inhoes 1 am not work be beginning of \$90 feel of thy to floope down, and unlocke. I fell of thirthy 5 on of God. \$1 indeed have baptizeful to water: 24 in its written in \$7 feel, but he flash baptize you by holy God floope bets Lo, 1 fend my melien. 9 cind it came to pai'e in chole dayes, get before thy face , which that lefus came from Nazateth of Gate thy way before thee.

thy way before thee. | lile & was baptized of lohn in lorda trepare ye the way of the y water, he faw y hearers opened, and his paths ftraight. Spirit like a dove descending on him id baptize in the wilder- 11 And there came a voyce from heapreactithe baptilime of re-verslaying, I hou arr my beloved Son to the remission of finnes. in whom I am wel pleated.

the went out unto him, all 12 And immediatly the Spirit dri

of Indea, and they of Ierufa- veth him into the wildernefe. ne al baptized of him in the 13 Andhe was there in the wilder odan , confessing their fins. neff forty dayes tempted of Satan and obn was clothed & camels was with the wilde beaits , and the

as a unde of a skin about his Angels minifted unto him.
the did eat localts, Swild hony 14Now after that lohn was put in priprached, faying, There com- fon, lefuscame into Galilee, preaching mightier then I after me, the the Gofpel of the kingdome or G

15. And laying, The time is sulfilled, there affected therebees and the kingdome of God isat hand: 39And be preached in their Fepent ye, and believe the Gofpel.

16. Now as he walked by the lea of 40 And there can a lea allies, he faw Sumon, and Andrew befreeking but, and sure his brother caffing a net into the Sea, to him, and faying une but (For they were fifters.)

17. And lefus fand amothem, Come 41 And Iclus moored we.

ye after mee, and I wil make you to put forth his hand, and ton become histers of men.

become thirst of men.

15 And ftraightway they torfooke
their nets, and rollowed him.

19 And when he had gone a little him, and he that yet of

19 And when he had gone a little him, and he that yet of

21 And the ftraity chart.

further thence, he faw lames the lon 43 And he frarty charg of Zebedee, and lohn his brother, who forth with feir him away allowers in this present of the substitution o

at And they went into Capernaum, feet commanded for a tellimory of the string through the street into 7 Synagogue, and taught.

as And they were alto nilled at his floctrime; for he taught them as one 2 had authority, and not as the Serbes. based and they we had authority, and not as the Serbes. based and there was in their lynagogue a they came to him from everyum as 4 say; 8,1e us a lone, what have we to do with thee; I fefus of Nasar-week to do with the with the strength of the was in the book, the who y Art, The holy one of God. 2And firaglinery amay were strength of the was in the book, the who y Art, The holy one of God. 2And firaglinery amay were strength of the was in the book, the who y Art, The holy one of God. 2And firaglinery amay were strength of the was in the book they work to be under first y door: She preached worked had torn him, and cryed which loud 3 And they come to himbinging the of the pallie, was been also were the strength of the pallie, was been also the strength of the strength of the pallie, was been also the strength of the st

had torn him, and cryed with a lond of the control of the control

or a lever25 anonthey telhim of her. wed in his Spirit, that they form a hand, S. life her up, & immedially fe-realong their things in young series for her by the within the filely her her better they are possible to them. Whether is realized to find a say and the term and the word of the horse they hought to him a j y were difeat lay, Ardie, & take up it beed, and the cay was gathered to. has power on east to deput the difference of the first they have been also been als

34 And ne nealed many that weter! I day to toe, Atties of the hick of diverts difeafes, and cast out bed, and go thy way into this many devils, and furfered not the devils to speake, because they knew him. Up the bed, and went some helpen shad in morning, attis gup a great a hinformach that they wete almost the before day, he went out & depar, and glorified Gods, ang. We deter a full start place, So, there prayed faw to not his fallness.

35 And Sumon, and they that were the followed attack the sum of the morning and the militage in the start of the sum o

And Simon, and they that were 13 And he went form again with him followed after him;

28-And when they had found him, they turt to him, and he taught thim taid mro him, Al men feeke for thee. 14. And as he pafied by heliar Int. 28. And he faid unto them, Le tu sgo cion of Alphein fitting at the test to the contract towners, I may preach cultome, and faid unto him, for

42 And al come as he had

43 And he ftraitly charged!

got me dayes wit come, when the they alone not make him knowner come that be taken away from 13. And he got to pink on a morn-thefinal they fall in those dayes taken a and callect unto him whom he is man also fewerh a picce of would tand they came unto him whom he with on an old garment elie the 14. And he ordained twelve, that they extend the did into taken how and lobe with him and that he might old, & the rent is made worfe . fend them forth to preach:

0(

deo

the corne fields on the Sab-the fons of thunder.) y, and his difciples began as

returner with him? (o much as eate bread).

The went into y bonfe of Godsin 21 And when his friends heard of its

in the speed of the state of th to y file therepri thergrid, & sale Son of many or give his the palls also up to

at they might accure him.

25 And if a houre be divided again R

26 And if a houre be divided again R

26 And if a houre be divided again R

26 And if Satan rife up again him

27 And if a houre be divided again R

28 And if a houre be divided again R

29 And if a houre be divided again R

29 And if a houre be divided again R

20 And if Satan rife up again R

21 And if a houre be divided again R

22 And if a houre be divided again R

23 And if a houre be divided again R

24 And if a houre be divided again R

25 And if a houre be divided again R

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28 And if a houre be divided again R

28 And if a houre be divided again R

28 And if a houre be divided again R

28 And if a houre be divided again R

28 And if a h

e grofe, and followed him. He faith unto the man, Stretch foors w work, and followed him. He faith unto the man, Stretch footh is came to paife, that as let inne hand. And he fretended to u t. & attention has house; many his hand was reflored whole say other and liners fate allowed; for the barriers went feoth, and was reflored whole say other hillers and bright and his diceptes; for the says, they followed him against him, how the pumphredefroyhim as when the Scribes and Pha; for him eare with Publicans, and implies the him eare with Publicans, and if they had been the says of t

specified by the property of t

moriton, and othe Pharites, that they prealied upon him for to the third displayers, the state of the state o

of no man putteth new wine to And to have power to heale fick-

off the bortels, and the wine is 16 And Simon he furnamed Peter. is which shall be marred; but I ? And lames the fond Zebedee, she make be put into new bottels and lobn the brother of lames (and he had it cameto pafe that he went lurnamed them Boanerges, which is

, and his disciples began as 18 And Andrew, and Philip, and m, to plucke the ears of corn. Bartholonew, and Marthew, and Thoof the Pharifees faid unto him, mas, & lames the fon of Alpheus, and, why do they on the Sabbath Tnaddeus, and Simon the Canaanite,

why do they on the Dawsons of the And Judas Mariot, and Deviay and his his nor lawfa! I have been and they went into an houle, nored what David did, when he 20 And the multitude commets to almohad was an hungred, he, and glerer agains, to that they could not be the were with him?

resof Abiathar the high littell, they went out to lay hold on him, for dete the Shewbread which is they faid, He is beside himselfe.

Derfore the Son of man is Lord 23 And he called them unto him, and faith unto them in parables, How so the Sabbath. Saturd Satur

GHAP. III. can Satan caft out Satan? that a witherest hand: 25 And if a house be divided again

Anabe (aith unto the man-which but hath an end.

27 No man can enter into a firong
substant land, Stand footh

27 No man can enter into a firong
substant land, Stand footh
substant land, Stand footh
substant land, Stand land, Stand
substant land, Stand land, Stand land, Stand
substant land, Stand land, Stand
substant land, Stand land, Stand land, Stand
substant land, Stand land, St

the held their peace.

And when he had looked round be forgiven unto the fous of men, and to them the had looked round be forgiven unto the fous of men, and to them that anger, being gires blafthemies wherewith foever they will the hardnesse of their hearts; shall blafthem:

Chrifts mother & brethren.

29 But hethat that blafpheme againtt 17 And have no foot in thefel y holy Ghodt, hath never for giveneffe, to indure but for a sime afternabut is in danger of erernal damnation. afflict fo or perfecusion steels for the same and the same Chrifts mother & brethren. S.M ARKE. 30 Decantectory languages unto a 13 And these are they was to cleane spirit.

31 There came then his brethren, among thomes, and assuante wand his mother, and standing without, 19 and the cares of the weak feet unto him, calling him. fent unto him, calling him.

32 And y multitude fare about him, & fulls of other thingsenting in, grey faid to him, Behold, thy mother, word, & it becomes agent they I and to Limp. Behold, thy mother; word, or it becommen upfrug & thy brethren without teek for their. 20 And the fare they ward who is my mother, or my brethren; 134 And he looked round about on thirty lold, fome lixty, fome and them which fate about him, and fairl, Behold my mother and my brethren. brought to be put fider about 5 for wholover final do y wil of God a bear? So to the feat of the word of the

y fame is my brother, & my lifter, & 2: For there is nothing his, is manufelf: mether was any thing be manifelf: mether was any thing be a fixed multitude, for y he entred into a finippe, and fate in y Sea: & y whole multitude was by the fea on the land. what you heart: With what measure and he raught the many things by mete, it final be measured to your parables, Stand to the in his doctrine units you pleas; final more being a Hearken, behold, there went out a 2. For he that hath, to him had no from he was a sea of the control of the cont

ower to low :

4 And it came to Paffe ashe fowed, inal betaken, even that which het 4 And it came to Palle as he lowed; that of camero, even that which hele formefel by the way jide, sand the foul:

5 And formefel on thou ground;

6 And formefel on thou ground;

where it had nee much earth; and any and the ground it for immediatly it for any to p, becaufer had no depth of earth.

6 But when the Sun was up; it was 28 For the earth bringer thou for the sun of the grown by the carth bringer that the sun of the carth of the sun of th

the thornes grew up and choaked it, foorth; immediately he putte in and it yeelded no fruit.

30 And other fel on good ground, 30 And he faid, Where tuno fairs and did yeeld truit that fyrang up, and like the kingdom of Golf Orwat increased, be tought forth some thir. What comparison flat we compare ty, and some sixty X some an hundred. 31 It is like a grane of mulharly 9 And he faid unto them: He that.

hath eares to heare, let him heare. to And when he was alone, they 32But whe it is fowent that were about him, with the twelve, becomes greater the alherby,

out, althefe things are done in parables were able to heare it.

12 That feeing, they may fee, and 48 But without a parable [plaths not perceive, and hearing, they may not to them, Swhenthey were also, heare, and not underfrand, left at any he expounded a lthings to his digital the left and the left and any heart and the left time they should be converted, and the expounded althings to hidden their fins should be converted, and the fame day when the the should be forgiven them.

13 And he faid turto them; Know yelpasse ower, he said unto them, the should be should be

know al parables

14 The Sower lowerh the word.

15 And these are they by the way with him other little ships, and there were sheep here heard; Sowen, but when they have heard; Saxtan comment him wind, and the waves beat into the transfer of the way sowen in their hearts.

16 And these are they likewise which the ships alleges on a pillow and the ways the hinder parts.

16 And thefe are they likewife which the line alleepe on a pillow and the are fowen on frong ground, who owhen lawake him, and tay unto him, and to they have heard the word, immediatly careft thou not that we perial, sective it with glad nesse;

given, and he that hath notif

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And And thefel t

19 Ho

foorched, and because it had no root it of her felfe first the blade, then the care, after that theful corne in the eat

ficklesbecaufe the harvett is come.

then al the feeds that be in the ear asked of him the parable.

11 And he faid unto them, Vito yon'y ayr may lodge under y lindow the it is given to know the mystery or the 3 And with many (one parable kingdom of God; but to they are with figake he the word unto them, a the

withe I 36 And when they had fent see the multitude, they tooke him, event

when the set of the receipt of the set of th

rice night bo outh fre

then the o the er brought th in the

come. Orw

h is left he carth weth upon y fouled dow of it. Para n, as the s difciples the Even m,Leu nc 100

n,even west a

and the

there was ther nigh toy moun. came, and fel down before him, and sagretherd of Swine, feeding. told him al the trueth.

Swine drowned.

Swine drowned.

Swine drowned.

Swine drowned.

Swine drowned.

21 And when lefus was parfet calm.

21 And when lefus was parfet over the faid to them, why are ye loagain by this unto the other fide, illow is riy ye have no faith; much people gathead unto him, and they fared exceedingly, Staidhe was nigh unto the Sta.

300ther, (Whatmaner of man is)22 And behold, there cometh one of years y wind xy Sea obey him/rulers of \$5 synagoge, lairus by name, C H A P. V.

Swhen he faw him, he fell at his feet-

23 And befought him greatly , faythey came over unto the other 23 And befought him greatly, tayof the Sea, into the countrey of ing, My little daughter lieth at the Guidens.

Point of death, I pray the come and with the was come out of y flip, lay thy hands on her, that she may be stately there met him out of the healed, and she shall live.

singly three met him our of the lhealed and the that live.

a, man with an unclean fpirit.

24 And a lefuswent who him, and much
shad his dwelling among the
25 And a certaine woman which
had an iffue of blood twelve yeeres.

Raufe that he had been often 26 And had futtered many things of
with frietrs and chaines, and many Phylicians, and had spent al
ainst had been plucked afonder that the had, and was nothing bettered,
sk the fetters broken in pieces; but rather grew worfer

TONIAN TONI

time, the fettert broken in pieces:

27Whenfile had heard of Jefus, camein in the could any man tame him.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

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27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of Jefus, camein in the combs, cry.

27Whenfile had heard of J

And he answered, faying, My thee, and fayeft thou, Who touched me

And he looked round about to
And he befought him much that fee bir that had done this thing,
wald not fend them away out of 33 Bur the woman fearing and trembling, knowing what was don in het.

and al the devils befought him, 34 And he faith to het, Daughter, thy

Sond is into the Swine; that faith hath made thee wholego in peace, and be whole of they plague. It was a second to them. It was the second to them. It was the second to the second to

shadallo concerning the Swine, the damore is not concerned by the pegan to pray him to 40 And they lengthed him to for net must of their coalts.

In out of their coalts, the period of the period of their coalts of the damore the damore the damore their coalts of their coalt

plishow great things lefushad of twelve yeers : and they were after

nifhed

mified with a great alton fluent.

19 Therfore Herodist had a great alton fluently, y no gainst him, and would have than flould know it: & commanded y him, but flue could not.

inan thould know it: & commanded y him, but use could not. four thing flowed be given herto ear; 20 For Herod feared bein, he ye was a just man, & anhold a came into his own countrey; and did manythings, & herod his Difciples follow him.

2 And when y Sabbath day was come, come, that herod on his he began to teach in y Synagogut and made a fuppert oh is lorde, many hearing him, were altouthed, taux and cuteffeltes of Call.

many nearing nim, were autonined; italis and there that so Galher, laying, a From whence hath this man! 22 And when the daughter, officitly die given to him, y even fuch mighter of the control of the c

was And they were offended at him three unto the half of my kingdom 4 And I clus faid unto them; A Pro-24 And the went forth, and faid pact is not without homour, but in his der mother. What fail I ask? A own countrey, and among his own faid, I be head of lobe the B

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Pharifi And Whe

1 For the

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kin, and in his own house.

25 And the came in fireightery

5 And the could there do no mighty half unto the king, and asked, in
work, fare that he ladd his hands upon, will thatch ou green by a
a few fick folk, and healed them,
a charger the bead of lonathe he
6 And he mayers led became of their

6 And he marveiled because of their 26 And y king was exceeding numbelier, And he went round about for his ouths sake, & for their the villages, teaching. the villages, teaching. And he called unto him y twelve, 27 And immediately the king for d began to fend them forth by two executioner, and commanded his

and two, and gave them power over to be brought, and he went, and unclean fpirits, unclean (pirits; 8 And commanded them that they 25 And broughthishead mach

should take nothing for their journey, and gave it to the damofel, and fave a fait onely, no ferip, no bread, damofel gave it to her mother, favea ftatt onely, no ferip, no bread, 29 And when his disciples heard of money in their purfe:

9 But be thod with fandales; and not they came and took up his corps, a but on two coats. part on two coats.

10 And he faid unto them; In what; 30 And he Apolles gatherd the place foew reenter into an heaf of the two together unto less sadiolithere abide til ye depart from y place, all things, both what they had apply the place of the place and what they had apply the place.

t I And whofover that not reviewed and they had targht.

You, nor hear you, when ye depart? 3t And he faid unto them, Complete, Complete

the day of ludgement, then for your, 32 And they departed into a self-12 And they went out and preached place by flug privately. that men flould repent.

13 And they cast own many devils, and ting, and many knew him, 32 and ointed with oil many that were thither out ofal cities , andoute

them, and concepted neard of him/for; 34 And lefus when he cane out his name was firsted abroad) and he much geople, & was more daidy lounthe Baptift was titlen from pathon toward the because the dead, and therefore makes

the deads and therefore mighty works as fleep not having a fleephateful do the w forth themselves in him, it Otherstaid, That it is Elias. An add 33. And which yellow the seganto teach them man to interest and, That it is Elias. An add 41 cipies came to him, 3. faid this one other Prophets.

16 But when Herod heard thereof, he 36 Send them away that they are faid, his 10 how whom I beheaded he in distinct the counters round about 18.

faid, it is John whom I beheaded, he is into the country round about, treen from the dead. into the villages, and buy the Ty For Herod himself had sent forth bread, for they have soming in 27 For Herod himself had sent forth bread, for they have soming in 28 Iaid hold upon lohu, & bound him lay He answered, & said to their up tisson for Herod, his brotherly e them to eat; And they fared Philips wife, for he had matried her; Shal we go & buy two bundeds is 9 For John had said u.to Herod, It worth of bread, and give them to not lawful for thee to have thy brode 13 Herod haut them to them; Herod have they be there wise.

CHAP. VII. Menstraditions heyfaf Five & two filhesig Then the Pharifecs & Scribes alker American Section and the second section of the section and the second section of the section and the section of the section of

helps rate down in rainer by 6 He answered and faid unto them, and by fifties.

6 He answered and faid unto them, the help dates Wel bath Es are prophetied of you by the help dates with the help of the help dates.

6 He answered and said unto them, the help dates the help dates and the help dates and the help dates the & brake the loaves, & gave honourerh me with their lips, but their this disples to fet before the heart is farre from mee.

of the distribution of the filed meeter to fare the meeter of the distribution of the distribution of the distribution of the filed meeter of the afraight way he conftrained his many other fuch like things ye doe.

Gets of the time the Can, and to 9 And he fand unto thems! ul wel ye

and other lide before to Beth laid a recett the Commandement of God, whe other lide before to be

dome and to And to pril.

ď

who obst ide before to Bethladale reiecte the Commandement of God, which we may keep your owne tradition that you may be the commandement of God, that you want to be a support of God, which we may keep your owne tradition that the most of God, which we have the first the most of God, which we would be a support of God, which we would be supported by them 13. Making the word of God, so on the support of God, which ye will be supported by the man the support of God, which ye will be supported by the man the support of God, which ye will be supported by the support of God, which ye will be supported by the support of God, which ye will be supported by the suppo

things doe ye.

things doe ye.

things doe ye.

though all aw him , and were 14 And when he had called althe peo
midd and immediately hecatalked ple to him, he faid to them, Hearken
them, and faith turn o them, Be of to me every one of you, & understand foreresit is 1, be not afraid. If There is nothing from without a find he went up unto them into man that entring into him can defile

hy and the wind cased and they himbur the things which come out of lote amazed in themselves be hims hofe are they that defile the man measure, and wondred.

16 If any man have earesto heare,

interiors, and wondred.

10 Fany unan unavailable the impact let him heart.

11 And when he was entered into the many control of the many control hraightway they knew him perceive y whatfoe et thing frow ith and tanue through that whole outenters into ymait canot defile him mount about, and began to 19 Becanfert entreth notinto his heart state in the state of the draught, purging al meates?

twherethey heard he was.

And whetherdoeve the entred into general management in the draught, purging al matter general management in the management in the

a came together uncohim the my , pride, foolifhnes arifes of certain of the Scribes, 23 All thefe evil things come from the form the scribes within, and defile the man.

in améron terranson terranson in a strikes and defile the man-lia when they faw fome of his Di-ba And from thenche a rofe, and went per set bread & defiled (y is to fav) into the borders of Tyre and Sidon, St somben) hands, they found tault entered into an hoafe, Stwould have no then the Phantes and at the lewes, man know it, but he could not be hid profile trainic sand at the Lewes, man know it, but he could not occurs must they walk their hands of, ear, they a certaine woman, whole young sholding the traditions of yelders/daughter had an uncleane (pirit, head had when they come from y market of him, and came, and fel at his feet:

They walk, they ear not. And as (The woman was a Greeke, a Syrong other things the tes-welley have plenician by nation;) & Machelought where to bold as y we shing of cups in must be would call forth the devil

27 But lefus faid unto her , Let the him a fign from hildren first be filled for it is not meet 12 And hest zhe o take the childrens bread, and to cast faith, Why does d he fi zhed deepiy d he fi zhed deepiy doen this te cotake the childrens bread, and to tatt (atth, Why dosh this seem is unto the dogs;

13 And libe and wered, and faid much him Yes, Lord, we the dogs under the table east of the childrens crums.

29 And he faid unto her, For this faying, for the way, the devil is gone onto the daughter.

30 And when libe was come to her is them more then one!

30 And when libe was come to her is And he charged them horse. The found the devil gone one.

house the found the devil gone out & ber daughter laid upon the bed.

the Sea of Califer through the middell 17 And when Jefus we have in the Sea of Califer through the middell 17 And when Jefus have in the Sea of Califer through the middell 17 And when Jefus knew ithe Sea of Califer through the middell 18 And when Jefus knew ithe chem. Why reaf or special to the Sea of Califer through the middell 18 And Why reaf or special to the Sea of Califer through the middell 18 And Through the Sea of Califer through the middell 18 And Through the Sea of Califer through through the Sea of Califer through the Sea of Califer through th

32 And they bring unto him one that vas deafe, and had an impediment in derftäd?haveye your hartsyet is speech, and they beseech him topu' 13/Having eyes, see ye not? hishand upon him. And he took him afide from y mul.

ritude, & pur his fingers into his ears, and he spir and touched his tongue, 34 And looking up to beaven, h ighed and aith nito him, Ephphatha

that is. Be opened.
35 And ftraight way his eares were opened and the ftring of his tongue was loofed, and he fpake plain.

Monld tel no manibur y more he charuch the more agreat ged them, fo n

dealethey published it.
37 And were beyond measure aftonished, saying. He hath done al things

IN those dayes the multitude being men astress, walking, very great, and having nothing to as After y he put his han eater before alled his disciples to hum on his eyes, 2 made him hand fish more than and fairh unto them.

I have compaffion on the multitude. Becanfethey have now been with mee three dayes, and have nothing to ear: a And if I fend them away falling to their own houses they wil faint by aysfor divers of them camefrom far. And his disciples answered him From hence can a man fatisfie thefe men d read here in the wildernes ?

bread here in the wildernes, ?
And he afked them, How many loaves
have verand they faid. Seven.
6. And he crymmanded the people you
lit down on y ground; Sche took file.
ven loaves, we are thinks, & brake was
gaire to his disciples to see helore cha-

and they did fer them before people 7 And they had a few imal filhes 3 e bleffed and commanded to fer them lo before them.

8 So they did eat and were filled and they took up of the broken meat that

was left, feven balkers. And they that had esten, were about our thousand, and he sent them away.

eedsbeware of the leaven

bread? Perceive ye not yer,ne

ing cares heare ye not ? and not remember ?

one fiverhoufand, howmany ful of fragments took yeup? Th anto him. Welve. 20 And when y feven among fourt

odeo

an ea Moles Moles

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And And And

a of

nines.

An

tooke ye up And they faid, Seven. hat ye doenot underftand? And he cometh to Bethfaid 22

they bring a blind man unto him, belought him to touch him. 23 And he took the blind man bhand, & led him out of v towns

wel'he makern both the deafe to heat, he had fpit on hieyes court his had the dumbeto fpeake.

CHAP. VIII.

24 And he looked up, and laid.

de him look was reftored & faw every mack And he fent him away to his ho

rel it to any inthe towne.
27And lefus went outs and his did
into the townes of Cefarea Philip
by y way be a ked his diffiples, far anto them . Whom do menfay yl 28 And they answere ift:bur feme fav Elias : and oth One of the Prophets.

and he faith untothem, Rut who fay ye that I am? And Peter faith an him. Thou art the Chrift. no And he charged them, that

And he began to teach them. e chief priefts and Scribes an killed and after three dayes risesail 32 And he frake y faying openly M Peter took him or beg a to rebuke hi 32 But when he had turned about

looked on his disciples he rebake to And ftraightway he entred into a per (aving, get the behind me a line with his disciples, and came into (on, thou favourest not the pints of Palmanusha, the parts of Palmanusha, the of God. but, the thing y he of a line with the per of palmanusha, the parts of palmanusha, the parts of palmanusha, the parts of palmanusha, the palmanusha palmanusha

s ha

e h

nd finfulgeneration of him 21 And he asked his father, How long halthe for of ma he affamed, it is go fince this came unto him all commeth in the glory of his and he faid, Of a child, which the holy Angels.

22 And of times it hat he aff him interests to defror the fire, and into the waters to defro

earth can white them

othim and enter no more into him. is identified by the more into him. is identified by the more talking blefin. Core, and came out of him, and he was in Petranforerd & fair to lefun, a sone dead, informed that many fairly the properties of the more dead, informed that many fairly the mankether Tabermacles, one for Enta, and lifted him up, and he arole, stone for Moles & one for Enta, and lifted him up, and he arole, stone what to fay, for a but when the was come into the water fore a frair.

state for a fraid.

As yold when the Was a Cloudy overfladowed by Che, by diciples asked him privatethat was a cloudy overfladowed by Che, by diciples asked him privateit a voice came our of y Cloud, lay,

This my beloyed Sonhearhim
an come forth by nothing, but by

Salkenly when they had looked

a shut, they faw no man any

size levis onely with themseleves

I shad they are the shad to be come that any man should know in.

sainhed rared they they floud!

Son ofman wetererien fre's dead,

son and what things they had feen

Son ofman weterien fre's dead,

which they had feen the shad of men, and they

shad they kept that faying w them

Solbes, that flias mulf sirft come

Solbes, that flias mulf sirft come

33 And he came to C aperashed them.

Solbes, that flias mulf sirft come

34 And he came to C aperashed them.

Solbes, that flias mulf sirft come

What they come to the shad to the said to sak him.

And he and wered, and to de them. E.

Solbes, that flias mulf sirft come

What come to the said to sak him.

Solbes, that flias mulf sirft come

What was that ye disputed among

What was the said to sak him.

Solbes, that flias mulf sirft come

What was the said to sak him.

Solbes, that flias mulf sirft come

What was the said to sak him.

Solbes, that flias mulf sirft come

What was the said to sak him.

Solbes, that flias mulf sirft come

What was the said to sak him.

Solbes, that flias mulf sirft come

What was the said to sak him.

Solbes, that flias mulf sirft come

Solbes, that flias mulf sirft come

What was the said to sak him. wete fore afraid

hand be fet at nought.

efion ye with them? fafter, I have brought anto

them Whofreyer wil come thee my formulated a dumbe pirite;
thim deny himfelle, and
is crofle, and told wherefoever he taketh him, he
is crofle, and told we he
is the whofreyer flat lofe and I fpake ro thy diffiples, that they
my fake and the Gofpels, should caft him out. & they could not
hal fave it
he from the man he
is flet aniwer eth him, and faith, of
faithles generation, how long flat I furfer you
he
the whole world, and lofe with you, how long flat I furfer you
he
he is he man to me.

22 And oft times it bath eaft him into the fire,and into the waters to deftroy he faid anto them, Verile I fay him: but if thou can't do any thing serou, that there he fome of them have compatinon on us, the hip has the see which than not take of 33 letus faid unto him of the didney have feen the kingdome with power.

skilling have teen the Eurogeometer the leeveth.

Ind after fixed ayes, I efus takethe 24 And firaight way the father of the
14 And firaight way the father of the
15 And firaight way the father of the
16 And firaight way the possible the man in the man and the leeveth of the leeveth o

ofhim and enter no more into him.

things and how it is we reten of the your felves by the way?

to finan that he mult fuffer many 34 But they held their peace: For by

"way they had diffused among them

"way they had diffused among them

bullar to you. I list is indeed felves who fhould be the greatelt.

Sther have done to him what: 37 And he fate down and callet the
they libed as it is write of him twelve, and fair thung of em. I fany
lid whenever to his disciples. I man defire to be first, the same shall be

www.nencame to me disciples, mannerite to be fittle the same final be we street militiate about rivem. In a for a la and fervant of a l. which the same fittle street in the street of a la mid for them: and when he had tarning the most regard to a ken him in his arms, he said to them the work of the most regard to a ken him in his arms, he said to them the work of the same fittle same fit

one of y multirude answered, with not me, but him that fent me.

SAnd John answered him faying Ma- 12 And if a woman that pur a fer, we faw one casting out devils in husband, and be married too

chy Name, Sche followed nor us, Scwe committeth adultery, forbad him, because neeffollowes nor us 13 And they brought yong of the schedule neeffollowes nor us 13 And they brought yong of the schedule of the

tt For Wholoever fhal give you a cap 15 Verily I fay unto you. Who of water to drink in my Name, because fhal not receive y kingdom of g be blong to Chrift Verily fay unto a little childe, he shal not east ou. He lial not lose his reward. 16 And he took them upin his And whofoever that offend one of put his hand on them, and bi hefe little onesthat beleeve in mesit is

better for him) a millionewere haged the way; there came our run about his neck, he were call intoylea and kneeled to him; and alked 43 And treby had offend thee, cur it off Good Malter; what shall do it is better for thee to enter into life may inherite eternal life? maimed, the having two hads, to go to 18 And lefus faid unto him , helino o fire y never fhalbequeched calleft thou me good? there is no

44 Where their worme dieth not, good, but one, t. at is God.

and the free is not a start of thee cut it out to the start of the sta

out it is betrer for thee toenter into him, and faide him, One thing! when do not the total the

of Forevery one shalbefaired & fire, 22 And he was fad at that far severy factifies shalbe faired wifer. & went away greeved for behalf so Salt is good; but if the fair have policifions.

have peace one with another.

CHAP X.

ANd hear of God?

And to the coafts of funder by the far. achiswords. Burlefusaniwered and the filed florid man.

fked him, Isit lawful for a man to put the eye or a needle, then for a need way his wifertempting hun.

sway his wire tempting nun.

J And he anjwered-sing had annothem,

What did Mieles command you?

And they were altomized on measure, faying among themis

And they and he lawed?

And the way 17-had lefus looking uponthemis

J And Lefus son of laid unto With men it is impossible, but a face. For the hardness of your hears,

S Then Peeter began to 18. wrote you this precept.

But from the beginning of the crea. on, God madethem male & female, followed thee. For this cause that a man leave he fapier X mother, and cleaveto his wife.

12 And they twaine fall become felt;

3 And they twaine fall become felt;

4 hath lefthouse, or brethen, or mother, or wife, or the fall receive an our felth.

5 Whattherfore God rath loyned to

5 Whattherfore God rath loyned to

5 Each of in the boule his Difful to the mother, or mother, or mether, or wife, or the fall receive an human to the fall receive and the fall receive and the fall received and the fall

g Whattueriste to man put al ander. fold now in this timepurage gether, let no man put al ander. fold now in this timepurage to And in the boule his Disciples thren, and fisters, & mothers also have alded to come eterns ta Ad using a gain of the fame matter.

It Ad the faith unto them, Whofeever in the world to come certail that put away his wife , and marry a 31 But many that are fire, shall put away the wife , and marry a single the property of the state of the stat

17 And when he was gone f

not fteal do not bear falfe witnet De

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N. Ш Mad]

Cal

come, take up the croffe and follow

22 And he was fad at that fayi

Conic Have falt in your felves, and and faith to his Diciples, how he have peace one with another.

(HAP, X.

ANd hereoferment

ther lide of lordan; and the people re, and lath unto them, Children, fort unto him againe, and as he was hard is it for them y trull in wors, he taught them againe.

2. And the Pharties came to him, and 2 f. It is ealier for a camel to goth. to enterinto the kingdome of Go

to enterinto the kingdome of Go

28 Then Peter began to far him, Loe, we have lett al and

ers,& ch

ction forecold. CHAP. XI. The fruit leffe figtree.

the wrete in the way going

they were in the way going

ca And lefus faid write thim, Go thy

they were amazed, and

and they were arising and

and followed lefus in the way

and they were arising and

and followed lefus in the way

and they were arising and

and followed lefus in the way

and they were arising and

and the welve, St begă to tell

thing fould happe to him

Behold, we go up robineru

Alalem, unto Bethpage, and Bethawy,

This tontemme him to death,

And aist unto them, Geyour way

and they fail mock him, St half

and and in unterform of

the lams and loin the fons of

some to him, (aying, Matter,

and if any man fay unto you, why

and the thou foul dett do for

and the thou foul dette of the some and the som

had be find unto them , What (4 And they went their ways, 25 found 57 digethal I finould do for you? (oft tied by y door without in a Place Hoff admix bim, Grant to us, wher two waits met; 5 they, loofe him. Hoff admix by fine property left had in thy glory there, faid unto them, What do ye look in lefts faid unto them, Ye know, Ying the old; and they will have the faid to them, even as I lefts at lattice of the property of th

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of the trees, of trawed them in y way wind individual to the fore, and they that went before, and they that went before, and they that went before, and they that the followed, cryed, laying, blod anameto the for who it is prepared. bleffed is he that cometh in the Name of the Lord.

this life a rand ome for many.

the fall of a rail one for many to the found nothing but leaves, for the didney came to leave a say the time of figges was not yet.

And they came to leave the say th

ight receive my light.

whe faid unto them , What & And they went their way, & found ; settled by y door without in a place

Mooreer finable great among 12 And on the more than the was hongry the whofoever of you wil be the were com fro Bethan 13 And feeling a figure att of having 13 And feeling a finable he might find feventhe Son of man came not leaves, he came, if haply he might find fred unto, butto minifer, & any thing thereon, and when he came to it, he found nothing but leaves, for

Monty on me.

Monty on me.

Monty of the blood fill, and commanded for the blood for the blood for the blood for prayer?

I and the cashing ways his garment, 18 And the Scribes S. 9 chiefe priests indicated felts.

Man with thou that I houlded at J people was although the because that he can find the blood for th

went out of the citie.

A 20

bem Have faith in God

23 For verily I fay unto you, That aine, Bee thou remooved and be thou caft into the Sea, and fhal not doubt in IT This was the Lords doing, a bis heart, but shal believe that those is marveilous in our eyes. hings whe faith thal come to paffe he that have whatfoever he faith

Mar have wind over the cause.

At Therfore I far to you, Whatching; y he had fooken y parable against all the control of the c givesifye have ought against any that catch him in his words.

ay forgive you your treipaffes.

reive you your erefpaffes. 27 And they lem , and as hee was walking in the i as hee was walking in the 15 Shal we give or fhal we not gi there came to him the chiefe But he knowing their hypotrifie. riefts and the Scribes , Sthe Elders, unto them , Why tempt ye me? bi 25 And fay to him, By what authoririe doeft thou thefe things? Who gave
thee this authoritie to do thefethings:
them, Who fe is chic image and figure

29 And Iefus answered, and faid unto fcriptio? And they faid to him, Cela and answere me, and I wiltel you by them. Render unto Cefar y thinger what authorize I do these things.

30 The hapt ifme of Iohn, was it from neaven, or of men? Answer me. And they reasoned w themselves. ing, If we that say, Fro heaven, he vil fay, why the did ye not beleve him rearreture mallay. Of men, they mans brother die, and lase his wife feared the people: for all men counted behind him., and leave no children lohn that he was a Prophe indeed. that his brother flould ratke his wife 33 And they answered & faid to Icus, and raise up seed none his keis wife we cannot tell. & Icus.

what authority I do thefe things. CHAP. XII.

vineyard, and fet an hedge about it, & digged a place for the winefat, and built a towre. & let it out to hushand of them? for the feven had her to winein and went into a far countrey. men, and went into a far countrey.
2 And at the feat on he fent to the huf-

nd fent him away empty. 4 And again he fent unto them anohere fer years & at him they calt flones; 26 And as touching the dead, they and wounded him in the head, and rife have renot read in blook of la feet him away flamefully handled. [cs.how in y buffl God frake to him.

well-loved, he fent him alfo laft unto preat'y erre.
the faying They wil reverece my fon 25 And one of the Scribercame, 7 But those husbandmen faid among having heard them reasoning to

aich to him, Mafter, bold, y figtree g What fin l therfore the Lordoth which thou curfedfhis withered away, vin yard do? He wil come and define 23 And Jefus and Wering, faith unto the husbandnen, and will give them. Have faith in God. vineyard unto others.

The stone which y builders reject is become the head of the corner:

12 And they fought to lay hold

him but fe ared y People: for they

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our Father alfo which is in heaven 14 And whenthey were come they far unto him. Mafter we know y tho

nei- true and careft for no man : for th er wil your Father which is in beaven regardeft not the personofmen, t teacheft the way of God in routh .ls come againe to Hierufa- lawful to giverribute to Cefar orn

are Cefars: and to God, the things th are Gods. And they marveiled at his

cees, which fav there is no refurred; on, and they asked him laying, to Master Moses wrore unto us. If

33 Ann they an were de Claid to Lefts, and raile up feed unto his hother, we cannot tell. Stefts a fuvering, faith 'n Now there were feven bether a nutcothem. Neither do I tell you by! first rook a wife, Edving, left note what authority I do thele things.

CHAP. XII.

A Ndhe began to speak nuto them by parables. A certain man planted a parables. A certain man planted a feed: Last of at the woman dyed a feed: Last of at the woman dyed a feed. 23 In the refurrect ion therfore. y fhal rife , whose wife thal fl them, Do ye not therefore erre, beca

bandmens fervant, that he might reve know not the Scriptures, neit
the power of God?
2 For when they had they neither marry, nor areti3 And they caught him and beat him,
dead they neither marry, nor aretithe power of God?

in marriage . but are as the Angel which are in heave 1.

And again he feat another, and him faying. I amthe God of Abrahat hey killed, and many others, beating the God of Ifaac and v God of I forme, and killing forme. 27 He is not the God of the dead-be f Having yet therefore one fon, his the God of the living; ye therefored

all

killed his yard. ord ofth 11 givet

Sai rner: ng, and

hold or they know heir way certain odians to they fa

thon at en, be r or not ifie fa e ? bri

faitht Cefan id un nes that at him. Saildu-

rrech ne. If is wife

s wife, her. ê and no leed d, nei-kewife eft no alfo. when the be wife. Ditte caul

n th gels lo.

d

there he had an were 4 Tel us, When had their chings better the had and were 4 Tel us, When had their chings better the had was thall be the jig or when all the same wered him. The first the same were do my and the lines and wering them, began to day, Take heed jeft any mad deceive you at the heart, and with all the mind, and with a left mind, and went a left mind, and went a left mind may.

on proved.

there is note other Commandmer them the fe.

I Stribe faid unto him. Wel
half find y truth for there is
A there is none other but he
is at there is none other but he
is at there is none other but he
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mon People heard him gladly.

Beware of the Scribes which more in fong clothing; and love more in the market places, they dief feats in y Synagogues, the appermost rooms at teasts; which devour widows houses, a spretence make long prayers; that receipe greater damnaries. freceive greater damnation, out of his house.

hethrew in two mites, which in the winter.

on, fuch as was not from the beginning fish them. Verily I fay to you, of the creation which God created, units of widow hath cast more in, to this time, neither shall be, as the shall be will have a soft widow hath cast more in, to this time, neither shall be.

I shall be a shall be will be shall b

privately;

this is the first Com sumours of wars, be ye not touch the first Com For such things must need be be but the feel and is like, namely this, end shall not be yet.

See such that the sum of the best of the best of the sum of t

allovethy neighbour as thy 8 Fornation that tile against natic state of the Command skingdome against kingdome & the state of that the carthquakes in divers places

14 But whe ye shal see y abomination ofdesolatio spoke of by Danjel y Prophetyftanding where it ought not (let him that readeth understand,)then let the y be in ludea flee to y mountains. 15 And let him that is on the house

top,not go down into the house, nei-

all rective greater damnation, out of this nome; is in \$\text{fields}\$ take over against the \$16 And let him \$\text{y}\$ is in \$\text{fields}\$ fields not turn to \$10 \text{and beheldhow the people back again for totake up his garment, and to them \$\text{y}\$ give flux in those dails and the substitute of the \$\text{y}\$ give flux in those dails and the substitute of the su

starthing.

In Port III allow not from the beginning the called to him his disciples.

that in the prophets and the prophets that it is and falle prophets that it is and that prophets that the prophets that it is and that prophets that prophets that the prophets the prophets the prophets the prophets that the prophets the

25 And

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25 And the ft ars of heaven fhall fall, falbe (poken offer a memorale the powersthat are in heaven fal 10 And Indas Ifariot, be finden.

26 And then final they fee the Son of betray him unto the chief Fried

26 And then final they fee the Son of betray him unto them.

27 And then final the fend his Angels, ney. And he fought how he my

27 And then final be fend his Angels, ney. And he fought how he my

28 Thal capture groups he his Electric convenients he was the first how he my

2.7 And then Halbe fend his Angels, ney. And he fought how he Kalajanther together his Elect from convenienth berraphine, the four winds, from yntermoft parts 12 And the fifth day of and of yearthnot y uttermoft part otherate bread, when they killed the parable of the fig. his disciples faid unto him, as Now learne a parable of the fig. his disciples faid unto him, tree. When neer tranships trender, k, will thou that we go and properties forth leaves 3 7c know that 12 And he finded hours. SMRMILE its neer.

13 And he fendeth forth two of net is neet:

29 So ve in like manner when ye fhal ciples, and faith to them, Go pe feetbelethings come to paffe, know city, & there shal meet you an

fee thickethings come to palle, know city, or there may meet you am that it is migh even at the doors.

30 Verily I fay ank 0 you. That this 14 And whethere that goin a generation that not palle, it is at these to y good man of yours, that things be done. The state of the state

but my words that not passe away. If Andhe wil shew your land 32 But of that day and y hour know-toom furnished and prepared

and gave authority to his fervants. and '18 and as they fare, and dide
to every man his work, and comman-faid, Verily I Layunto you, one
ded the porters to watch.

3; Watch ye therefore (for yeknow 19 And they began to be for not when the mafter of the home com- and to fay to him one by our meth, at even, or at midnight, or at And another faid, Is it! the cork crowing, or in the morning), 20 And he answered, and faid 36 Left comming suddenly, he findethemat 150ne of the twelveth

a6 Left comming fuddenly, he find other mist is one of the swelve may you fleeping.
37 And what I fay to you, I fay to al,
37 And what I fay to you, I fay to al,
31 The Son of man underly and the twelve two dayes was y feafl of the man, by whom the Son of man and the chief I riefts, and the Scribesh he had never been born, and the chief I riefts, and the Scribesh he had never been born, fough how they might take him by 22 And as they did ear, I fel creating and present been and the chief bread had a they did ear, I fel creating and present been been born.

craft; and put him to death.

2 Bur they find, not on the feath day, to them, and diad, Take, ear. The there he am uproar of the people. my hody.

3 And being in Bethany, in the house 23 And the took the Cupanion Simon the leper, as he sate at mear, had given thanks, he gave the there came a woman having an akand they all drank of it. baster box of onintwent of pinkenat. 24 And he faid unto them, This very prenous; and she brake the box, blood of the new Telamen, which and powrtait to nhis head.

4 And there were some y had indignation within themselves, and the themselves, and the themselves, and the think in one is a four in might be have been fold for kingdome of God.

For it might have been fold for kingdome of God.

nore then three hundred pence , and 26 And when they had lung a more then three numbers pine; and they they went out into y mounted muranured against her.

127 And Ielus faid, Let her alone, why be offended because of methan

6 And accust and Let her atone, why so ordened becaute of metas trouble you her? She bath wrough a forter is wratten; I will finitely good work on me.

7 For ye have your with you always, 13 But after that I amilies, when feet you will ye may do them before you muo Galilee, good a but me ye have not alwayes. 28 But Pere faid untohingal 8 She bath done what the could, the all Sail he offended, yet will see

is come aforehand to anount my body 30 And lefus faith unto him to the burying.

Say unto thee, that this day, 9 Verily I fay to you Wherlow erthis this night, before the cockets

goipel that be preached throughout y thou finale deny methrice, whole world, this also y the hath done 31 But he i pake y more rel

il not deny thee gy And the chief I riefts, and all the

h with him Peter , gether.

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on as he was come,

hightway to him, and Mafter, and kiffed him.

a Frief, and out off hisear. faying, I know not this man of whom and left sanfwered, & faid unto ye fpeak.

And them na ked .

the the place of the high printle Ara i late asked him again, faying, all are with the fervants; and Aniwereft thou nothing Behold how a timely at the fire.

he a for and they al. councel fought for witnes againft lete to a place w was fus to put him to death, & found none
y, & he faith to his 36 For many bare falle witnes againft while I fhal pray, him, but their witnelle agreed not to

Johnsho began to be 57 And there arose certain, and bats also be very heavy. Sale with self against him, saying, best others, his fool is c SW between him say 1 will delivery will uncodeath: tary this I emple that is made with hands.

and within three dayes I wil build an orward a little, and other made withem hands.

& prayed, y ifit were 19 But neither fo did their witnelle

many prayes, the were 19 Dur netter to and their without many many prayes, the from him. agree together. I have bus father, although 60 And the high prieft flood up in the unto thee, take away this mids and asked lefus, laying, Answer everthelelle, not that I reft thou nothing? What is it which thefe witnelle against thee

th, & findeth them lee- 61 But he held his peace and answere white Page, Simon, Jeepel nothing, Again the high Frief asset life nor y watch one hour; him, and faid unto him, Artthou the he and pray, left ye etter Chrift, the Son of the bleffed? atton: The lipint truely is 62 And lefus faid, I am, St ye that fee y

with falls is week. Son of man fitting on y right hand of annie went away, & pray-power, & coming in y clouds of heave that the high frieft rent his

plate the fame words.— 64 1 hen the night i lier rever in a february and faith, What need we any puffor their eys were heavy) further witneffis?

My what to answer him 64 Ye have heard the black heavy, what the other him 64 Ye have heard the black heavy what the ment he third, time, and think ye? And they all condemned him

magnetin the thirst times and think yee And they all condemned him sistem, sleep on now, & take to be guilt of death.

It is is enough the houre is 6, And fome began to fait on him, & the bld, the Son of man is be-to cover his face, & to buffet him, & to make hands of timers.

If any to him prophety, & fervaus did supplied to the him, & to him prophety, & fervaus did supplied here.

66 And as beter was beneath in the

meigat band.

[66 And as beter was beneath in the immediately, while he yet palace, there cometh one of the maids methleds one of the twelve, of the high brieft is shim a great multitude with '67 And when the faw Peter warming it faves, from the chief priefts himfelf the looked upon him, & faids sinkes, and the blacts.

And yalfo walt w left so of Avazareth.

And yalfo walt w left so of Avazareth is that betraged him had gir 63 but he derived, faying, know not, matoken, faying, which we not, matoken, faying, which we not is all the three fault into porto, & y cockrew which him away fately.

[67 And a maid aw him again, and between the fails when the was come, he was to me, he was to the was to the main the faced by. This

he gan to fay to them that flood by, This and faith, is one of them.

Miller and kiffed him. On And he denied it again. And a little had been all he had been and he had a little had been a l

reprome our as a painft a thief, -2 And the fecund time the cock crew, works and w flavisto take mer & Peter called to mind the word that

inpursamoit be fulfilled. And whe be thought the trought wepsides all for fook him. St field it he thought the trought wepwither followed him a cettad in Nd fittaght way in principle, the
ma, having a liming cloth caft 17 chief Priefs held a confulration
his haled body, and the young with y Elders S Stribes. The whole
is hold on him.

cauncel, and house delux, and is ried
he lief the haneu cloth, and him away, S drivered him to Pilate
he demanded. And Ulate attach him Authority.

m themselved as soons are man away, or envired on the Prater with the Market Bernald and Fright asked him. An ethousthe division of the Lews? And he and writing the William From allem bled at the find surforthim. Thou fared in this and Elders, Cy Scribes. 3 And the chief riefs accrete him after off the Free Cold than a first and for the first second than a first off; many things but he and write and surforthing before the many off; many things but he and write and the surforthing the first second than a first off; many things but he and write and the surforthing the surforthing the surforthing the surforthing than the surforthing the surforthing than t

many things theyw itnes against thee chi, thou that sellione ; But less yet answered nothing, so not buildest at institute that tribate marveiled. 6 Now at fresh the released to them, the cross, one pussioner, who doesnot they defined, 32 Likewise also yobisful to the cross. And there was one named Barabbas, and amog the eiver with which lay bound with them that had faved others , himfelt be nade infurrection with him, who had e infurection with him, who had 32 Let Christ the King of mitted murther in y infurrection feeld now from the crofest

will ye that a reteate unto you use and, anonyment the mortaneous of eithe fewly.

fo (For he knew that the chief priedts a load voice sayings biol had deliyered him for ency.

at But the chief priedts moved the peoGod, my God, why half y gle that he hould table releate Ba33 And fome of the y in

rabbas unto them. nto them , what will ye then that I ful of vineger, and par it o all do unto him whom yecali the and gave him to drink,

king of the lews:

and they cried out again, crue ify him to take him down.
Then Pilate faid unto them, Why, is Then Pilateian unto menoway; 37 come where with a what evil hath he done and they cried and gave up the gholt, out the more exceedingly, Crucify him 38 And y vail of y Temple te And fo Pilate willing to content in twain from the roptome the people, released Barabbas unto

cal rogether the whole band.

18 And began to (alute him , Bail followed him, and mindted

rich a reed, and did fpit upon him, and bowing their knees, worthipped him. because it was the Piep 20 And when they had mocked him, is, the day before the Sab they took off the purple from him, 43 lofeph of Arimathea, and pur his own closures on him, and counfeller, wallo wanted for

and pur no switches on him y and counteries, was water led him out o crucine him.

11 And they compel one Simon a Cy- Pilate, and crayed the body feman, who paffed by; comming out of 44 And Pilate marveiled

22 And they bring him onto the place had been any while dead. olgotha, which is, being interpreted

the place of a skul. 23 And they gave him to drink, wine

24 And when they had crucified him 14 And when they had crucined him.) was hewen out or a rock, or they parted his garment; a salting lots from entro the door of the Spupon the what every man mould take 47 And Alary Magdalens, Share they crucined him.

45 And the figertfription of his accuracy and they crucined him.

45 And the figertfription of his accuracy and they crucined him.

46 And the figertfription of his accuracy and his was selected as the was selected him.

47 And when Y Sahbath was selected him.

48 And when Y Sahbath was selected him.

OF THE LEWES.

the other on his lett.

28 And the Scripture was fulfilled, which faith, And he was numbred with the transgreffors. Who that rol us away the 29 And they that pared by railed on thedoor of the coulche?

n, wagging their heads, and faying,

And the multitude crying aloud, fee and beleeve; And they began to defire him to do as he had crucified with him; review

ver done unto them.
33 And when the fine he
9 But Pilate answered them, faying, there was darkendie ow
vil ye that I release unto you the king land, until the morth hou

they heard it faid, Lo, he

alone, let us fee whether Elu 37 And Lefus cried with a lo

39 And when y Centarion them, and delivered lefus, when he had over against him, faw that he coursed him, to be crucified.

16 And the fouldiers led him: away this man was the Son of Gainer the hal called Pretorium, & they
40 I here were alfo wome on afar off; among whom
17 And they clothed him with purple,
Magdalene, and Mary th
and platted acrown of thorns, and put lames y leffe, & of solision

19 And they fmote him on the head up with him untobierala 42 And now when I yeh

the country; the father of Alexander already dead, and alling uno 45 And when he knew it of t

tution, he gave the body to le 23 And they gave him to drink, wine 46 And he Sought fine linea, and him down, & wrapped him ind it not. was hewen out of a rock, &

OF THE IEWES.

27 And with him they crucified two (pices, & Salome, had brown the ces, the one on his right hand, and he other on his left.

2 And very earely in y mother on his left. first day of the week, they ca

And they faid among t

ney looked they law forme unto two of them as they stolled away) for it ked, and went into the countrey

satisfied away) for it hed, and went into the country, and the same man fitting on the same man fittin

not, inalbedamned

ment out quickly, & fied trand the figures that follow them y ment out quickly, & fied trand the figures that follow them y ment out quickly, & fied trand the figures that follow them y ment out in the field they any devils, they find feath we new tongues, man, forthey were affaid. 13 They find take opferpents, and it men leins was rifen early they drink any deadly thung, it find in with week, he appeared nor hut them; they that lay handson the fick and they find a recover.

magazen, ont or whom the likes and they was recorded from devils.

seem & rold them y had to them, he was received up into head, with y mourned 3: wept. ven, & face on the right had of God, let, when they had heard as And they went forth & preached ire, and had been feen of every where, the Lord working with them , and confirming the word with

beappeared in another fignes following. Amen-

The Gofpel according to S. L V K E.

in diselflanding of things mothers wombe.

In the final properties of things mothers wombe.

In the final properties of things mothers wombe.

In And many of the children of Islanding in the children of Islanding in the control of the children of Islanding in the children of Islanding in the children of Islanding in the children of the children of

thefe things shalbe performed, nemany rothisconfee, profits to the confidence of Priest show believed not my words, which was the man incense when shalbe fulfilled in their safe.

The man in the people waited for Zastrate which multitude of the rins, and marveiled that he tarried so the whole multitude of the rins, and marveiled that he tarried so the man in the I comple.

The Golpel according to S. L. V. K. E.,

C. H. A. P. I.

Online as many have been Zachariastics the Prayer is beard, raden in hand to feeforth. St thy wife I lizabeth final lear the as in order a declaration of foots and thou final to all his name I ohn, the fettings we are nof! if And thou final to also you S. Zladingthy believed amorgifus ness, & many final rejoyce at his birthy interplelivered them unto I. F. For he has be great in the fightee manufactor of the word:

I for he has be great in the fightee in our fitting drink, and he finalbe filled with the holy Ghoft, even from his dissefinating of things mothers wombe.

In final write teches in the fightee with the holy Ghoft, even from his dissefinating of things mothers wombe.

e prying without at the long in the Temple.

12 And when he came cut, he could streappeased unto him an roof peak moto them; and they preceded to the Alex of incide.

Templetor he beckered anto them; and they preceded the Alex of incide.

Templetor he beckered anto them; and they are the head from the beckered anto them; and they are the head from the beckered anto them; and they are the second them. h, and hear fel upon him. 23 And it came to paffe, ibat al'oon a

Tayes of his ministration were accomplished, he departed to his own house. mag nife the Lord, My fould 124. And after those dayes, his wife 47. And my Spirit hath refore lingbeth conceived, and hid her felfe God my Saviour.

48 For he hath regarded the lord, The hath regarded the lord, The hath the Lord dealt with me start of the hath regarded the lord, the hath r

to take away my reproach among me. call me bleffed.

ty of Galilee, named Nazareth. (c) And his mercy is on them.

27 To a virgine effoured to a man, him, from generation to generate who from was Jofeph of y houred; at He hath flewed fitting the David, St. y virgines name was Mary. atm, he hath feattered the ground.

David, X y virgines name was mary, manual that the promise 18 And the Angel camerin mue ober, magination of their hearts, and faid, haile thou that art highly fasale hath put down y might full worded, the Lord is with thee; Bleffed their fears, Scealted the orlow as their thou among women.

thould b

Jo And S Angel faid to her, Fear not, braham, and to his feed for ever, braham, and to his feed for ever, what spired to have the sound to his feed for ever, and harry abode wher about 31 And herry abode wher about moneths, & returned to her own h

in thy wombe, and bring forth a fon, 57 Now Elizabeth Sful is and that cal his name I efus.

32 He shalbe great, and shalbe called he Son of the Highest, and the Lord his father David.
33 And he that reigne over the house

flacob for ever, and of his kingdom there halbe no end. 34 Then faid Mary unto the Angel,

how halthis be, feeing I know not a

35 And the Angel answered and faid antoher. The holy Ghost Mallcone inpon thee & the power of the Highest Mal overshadow thee. Therefore also that Holy thing which shale born of thee, Malbetalled the Son of God:

6 And behold, thy coufin Elizabeth,

36 And behold, thy couling PRODUCTS and the mouth was opened a few in the behalf of conceived a few in the 54 And his mouth was opened a few in the 54 And his mouth was only the few in th

words: the Angel departed from her. 66 And al they that had heard to 39 And Mary arole in those dayes, laid them up in their hearts, full and went into the bill countrey with What manner of child thall the

haft, into a city of ludah.

Gabriel was fent from God, unto a ci-to me great things, & holy ishis N

Gabriel was fent from God, unto a ci-to me great things, & holy ishis N

Go And his mercy is on them

art thou among women.

39 And when the faw him, the was land the rich be hath fire many troubled at his faying, and caft in her; 4 He hath belop this ferrant minde what manner of falutation this in remembrance of his mercy.

55 As he (pake to our fathers, t the fhould be delivered, & fhe br

forth a Son.

68 And ber neighbours & ber co God final give unto him the throne of heard how the Loid had shewed go his father Lavid.

33 And he shal reigne over the house 190 her, St they rejoind will be shall reigne over the house 190 her it came to palle shanes eight day they came to circus

after the name of his father.
60 And his mother answered, & is
Not (0, but he shalbe called lobs.

61 And they faid to her, there is no of thy kinted y is called by this me

or my sinted y is called by this as 62 And they made ligned to be ther, how he would have himed. 63 And he asked for a writting-of and wrote, faying, His name isla and they marveiled all-54 And his mouth was opened mediately, and histongue loofels, he [pake and varied.

And the hand of the Lord was w

half; into a city of ludah and the house of Za40 And entred into the house of Za67 And his father Zacharias wail half
68 And his father Zacharias wail half
69 And his father Acharias wail half
69 And his father Achari

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hey hath ly is his No to generari ength with e proud in res.

mighty fre good thin empty aw ervant lim nercy. fathers, to or ever.

t about t et own ho imecames

reflout of \$\frac{1}{2}\text{ pids of our evaluations of all evaluations of all evaluations of a six was rold unto them.}} \end{all evaluations of a six was rold unto them.} \end{all evaluations of a six was rold unto the six was roll evaluations of a six was rold unto the six was rold and roll

things that they had heard and feene, in a wrie, by remission of their in. 24 And when eight darse were accommended that they be a subject of the subject of

is the child grew, and waxed accomplished, ther brought him to Legistis, & was in the defatts, rufalem to prefent him to the I ording of his flewing unto I fract.

If A P. 1. 1. (A Si t is written in the Law of the Lord. Every male that oppose the Lord. Every male that oppose the Lord and Synch of the Lord. Every male that oppose the lord all yound flowed between the Lord. Every male that oppose the lord all yound flowed between womb, that he called holy to y Lord. I womb, that he called holy to y Lord. I womb, that he called holy to y Lord. I womb, that he called holy to y Lord. I womb, the call a pair instability overnoon of Syria.

3.5 And behold, there was man in all went to be taxed; every literual em, who fe name was \$\text{Sincon}\$, and the fame man was just and devent.

set own he sensusing was first made when of turn le dove, or two yong pig. ong. 25 And behold, there was a man in kike bytom will surent to be taxed 9 every lifeturial elemy, who for name was Simson, subisown every.

Schercom of the control of th

Iohnt preaching.

5. L V K E.

40 Am I the child grew, and waxed you, that God is able of the fig. frong in Sprittsfilled with wifedome, to raife up children mano Abrah and the grace of God was upon him.

5 And now also the size is laid to 14 Now hisparents went; Herufal. Foot of theree: Every tree there lead when he was twelve year. Foot of theree: Every tree there add, they went up to Hierufalem after to And the propleased him, the cassome of the feath.

42 And when they had fulfilled the lages, as they returned, the child letus He that hat hat nows, and his tree had not here with and his mother knew not of it.

44 But they supposing him to have

45 But they supposing him to have

16 Then came also Publicans.

been inthe company went adayes jour- baptized, and faid unto him, I ney, and they fought him among their what shall we doe!

kinsfolke and acquaintance. 13 And he faid untothem, Exact 45 And when they found him not, more then that which is appointed they turned back again to letufalem 4 And the foulders likewife the feeling him.

feeking him.

45 And tecame to pals y after three doe? And he faid unrothem, lose

45 And tecame to pals y after three doe? And he faid unrothem, lose

45 And tecame to pals y after three does not an a neither according to the control of the cont

46 And it came to pairy accer three one; And he fain unto them, lose dayes, they found him in the Temple, lence to no man; neither accele ditting in ymidit of the Doctors, both fallily, & be content with your was bearing the & afking them quaftions.] 1; And as y people were in expert 47 And at y beard nim, were afkonicion, & at men moted in their hearts that are this underflanding & advering loon, whether he were y thriftyon 43 And which they faw him, they were. 15 John and wered, faying unoth a mazed, & his mother fair to him, Son, all 1, I indeed baptus; you wait was also has the hone thou deal to us? lock-the but only in putier then I comment.

why haft thoughus dealt was? locathy but one mightier then I comment father & I have lought thee for rowing latcher of whole floes I am not 49. And he fait unto tenen. How is it thy to unlook, he shall begins us that ye fought me? Will be not that I with the holy Ghost, and with its must be about my Fathers businessee; 17 Whose san's his hand, then

of And they underfrood not the fay throughly purg his floor, the gar throughly purg his floor, the wheat into his garner, bur of the wheat into his garner, bur of the wheat into his garner, bur of the will burn with fire unquind ing which helpake unto them.

And came to Nazareth , and was inb.

13 And many other things in his let anno them: But his mother kept hortation preached he to the people all theft farings in her heart.

19 But Herod the Tetrach being 2 And lefus increased in wifedom & proved by him for Herodius his tature, & in favour with God & man, ther Philips wife , and for all the

Vis which Herod had done.

Ow in the fifteenth year of the vision of Thorius Cefar. Pontins, flux up to his private Plate being governour of Ind a, and, 21 Now when all the people were flux obeing for the first of Cefar. Pontins, flux up to his in private.

Plate being governour of Ind a, and, 21 Now when all the people wer flux obeing for the first of Indian, it is allowed and it came to palifthat is brother thing. Tetrach of Iterac, Ilius allo being paptrized and praying an loftle region of Trachonitis, and the neaven was opened:

Lyfaniat the Ferrach of Abilene.

2 And the holy Gholf defended in the first three properties of the first three properties.

Priests, the word of Go I came to Iohn and a voyce came from heaven, which the fon of Zacharias in the wild rues, faid, Thou are my beloved Sou, i

the fon of Zacharias in the wildsrnes, faid. Thou are my beloved Son; in Andhe came into all the countrey thee I am well pleafed, about lordan preaching the Baprilme. 23 And lefas himselfe began to be of repertance, for y remission of inc., bout thirty years of age, bought 4 As its written in the book of the was supposed the fon of lorgh, wan words of Eduias the Prophet 1, Jaying, was the On of Hell. The poyce of one crying in the wil. 21 Which was the fon of Matthis, denselfe, Prepare ye the wil. 21 Which was the fon of Matthis, denselfe, Prepare ye the will. 10 the word was the fon of Matthis, of Brett valley in the fine of Melchi, which was the fon of Found and in the Brought Low. 25 Which was the fon of Matthis, and y crooked in the made fixed by Sasywhich was the fon of Amos, which the rough to was child from the safe from the was the fon of Amos, which the rough the ways the line made from was the fon of Amos, which the rough the ways the line made from was the fon of Matthis and y crooked in the made from was the fon of Matthis and y crooked in the made from was the fon of Matthis when rough ways the line made from was the fon of Matthis and y crooked in the made from was the fon of Matthis and y crooked in the made from was the fon of Matthis and y crooked in the made from was the fon of Matthis and y crooked in the made from was the made of which was the fon

andy crooked in the made itraight, 3% as, which was the ion or amony were the rough waves in the made imports, was the fon et Naum, which was the fon of Naum, which was the fon of Naggs, on of God.

7 Then faid he to the multituithat which was fon of Nathathias, which was fon of Nathathias, which was fon of the that his which was fon of the of week of the nathathias, and for the nathathias, which was the fon of fails which was fon of weeks. Which has the war, of Infon, which was the fon of flash of the nathathias, which was the fon of the nathathias.

.G

Same rotts to be baptized of him. Olyas the fon of Simel, which was he fon of long of generation of vipers, who hath war- of Lofen), which was the fon of longs and you to flee from the wrath to come the long of longs. Being forth therefore fruits wore, which was the fon of Rhefawhich, was they of repentance, and begin not to the fon of Zorohabel, which was fon of Ay within your felves. We have A- of Salathiel, which was fon of Nets br. ham to our father t for I fav unto

le ofth axe is laid to tree the d faich ler him!

ublica him , Mak hem, Exect

what that hem, Doe r er accufe a in expecta hrillyof m o me hin not we haptize yo with the job Sk he will gath the job sk he will gath the job sk he job sk

San hise

all the

lo than

is fono Mekhi, which of God, call thy fel, down from beauce of kid, which was the fon of Elmo-Asgelscharge over these, to keep their was the fon of Elmo-Asgelscharge over these, to keep their which was the fon of lote, which the up, left at any time thou daft hy foliart, which was the fon of 12 end lefus and wering, faid anto set was the fon of Leui-him, le is faid, 'Thou flash not tempo as the fon of Sime on, is the Lord thy God.

of luda, which was the 13 And when the devil had ended al 20, which was the (on of the tempration, he departed from him was the fon of Eliakim for a feafon. 13 And when the devil had ended al

and the found in the power is a tear on.

The state of the found in the power is of kingar, which was the of the Spirit into Galike; and there is that, which was the for went our a fame of him thorow all the spind was y fon of Dayid, region round about.

The state of the found is of the spirit into Galike; and there is not good to the spind was y fon of Dayid, region round about.

The spind is of the found in the found in the spind of the spin

besief Obed, which was the gogues, being glorined of allthe which was the fon of Nailon.
It was the fon of Nailon.
It was the fon of Analysis and became to Nazareth where he
had been brought up, & a shis cuffour
the was the fon of Analysis and by assisted to him
the shift of Aran, which was the fon
the was the fon of Islad.
It be obtained the book, but for it
the shift of Islad, which was the
fon of Islad.
It be obtained the book, but fond
the folder of the shift of the Islad is upon
the was the fon of Nailon
the shift of Islad, which was the fon of the shift of Islad,
the the fon of Saruch,
the the fond of Islad,
the fact the Gopfel to the poor, she hath
the fond of Arghard, which
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the there is the the the shift of Islad,
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being si nowsteering of Enosympton 22. And all barehim witned, and wondered at the gracious words which (CHAP. IIII.

opie wer C. H. P. IIII. Proceeded out of his mouth. And they tent is likely led from the first find from this lofephs fon? praying and from lordan, and was led \$3.3 and ne faid to the f. ye wil furely fay the model in his forty dayes tempted of the felt; Whatfoever we have heard don in on him, stad in those daies he did ear no Capernai, do alto here in thy country, which that when they were ended, he 24 And he faid, verily I fay to you shoon, in which the desired him the felt; who were the same of the felt; who was the felt felt when the same of the felt when the same of the felt felt when the felt felt when the same of the same of the felt when the same of the same of the same of the s

which the way when the way are did ear no. [Capernal, do also here in the yountry on you will be a the sound be a the work of the way and be a the sound be

that the day! faid to him. At this time of Elizeus propher. Schooled the whole will give thee, and the glory was cleanfed daying Naumay Syris. I four months the second of the was cleanfed daying Naumay Syris. I should be seen that the second of the secon

citie of Galilee , and taught them on they came and filled both the the Sabbath dayes.

32 And they were aftonifhed at his do-

devil, & cryed out with a loud voyce, were with him, at the draugh of 34 Saying, Let us alone, what have fifthe swhich they had taken, we to do with thee; thou lefts of Na. 10 And Io was also I ames & tolar zareth art thou come to defroy a ? I fonso of Zebedee, were paracers as the week of art, who I would be a summary of the same of the sa

36 And they were all market a subject to pallewman a part of the p

them, lothered them not to peak, for the varieties and Doctous of they knew that he was Christ.

1 And whe it was day he departed, to of every towne of Galike, and like went into a defart place; the people and Hierufalem, and the power of the power of the people of th

43 And he faid unto them , I muft bed a man which was taken with a pa reach the kingdome of God to other aties alfo : for therefore am I fent.

44 And he preached in the Syna-gogues of Galilee. CHAP. V.

And is came to pais, that as y people on the houter op , and let him done the present of the first of the fir

3 And he entred into one of the fin ps 21 And the Scribes and the Phaile which was Simons, and prayed him began to reason, saying, Who is that he would throst our a little from that speaketh blasphemies? Who is the control our a little from that speaketh blasphemies? the land : and he fate down and taught for give fins , but God alone?

the people out of the thip. 22 But when Iclus perceives in 4 Now when he had left fpeaking, he thoughts, he answering, faid and 4 Now when he had lett fpeaking, he littoughts, he and wering, stad amade laid to Simon, Lanch out into y deep, them. What teation ye in your heard and let down your nets for a drought.

2 And Simon answering, faid to him, find he forgiven thee; or to day, hill Master, we have toyled at the night, we have taken nothing nevertheelers, at the world I will let downe the net.

5 And when they had this done, they forgive link (he daid to the fishers inclosed a great multitude of hilles) palic. I say to the Aries, and the model have the result in the hole of the second them.

and their net brake.

they fould come and helpethem. And parted to his own hous glorifying God

that they begantolinke.

8 When Simon Peter faw na ctrine; for his word was with power, down at left seek seek, significant of a man which had a pirit of a nunclean devil, & cived out with a lond voyce, were with him, at the drame when the man which had a pirit of a nunclean seek. were with him , at the draugh

power be commandeth the voiceane sace and befought him, saying lo if thou will thou can't make me and and they come out.

37 And y fame of him went out into 13 And he put forth his hand and to every place of y countrey round about ched him; saying 1 will be and a safe and so into the same are so in the same and so independent of the same and so into the same with a same and so into the same with a same and so into the same with a same and so into the same and same an ked the fever, Six left her and immediately the arole, & minified unrothem; 15 But fo much the more went that 40 Now when y Sun was fetting, all they had any fick we divers at leafest brought the to him; She laid his hads be healed by him of their infimite on every one of them, & healed them 44 And devils allo came out of many the wildernet she wildernet figure out. & faying, Thou are Chrift the Son of God. And he rebuking the the Son of God. And he rebuking the she was teaching; that the they knew that he was Chrift.

Law fitting by which were comme.

fought him & came to him; & ftayed Lord was present to heale them. fought him y he should not depart from them 18 And behold; men brought him, and they fought meanes to b

19 And when they could not find b what way they might bring him in b caufe of the multitude, they went up

up thy couch and go into thine ho 7 And they beckened unto their part- 25 And immediately he arose up befor mers which were in the other they that the & took up y whereinhe lay & de

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is the state and drink; ter land Andrew his brother; lames, & is fail to them, an ye make I ohn, is hip, and Bartholomew, the of the bride-chamber fall; is, Matthew, & Thomas James y fon chindegroom; is with them; of Alpheus, & Simon called Zeleshen habet and the state of the s

CHAP.

in them in their hands. you, and cast our your name as evill, acreain of the Pharifees said to for the Son of mans take.

fins ate harifee

ho can which were with him :

d their d unto learts it , Thy , Rife

fant it camere part in the state of the sabath.

If all it came to palle allo on anoSabath, that he entred into the
Sabath, that he entred into take nonle-sefure X de-God, Apd

omal amazed, & they the Sabbath day; that they might find a weefild w fear, fay, an acculation against him.

So were fild w fear, fay, an acculation against him.

So the fings to day;

ale the finings to day;

ale the finings hee went, ale to the man which had the withers of the fining hee went, as follows:

The fill the fill

Tablicanes, and of others to And looking found about upon sawith them. I chem al, he faid toy man, firetch forth er Scribes and Pharifees thy band-and he did for and his hand minth his diffciples (aying) was reftored whole as the other.

gerand drink with Publi- 11 And they weret lled with madn

and communed one with another what and communed one will they might do to Ielus answering, faid unto they might do to Ielus

or that are whole need not a 1.3 And it came to passe in those daies, that are sicke. Yhe went out into a molitain to pray, enot to call the righteous, & continued al night in prayer to God

sto repentance.

13 And when it was day, he called unto him, Why do him his disciples a & of them he choice of lohn faft often, & make twelve, whom also he named Apostles: Alikewisethe disciples of the 14 Simon (whom he also named Pe ter land Andrew his brother: lames, &

the fpake all o a parable unto flood in the plain, and the company of neighbor and a space of a new his disples, and a great multitude of agona noid: if otherwise, people out of all Indea & Hierus alema, the new what he rent, and and from the Sea coalt of Tyre and that wastaken out of the new Sidon, which came to bear him, and to be healed of their disease.

in man putteth new wine inintigs; elfe the new wine will unclean figures; and they were bealed, better and be fulled, & the infall periffs.

the light of the series of the for ye fhalbe filled. Bleffed are ye that

Head P. V. V.

Bramero paffe on the fectord weep now: for ye flash laugh, such after the first, that he went 22 Blessed are ye when men shal have whetheron fields. St. his disciples you, and when they shal steparate you at the ears of corn, and did ear, from their company, and shal reproach

why do yethat which is not 23 Rejoyceye in that day, & leap for alltodoon the Sabbath dayes? joy: for behold, your reward is great beliffus answering them, said, have in heaven: for in the like manner did

mend fo much as this what Latheir fathers unto the I rophets.

which were with him : ye have received your confolation. now newers into the house of a Wount o you that are ful 1 for ye had did take and eate the likew-filal hunger. Wo unto you that laugh mangave alfo to them that were now thor ye final mourn and weep.

It is which is not lawful to eat;

It is which right alone?

I which alone for the Sahahah.

I was the same of the sahahah.

33 And 19 ye do good to them which You men he hadened all adog ood to you, what thank have ye' he entred into Capernaum for jumes alfo do even the fame.

1 And a cervin Capernaum.

34 And ifye lend to them of whom ye wasdear to him, was fick &rea

as much again.

37 But love ye your enemies, do good heal his fervant.

St lend, hoping for nothing again & 4And when they camerole sight your reward flashe great. & ye flashe fought him inflantly, faring f the children of y Higness for he is kind worthy for whom he should do unto the unthankfull, and to the evil. For he loved our again and the great of the children of the contraction. 36 Be ye therefore mercifull, as your bath built us a Synagogue. I acher alfo is mercifull. 6 Then lefuswent with the

forgiven. S. it flalbe given unto you. thou floul fleet met made myrod good measure; refed down. N. flaken 7. Wherefore neither thought I mig together. and running over, flus! I men worthy to come unte the, the fag fixed into your bosome. I for with the a word, and my fervant flalbe heat fame measure that y mere withall, at \$ For 1 allo and m am first under and

not both fall intorhe ditch?

at And why beholdest thou the more lowed him. In y unto post have y is in they brothers eye, but percevels found so great aith, no more the beamthat is in thing own eye? To And they that were seen that is in thing own eye? To And they that were seen the brother, Brother, Jet me pul out the that had been side. The more that is in thing eye, when y thy 11 And it came to passe the safe self-shouldest not the beam that is in that he went into a city alled has then cown eye? Thou hypocrise, Cast and many of his Disciples were all out sit if y beam one of thing own eye, him, and much people, and then so has the court of the cou tree bring forth good fruit.

and do not the things which I fay? great Propher is rifen up among a 47 Wholor wer commeth to me, and and that God bath visited his people was the same of the sam

4.7 Wholor wer comment to me; and and that God in an initiation specified the search my favings and doth them; 1.7 And this tumour of him we will flew you so whom he is like; forth throughout all ludes; a 48. He is like a man which built an throughout all y region round about house, and digged deep; and laid the 48. And the Distiples of John Saw foundation on a tock. And when the him of althese things.

4.00 darole; y flexam beat vehemently.

Against hypotherine.

3. LVKE: Instruction and him that taketh away thy cloake, upon that hooft; a said could not forbid not to take thy coat allo.

it: but it was founded upon a rock.

30 ive to every man that a saketh of 4 But he that hearth and doth it he, and of him that taketh away thy is like a man that without a found goods, aske them not again.

31 And as ye would that men should gainft which the stream did bear we do to you, do ye also to them likewise mently, and immediatly it they and 32 For if ye love them which love runs of that honse was great, you, what thank have ye? for sinners, also love those of the property them.

ope to receive, what thank have yet 3 And when he heard of left inners alfo lend to finners, to re-fent unto him the Elders of the

f For he lovech our nation; at

l'adher also ismercivuli.

37 ludge rot, and ye shal not be jud-when he was now not faire from gest condemne not, and ye shal not be house; the Centurion sentiment condemned; forgive, and ye shalbe him/aying unto him, Lod, tree from the condemned; forgive, and ye shalbe him/aying unto him, Lod, tree from the shall be thathe measured to you againe tity having under me foulders a 39 Andhe spake a parable unto them, say to one, Go. & he continued the blind lead the blind shall they ther, Come, & he comments under the blind lead to be shall they there will be shall be sha

fervant, Do this, and he dorth it. 9 When lefus heard thefe things , Mafter: but every one that is perfect, marveiled at him, and turned his bout, & faid unto the people that And why beholdest thou the more lowed him, I sy unto you; I have

much people of the city was with

much peeple of the cuty was wan much as Feeple of the cuty was wan much as Feeple of the cuty was wan in truit; for of thornes mendo not gather had compatition on her, and fad wan if gs, nor of a bramble brill gather her. Weep nor extended the figs, nor of a bramble brill gather her. Weep nor extended the had as for the peeple of the peeple of the came & touched below as for the peeple of th

the evil treature or insteart, bringert began to speak: and necessivered to the high sevil-for of yabun-to his mouth of the sevil-ford there came a feat on all, at 46 And why calye me Lord. Lord, they glorified God, saying, That and do not the things which I say?

great Propher is rise, up a mong a great Propher is rise, up a mong a great Propher.

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the beganto fpeak unto Arred fhaken with the wind? hate gorgecully appartelled 45 Thou gavelt mee no kife; but lottely are in Kings courts, this woman, fince the time I came in what wenty out for to feer hath not cafed to kife my feet, if Yea, I sy unto you, and 46 Mine head with oyle thou didft

ethen a Prophet. whe of who it is writte, Lo, mellenger before thy face, Propher then Iohn the Bapethat is leaft inthe kingdom are forgiven.

is that sleaf in the kingdom are for givensing reater then he.

If the people that he and him, began to fay within themselves, in that leaves, justified God, who is this that for givent fins all of the counter of God against the counter of God against the counter of God and to when the counter of the co and to what are they like? market place, & calling one to a, and laying, We have piped a rehave not danced; we have

wifedomis jultified of al her

The state of the s

alling unto ourn two with teares, and did wipe them with at the to lefus, fay the haires of her head, and kiffed his her?

30 Now when the Pharife which sen were come unto had bidden hims faw 15, hed pake with has Bapiff hath fent in himselfe, faying, I his man, if he mighen though the were a Prophet, would have knowne, rlook we for another, who, and what manner of woman this takehoure he cured is that toucheth him for the is a finite.

at famehoure ne course diminiers and plagues, 40 And Lefus antwerings said htts, and unco many him: Simon, 1 have fomewhat to fay to thee And he (Lith, Mafter, fay on, becaue light. to the And he (Lith, Mafter, fay on,

mill firsts, and onto many hintstimon, I have fomewhat to fay minds gave sight.

to thee And he faith, Mafter, fay on. disanfeering, and tell John what which had two destors: he one ought interfere and heatd how y live hundred penes to the other fittee sight had been an extensive the other fittee sight had been to the other fittee apport of Golpel is preached, therfore, wo foth will love him modit beliffed is he wholover 43 Simon answerd, Kind, I suppose the offended in me.

the other had been sightly to the other fittee with the sightly state of the sightly sightly the other had been the millengers of John faid to him, thou haft rightly finded.

the mellengers of John faid to him, thou haft rightly judged 44 And he turned to the woman, and who concerning I ohn : What faid unto Simon, Seeft thou this won noting the wilderneile for man? I entred into thine house, thou

when the wind the wind? gavelt me no water for my feet; but water your for to fee? A fine hath washed my feet w trares 2 to be in foit raiment; behold, wiped them with the hairs of her head

not apoint : but this woman hath a-

nointed my feet with ointment. 47 Wherefore I fay unto thee, Her hiptography way before thee fines which are many, are forgiven, it is a many and thee for the loved much: but to whom a born of women, there is not little is forgiven, a fame lovech little. 43 And ne faid untohet, Thy Lins

GHAP. VIII.
And it came to paffe after ward, that
he went throughout every city &
village, preaching, and flewing the
glad tridings of the kingdome of God;
and the twelve were with him.

2 And certaine women which had been healed of evil I pirits and infir-mities, Mary called Magdalene, or of

more new not canced the have mittes, Mary called Mar dalent, out of mittoring, by thave not weep. Moon went feyen devils.

(I change the more neither and the more than the control of the more than t

and as he fowed, fome full by the way fide and it was trodden down , and does of harifees defired himy the foules of the aire devoured it. 6 And fomefel apon a rocke, and as

Be y ath cares to hear, let him heare. 28 When he law lefus, he er g And his Disciples asked him, fay- and tel downe before him, and g,what might this parable bei

ing, what might this parable bet 10 And hef aid. Vito you it is given with thee, lefts, thou some of God butto others in parables, that? (For he had commanded ying feeting, they might not fee, and hearing in the country with the same out of y manade ying her might not understand.

that heare: then commeth the devil, & 30 And Iefusasked him faying shar hearetthen commeth the devil, & 30 And letitasked him, laying, we relate have yword out of their tarrs, is thy name? And he laid, Lesion left they fitfould beleeve and be fayed. caufe may devils were entred into 13. They on the rocke, arethey when 13. And they be fought him, he we they heare, receive y word w joy, and not command the to go out may it which have no rootes, befor a while be-32 And therewas threa an height levers. So in time of temptatio fall away (wine teeding on y mountain) the 14. And y which hel among thoms, belought him y he would fuffer have they which when they have to enter into them the distinction that they work and the control of the said o

life,and bring no fruit to perfection the herd ran violenty down al I sBut that on the good ground, placeinto the lake and were chain are they which in an honelt and good heart having heart dawn word keep it, what was done, they freely and and bring forth fruit with patience. Stold it in the city, St. Inj. condition and which chath lighted a can-37 Then they went out to see what also covereth it we welfel; or putteth it comes, & came to I claus, \$100 cm at less than the condition and in the c

athim for the preaffe.

20 And it was told him by certaine despits were departed, belonghit to fail, Thy mother and thy brethren, that he might be with humbut lettened that he answered & faid to them,

21 And he answered & faid to them,

My mother & my brethren are thele, which hearse y word of god, & doe in. but he whow great things Godhatte which hearse y word of god, & doe in. but him of the gomeshout the why, and the words of god, & doe in. but him of the gomeshout the way, and the words of god, & doe in. but him of the gomeshout the way, and the words of god, & doe in. but him of the gomeshout the way, and the words of god, & doe in. but him of the gomeshout the way.

as go over unto the other fide of the was returned by people glady ret lake, and they lanched forth. 22 But as they failed, he fel afleepe: 41 And behold, there came a

on the late, and only were filled with a pringiple she him that he we asker, and were in jee pardy.

asker, and were in jee pardy.

asker, and they came to him, and awoke come into his house, him, faying, haffer, magle, rw, eperift, 4.4For he had one only daughter, and the raging of the water; and they flux as he went y people thrighed crassed, and there was a calme.

43 And a woman basing and crassed and the water; and they flux as he were years which had the same weere which had

as And a woman bauing snill is And he faid to them, where is your blood to welve yeerels which had faith and they being a faid, wondered all her living upon Phyliciathon (ayang one to another, What maner of could be healed of any. ranns this? for hecomone.

maying one to another, What maner of could be healed of any-rian is this? for he commandeth even 4. Came behinde him, and conclet the winds and water, 3 they obey him bordet of his garment: and minds as And the yarrived at younter of tell yher if use of blood flanched. 9. Gadarers, wis over againft Galilee. 45 And Icfus faid, Who touched a yand when he wen tout to land, When all denied. Peter and they he there met him out of the city, a certain were with him, faid, Maltenthe min man which had devision grume; and tude throng thesand prefit they, as were no clother, neither abode in any faiefithou, Who touched met hears. In the tomber, and the second method was the second and the second water abode in any faiefithou, who touched methods.

oufs, but inthe tombes.

loud voyce, faid, What h

18 Now the parable is this: The feed kept bound with chaines, and in seleword of God.

12 Those by the way side, are they driven of y devil into y wildend

100

and his brethren, and could not come up into y thip, & returned back ag athim for the preaffe.

22. Now it came to paffe on a certain published throughout the whole day, that he went into a flip with his how great things lefus had done Insciples : and he faid unto them. Let 40 And it came to pass, when I need to have the many to the came to pass, when I need to have the many to the came to pass, when I need to have the many to the came to pass, when I need to have the many to the came to pass, when I need to have the many to the came to pass, when I need to have the many to the came to pass, when I need to have the many that the many th

on the lake, and they were filled with 57 magogue, and be fel down at least on the filled with 57 magogue, and be fel down at least on the filled with 57 magogue, and be fel down at least on the filled with 57 magogue, and be fel down at least on the filled with 57 magogue, and be fel magnetic before the filled with 57 magnetic with 18 magnetic

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A Legione A Street into h herde herd of me reain: & et ld futter the uttered the

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Mher parents were aftonifhed:

meither bread neither mo- and follow me.

wadone by him; and he was 2.7 But I tell you of a truethickere beauth there beauth that it was faid of fome flanding here, whal not tafte of

reporterwas rifernagaine.

tooke Petersand Johnsand lames, and
tooke Petersand Lames, and
tooke Peters

epeople,whenthey knew it, plifa at Hier (alem.

l perceive that vertue perceive them, & bereceived them, & legale to them of y kingdom of God, & healed them y had need of healing.

the the woman faw that is the last them if the work of healing away, then came the twelve, and faid down before him, file designed to make show the size of the had coached him, the size of the had coached him the size of the him to him, See of the h

the halbe made whole, al fit down, but be came into the house, 16 Then be took five loaves, and the

is the maintenance of the father, blefted them, brake, & gave to the limber of the maiden. ad al wept, and bewailed her; 17 And they did eat & were al hiled.

Weep not, the is not dead, And there was raken up of ragment that remained to them; twelve baskets the large he was raken as the was dead.

13 And it came to pale, as the was a few was a few was dead.

10 And it came to pale, as the was a few was

mar naewas dean.

bettem al out, & took her him: and he asked them: laying, whom walled her pint came againe, and to They aniwering, faid, lohn Backing him and her pint her pint came and the pint came againe, and to They aniwering, faid, lohn Backing him and thinghiway: and he compitil, But forme fay, Lias & others fay, that one of y old frophets is rife again

20 He faid unto them:Bur whom med them that they should any yethar I am? I eter answering, said, me what was done.

CHAP. IX.

21 And he straitly charged them, and

the called his twelve Difci-comanded them to tel no many things, morther, and gave them po
22 Saying 3. The Son of man multimatherity over aldevils, and futter many things, and be rejected of the Elders, and chief Priefts, & Scribes,

he Elders, and chief Friends, on the Elders, and chief Friends, on the Elders, and chief Friends, on the Market Before them to preach y kings. See Hain-See the Third day, as 460d, and to hear elders. 13 Abund 16 gial to them all, feels. 13 Abund 16 gial to them all, feels. 13 Abund 16 gial to them all, feels. 14 Abund 16 gial to them all, feels and the man will come after me, lethin deay. gouriourney, neither ftaves himfelfe, and take uphis croffedaily,

wher have two coarer a piece. 24 Fer who foever wil fave his life, and what foever house we enter that lose it ; but who foever wil lose feabide, and thence depart. his life for my fake, fame fal fave it the shife, and thence departs the shofeever will not receive the go out of that city shake if he gaine the whole world, and lose thru dult from your feete, for him fall the shife the shife the shife that he assume against them.

Additionable Colors in the Colors in the Sonor man be allamed, when he

towns, reaching the Golpel, the Son of man be assamed, when he sling everywhere. Stalcome in his own glory, and in his Herod the Tetrarch heard of latners, and of the hely Angels.

aloha was rifenfromy dead: death-til they fee y kingdom of God. moffeme, that I lies had ap. 23 And it came to palle, about an tand of others, that one of the eight dayes after these fayings, he tooke Peter, and I ohn, and I ames, and

the Apolites when they were raiment was white and gliftering, tolde him althat they had 30 And behold there talked with him

And herook them- and went a -two men, which were holes & Elras, hintely into a defart place be- at Whoappeared in glory, and pake the thecity, called Bethlaida. o his decade which he flould accom-

for Elias; nor knowing what he faid, fpirit yeare of.

34 While he thus pake, there came a for the Son of manit not cloud, and overfliadowed them, and to delitoy mens lives, but to far the feared, as they entred into y cloud. And they went to another villa they feared, as they entred into y cloud.

35 And there came a voyce out of

Son, heare him. 36 And when the voice was past, le-ther loverthous goef, sus was found alone, and they kept it 58 And Iesus aid anto him, Reclose, and told no man in those dayes have holes, and birds of the agest

37 And it came to paice, that one the whete te lay his head, next day, when they were come downe 59 And he faid unto another, from the bil, much people met him. dow met but he faid, but of the faid and to another, for the bil, much people met him. out, faying, Mafter, I befeech thee look 60 lefusfaid unto him, Le the on my ton,for he is mine onely child. bury their dead : but

44 And lefus aniwering, faid, O faith, backes is fit for the hingdome of Galles and wering, faid, O faith, backes is fit for the hingdome of Galles and were fegeneration, how long GHAP. X. hall be with you, and fuffer you? A Fter the fethings & Lord appoint e with you , and fuffer you bring thy fon hither.

42 And ashe was yet a coming ydevil & two before his facesto every cincherew him down, & tare him, & lefus place, whither he himfelf would contribute dyungleaf print, & healed ychild 2 Therefore faid he unto them. The state of the contribute of t

& delivered him againe to his (ather, haveft ruely is great, but the labe 43 And they were a lamazed at the ers are few.pray ye therefore the might power of God; but while they of the harveft; that he would it would the would lefus did, he faid unto his Difciples,

(aying, and it was hid from thron that the following following the following for the following for the fine following for the fol

47 And lefus perceining the thought ing and drinking fuch thingsatt of their heart, took a child, and fet him give: for the labourer is worthy of

caufe he followeth not with us. out into the streets of y lame, and on the streets of y lame, and lesus faid to him, Forbid him it weny very dust of your control not For hey is not againft us, is for us cleaveth on us we do wipe off again to a few her to paffe, when the time wou not with it ading, be ye fure of the contract of the con

they went Kentered into a village of dom, then for that city. Samaritans to make ready for him.

57 And it came to paffe, thatas 35 and there came a voyce out of the way, a certaine min the way way a certaine way way a cer

th 90

And he

that t

E TRI sare

any of thole things & they had icene. neits , but the Son of man bath !

n my fon, for he is mine onely child, bury their dead; but goe than 39 And loe, a fpirit taketh him, and preach the kingdome of Gode e finddenly cryeth out, and it teareth 61 And another also faid, Lord, li

hims, that he formeth againer; and brus follow there also laid; Lord, in this that he formeth againer; and brus follow there but let me fint gold in go him; hardly departed from him, fare well we are at home atmy how 40 And 16 belonghit thy Diffugles to 62 And I felias faid to him, our many that the first hard to follow, thou had been supported to the head of polow, thou had been supported to the head of the first had been supported to the head of the head o A Fter thefethings y Lord appoint

that he would fe

Kin terns and the faid unto his Disciples, | 3 Goe your wayes; behold, like
41 Let these fayings finke down into you footh as lambes among well
your cates; for the Son of meet that he operating the son of man find be a Cary neither purison rolls, as delivered into the hands of men.

4. But they underflood not this can find what forest holder they underflood not this can find what forest holder they preceived it not can they feared.

6. And if ye per care the men that tensitif fay, Peace be to this body they perceived it not can they feared.

6. And if the fon of peace what our peace fhal relt uponicif net;

hills. And into whatfoever city received the standard and they receive you, entire mer and whofoever final receive this child impyName, received the standard they receive you, entire mer and whofoever final receive ment. I have a standard they receive you, entire mer and whofoever final receive ment. I have a standard and they receive you and the standard you at the fame final be great. I have a standard you not them, I he kingker 49. And I ohn answered, and I and of Cod is come night more with the standard your come might more with the standard your come with use. See they expended your companions that they have and we for her they have and we for her they have you not; you and final control of the standard your companions.

vas comy he illouid be received up, he yykingdomoffod is come night of fledfaltly iet his face to go to lerufale 12 But I fay unto you, that illustration meffengers before his face, be more tolerable in that day for States the Market Market But I fay unto you.

reft 18 gr

of Pondefpieth me and he y hou was neighbour unto him that help fever yeturned againe the fever yeturned agains the fever yeturned agains the fever yeturned against the fever yeturned y

with feventy returned againe leta among to entervery and in partial among to entervery and in partial among to entervery and a constitution of the many and the same and the s should give une you power to and a received him into her house, sufferent and footpions, and received him into her house, suffer house, and any and the had a fifter called Mary, with the sufferent house, which was a sumbtred about the sufferent house, and the sufferent h

and no man kroweth who the

Mand Aid privately, Bleffed are also canght his Disciples.

Mawhich see y things that ye see 2 And he said to them, when ye for Itel you that many Prophets pray, say, Our Father which art in and to heare those things which heaven, fo in earth.

whose the Lord thy God with all bronnia thankers at the John All Market and Lawrence to me, and I have nothing to fee before him.

And haffaird on him, Thou haff and And he from within final answers. Ambefaid to him, Thou haff an and gitchis do and f halt live.

7 And he from within fhal answers and fightchis do and f halt live.

7 And he from within fhal answers and fay, trouble me not, the doore is able willing to inflife him felte, now fluit, & my children are with me hold living answering faid, Accretain is bed, I cannot rife and give thee. A standard of the first and were down from ferusal et coleristics. Self among these to swhich firity to the fair of the first and were down from ferusal et coleristics. Self among these to swhich firity to the fair of the firity of the first french with mother among a memory and wounded the first of the first french with mother and many as he needeth and first the first french with mother and for the first french with mother and many and the first french fren

mo the Cherakin, wor unto (43But a certain Samaritane, as he journel of the mighty works in pred, came where he was; and when look in Tyre and Sidon, he faw him, he had compatific on hims with a four in you, they had younds, powring in oy le & wine, and in a dahes.

The had be more tolerable for him to an inne, & tooke care of him.

in Sidon at the judgement 35And ony morrow when he departed, be took out two pences agreement of the took out two pences gave them to to the took out two pences gave them to to the took out two pences gave them to to the took out two pences gave them to took out two pences gave them took out two pences gave the took out two pences gave them to hareth you, heareth me: & he when I come again, I wil repay thee,

Skovinflanding in this rejoyce to the first state of the first state for the unto much ferving. St came to him, St (aid, struber report, because your I ord, doeft y not care that my lifter me written in heaven. The first structure of the first structur them unto habes even fo Fa-, 42 But one thing is reedfull, and all of the fermed good in thy light Mary hath chosen that good parts all one of my which that not be taken away fro her.

CHAP. XI. is but the Father, and who the ANd it came to paffe, that as he was risbut the Son, and he to whom A praying in a cettain place, when he mwil reveale him. ceafed, one of his Difciples aid unto

Hor Itel you that many Prophets pray, fay, Our Tather which art in Kingt have defired to fee those heaven, Hallowed be thy Name, Thy it which ye fee, and have not feen kingdom come, Thy wil be done as in

And behold , a certaine I awyer 3 Give us day by day our daily bread duy, and tempted him , faying, allo forgive us our finnes; for we lit, wher final I doe to inherit e to us. And lead us not inte temptation,

6 What is written in the Law?how but deliver us from evil. And he faid unto them, Which of names random nor half you half have a friend; and shall goe had be answering, said, Thou you shall have a friend; and say unto him at midnight; and say unto him at midnight; and say unto him lend me three lowes.

Podepartet, leaving him half dead the company of the law that half dead the company of the law that way and when be given you; feels and ye fall finder that way and when be given you; feels and ye fall finder that half on the company of the law that way and when he company on that half he opened unto you. if ded likewife a Tevire, when her to For every one that asketh, receiveth, sixther her came and looked on and he that feeketh, findeth at do him sant paffed by on the other fide, that knocketh, it find be opened.

lames & lo n from here as Elias di couked then at manner

is not a to favet er vill that ast him, For an bath no

other, Fold, fuffer m et the d thou P

Lord, I wi go bai th my house o man ha &clooking appoint

ety city, ould come them, The laboure the Lou ould feed weft. wolves rip, not the way. houle. houle. he there,

s as they hy of hu house. y ye tore then-ngdome

e enter r waye agains toyou it that for So

Ontward flew of ho

Who are bleived.

It If a fon that sake bread of any of 12. The men of Ninevel that rivery from that is a father: wil ye givehim a the judgement with this generate stone? or if he aske a fifth, yet will be for a fifth given him a ferpent?

12. Or if he ihal aske an egge, will he for the him a fifth given him a fifth

devils through Beelzebub the 36 If thy whole body therefo

30 For as Long vesta figure unto the & was fined ito vicundation, while view, of final allothe Son of man may be required of this generation be to this generation.

31 The Queene of the South final rife of Zacharias, which perified beam up in the indegement with the men of 3 alear & the emple. Verily I fay not this generation, and condemne them: you rithal be required of this generation from you for parts of the 1 3 Wound you I away server it of yearth, to hear y wifedom of Solomont have taken away y key of knowledge.

Schehold a greaterthen Solomo is here

12 Or if he ihal aske anegge, wil he hold, a greater then Jonas uhme of offerhim a foorpion?

33 No man when he hash light in give he hash light in give good gifesto yourchild; how when that a bulled but on a Galet much more flashyout heavenly father y they which come in may feel in give y holy Spiritto them y ask him? 43 The light of the body is to give y holy spiritto them y ask him? 43 The light of the body is to twas dumbe: And it came to pass, body also isful of lightless when the devil was goneour, the eye is evil, ity body is to define dumb (pake and the people wondred. 37 Take heed therfore, the feel greater hashed through Belizzbub the 16 If Ith whole body though a support and anear devil strongth Belizzbub the 16 If the whole body the lost of an anear devil strongth Belizzbub the 16 If the whole body the lost of the support of the light of the lost of the lost of the lost of the light of the lost of the

our devis through Derizoup the 30 Al Lay whole one out the terios, chiefe of he devis.

16 And others rempting him, fought that he ful of light, having no parted risk, when y he fine in pine from heaven.

17 But he knowing their thoughts, faid 3, And as the [pake, a captaing has unto them, Ewery kingdom divided a. Selought than to ding with him:

unto them. Every kingdom dividedagainfi itellisis brought to defolation; he went in sand fatedom to gainfi witelisis brought to defolation; he went in sand fatedom to gainfi to defolation; he went in sand fatedom to gainfi t

22 When a fivong man armed keepeth things are cleare unto you. his palaceshis goods are inspeace:
42 But when a fronger then be flall tithe Mine and Rue, and an and mant come on him, and overcom him, beta herbs, and pafs over judgement, as

keth from him al his atmour wherein y love to leave y other where trulted, and divideth his fooiles.

23 He that is not when, is againft me, the state of the sta

it tweet and garnished.
26 Then goeth be, & taketh to him fe- faying, thou reproachest usalformen others by the same of the faying, thou reproachest usalformen others by the same of the faying.

An 16 /

mas san et plate, nacadle y fee y li is y eye, to le, thy wh

of dan har the! arkenes tefore h

ine Phas h him : a o meate. e fan it h

hold,

e Syme markets. Phari-

e Law

id,

nim, Nou the outlid Or inwan ickednes dey which ich inalia layunto you, Feare him. things, and not one of them is

m before God ?

to have se that denseth me before mes.

3. Feare not little flocke, for it is that dense of Angels of God, your Fathers good pleafure to give and fooder that leake a word you the kingdome.

\$600 of man that he for given a 33. Seitbaty e have, and give almest which he had to be a second of the second of h of God.

is who forer flui (peake a word you the king dome.

Son of mai, it halbe forgiven

are to him? blaf phemeth against provide your felves bags which wast
if help it hal no be forgiven, old, a greature in the heavens,
intrihen they bring you unto the which faileth not, where no thiefe apinter no though, how or what
inter no though, how or what
is the half if where, or what ye shalfay will your heart be also
if when he what ye onght to fayif a done of the company faid to
if halfer, prepare you the shalfay will your lights burning.
If adone of the company faid to
if halfer, prepare you to the company faid to
if halfer, prepare you the shalfay will be shalfay will
if he house what ye onght to fayif he house what ye onght prother, that wast for their Lord, when he wait
is the divided the inheritance withme frequence from the wedding, that when
if halfer is peake to my brother, that wast for their Lord, when he wait
is the divided the nine ritance withme frequence from the wedding, that when
if he divided the nine will not him. Man, who he commeth and knocketh, they man. It

O, yes ordens felves ingers ld the

my goods.

purfelves, and them 91 And I will fay to my foul, Soul) halt muchgoods laid upfor manyyeers haft muchgoods laid upfor manyyeers instanathe Pharites bepart of the standard o

binder a cafe him.

CHAP. XII.

12 And he faid unto his Difciples, me times when there were together an innumerable the poples informach y they metther for y body, what ye final part of poples informach y they metther for y body, what ye final part of the body is more them mate; and the body is more them mate; and the body is more then rayment.

A pharitees, wis hypecrific 24 Confider y Raycus, for they neither the in nothing covered, that fow nor reap, wherethe have florethous a metaled, neither hid, that nor barn and G od feedeth hem; How much more are ye better the wife own last.

harmone hand to detect them: How much more are ye better them; How much more are ye not then much more are ye not then ye have 15 And which of you wraking thought with the hand in the can adde to his flature one cabit? I would be sould to his flature one cabit? I would be sould to his flature one cabit? I would be sould to his flature one cabit? I would not have sould be sould b sale for the sale of the sale , hath power to calt into which is to day in the field & to morrow is caft into y ove: how much more not five fparrowes fold for wil heclothe you, O ye of little faith.

hings and not one of them is 29 And feek not ye what yee shall eare, or what ye shall drinke, neither the yet ye are doubtful minde.

mine tery manes by your near by eye or accept at mines make them not therfore, by 30 For a thefe things do the nations mit value them many of parrows of the world feek after: S. your Father liferance you will be a feet after they will be a feet things of man allo confelle before of God-and at their things shall be after the state of the stat

if and hefaid unto him, Man, who he commeth and knocketh, they mis he commeth and knocketh they mis he commeth they mis h

White faid unto them, Take heed before the faid unto them, Take heed before the faid unto them, Take heed before the faid to faid the faid

some are ground of a certaine rise ports and ierve them, which plentially. I shall be thought within himfelf, in the thought within himfelf, watchor come in the third watch and many Maria il do, because I have a company to the state of the company of the compan

downmy barnes, and build grea-houre the thief would come be would not have furties, have watched, and nor have furtiered hishoufeto bebroken thorovv.

Be ye therefore ready alfo: for the Son of man commeth at an hour, when ye chinke not.

4. Then Peter faid a no him, Lotd, whole blood Plane that min fleakeft those this parable unto us, or their factifice.

evento all e tordiaid. Who then is them, Suppose ye that theie Gali that faithall and wise seward, whom were linears at other all the Gali his Lord shall make ruler over his because they fuffered such though

hos food must make rater over his occasive five interesting the monthold, to give them their portion of mear in due leaston?

3 Itelly Jon, Nay, but exp
on of mear in due leaston?

4 Dirthold of the mean of t

4 But and if that fervant fay in his 5 I tell you. Nay thut each heart. My Lord delayeth his comming; pent ye flall all likewife pe and fhall beginto beate the menter—6 He spake allochis paraki ranes, and maidens, and to cat and taine man had a figtree plant and to be drunken

46 The Lord of that fervant will fruit thereon ; and found 46 The Lord of that ferrant will fruit thereon; and found ionic come in a day who be looketh not for . 7 Then fauth cumo inte deflet him. Ret an hour which is not aware in a wineyard; Behold , these than will cut him in funder, & will appears to some feeling fruit on that years to the some interest of the some interest in the ground of the some interest in the ground. And that fervant which knew cumbreth it the ground? And the arrivering faid unto he fees meither did according to his will.

S And he answering faid unto he fees meither did according to his will.

I shall be beaten with mary frips.

I shall did about it; and dings:

48 But be that knew not; and did 9 And if it beat fruit, well & if a commit things worthy of tripes. Malthen after that thou flate or it does

43 But be that knew not, and did 9 And if it bear fruit, wel & if commit things worth y of firipes, hal then after that thou fialt car it do be bearen with few firipes. For unto be bearen with few firjees. For uno. 10 And he wasteading in one of whom forver much is given, of him Synagogues on the Sabbah. Hal be much required: and to whom 11 And belooks there was a women have committed much, of him which had a spirit of infirmity of the sabbah. they will afke the more

49 I am come to fend fre onthe earth, and could in no wife littup herfel & what wil I, if it be already kindled? 12 And when Iefus faw her, be a

peace on earth? I tell you, Nay, but and glorified God.

12 For from hencefoor the three finall answered with indignation, been the five in one house divided, three against two, and two against three.

13 The father final be divided against the final state of the s

inder ye not what is right?
st When y goeft with thine adverfary
to the Magistrate, as y arr in the way, give difference that y are in the way, which a man took, and of histohic give difference that y a nieth be delivered from him, left he had e thee to the tree; and the foules of the six bulled eliverthee to you god in the branches of its fifter, by officer cast to need into prifor; and the foules of the six both fitters. You for the control of the six both fitters, by officer cast to need into prifor; and had againe he faid. Whenever the six bulled to the six both fitters. Thou shat not depart that I liken the singular of Galf thence ril y hast paid of yery last mite.

CHAP XIII

vineyard, and he came Jan

teen yeares, and was bowed toge

co But I have a baptine to be bep, berto him, and faid unto bery cired with, and how am I fraitned thou are looked from hine the rillic be accomplished?

13 And be laid his hinds

lit be accomplified?

13 And be laid his hands of Suppole ye that I am come to give and immediatly the was madelia. peace on earth? I tell you , Nay, but and glorified God.

sq. And be faid also to the people, if this, it lead him away to watering: When y fee a cloud rife out of the to And outlen northis words. All the same a show re, and for it is.

gc. And when y efter the South wind look of the same to thow y, ye say, There will be hear, and it commets to passe, gc. and it commets the passe gc. and when he had said the televisite that ye do not different his time? gy Yea, and whe we had had he will be gy and when the had also the televisite gy early the great of the

21

19 It is like a grain of multardled

meafurs of meal

111

untoh alfo, ti be faved ? And he

o gener in at the Brainto A woulding, in not down in the ", I fay unto You, will higheft fooms, left a more booutvable mand that not be able. I man then thou be bidden of him; eache mafter of y houfe; go And he y bade thee & him; come and dash that to the door, lay to thee, Give this man place; and y of Band without, and robegin w thame to rake y loweft room. Sonshiping, Lord. Lord. I But when thou are bidden; go and he that answer, & Ga and fit down in the loweft roome; has the beat of the sons and the not whence you are.

halfay, I tel you . I know ers of iniquity.

from the South, and from the inthe kingdome of God

fame day there came certain arifees, faying unto bim, went , and depart hence ; for

hefaid to them, Go ye & tel hold, leaft out devils, and today and to morrow, and

fe of one of the chief Pha-

n.

ij

which a woman fallentinto a pit, and wil not ftraight measure of meal way pul him out on the Sabbath day decid: 6 And they could not answere him a

is the row the cities gaine to the fethings, 7. And he purform a parable to those which were bidden, when he marked which were bidden, when he marked how they choic out the chiefe rooms,

faying unto them; 8 When thou art bidden of any ma enter in at the frair to a wedding, fit not down in th

when be that bade thee commett, be haife begin to fay. We may fay to thee, Friend, goup higher to dd dunk in thy prefence, then shalt thou have worship in the transfer in our streets.

11 For whofoever rxaketh himfelf thall be abafed; and he that humbleth himfelf, fball be exalted.

mikes of iniquity, and gnath. In Then (and meanwheft a dinner of a liable weeping and gnath. In Then (and meanwheft a dinner of a liable weeping) and the state of a liable weeping and a second of a liable weeping and a

sin incangeome of Gos, sirch neighbours, left they alfo bid thee may felves through out.

mby filall come from the again and a recompense be made thee, onche Wels, and from the 13. But when thou makefa seats, call from the South and filall the poor y mained, the lame, y blindt inchanged on the compense thee; for y liall to great the seat of the compense thee; for y liall to great the seat of the compense they compense they for y liall to great the compense they compense they for y liall to great day to the compense they compense

at meat with him, heard thele things. he faid unto nim , Bleffed is he that

thal eat bread in the kingdom of God.

16 Ther faid heto him. A certain man made a great supper, & bade many 17 And fent his fervant at supper

istoday and to morrow, and day I final be perfected, rimer, to fay to them that were binued and day in the day

in the Prophets and from them there have me excited.

In And another faul, I have bought in guide and the children to the children to get them. I pay then have me excuted.

In And another faul, I have bought in the children to the childre

22 And the fervant faid , Lord,it is storat bread on the Sabbath day, done as thou haft commanded, and yet

istocat bread on the Sabbath day, some as another watched him.

1 had behold, there was a certaine and behold the same and the

his father, & mother, & wife, and chil- lourney into a farre sounce dren, & brethren, & fifters, yea, & his watted his fublance upines own lites licone cannot be my disciple.

12 And who foever doth not bear his strofe a mighty faunia receiffs, and come after me; cannot be and he began to be in seam my disciple.

15 And be went and iron my disciple.

28 For which of you intending to to a citizen of that country build a cower, firsten nor down is 18, fent him into his fields to fee and contect the coft, whether he have fulficient to finish it?

as Or what King going to make war 18 I wil atile and age against another king, litteth not down and will say unto him, bath fift, & consulteth whether he be able sinned against heaven, and be with ten thouland to meet him y commeth againft him w twenty thouland; called thy lon, make me aso
3. Or elso while the other is yet a birted fervants,
great way of he lendeth an embaliage, lo And he arose, & came to h

Secannot be my diviple.

3-Salt ingood-but ty fait have loft his linned agont heard \$5 in the faith agont-but ty fait have loft his linned agont heard \$5 in the faith heard \$5 in

canes & finners, for to heare him. and kil it, and let us eat, and be And the Pharifees and Scribes armured, faying, This man receiveth alive againe, he was loft, and it

finnets, and eateth with them.

Reep, in lose one of them, doth not 26 And he called one of the fer leave y ninety & nine in the wildernes, land a ked what the things me & go a thet y w is lost, while he find it. 27 And he lad unto him. The And when he hath found it, he there is come, and thy father hath

la veth it onhis thoulders rejoycing. thefatted calfe, becaule beba 6 And when he cometh home, he callerb ved him fafe and found. together his friends, &neighbours, (ay-ing unto them. Reioyce with me. for 1 go in : thereforecame his father

ing anto them Reioyee with me. for I go in: thereforecame his fable of shape found my flace which was loft, and intreated him.

7 I fay to you, I hat likewife iou shall be in heaven over one linner that reliner that re
liner t

is toy in the prefence of the Angels of ther was dead, and is a live againets
God, over one finner that repenteth, was loft, and is found,
11 And be faid, A certain man had

CHAP, XVI.

two fons:

13 And the younger of them faid to here was a certain rich manual is father, Father, give methe portion hada Steward & the sime was and of goods that falled to me: And he onto him y he had watted his good divided unto them bu living.

divided unto them is living.

2 And he called him, and fail and fa

belly with the hafkes that haid the did eat and no man gave an foundation, and is not able to finish it, 17 And when he came to at mat behold it, begin to motke him, he faid, How many hirded it of Saying. This man began to build, my fathers have bread enough and was not able to finish. 18 I wil arife and goe to

and defireth conditions of peace. but whe he was yet a great w 33 So likewife, who foever he be of father faw him, & had compa you, that forfaketh not al that he hath, tan, &fel on his neck, and kiff Hey bath ears to hear, let bim hear on him, and pura ring on his feet.

THen drew neer to him al the publi- 23 And bring hither the fatted 23 And bring hither the fatted

24 For this my fon was des

And they began to be merry. 3 And he spake this parable unto 25 Now his elder some was field, and as he came and drew in them, faying,

What man of you having an hildred the houle, he heard mulick dida

then memerical appropriate the member of the father decised I am allamed.

I the member of the membe wierthe ychildre of light. 28 For I have

nadf

nd ioy ain have fil es char th rired fe

enough h hu oe to my Father, I

e to his f

Father n thy fi

his fery

onhish

fattedq dead,

nd isfe was in

fervants
means.
Thy broath killed

o his fi

1 fer

call on are

if ye have not been faithfull which is another mans, who fireyouthat w is your owne? when the one and love whom they come.

It were better for him that a mil addiffers other: ye cannot flore were hanged about his ucck, and addiffers other.

It were better for him that a mil the company of the company

if the Phat sices also who were bim, and an analysis of the state of the sta Law & the prophets were until f And the Apolites faid unto the fixed time y kingdome of God Lord, increase our faith.

6 And the Lord faid, If ye had faith

efull of fores ,

faid within being in torments, & feeth Abraham aall I do for my lord far off and Lazarus in his bolon es methe fiewardhip:

24 And he cryedyand faid Father A had he cryedyand faid Father A had he cryedyand faid Father A had he were you me, and fen

ind and him T alke thy and thou are tormented, induston him T alke thy and thou are tormented.

I have muckly, St write fifty, and thou are tormented.

I have muckly, St write fifty, and the control of the control of

wife the ychildre of light.

If y anto you, Make to your may telt fit unto them, left they also come into this place of torments,

when ye fail, they may te-mo everlating habitatios. has is faithful in that which 29 Abraha faith to him; They baye Mofes & y prophets letthem hear the. 30 And ne faid, Nay, father Abraham:but if one went unto them from maithfulalfo in much : and

aft in the leaft , is unjust the dead, they will repent.

31 And he faid unto him , If the were years not been faithful hear not Moles and the prophets, neighteous Mammon, who will ther will they be perfwaded; shough
opour truft the true riches? one role from the dead.

[ye have not been faithfull

W. H. A. P. X. V. I. I.

THen faid he to the disciples, It is impossible but that offences will rvant can fer ve two mafters: come , but woe unto him through

he caft into y lea , then that he thould offend one of thefe little ones.

3 Take heed to your felves; Ifthy

Mad its actife for heaven. Searth as a grain of multard feed; ye might will distain for heaven. Searth as a grain of multard feed; ye might will wholever purteth away his plucked up by \$ 5001.80 bettou planting and marrieth another, committed in thefea, and it should obey you. I have a supersystem of the work of the heaven who have a fervant to him about the search when the searc

www.krieffamptaoully every day. Make ready wherewith I may fup and me was a certain begger gird thy fell, and feive me, til I have mel faming halt eat and drink.

die defiting to be fed & g crumbs 9 Doth he thank that fervant , be

fogs came and licked his fores, manded him? I trow not, a find to the lice are to pate that the beg-lind was carried by the angle done at those those two many done in the lind was carried by the angle done at those thing we are commanded a man botone: the rich many out for We are unprofitable fervants, we have done 5 was our duty rodo.

11 And it came to paffe, as he went 35 Two women shalbe grin to Hierufalem: that he paffed thorow ther yone shalbe taken & the mids of Samaria and Galilee. 36 Two men shalbe in d as be entred into a certain vil- one thalbe taken, and the other

37 And they answered , and lage, there met him ten men that were

him, Where Lord' And hele lepers, which flood giar oil.

13 And they lifted up their voices, & them. Where Lord' And hele last the bear where it is a subject to be gathered a faid. Jelus, Mafter, have mercy on us, will the Eaglet be gathered a CHAP. XVIII. them, Go thew your felves unto the A Nd he spake a parable unto priests. And it came to pass, that as to this end, that we nought a they went, they were cleansed.

to pray, and not to faint, It And one of them, when he faw that a Saying, there was in a cine a he was healed, turned backe, and with & feared not God, neither repr a loud voyce glorified God 3 And there was a widow in

16 And fel down on his face at his and fhe came unto himfayin

feet , giving him thankes: and he was me of mine adverlary. a Samarian.

And he would not for a whis.

Yet becaute this widow rank

There are not found that returned me.

Yet becaute this widow rank

to give glory to God, fave this fit and er, a will a yet geher left by her work

and he faid anno him. Arife go thy

May, thy faith hath mate these whis!

And the faid anno him. Arife go thy

And the faid anno him. Arife go thy

May, thy faith hath mate these whis!

And the faid anno him. a Samaritan

way, thy faith hath made thee whole, which is done not also search way, thy faith hath made thee whole, which faith and of seeps has Dharless when the kingdom of God Elect, which try day and night floud come, tean(were them, and himsthough hebeare long with did. The come, tean(were them, and himsthough hebeare long with did. The come, tean(were them, and himsthough hebeare long with did. The come, tean(were them, and himsthough hebeare long with did. The come of the com faid, The kingdome of God commeth 8 I tel von that he wil avengeth

or with obfer yation.

21 Neither flat they (ay, Iohere, macometh flat he foak this parable it to there; for beholds the kingdome of And he foak this parable it taine which truffed in themselves.

or lo there ; for behold, the kingdome of God is within you.

22 And he faid unto the Difciples, The they wererighteous, & defpiled o 22 can de taid unto the Diffiples. I he they were righteous, odelpife du days wil come, when ye fluid effer to 10. Two men went up into the ten fee one of the days sof the Son of man, and ye that not fee it.

23 And they fluil flay to you, See 17 The Phartifee flood & prayed mere of fee there: goe not after them, whim fell, R. God, I thank the; fig.

nor fellow them not as other men are, exterior 24 For as the lightning that lightneth just adulterers, or eve as this publout of the one part under heaven shi 12 I fast twice in the week; I

out of the one part under heaven fhi-perh to the other part under heaven for these of a that I pofelf. Bal all the Son of man be in h is day (13 And the Publican Randing sine 25 But first must be fuffer many things, would not lift up fo much as his

and be rejected of this generation. Into the plo much a shift and be rejected of this generation. Into the parent but force on hisher 26 And as it was in the dayes of Noetfo faving. God be metriful to me afind it be all for ny dairs of Nontonia 14 I tely you, this man went dow 27. They did eat, they drank, they his houfe infified rather then the married wives, they were given in ma. therefore every one that easieth bringe, until the day that Noe entered felf-final beabafed, & bethat bumb litter the Astron. It is food on the second of the restaudent. to the Arke: and the flood came and himfelfe, thalbe exalted.

seftroyed them al.

28 Likewife alfo as it was in \$\frac{1}{2}\$ daies of fants, the would touch them tous
Lots, they die att. Statistics being the statistic facts, they could touch them tous
they fold, they planted \$\frac{1}{2}\$, they builded \$\frac{1}{2}\$. The lefty called them unto his
29 But the fame day that Lot wentiand faid, Suffer little children too
ult of Sodome; it tained fire \$\frac{1}{2}\$ being the fame of the statistics.

and part me same day that Lot wentland into Surer into them not for our of Sodome; it rained fire & brim-justo me, and forbid them not for from heaven. & defineyed the all fuch is the kingdome of God.

30 Even thus final lit been in the day! To verily I fay unto you, Who foest when the Son of man is revealed.

31 In that days, he wish that be upon intrice hid, fail in no wifement thin the houle; 10 And a certaineruler asked him.

12 Lot of the strength of th let him not come downe to take it a faying, Good Mafter, what find it way : and he that is in the field, let to inheric eternal life? him likewife not returne backe.

19 And Lefus faid unto bim, W

him likewife not return backe.

32 Pemember 1 cotswife.

33 Whofoever that feeke to fave his fave one-that is, God. life, that loofe it, and whofoever that loofe his fire, that loofe it, and whofoever that loofe his life, that loofe is, and whofoever that loofe his life, that loofe is is, and whofoever that loofe his life, that preferve it.

34 I tel you, in that night there that loo not freale, Do not commit adultery, Do not between the one that look is one bed street one fhat loe nes, honour thy father & thy do not haken, the other that left.

albe gri altenior f wered and if And he faid

he body is

XVIII rable unto

nen ou tint.

for a w ithin hi nor tega dow tree y me. leare wh enge his o

R With avenger b onyes able to melves ifed od andthe

rayed ee, y 1 oners,

, Ip afar of s his eyes isbreak, a finue down to the o th ham-

Moio

d the.

COM

etj

n a citte a low in

is the first time in the second secon the was very rich.

the faid, How hardly

bythe way fide begging.

svid have mercy on me

Watcome neere, he asked him,

CHAP. XIX.

M lefus entred, and paffed through

Zacheus, which was the chief

was very rich. was to passe that way. is saw that he was 5 And when lesus came to the place, he looked up, and faw bim, and faid unto

for ro day I must alid with off Gol?

offer or a camel to go of the for to day I must abide at thy boule.

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for the must abide at the must

ag that heard it, faid, Who introd/Jaying, that he was gone to be introd?

which The things hare unlearning offible with God. the Lord, Behold, Lord, the laffe of imprecials, Lo, we have left limed thee.

Jenseight to the Hord, Lord, the Lord, the Lord, the laffe of imprecials to the Hord, I fay in mondy hath left hous, or which you wile, or chill is fall accufaryon; refrore him four folds in mornally hath left hous, or which you wile, or chill is fall varion come to this house, fortone him done of Gods, (ake, hall not receive manifold in prefeat time, and in the left hous, or he were lafting.

1 And as they heard the fethings, he we heard the fethings, he

ship prefect time, and in the lower prefect time, and in the lower he revealsting, to he took unto him stwel ve, and edd, and spake a parable, because he entem, Behold, we, goup et was night to Herordaim, and because he reported concerning the two the state of the

the game.

I her underflood none of these a message arte him, Steet and staying was hid from have this man to reigne over us. Steet a message arte him, Steet will not state the staying, We will not still the staying was hid from have this man to reigne over us. Steet a message are him, Steet and steet a message are the staying, We will not still the staying with the staying and the staying will be staying as a staying a st

wither knew they the things 15 And it came to pass, that when he mipoken. was returned, having received the it came to pass, that as he was kingdome, then he comanded these terms. to leticho, a certaine blinde värs to becalled to him, to whohe had bythe way fide begging. given y money, y he might know how bearing the multitude passe anuch every man had gained bytrading ad what it meant.

16 Then came the hrit, saying, I ord;

fast the told bim that Iefus of the pound hat gained ten pounds.

The hat hat gained ten pounds. faithful in a very little , have thou au

deby which went before, re-thorny over tencities.

m, that he fhould hold his, 13 And the fecond came, faying, ms thetred found; the more, Lord, thy pould hat he amend five poulds mof Dayid, have mercy on me 19 Andhe faid likewife to him, Be

passon of Dayla, nave necty on me 19 Color over five cities, madebelong the uncohing; and when 20 And another came, saying, Lotd, thus me neere, he asked him, behold, here is thy pound, which I

Saying, What wilt thou that I have kept laid up in a napkin: 0 amother? And he faid, Lord, 21 For I teated thee, because thou art an auftereman; thou takeft up y takeft up y takeft up y takeft up y takeft

function faith hat naveather. and notions of the faith unto him, Out of a darimentalizely he received his 22 And the faith unto him, Out of the faith unto him, glorifying thine owne mouth will I judge thee the state of the faith unto him. adalthe people when they law thou wicked fervant , thou knewell ; I was an auftere man, takeng up yl laid not down, S reaping y I did not fow. 23 Wherefore then gavelt not thou

my money into the banke, that at my com.

S. LVKE

ght have required mine knewest not the time of the

owne with a fur?

14 And be faith unto them that ftood and began to call out by; I ake from him the pound; and give therein; and them that it to him that hath cen pounds. 25 (And they faid to him, Lord, he hy houle is the hour

26 For I fay unto you, That to every 47 And he taught dailyin the one which hath, that be given, & from ple ; But the chieft riefts one which it could be given that he hath Scribes, and the chiefe of thathe raken away from him.

27 But chofe mine enemies which as the could not find a would not find a would not yet it is so that a support to give the could not find a would not yet it is proper to give the could not yet it is supported by the could not yet it is supported by the could not yet it is not find a would not yet it is not find a work of the could not yet it is not find the could not yet in the could not y

bring hither and flay them before me. 14 attentive to heare hit

vent before, afcending up to Hierufa-

29 And it came to paffe, when he was in the Temple, and practical so come night to Berbyange and Rothany. Spel, the chiefe I nefts and the date the mount of O came upon him with the Liders lives he feat two of his dictiples. 2 And Pake unto him, faint 30 Spring, GO ve into the village count by what authority deep the country of the chief the chiefe of the chiefe o

veragaint you, inthe which at your things? or who is he that gave entring ye shalfind a colt tied, where this authority? on yet never man sate; lookehim, and 3 And be answered, and faid to bring him hither.

31 And if any man alke you, why do I were mee

31 and it any manuals you, way no livete mee.

ye loofe bim? Thus half ye fay to him.

Because the Lord hath need of him.

32 And they that were sent, went; And they reasoned with themse there way, and found eyen as he had saying; If we shal say from heave walfay, why then believed rehim and they say they were looking the soil.

6 But and they say of themselved.

33 And as they were loofing the colt,

35 And they brought him to lefus : 8 And lefus faid unto them , Neid and they caft their garments upon the cell I you by what authority I colt , and they fet lefus chereon.

36 And as he went, they fpread their

clothes in the way. Olives, the whole multirude of the di-feiples began to reioyce & praise God to And at the feafon, he fent a ferri

Mafter, rebuke thy difciples. 40 And he answered and faid unto they worlded him a Ho, & caft hime

then , I tell you, that if thefe thould holde their peace, the ftones would unmediatly cry out.

41 And when he was come neer , he beheld the citie, andwept over it, 42 Saying if thou hadfi known, even thou, at least in this thy day, y things thou, at least in this thy day, y things ing , This is the heir, come let us kil which belong unto thy peace, but now him, that the inheritance may be out they are hid from thine eyes.

that thine enemies thall calt a trench about thee , and compafferhee round, and keep thee in onevery fide,

44 And fiel lay thee even with the ground, and they shall not leave in thee one 17 And ne beleid them, and they shall not leave in thee one 17 And ne beleid them, and faid. Rome upen another , because then What is this thenthat is writteng The

ye haue made it a den of e

A Nd it came to palle, thate thefe dayes, as he taught th 2 And fpake unto him, faying,

By And as they were loofing the colt, 6 Eur and if we (a), Of men, all the owners there is an an annual than the men and the colt of the beginning the colt of the beginning the colt of the beginning the colt of loofe yethe colt?

34 And they faid, The Lord hath 7 And they answered, that they enced of him. not tel whence it was

thefethings.

Then began he to fpeake to 9 35 And an ewent, they tyread their planet or beare to other in the way.

37 And when he was come night, e-planet a viney and and lest forth and when he was come night, e-planet a viney and and lest forth an own at the defent of the mount of his bandmen, & went into a far of

feipleshegan to retoyce. X graife God to And at the feafon, be feat a few with a load woyee, or all the might; to the this bandmen; that they he workes that they had feen, as Saying, beliefed be the King y commeth in the Name of the Lord; peaglish may compty, in beaven, and glory in the Highest; it And again befent another ferriance, the multitude faul out to him, filmerfully, 18 fent him and food introduced the months of the day of the same of the same filmerfully. See for him and food in the months of the same filmerfully, 18 fent him and groups.

12 And againe be feut thethird, an 13 Then faid the Lord of the vi beloved fonne : it may be they will

verence him when they fee his 1. But whenthehusbandmenfaw bi they reasoned among themselves, lay-

yard, Skilled him. What therfore y lord ofthe ineyard do unto the 16 He fhal come and deftroy the hulbandmen , and thal give the v

e of t into 1 100 that den of daily in efe Pri

hiete of th not find e people w e bin

XX. taugheth s, and the S theEld doest though that gave. nd faid to t

thing, and a bo, wasit fr ith themfel om heaven.h ed yehim f men, ald Pro at they co

em , Neith ority I de eake to the it forth

a far cor ta ferran Vineyan

ested him emptie. he vinefend my

as kill e ours.
e vinere final
hem? Vis faid.

setting of that he had Ipo. How is he then his Ionged as legislift them.

47 I hen in the andience of all the method him. After forch people, he faid duro his Difciples, all had defen them legislift to the same with a long representation of the same might take hold of his walk in long representations of the tenthous of y governour. Mangagets, State chiertooms at reality wastel him fairing, Mafter, 47 Which devour widows houles, and for a flew make long prairies, the site accretely the perion inhelity ways of God ruly, sellifor his to give tribute of the site accretely the perion in the site accretely the perion in the site accretely the site accretely

reietherfore feven brethren thing fall come to paffe? befift tooke a wife , and dyed

additional took her, and in our atter them.

and the third took her, and in our atter them.

and the find took her, and in our atter them.

But when ye flall hear of wars, and commotions, he not tertified; for side of all, the chings mult first come to pass, therefore in the referrections, but the end is nor by and by.

The flash ching is the ? for fever to Then said he unto them, Nation than wife.

intai viec.

And lefts answering, faid unto againg hingdome.

And lefts answering, faid unto againg hingdome.

The didden of this world unate it. And great curriquakes finable in left tigen in marriage.

divers place, and faminis, and pefit lendart golden which shalbe accounted extant familial lights, and great signs are too that that world, and the shall there be from heaven.

nor are given in marriage.

the Lord, the God of Abraham, so meditate occore with a general sound, and fodor flass, & fc God of Loch, for I will give you a mouth, and flass is not a God of the dead, widdome wall your advertances that affinisher of live undo him, not be able to gain- ay, not reful.

Alteretan or he Scribs answer.

16 And ye flash be betrayed both find him to the control of th

sany question at all.

srejected, the: 41 And he faid unto them, How faid of corner; they that Christin Davids on? penthat flore, 42 And David himfelf faith in the whomlower it, book of Pfalms, The Lord faid to my

led trindhim to powder. Lord, fit thou on my right hand, is diff Priefs and the 43 Till I make thine enemies the home longht to lay footfoole.

ne houre longht to lay localtoole.

and they feared the peo44 David therefore called him Lord
neived that he had (po- How is he then his longer)

widow cafting in thither two mites. shath it? They answered you that this poor widow bach cast in

from the things which be Co-digate things which be Co-digate things which be Co-taged the things which are the things are the had-tern accounts the things are the things and the co-taged the things which are the things the things are the thi more then they all.
4 For all thefe have of their abun

interpretation take note of his the living matter than the better people; they marvel fand as fome spake of the Temple, safer, how it was adorned with goodly had been the front and gifts he faid,

mainetonin creatin of their consoland girls in tails, which ye behold, found they asked him, the dayes will come, in the which there is holes wrote unto that it is to be left one from upon a nomantbother die, having alther that thall not be thrown dawn, and the die without children that a fall not be thrown dawn, and though take his wife, and but when final this e things bee and what figne will there be when that

8 And he faid, i ake heed that ye the modifier.

The modifier is a mile to wife, in my Name, faying, I am Chrift, and whetchild effe.

ction from the dead , neither 12 But before all thefe they fhall lay er can they die any more for delivering you up to the Synagogues, an equal unto the Angels, and into prifons, being brought before the straight of the straight being brought before the straight of the straigh

wthat the dead are railed, even firmony. bewed at the buft , when he 14 Settleit thet fore in your hearts, nor the Lord, the God of Abraham, to meditate before what ye final answer

final they cause to be put to death.

17 And ye shal be hated of al men for
my Names sake.

18 But there shal not anhaire of

our head perith.

20 And when ye shal fee Hierusalem med Iscariot, being of the

21 Then let them which are in Jude, with the their prefisance out; and let not them them them them them to the mountaines, and let them how he might betray him as out; and let not them that are in the contract of the prefisance out; and let not them that are in the contract of the cont there o the mountaines, and get the minds a temper occurs in which are in the middel of it, depart out, and let not them that are in the countreys, enter the zimo.

2 For these bethe dayes of venge-portunity to be tray home

may be ta lilled.

23 But woe muto them that are written, the ablence of the militude.

23 But woe muto them that give finde in the day of of the table and to them that give finde in the day of the table and the first person of the second prepared as the first person of the first perso

upon the earth difference or nations, we like the houle, Madierfash and perplexity, the fea, & ywaves roaring, of the houle, Madierfash and 26 Mens hearts failing them for feare, Whete is the goell-chamber, wand for looking after those things male at the Paleover was made which are comming on the earth: For 12 And he that thew you a lar the Powers of heaven thalbe thaken, per room furnified, there make 27 And then fhalthey fce the Son of then thal they fee the Son of. 13 And they went, and in ming in a cloud, with power had faid unto them, and t an com

and great glory.
28 And when the ethings begin to com 14 And when y hour was com. to pals, then look up and lift up your down, & the twelve Apolities

heads, for your redeptio drawethingh 15 And he faid unto them. With 29 And he faid unto them. With 29 And he faid to the reast the Pall Behold the figtree, and althe trees: with you before I fuffer.

that Summer is now nigh at hand. the kingdome of God.

31 So likewife res with a head. the kingdome of God.

32 So likewife res with a head. the kingdome of God.

33 So likewife res with a head. It has a head of the cook the cop, as in things come to pail, know ye that the thanks and fail. Take this adder the cook the cop is the cook of the

cares of this life and fo that day come res of this life, and for that day come 20 Likewife allothe cup after 8
20 you unawares. faying, This cup is the New Tolt
35 For as a mare that it come upon in my blood, which is the for y upon you unawares

althem that dwel on the face of the

wholeeath.

35 Watch yee therefore and pray alwaies, y emay be accounted worthy to as it was determined; but wo toth efcape al their things y filal come to man by whom he is betrayed; pais. X: to fland before y Son of man, 23 And they beganto eadqureamo; 27 And in the day time he wasteach themselves which of them it was the state of th ing in the temple, and at night hee flouddothisthing. that is called the mount of Olives.

33 And al the people came early in ted the greateft. to heare him.

Nowyfeast of unless

18 But there thal not anhante or lought not wthey might in to J n your patience possesses you as they forced the people.

ance, that al things which are written, the absence of the multing may be fulfilled.

them, and they

30 When they now thoot forth, ye is bor I fay unto you, I wil not fee and know of your ownse felves, more ear thereof, until it be fulfill

33 neaven and earth man pais away, the striggorne or you wan come to the bead and 34 And take heed to your felves, left thanks, & brake it, and gave to at any time your beatts be over charged faying. This is my body using with furfetting and drainkennes, and you, this do in renembrance of any one of the property of the string and drainkennes, and you, this do in renembrance of the string and drainkennes, and you, this do in renembrance of the string and drainkennes, and you, this do in renembrance of the string and drainkennes, and you, this do in renembrance of the string and drainkennes, and you, this do in renembrance of the string and drainkennes.

21 But behold, the hand of his betrayeth me, is with me on theta

them , which of them fouldbe et

of the Gentiles exercise lordfhip or

ofthe

ts,and c him a glad , leitude.

y of un and les s chePaff ohim, are ?

them, B into the the good

nich umorb nber , vyber my difeiph ou a larga nd they s comphe

.With is Paf wil not a

, and gar I wil ine , u come.

d and gay ve tost s given for e of me, er Supper, Teltament or you, f himthat the table

ango 010 i 24 was the

the kings while he yet spake, behold, a. CHAP. XXIII.

me, Xhe that was called Indas A Ndthe who le multitude of themthem.

A arole, and led him unito Plate to

2. And

which have continued comparation

his garment, and buy one.

raffores caft, and kneeled down,

beaven, ftrengthening him. not beleeve.

We fay that I am.

Ye fay that I am.

And they faid, What need we any

suppray, left ye enter into temfurther witnesse. For we our selves

beer unto lefusto kille him-

ar energie authority, 48 Bur lefus fait unto him, lodas, be-lifed benefactors: trayeft thou the Son of man wa kuffe? combe for but be that a g When they which were about him, you let him be as faw when they which were about him, the that is chief, as he him, Lord, had we fine by two related to the server, he had been a faw they would follow the server be that is chief, as he him, Lord, had we fine by two related to the server between the server of the

make that feyeth.

interpretations.

growth to you a kingdom, we will be supported unto me, and head of your a kingdom, we will be supported unto me, and head of the supported unto me, and the supported unto the supporte

interpayed for thees that thy house, and Peter followed a fire in the midth of y hal, & were fet down in the midth of y hal, & were fet down in the midth of y hal, & were fet down to gether, Peter fate down among the property with thee both into prifon, 6 But a certain maid beheld him as he shall. It little Peters y cook him. & faid, It el thee Peters y cook him. & faid, this man was also & hims, easierly to be knowed to me, faid, this man was also & hims, easierly to be knowed to me, faid, thou him not with the middle years thing faid they had feer a little while another shoot purise, and see y and shall shall shall be a first which another than the faid of the shall shall be a first which another than the faid of t

ing.

19 And about the fpace of an hourse size of an another confidently affirmed, size of a size of

ishis arments and buy one. \ 60 And Perer faid, Many I know noe if young you, that this that, what thou fayeft. And immediately mail yet be accomplished in while he yet fysikes, the cock crew, ishwas reckoned among the 161 And y I ord turned, & looked upon four; For the things conter-liverer, & Perer remembred y word of y that are nead. I can be not had faid to him, before the first, Lord, bow he had faid to him, before the first, Lord, bow he had faid to him, before the first, Lord, bow he had faid to him, before the first, and then men that deny me thrice, words, & kept bitterly on. \ 63 And Perer went out, & wep bitterly he will be came out, and went as he ked him, and (more him.)

tothe morns of Olives, and 64 And when they had blindfolded the also followed him. him, they fitcok him on the face, and him, they fittook him on the face, and him, they fittook him on the face, and when he was at the place, he asked him, faying, I rophelie, who is it then, Praysthat ye enter not that imote thee?

65 And many other things blafphes ews withdrawn from them moully spake they against him.

ders of the people; and the chiefer ministrator, lifthou be willing | Priefts and the scribes camerogether, ministrator from me: neverther & left him into their counfeldaying, with thine be done. A feet him into the lift I left as Airistrator appears and an engl unto be fair unto them, if I left you, you will

alking in an agony, he prayed, 65 And if I allo aske you, you will a untilly, and histweat was as no antwere me, not let me goe. If the distribution of blood falling 66 Herester find 1/5 Son of man far on the right band of y power of God, when he to his diffeples, he round the Son of God? and he faid to them,

For we our felves have heard of his own mouth. CHAP. XXIII.

2 And they began to accule him, fay - 2; And hereleafed an ing , We found this fellow perverting that for fedition and m the mation , and forbidding to give into prifon , whom the tribute 10. Cefar, faying ; that he him. but he delivered lefting

fault in this man. And they were the more fierce, fay- 23 But I efus turning unto ing, He ft. treth up the people, teaching Daughters of Hierusalem, was

And when perconting an entire was a list over the post of the post of the process of the post of the p

14 Said unto them, Ye have brought 38 And a superscription alfor 14 Said unto them, Ye have brought 38 And a superfection allows this man unto me, as one that pervert en oner him setters of Greek eith the people, and behold, I naving Latine, and Hebrew, I HIS 18 stammed him before you, have cound KING OF THE 11 WeS. no full in this man; touching those the people and one of the malefactority things, wherever we accured him.

15 No, box yet klerod; for I fent you thou be Christ, savethy self-and thim, and loe, nothing worthy of death is done unto him.

16 will therefore chaffic him; and related thim.

unto them at that Featt.

20 I ilate therefore willing to relegfe lefus, fpake again to them. 21 Luc they cryed, faying, Coucifie earth untill the ninth houre.

him, crucific him.

22 And he fant othem 9 third time, vai of y remplewas rent in the midWhy; what evil hat he done? I have 46 And when I elisabad used with
found no cause of feath in him; I wil loud to; ce, he faid, bather, uno this
streefore chaftle him. and les hims.

she chief Priefts prevailed.

beuld be as they gequired.

schie is Chriff a king.

2 And a character from faving, Art hold on one Smile a Control of the Lewes? And he out of country, & one aniwered him. Stand, Thou fareft it. from faving a Chriff of the mighe bear a Then faid 1 late to the chiefe.

27 And there followed. 4 Then laid 1 liste Priefts, and 10 the people, I hinde no company of people, &of we fault in this man.

thorowout all luty, beginning from me, but weep for yourfelve

footwort all jutys eighning from me, our weep for your ellers, a Galileet of this place.

6 When Filatcheard of Galilee, he 29 For behold, the days are on saked whicher y manwere a Galilean. in the we they fastlary, Bleist and 2 John the word of the saked which leves are the same they are they have a saked which they are the same they are they

to have feen forme miracledone by him actor's led whim to be put to det 9. I hen he queltioned whim in many words, but he arjowered him nothing. Place wis called Calvary, shreet flood, and whem they exercise him of the flood, and whem they accused him in the flood with his men of warret thim at ought, a mid mocked him, it had lend with his men of warret thim at ought, a mid mocked him, and arrayed him in a gorgeous robos.

3. And the fameday Filate & Herod were made friends together: for he were made friends together: for he were made friends together: for he for the fameday Filate & Herod were made friends together: for he for the file friends the former were as a commity between himself-jifhe bedfarilf yelottonics, 13 And 1 ifate when he had called together the chief Friefs, and the rulers and the people, and the file friends have been dealered to the file friends and the rulers and the people.

3. And a specific friends and the rulers and the people, and the rulers and the people.

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3. And a specific friends and the rulers and the people.

3. And a specific friends and the rulers and the people.

3. And a specific friends and the rulers and the people.

41 And we indeed juftly, forwer to For of neceffity be muft releafe one ceive the due reward of our dreds

this man hath done nothing an 15 And they cryed out all at once, 42 And he faid to lefts, Footenesses, 15 And the faid to lefts, Footenesses, 1918; Away with this main, and reme when y come? into thy single left in the second of the left in the left in

44 And it was a bout the fint he and there was a darken ffe overalt

sherefore chaftis himsand let him go, bands I commend my Spirit. Adma 24 And they were inflant with loud ying faid thushe gave prior Good-vice. Sreguring that hem high be cine — 47 Now when the Ceremon in which is did not be considered to the chaft from the ch

mog, certainly this was a righteous ma 24 And l ilare gave fentence that it 43 And althe people y came te bethe

ing f things & were communed together,& reasoned. lefter hamfelf are wiser. & went with them, the subject of the liberal bands of them, what manner took, there was mann as of communications are thefe by se have a confellour, and he was one to another as ye walke & are laid sand a just.

18 And the one of them, who he man is another bands of the liberal bands us to t Cyrenian on bim to bear it after wed him tof women

unto th rielyes, a Bleffed that never has ver gave fact.

us , and te

efe things in

actors, one of the control of the co

nocked bin him vine be the Kin lio was wri

Greeke, and ours,whi n, faying, l f and us. ng, retuke ar God, fre lemnation for we re deeds, but g amilie, d, remêbe

on be with

wo other put to dear the come tor y, there the actors, one tuy of the lewes (who also lem, & bast not known y things which, and for y kingdom of God) are come to passe there in the clauses man went unto Plate; and 15 And the said unto them. What things? And they faid unto him countries to cot in down, & wrapped cerning lessors of Naraeth, which owns and list it in a Sepulche a Propher mighty in deed and word, went in stone, wherein never before God, and all the people.

20 And how the chiefe Priess.

at day was the preparation, Rulers delivered him to be condemned able women also which came; at But we trusted that it had been he after women also which came; at But we trusted that it had been he after mediate Sepulchre, and how hefide all this, to day is the third day

slaid. fince these things were done.
y seurned, & prepared spi22 Yea, and certain women also of
ments, & rested y Sabbath our company made usastonished, which

ing to the commandment. were early at the Sepilchre:

CHAP, XXIII and Aland when they found not he bodymonthe full dayof y weeks they camelaire, they had alfo for a
more full in the morning; they visitor Angelsu fail y he was alive,
the Sepilchreshringing the 24 And certains of them which were
which they had prepared; a and with no, went to the Sepilchres and
found it even fo as the women had, er swith them. found it even fo as the women had

must sepulcher.

2.7 Then he faid unto them. O fools, in the sepulcher.

1.8 Then he faid unto them. O fools, in the faid unto the faid unto

Native were afraid and bowed the Prophers he expounded unrothem meir facts to the earth-type faid, in all the Scriptures the things concertains. Why fack ye the living a the Scriptures the things concertains. Why fack ye the living a the Scriptures the things concertains, which is the stripe to the stripe the stripe to the stripe the stripe to the stripe the st

subtlithefe things unto theele- helicate, & branes, and particular and to althereft.

31 And their eyes were operacd, and live Mary Magdalene, and Iothey knew him, and he vamilied out of the Mary the Mother of Lames, & their fight. kingdom women y were with them, which 32 And they faid one to arother. Did

Have a village called Emants, 3 3 And they tool what thirps were was from Histofalem about done in the way, and how leve way, the fallong of the thirps which hashed together, of all fallong the third with the third with the third with the third with the third which hashed together of all filled on the midd of them. Starting which had together with the third with t ody fay-ous made

This the war right.

The point the war registed & affrighted, 4; Then opened bether under the proposed that they had deen a fpirit. I they might understand f & 38 and he faid unto them, Why are, 46 And laid to them; this yet troubled? and why do thoughts a-ten, & thus it behood that it let in your hearts?

39 Behold, my hands and my feet, 47 mithat regentione & trubate it is in yet [1], and to right the presented in his for a fpirit hath not feith and bones as mong al nations, beginning a wife feet me have.

48 And yet are winnels.

re fee me bave 48 And yee are witt

Ao And when he had thus fpoken, he things.
thewed them his bands, and his feet. 49 And behold, I fend the me the while they we believed not my Father apon you; but the for joy, and wondred; he faid unto the citie of firetulalem, until her joy, and wondred; he faid unto the citie of firetulalem, until her joy, and wondred; 42 And they gave him a piece of a broiled fifth and of an hony combe. durd with power from on hi co And he led them out as Bethany, and he lift up bis ba

43 And he took it, and did eat before bleffed them-

And a crook it, and are eat overtee or the trem.

44 And he faid smoothem. Thefe are field them; he was pared from the words which I pake unto you, and carried up into heaven, and the words which I will you? I all things. 52 And they word happed him, and the fail filled which were written in turned to Hierinalem with grant Law of Notes, X in the Prophets; 33 And were commally in the Law of Roles, and in the Ff failnes concerning me.

the Gospell according to S. IOHN.

CHAP. I. bolo of Fathershe bath decla N the beginning was the 19 And this is y record of low Word, & the Word was w the lewse sent Priets & Lew God, & Word was God. Hierusalems to ask him, who 2 The fame was in the

All things were made by him, and

hat was made.

the light of men. And the light thineth in darkeneffe, y fent us? What fayeft thon of thy

7 The fame came for a witnere, to 24 And they which were fee the arwitnere of the Light, that al men of the Pharifes.
through him might believe.

8. He was not that Light, but was him, Why baptized thou then, if on tro bear witneffe of that Light, be not that Chill, not Elias, as 7 That was the true light, w lighteth that Propher? o That was the true light, w lighteth that Prophet?

to He was in the world, and the tize with water, but there world was made by him, & the world one among you whom ye kno knew him not.

new him not.

27 He it is, who comming after m

11 He came unto his own , and his preferred before me, whole floors.

will of mar, but of God. 14 And the Word was made fie th, and the fin of the world. dwelt among us, (and we beheld his 30 This is he, of whom I faid

Riory the glory as of the only begot-ten of the latter if full of grace & truth, before me for he was before me at 1 do ho have wirnes of nim, & cryed, 31 And I knew him nort but make laying. This was he of whom I [pake, though the man and manifelt to It relation laying, This was he of whom I was to the come and to none bapt raing with same the char comments after me "s preferred" for an I come bapt raing with same 32 And John bare record; Asing; when he was the force me. before me, for he was before me.
16 And of his tulnelle have al we re

reived, and grace for grace.

17 For the Law was given by Moles,

33 And I knew him not but pear but grace & gruth came by lefus Chiff fent me to baptize with water, find

18 No man hath fen God ar any time; faid unto me, upon whom thou fail e onely begotten Son which is in the

20 And he contessed and de but confel'ed, I am not the (h

s And the light finineth in darkenelle, y tent unit what my voice of out of & y darkenelle comprehended it not. 23 He faid, I am y voice of out of 6 There was a man fent from God, in the wilderness Make fitnight?

of the Lord, as faid y Prophet is the Lord of the Lord, as faid y Prophet is the Lord of the

25 And they asked him, and faid

evente as many as received him to them;
evente power to becom y fors of God,
vento them y beleeve on his Name;
13 Whith were bornner of blood,
nor of the will of the ff fla, nor of the baptizing.
29 The next day Iohn feeth le will of man, but of God. the Lambe of God, which taketh

law the fpirit descending from heave

ed in his nd the pr : but i n,unily

n on hi OUL as fai up bis be s, while h

ven. ed him, at with great p og God, A

of John, wh Levites whoam he (hill. What the aid, I am no and wered, i a of thy fe

of one cry raight y hen, if the

re hand SON WORL fter m in Be

lohnw eth Isia eth aw refera

ne. t that he aelithe ping , I

ending, and remain- 4 lesus faith unto her, Woman, what me is he which bap- have I to do with thee? mine houre is

they followed lefus.

when the ruler of the feast. And they bare it.

is into Galilee, Kindeth Pibe 13 and the sewes Faireness of faith unto him. Follow me, hand, & Iefus went upto Hierufalem, is Philip was of Bethaida, the 14 And found in the Temple those maken and Peter. that fold oxen, and sheep, and doves,

I faw thee. Rabbi , thou are the Son of Deftroy this Temple , and in three hourt the King of Ifrael. days I wil raife it up. aniwered, & faith unto him, 20 Then faid the lewes, Forty & fix

se fime is he which bap-have I to do with thee? mine houre is ne hold Ghodt.

not yet come.

r liss mother faith unto the fer vants,
what fee ver he faith unto you, doekt,
she next day after; John
of bis Difciples.

por soft fone, after the manner of the
ports of fone, after the manner of the
ports of fone, after the manner of the
ports of fone, after the manner of the

woof his Dreipers in puon leitus as he wals purifying of the lewes, containing included Lamb of God. two or three firking apiece. a woodic plesheard him, y leius kind unto them. Fill the wa-her followed lefus. ter-pots with water: and they filled

his turned, and faw them them up to the brim.

The fit turned, and faw them them up to the brim.

And his turned, and faw them them up to the brim.

They faid unto him, Rabbi, now, and bear unto the governout of

9 When the ruler of the fealt had ta

wher dwelleft thou?

9 When the ruler of the fealt had us to the fealt had us to the fealt when the stand few where he dwelts knew not whence; was (but the ferwith him that day: for it vants which drew y ware knew lygothers houre, we not one of y fealt called y bridge out the think houre.

10 And faith must him, Every man are the being the standard of the two ward near the biginning doeth fer foorth goo

four brother?

In the finder this owne brother then that which is worft: but thou saffagh unto him, We have half key the good wine, and when men hath weldenink, which list, being intaked the child.

In the brought him to Iefus. And fleet forth his glory, and his diciples and manifestable the children of Ions, thou faller on him. The children of Ions, thou fleet of on him. The children of Ions, this by just on him. The world on him. The children of Ions, the Ions of Ions of Ions, the Io

is Philipwas of Bethfaidashe, 14 And found in the Temple thode; Ashaw and Peter, that fold oxen, and fleeps, and dowes, libs findeth Nathaneel. & faith and the changers of money, fitting, with a we found him of whom 15 And when he had made a foourge is flaw? Frophets did write, of malcordes, he drow them all out of Razaiech the fon of lofely, the Temple-& the fleep, & the oxen; at least the first to him, Can and poured out the changers money, are food thing come out of Na- and overthew the tables. Philips aich to him, come & fee. In And faid to them that fold dowes it faw Mathanel comming to Take their things hence, make nor within the first philips of the chings the process and the committee of the chings the process and the committee of the chings the process and the committee of the chings the process and the chings the committee of the chings the process and the chings the chings the process and the process and the chings the process and the proce hancelfaith to him, Whence is was written, The zeal of thine house

diction me leus an wered, and hath caten me up.

to him, Before that Philip cal
te, when thou waft under there ohim, what figne fleweft thou unto

spiceing that thou doeft their things?

Liw thee. aneel anfwered, and faid un- 19 lefts anfwered, & faid unto them,

the figure, beleevest thou; thou wilt thou reare it up in three dayes?

intergree, believest thour thou writthou trace is up name awayed fregreer things then the fee. 12 But he leake of the Temple of the theisth to him. Verily, verily, his body, anatoyou, becreafter yet hall fee, 22 When therefore he was rifen from unope. 5 § Angels of Godaften, the dead, his disciples remembed that and decided and the sun of the half and they sun of them, and they believed the ferigiture, and the word.

C. H. A. P. I. believed the ferigiture, and the word.

Mine that day there was a man which lefus had faid.

bing in Cana of Galilee, and the

23 Now when he was in Pierufalem

are of lefus was there.

It had both lefus was called and his beleeved in his Name, when they faw

fact to the marriage.

I had when they wanted wine, the 24 But Jefus did not commit himfelf act of felus faith unto him, They unto them, because he knew all men, 24 And needed not y any should religious.

e of man; for he knew what was in, his disciples into the land of lettere he tarried with them, &

nd faid unto him, Rabbi , we know and were baptized. or no man can do thefe miracles that prifon hou doeft , except God be with him. 25 Then thete arole a q 3 lefus answered, and faid unto him, tween some of lohns Discip a lefus answered, and raid unto mini, were about purifying.
Verify, verify, I sy unto thee a except lews, about purifying.
a may be born again, he cannot see the
unto him, Rabbi, he that was

kingdome of God.

4 Nicodemus faith unto him, How beyond lordane, to whom the can a man be born when he is old? can witneffe, hehold, the fameb he enter the fecond time into his mo- and all men come to his thers wombe, and be born? 27 Iohn aufwered, and faid, 5 Iefus aufwered, Verily, verily, I'fay can receive nothing, except it to

unto thee except a man be born of wa-him from heaven.

ter, and of the Spirit, he cannot enter
into the Kingdome of God.

that I faid, lam no

6 That & isborn of the fielh is fielh; I am fent before him. & y which is born of y fpirit, is fpirit. 29 He that hath the bride is is by which is born of y fpirit, is fpirit. 29 He that hath the bride is is by which is born of y fpirit. 30 Marvaile not that I faid onto thee, groom that the friend of y briden

emuft be born again.

S'The wind bloweth where it lifteth, and thou hearest the found thereof, bnt canft not tell whence it commeth, 30 He moft increas,but I mutte and whither it goeth : So is every one that is born of the Spirit.

him, how can thefe things be?

10 Iefus ans wered and faid unto him, art thou a Mafter of Ifrael, and know eft not thefe things?

peak that we do know, & teftifie ywe nie, hath fet to his feale y God ist

fbeak that we do know, & teftife ye what feet of his feels y Godism have feen, S. ye tective not our witnes. It have told you earthy things the life of the state of the state

world through him might be faved, maria-world through him might be faved, maria-18 He that believeth on him, is not 18 He that beleeveth on him , is not condemned but he that believeth nor, maria, which is called Sythan; retto is condemned already, because he hath the parcell of ground that lacob aw nor believed in the Name of the onely to his fon loseph.

6 Now Iacobs well was there, Islanda and the condens of the onely to the son loseph.

light is come into the world, and men ney fate thus on the well, and it loved darkeneffe rather then light, be- about the fixt houre. caufetheir deeds were evill.

20 For every one that doethevil, ha-tia to draw water: lefus faith u left his deeds should be reprooved. S For his Disciples were gones

21 But he that doeth truth, commeth unto the city to buy meat.
20 the light, y his deeds may be made's Then faith the woman of Saman
manifefty they are wrought in God, unto him, How is it that thouseings
22 After thefe things came lefus, and lew, askeff drink of me, which and

of uan; for he anew boat in the charge of th

28 Ye your felves beare me withat I faid, lam not the Chrift, b

which ftandeth & hearerhhim ceth greatly becanfe ofy brider voyce: this my joy therfore is 31 Hethat commeth from above bove al:he shat is of the earth is 9 Nicodemus answered, and faid unto ly, and speaketh of the earth; be

commeth from heaven, is above al 32 And what he hath feen and he that he ceftefith, and no man tecen

his testimonie 11 Verily, verily Ifay unto thee, We 33 He that bath received his telli

And this is the condemnation, that therefore being wearied with his joi

There commeth a woman of Sa

ns Tell was baptize and they c

not yet caft

e a questi Disciples a

to Iohn, & nat was with a

Chrift, but th

ride is f bri

I muit decre

earth is care above al. en and bean

man tecein d his teffin God is true God give nato him, ne Son, an his hand, the Sonshath

at beleeves

life: but chi

knew how ylefusmade then lohm

If baptiz

rted again borow Sa-

iere: Iefe

of Sams eith unto

Sameria ou being a nich am a woman

fameb im and faid, Am

the name of the Samaricanes of any ing everlating life. It has city believed on him, for the fay-besomen faith unto him. Sit; ing of the woman, which tellified, be this water, that I thirth not, told me all that ever I did. ehither to draw.

y bridegrons ore is talkill the Saviour of the World of the Saviour of the world.

In there world in the Saviour of the world.

In the saviour of the Children of the Saviour of the Children of the Saviour of the Sa

> of the lews. hinchour commeth, \$\times\$ now is,
>
> 45 So leftis came again into Cana
> shawoofhopers that worthip, of Galite, where he made the water
> the in figura, and intueth for y wine. Anothere was a certain poble ma
> sinch fiech to worthip him, whole fon was ficke at Capernaum,
> folias Dirite, and they there. mand in trueth.

> sean freeth.
>
> second come down, and heal his stometh, wis called Chrif; to origo he was a the point of death.
>
> stometh, wis called Chrif; to origo he was a the point of death.
>
> stometh, with the sale his stometh, which is the sale his stometh, with the sale his stometh, which is the sale his stometh, which is the sale his sal

city of Sa ar, reetto The womanthen left her water him, and he went his way.

indwent hit way into the city,

indwent hit way into the city,

his fervants met him, and told him, h bis journd it was

him faying Mafter, eat. but he fait anno them, I have the fame hour; in the which lefus fait out that ye know not of. anno him, I'm fonliveth; and him.

Samaritanes. to another , Bath any man brought the Samaritanes. to another , Bath

ind God, and who it is 'A lefts faith anothem, My meat is not offerenet of rink, y' to do the will off im that feat me, retailed of him, and het and to finish his work.

green the living water, 35 Say not ye. There are yet four monafaith nathohim's Six months, and then commeth harvelf ingtodraw with , and Behold, I fay unto you, I ift up your

are white already to harveft.
36 And heethat respeth receiveth are white already to harveft, in then our father I acob, 36 And hee that respect receiveth in yeell, & drank theroi, wages, and gathereth huit unto life is children, & his cattel eternal that both he that foweth, and

and said and and unto he that reapeth, may rejoycetogether.

are drinkerh of this wahint again:

One foweth, and another reapeth.

mm again:
mbdoever drinketh of the
3 I fent you to reap that whereon ye
if that give him, that never beltowed no labour-other men labourthe water that I shall give ed, and yeare entred intother labours

40 So when the Samariraneswere ach unto her, Go, call thy come unto him , they befought him that he would tary with them, and he

indicome hither. Indicate the would tary with the would tary with

issand: I clief and unto bery 41 And many more beletyed, becamfe sixty if the first and unto bery 41 And many more beletyed, becamfe and faid, I have no husbadd, of his own word; then neft had five husbands, 42 And faid unto the woman, Now issand now half, is not thy we beletye, not because of thy faying, in that faided; thout truely, for we have beard him our felves, and issonanfairth unto him, Sirk know that this is indeed the Chrift, with the Navious of the world.

into connects, woneye mail and so were at the worthing the Father, the softhing yellow more what: having feen all the things that he did not be softhing yellow more than the soft were worthing to fall a soft iterus all the things that he did a soft iterus all the things that he did a soft iterus all the things that he did not the feath for they also were unto the feath.

fod is a Spirit, and they that 47 When he heard that lefus was phim, mult worthip him in come our of ludea into Galilee, he went unto him , and befought him ;

since am he. Sidd upon this came his disciples, SIT, some down ere my child die.

survoid that he talked with the 50 lesus saith unto him, Gothy way,

survoit no man said, What seekest they son livest; and the man believed lawhy talkelt thou with her? the word that lefus had fpoken unto

emples aman which told me all faving, Thy ton liveth.

of ever Idid Is not this y Chrift? 12 Then enquired he of them the
Thenthey went out of the city, hour when he began to amend: and

they faid unto him, Yesterday at the

The lick nearest fell beleved 4 and his whole house. 21 For as the felf beleved 4 and his whole house. 21 For as the fell beleved 4. This is again the tecond miracle idead, and quicken the was come out Sou quicken the fell below in Calible. 22 For the Far

CHAP. Fter this there was a feaft of the

A lews, & lefus went up to Hierufale. 2 Now there is at Hierwislem by Son, even asther honour the sheep-market, a pool, which is callied y honoureth not y Son, led in the Hebrew tongue Bechefda, not the Father which half

led in the search Congue Behelds, not the Father which hash baving five portnes.

3 In the lay a great multitude of that heareth my word, and importent folk, of blund, halt, with reted, on him that fear me, hach el waiting for the mooving of y water. He SK fin ll not cone times a for an angel went down at a certain feed on into y bool, Sk troubled y wa.

Ser an angel went down at a certain feed on the property of the service of the servi

bling of y water stepped in, was made dead thall bear the vorce of whole of whatfoever difeate he had. of God, and they that g And a cercain man was there, which had an infirmity thirty & eight yeers himfelt fo hath he given to the

6 When lefus faw him lie, and knew have life in himfelf; that he had been now a long time in 27 And hath given himage that cafe, he faith unto him, Wilt thou execute sudgementalio, been

that calls, we should be made whole?

7 The impotent manifered him, Sir,
18 Marvell nor at times as to comming, in the which all to put me into y pool; but while I am in the graves. If all hearing to put me into y pool; but while I am in the graves. If all hearing to company, another (teps down before me in the comming, another (teps down before me in the comming, another the comming, another the comming in the comming in

is Then asked they him, What man neswhich he witndist of musis is that which faid muto thee, Take up to be a subject of the wind of the subject of the witness of the subject of the subje

thet workerh hindertog and I work.

18 Therefore the lews fought the anything, nor feen his flags, more to kill him, not onely because he 18 And ye have nor his word that God was his Father, making him fell equal l with God.

19 Then aid wered lefts, and faid unto ye think ye have extraolil his, and them, Verily, verily I fay unto you.

17 he Son can do nothing of himfelt, do And ye will not come to make the what the feeth the Father doe: For ye might have life.

18 And ye have not his word he will not come to me, when the father does he will not come to me, also does he have life.

28 For the Earlier do. For ye might have life.

what things foever he doeth, their all I receive not honour from 1100 down the Son kkewste.

20 For the Farher love the Son, not the love of God in you, and the weeth him all things that him.

41 I am come in my Father New the Contract of God in you.

42 I am come in my Father New the greater ye receive me not: if another father was then their that ye may marvail. works then thefe that ye may marvail in his own name , him ye will te

nt bath committed all

to the Son, 23 That all men fhould

of God, and they that hear,

28 Marvell not at this forthe

8 Jejos faith unto him, kiejesake up the yed, and walk.
9 And immediatly the man was made unto the refurrection of damaid whole, and rook up bis bed, X walked: 30 1 can of mme own elfon onthe fameday was the Sabbath.
130 1 can of mme own elfon onties of the lews the frost faid unto him just; became I leek no miss owns on clawfoll for thee to carry thy bed.
11 He answered them, Hethat made made whole, the famefaid unto mee, Take up thy bed, and walk.
12 Then asked they him. Wom man is rhar which faid unto they. Take up this faid unto they. Take up 33 Teles in another that but is rhar which faid unto they. Take up 33 Teles in our true.
33 Teles in one true.
33 Teles in one true.
33 Teles in one true.
34 Teles of meand I know that y is rhar which faid unto they. Take up 33 Teles in one true.

mind feek not the into the farp, and immediatly the h from God onely? was at the land whither they went, that Lwil accuses 1 for day following, when yeop ete is one y accu-which flood on the other fice of y 5. is there is one y accommon moon on any experiment y ones, indea, in whom ye true, if any there was none other boat there, devid Mofes, yewould fave that one whereaim to his Diffeiples metion he wrote of me, were entred; and that I effus went not be believe not in swrit with his Diffeiples into the boat; but lye believe my words? I had diffiples were gone away alone: A P., V. 1. 3. Howbers, there came other boats in the most indea, the sum of the place of the control of the place of

iming: Jesus went over troot in the mass, fight suito the place (Giller, which is the where they did catched a liter than the LORL) had given thankes; the LORL had given thankes; at When the people therefore faw they faw his musuales withat lefus was not there, neighbor his mist were defeated. Disciples, whey alto cook finpping, and came to Lapernaum, feeking for leftis, with his Diftiples.

25 And with they bad found him on they had found him on they had found him on the beautiful of the Searthey laid unto

him, Rabbr, when cameft thou hithers ablefes and wered them, & faid, Verily, s then life up his eyes, a is then lift up in 5 eq. 30 season in weeter 4 from, S. land, Verily, it (company come unto Verily 1 is y anto you; ye feek me, not ment in the their market ment in the state of law y mindeles, but because that the provening of a feet of yours, S. were filled when the world do.) ye filled the provening the state of the ment which content in the state of the threat which content in the state of the state o

breats not temest for the bim bath God the Father fealed.
this Diciples, Andrew, 28 Then faid they unto him, What
blodges, fathen no him. that we doe that we might worke th a lad here, which bath five workes of God?

and early which deal pre-worker of Godf-fand two Ghand lithe 15 bits of lelis and wered, and fairlunto them, by among fo many? It his is the worke of God, that yet be-fust and, alieke he men fit leeve on him, whom he had heat. there we worked the first of the followes the house to the men fast downe in What figure flowes thou then, that are free thousand; we may free, and believe thee r What full tooks the loyers, and does to now order?

h untothemast is I allife: X I wil taile bemupat y lart day.

h et

ford

batte his refur

my felf hat be

tora

for in

115

ilire

41 The lewes then murmured at it were given im , becaufe be faid, I am the bread 661 rom y tie which came down from besven.

which came down from heaven.
42. And they faid, Is not this lefus 67. Then faid joins to the lon of lofeph s whole father and Wilye a flo goe away mother we know? how is it then that 68. Then Simon that we know? how is it then that the word of a liver of the word of certail it faith, I come down from heavent him, I ord, to whom flail we I girth, I come down from heavent him, I ord, to whom flail we I girth the words of certail it follows the word of certail it follows the word of certail it. 43 Lefus therefore answered. S. faid to the first the words of cternal list the Numure not among your felves.
44 No mais can come unto me, except thou art that Chrift, the Sount the Father 46 hath fent me, draw him, and I will raile finis up, are the last day, and i will raile finis up, are the last day, and it will refer to foothers and the states of God, every man therefore f hath heard, and hath learned of Father, commet to me.

46 Nor that any man hath see the Father, save he which is sof God, ever the state, save he which is sof God, ever the state of the save he will be sof God, ever the state of the save he will be sof God, ever the state of the save the save the father, save he will be sof God, ever the save the sa

48 I am that bread of life.
49 Your Fathers did este Manna in
the wildernelle, and are dead.
To This is the bread which commeth

the wilder relize and act dead.

To This six the bread which comment
sown from heaven, that a wan may
sare thereof, and not die.

If I am the living bread which came
shown from heaven, I fany man ast of
the bread-she shall live for ever; & the
thread that I wil give siny stella, which
I wil give for the lite of the world3. The lewes therefore strovemonogst themselves saying, How can
thisman give enshighted to eate!

3. Then lesus said onto them, Verily,
telly, I say unto you, Except ye teate
the first of the Sono sman. & dinke
this blood, ye have no life in youn
4. Whose eareth my fiells, and drinke
the world camen therefore
the world camen the server
the world the strong the said
will raise him up at the last day.

The world camen therefore
the world camen therefore
the provide the strong the said
will raise him up at the last day.

The world camen therefore
the world camen the said the
the strong the said the said the
three said t

wy blood is divine indeed.

§ Pe that careth my felha drinketh
wy blood dwelleth in me. & I in him
ç As the living Father ath fen me,
and I live by the Father: fo he that
earch meyeven he final live by me.
§§ This is that bread which came
down from heaven not as your fathers
did est Manna and are detad t bethat
earcht orbits bread final live for ext.

§§ Thefe things faid he in the Sysuppose. as het aught is Capernaum.

§§ Many therefore of he shiftigles,
when they had heard this faid, This it.

§§ And Hen reins know in himcleft

§§ When he had god this did
into Gaid, J. He is good sanhim for faste of the level of the shiftigles
when they had heard this faid, This it.

§§ When he had god this
is to the special of the shifting the
him for faste of the level of the shifting the
him for faste of the level of the shifting the
him for faste of the level of the shifting the
him for faste of the level of the live san unified
had into them. Loet this offend you
had It is the Spirit y quick they are life
to you they are point. & they are life
him to the spirit y are point. & they are
here for or I clius knew from the
him own gorey had the spirit of the service of the spirit of t

Then faid lefne m

kil him

2 Now the Iewes feaft of To 3 His brethren therefort &

CHAP. VIII.

wil, who goeth about Galilee.

neiore gave unto you where David was?

natths is y very Chrift? so Nicodems inth uncothem, (He know this man whence that came to Lefus by night, being one of Chrift commeth, no of them.) that this is y very Chrift?

faid lefus unto them, Yet what fayeft thour

hileam I with you, and then

il me? 41 Othersfaid : This is the Chrift

42 Hart not the Scripture faid, that et and faid to them, I Christ commerts of the feed of David, worke, & ye almarvel and out of the towns of Bethlehem,

in therefore gave unto you where David was!

in 1 substante it is of it
if not betante it is of it
if of the Fathers jand ye on the people because of him.
In a control babbar is awo in
it not be babbar is awo in
it not be broken a re ye
if the control babbar is awo in
it not be broken a re ye
if the came y officers to the chief and
in the le on the Sabbart day of The officers answered, Never man
infer inherous indgement.
It is not correcting to 9 appear
infer inherous indgement.
It is not control babbar is not correcting to the proper in the sabbar is not correcting to 9 appear
infer inherous indgement.
It is not control babbar is

45 Have any of the Kulers,er of th

he peaketh boldly, they 49 But this people who knows

when Chrift commeth, no of them.)

And the property of the pro

inot yet come.

the people came unto him, and he fatter and of the people believed down and taught them and faid. When Christ com- 3 And y Scribes & I harifees brought

salists. When Christ com-hedge more miracles them to him awoman taken in adultery, so this tran hath done? The shrifter branch that thepened fact things contenting may be a the strict that the sand the chiefe of the strict of

6 This they faid, tempting him, that they meght have to accuse him but they might have to accuse him letke me, and that not less stooped down, and with 13 fin-land where I am, thicker yee greatore on the ground, as though the heard them not

where the continued asking with the continued asking with the differed at them, he lift up bimfelf, and faid unto them, the thet is without fin among the lift and the month of the continued of the lift up to the lift. When the woman fanding in the midfelf of the lift up the lift up to the lift.

times of fiving water. In figure to the pirity that pake he that pake he the pirity in the pixer on him, should receive a staid anto her, Neither do I conflowed him, should receive a staid anto her, Neither do I conflowed her to the staid anto her, Neither do I conflowed her to the staid and the staid and the staid and the staid and the staid of the world, he should help a staid and the staid of the world, he should help a staid and the staid of the world, he should help a staid and the staid of the world, he should have staid the staid and t

13 Th

to him, Thou beareft record of thy 36 If the Son therefore feles, thy secord is not true. It copy that he independently the son therefore feles, thy secord is not true.

fele, thy record is not true.

14 leius aniwered, and faid unto 37 l know that ye are Anish
them, Though Lheare record of the fele and the fele are the fele and the fele and the fele are the fele and the fele and

6 Andpet if I indge, my sudgement them, If ye were Abraha Strue : for I am not slone, but I and ye would do the workes of Ab the Fatner that fen me. 40 Bat now ye feek to kil me. the Father that fent me.

19 Then faid they unto him, Where is ther, even God. tuy Father lefus answered , Ye neither 42 lefus faid unto them, If God know me nor my Father; if ye had your Father, would love thowen me, ye flould have knowne proceeded forth, came from only Father also. there also the came I of my feither the lower than the came I of my feither the came I

20 Thefe words fpake Iefus in the 43Why do yenot underfiad at treafury, as he taught in the Temple, even because ye cannot hear a and no man laid hands on him; for his

himfelief becaufe he faith, Whither I

go,ye cannot come. 23 And he faid unto them, Ye are from beneath, Jam from above tye are offine And it! I gay the turk why doe this world: I am not offus; world, not beleeve me? 24 I said therefore unto you, y ge hall 47 He that is of God, bested God that I am by opt (ins. For it ye beleeve not world; ye therefore heat them not, that I am be, ye flall die in your (ins. Laufey ear not of God. 25 Then faid they urto him, Who are; 18 Then answered the lewes, and its property of the first of the them to th

and the second of the second o

things which I have heard of him. to them orthe Father.

ye have lift up the Son of man, then 52 Then faid the lewes a fallye know y I am he, and that I do Now we know that thouhal nothing of my felfe, but as my Father Abraham is dead, and the Pro hath taught me, If pake thefe things, then layell, lia man keepen 29 And he that fen see, is we methe be fall never talter of each feather hat he not left me alone: to 1/5 Art thou greater then our do always those things y please him, braham which is dead and

o As he ipake those words , many are dead; whom makelt tho beleeved on him

the made recer and the many series and the series a

the Father that feng me.

17 It is also written in your Law, that that told you yruschiell
that the testimony of two men is true, heard of God: this did not. Abin
18 I am one that beare witnesseed 41 Yedoc the decis of your to
my self, and the Father that tent me,
beareth witnesseed of me.

44 Ye are of your father the and no maniago name whether the most a muther effort the fall lefus agains unco them; he was a muther effort the 12 gor my way, and ye fhal feeke mee, ning, and abode not in the use of the my way, and that die in your finnes. Whither I cause there is no truth in his he for each a lie, he figure. and the lufts of your father yes

Then faid the lewes, wil he kill own: for he is a liar, & y fathe e Andbe caule I tel you the

46 Wnich of you convinceth me

so And I feek not mi They underflood nor that he ipake there is one that feekethand; them or the Father.

23 Then faid ledus unto them, when keep my faying, he fhal never is have lift up the Son of man, then

14 lefus answered, If Ih

beleeved on him.

3. Then faid leius to those lewes wielelfe, my honour is nothing the beleeved on him. It ye continue in my feather that honoureth me, do words, then are ye my diciples indeed.

32 And ye fhal know the truth and for the truth flat make you free.

33 They answered him. We be Abrahim nor , I that be a list like hams feed, and were never in bondage but I know him my Skeepe had be any manishow sayet thou. Ye shall so your Father Abraham my the say in manishow sayet thou. Ye shall so your Father Abraham my the say in manishow sayet thou. Ye shall so your Father Abraham my the say the say in manishow sayet thou. Ye shall so your Father Abraham my the say the say in manishow sayet thou. Ye shall so your Father Abraham my the sayet when the say the say in the say the say

I have fe o that wh Farber.

me sa seth, & l Your tuche f God w

Ope me de he fent s at my w

why doe y

that the

when and and colay of the Thou art his difciple, but we are Momuch the notice the eyes of the
much the clay.

30 We know that God fpake unto
indunt him, goe walh in the
indicate him, goe walh in the
indicate him, goe walh in the
indicate him, and in the
indicate him whence he is.

30 The man answered, and faid unto
mand walked, X cane feeing, them, Why, herein is a margeilous
in neighbours therefore, and
thing that ye know not from whence
the before had feene him that he is, 8, ye the hath opened mine eyes.

31 Now we know that God heareth
not finere; but if any man be a worshere and walked.

himthut he faid, I am he.

interespend? interespending the state of the world began interespending the state of the state o s made clay and anointed

is was the Sabbath day when on the Son of God?

with clays, Soprend his eyest, 35 He artwered and faid, Who is he,

Sainthe Pharifees also as Lord, that I might be leeve on him

bow be had received his fight; 37 And Hefas faid unro him. Thou

muo them, he put clay upon half both seene him, and it is he that

that land lay filled, and doe see, talketh with thee.

trione faid some of the Pha
this was in not Os God, because and he evorshipped him.

thouther Sabbath day, others, and And less faid, For judgment and

thouther Sabbath day, others, and And less faid, For judgment and

the not man that is a finner, come into this world, that they which

we can a man that is a finner, come into this world, that they which

co,might be made blinde.

co,might be made blinde with the blind man again, a O And form of the Pharifies which mile faid. He is a Prophet and faid unto this Are we blind all of the blind he blind all of the blind he bl

weknow not he is of ag >

reduced to fight: (HAP. IX.

who are they who me the third with the continuation of th

not finners: but if any man beawor-

himbur he faid, I am he. him he heareth. 32 Since the world began was it no

heard, that any man opened the eyes of

33 Ifthis man were not of God.

Miss musecian and anoined. 33 lithis man were not of Gody mad field not me, Go to the he could doe nothing.

Siliannos wash and I went 31 They answered, and said en hims of the said and received fight.

Thou wash along the horizontal hims of the said her part him out him along the said along note him, Where closely teach us And they cash him out the said. I know not.

33 lefts heard that they had cash the said that they had cash they had said the said that they had cash they had they had cash they had cash they had cash they had cash they had they had cash they had cash

can a man that is a finner, come into this world, that they which itacles, and there was a di- fer not might fee, and that they which fee, might be made blinde.

G 3 OWI 10 I be threfe commeth not, but for the word of G od came, and the Sci to freale, SC to kil, St to defroy: I am nate cannot be broken:

com that they might have life, St that
they might have it more abundantly, bath landtlinds, St ferr into word

It I am the good Shepheard; the good T bott blafphemel: became I had
Shepheard giveth his life for y flierpe am the Son of God?

Is But he that is ambirgling. St not y 37 if I doe not the worken of a
But he that is ambirgling. St not y 37 if I doe not the worken of a
Beet he woolf comming and leave to 38 Eur if I doe, though ye have
the them and flesh true for the worken as the second of the woolf to the

feeth the woolfecomming, and leaven

38 Eur it I doe, though y shifted the there and freeth; and the woolfe not me, believe the works; the me catchet them, at feather the there and it the woolfe not me, believe the works; the me catchet them, at feather the there, may know and beleve, that the far 13 The hirthing freeth, because he is their is in me; and I in him, an hireling, & careth not for finery. Therefore they fought again tops it I am me good Shepheard, an important the good Shepheard, and the work away againe by a life of the sheet known of me. Let a feel and the work away againe by a life sheet how the me, even fordam, into the place where loss to have the sheet when the sheet when the sheet with the sheet which are faid, lobn did no music, burstling not of this fold the allo I must bring, y lohn facke of this man were maded they final hear my vorce, and there that he one folds and one flepheard.

17 Therefore doeth my Father love Now a certaine man mental.

to lay it down, and I have power to his sectorists was sicke.) have I acceived of my Father.

19 There was a division therefore a laying, Lord behold, he whom gain among y lewes for their fayings. I ovefit is slicke.

20 And many of them said, He hath a 4 When I criss heard that, he devil and is mad, why hear ye him? This sickness not uncodental and is mad, why hear ye him? This sickness not uncodental 21 Others fail , Their are not not have been a simple of the said of the side of the said of the side of the said of the side of the said of

ofthe dedication , and it was winter | 6 When he had heard ther 23 And Iefus walked in the Tem-he was ficke, hee abode two

ple in Solomons porch.

14 Then after that issues

14 Then after the lewer roundabout? Then after that issues

15 Then after the lewer roundabout? Then after that issues

16 In the lewer of the lewer

thou make us to sound 11 told you, and goeft thou thither against and yee believed not, the workes that o lefus answered them, I told you, and goeft thou thither against and yee believed not, the workes that o lefus answered, are there not I doe in my I anters mane, they beare houres in the day, if any man is the day, be flumblesh sook that

and the stript a contest manusched bear thourses in the day, he flumbleth soft witness of met.

25 But ye believemort, because ye are seet the light of this world, not of my theop, as I faid unto you.

27 hly likesphear my voyce, and I hee flumbleth, because the know them, and they follow met.

31 light in him.

Verify 1 sty usto you. 1 am for to of those works do you for heddoor of the fibers.

3 The levest answered hm fig. 3 The levest answered hm fig. archevers and robbers; but the fibers but for blaphemy, and because did not heare them.

9 I am the door; by me if any man 3 I cleus andwered them. Is into extent in the fibers of the fibers of the fibers of the fibers of the fibers and not and find pathute.

10 The thirse commeth nor, but for the word of G od came, and the fibers of the fibers of the word of G od came, and the word of G od came, and

17 Therefore doeth my Father love NOw a certaine man wash me, because I lay down my life, that I N med Lazarus of Bethany,

in the fame place where he was

ri Th

lefus unto then

Mary , to comfort them beleeve that thou haft fent m

arego t she S the F

ks of

, that at the la

neir ha

ne beyo

tale

faid he ; and after 35 Thenfaid the lewes, Behold how

na thens, Our friend be loved him.

But I goe; that I may 37 And fome of them faid, Could not thus man which opened the eyes of the blinde, have caufed that even this man.

flould not havedyed?

dus fpake of his death; 33 Lefus therefore again granning that he had spoken himfelte, commeth to the grave. I eth to the grave. It was a cave and a ftone lay upon it

39 leius faid, l'ane ye away the ftone. Marthay fifter of him that was dead,

The faid lefus unto them transmit dead.

It was it dead to take a go to him.

It was it dead.

It was it dead to take a go to him.

It was it dead.

It was it dead to take a go to him.

It was it dead.

It was it dead to take a go to him.

It was it dead.

It was it dead to take a go to him.

It was it dead.

It was it was it dead to take a go to him.

It was it was it dead.

It was it was it dead to take a go to him.

It was it was

an their brother.

43 And when bethus had fpoke, he cry.

Martha, affoone as the hearded wa loud voice, Lazarus come torth. maringamous as a secretary and metiga And he that was dead came forth, that face this in the house, bound hand and foot with grave closes that Martha unto lefus, thest and his face was bound about

it shou haddt beens heer, my with a napkin. Ielus iaith unto them, had not died.

Loole him and let him got.

Look even now whatfores:

45 Then many of the lewes white

of God, Godwilgive itthee came to Mary, and had feen the things faith unto her, Thy brother which lefus did, beleeved on him. 46 But fome of them went their

d But fome of them went their many in a faith unto him. I know ways to the Phartle s and sold them ulrife againt in the recurre what things I faith had done.

1. Then gainted the chief prieft St. and the recurre what things I faith had done.

2. Then gainted the chief prieft St. and the recurred the phartfeet a countel and faid. What ky like he y believed him me, do welfor this ma doth many mrackes were flead, yet fluid he lived.

4.3 If wet ter him this alone, all wholeses. wholoever liveth and belee-men will beleeve on him, and the

he feight unto him, Yes, Lord, look our place and nation the feight unto him, Yes, Lord, look of the main-dCaisphast from art the Christ the Son being the high priest that same yere, a should come into y world, and to them. Ye know nothing at all the consider that it is expedient with a same and alled Mary her fir for us, that one man should die for the same that the same that

the figure of the control of the con

Caiaphas prophefieth. S. IOHN. Chrift foretelleth his d the Pharifers had given commande-ment, jifanv manknew where he were The houre is come he fbould flew it, y they might take man fbould be glo him. CHAP. X 11.

he flould flew it. I they might take man flould be glorified.

him. Citt A P. X 11.

22 Verify, really lay may you for the Paffetcept a control where fash to you cover came to Bethany, where Last and dick; a bijdeth alone ibustic arranges, which had beene dead, whom he raifed from the dead.

2 There they made him a fapper, XI.

3 There they made him a fapper, XI.

Martha ferred, bur I awarus, was one world, thal keep it noto hice are from the fact of the man fact of the man

ould berray him .

Mould berray him.

Why was not this ointment fold for came there a voyce from bearen, there hundred pence, and given to ing. I have both glorified it; the poore.

6 This he faid not that he cared for will glorifie it agains.

6 This he faid not that he cared for year the people therfore that he was a thirfe so year the because he was a thirfe so nother faid. An Angel false to his other state, he was put their others faid. An Angel false to his year was the people therfore that year the people there is no the said shall have been done and faid. The people the people the forest and faid of any of the people the

that me ye have not alwayes. output the genare not aswayes.

A Much people of the Iewes therfore that y prince of this world he a new that he was there and they came 32 And 1, if I be lifted upfro of for Ielus fake onely, but that they earth, wild raw at men unto make the contract of the contract o

not for Jeins fake onely, but that they came not for Jeins fake onely, but that they cart how it draw all men unton with the feet Lavarras also, whom he had a site of from the dead.

10 But the chiefe priefts confulted, they may be the might pur Lavarras also to death.

11 Because that by reason of him mann of the Jewes went way, and believed on Jeins.

12 Un the next day, much people that were com to the Feast-when they heard little while is the light with that Jeins was coming to Hiracal, and they went forth to meet thin, X tried-Ham, walks while ye bave light, and that comment in y Name of the Jord.

13 And I a if I be listed up that they had been supposed to the found in the found it is the light with a level on Jeins and the supposed in the light with the comment in y Name of the Jord.

14 The people and were had the proper that were come to the Feast-when they heard little while is the light with that Jeins and the supposed in the light with the property light, and calines, thenous not written be famen, bleffed is the king of Ifrael, that comment in y Name of the Jord. In the light, y we may be the day the property light, and the property light, and the property light, and the property light with the property light. The feethings space was the property light, and the property light with the property light. The feethings space was the property light with the property light with the property light. The feethings space was the property light with the property light with the property light. The feethings space was the property light with the property light with the property light with the property light. The feethings space was the property light was the property light. The feethings space was the property light with the property light and the property light. The feethings space was the property light and the property light. The feethings space was the light with the property light and the property light. The feething space was the property light and the property light and the property light. The feething spa

are colt affect ings underflood nor his di- 37 That the faving of Eff frights at the first but when I efus was Prophet might be fuffit ited who for the first but when I efus was Prophet who hat he leave the form of the first but when I eff fake L tord who hat he leave the gales for the chief the control of the chief the chi

hardened their heart, that they hard that he had done this miracle.

10 The pharifees therfore faid among the hardened their heart, that they had the hardened their heart, that they had the hardened their heart, that they had the hardened their heart, and be considered their heart, and the hardened their heart, that their heart, and be considered in the hardened their heart, and the harde

28 Father glorifie thy Name , T

INow isy judgmet of this

uld mit

hardened their heart that the

management was and receiver when it is come to pair we may arrejected me, and receiver that it am he.

words, but none that judao Verliy, verily I fay unto you. He word that I have flohen, that receiveth whom fover I fend, judge him in the laft day, receiveth me. St he that receiveth me, se not flohen of my felle, receiveth him that fent me, he gave.

21. When I elum had thus faid, he was

ndfaid, Hee that be. y ye fhould do as I have done to you ereeth not on mee, 16Verily, verily I fay to you. The fer vant is not greater then his Lord, no 17 If ye know thefe things, happ

a light into the world, are ye if ye do them, or beleeveth on mee, it is I speake not of you al. I know ide in darkens.

y manheare my words.

way be fulfilled, He that catch bread well indge him nott for I me, but his up his held gainft me, is given by the speake in the speake in

that when it is come to pafs yee mi

after which fere me, he gave 21 Who I felm had thus faid, he was manufement what I flould troubled in Spiric, and reflicted; a manufement what I flould troubled in Spiric, and reflicted; a manufement what I flould flould troubled in Spiric, and reflicted; a manufement flow that his command-one of you flail betray me, if it was the several tripe what flower I 22 Then the Difciples looked one

of the Pake.

23 Now there was leaving on lefus before, one of his disciples whom

of speak.

G. H. A. P. XIII.

Section to the test of the Paffer where selects the select the test of the Paffer where selects the select the selec

werely I fay unto thee, The cocke shall the self-amous & mot crows til thou halt denied methrice. 23 less answered to HAP. XIIII.

Let not your heart betroubled: yeel words and my Father will believe in God, beleeve also in me, and we will come unto him as In my Fathers house are many mansions abode with him, one this were not so, I would have 24. He that log time nee, took youl; got oprepare a place for you my farings & Y word will 3. And it I go and prepare a place for is not mine, but the Father you, I will come agains; and receive 25. The things have for you unto my felt; that where I am, you, being yet presents in

here ye may be alfo.

be way ye know.

can we know the way.

tan we move the way, a give unto you, not a the way, the trueth and the life no man commeth unto the Father, but by me.

7 If yehad known meye flouid have

28 Ye have heard how if ind

s transpraint and o nimal of a mass of the second of the s

now fayelf graen, Shew us y Father, with youtfory princed this to Believest thou not that I am in commeth, and hath nothing in he Father, and the Father in me? The 31 But that the world may to believen thou his mat aim he father, and the Father in me? The at But that the world may words that I love the Father was the not of my felfe; but the Father that I age me commandement, even to my felfe; but the Father that I age me commandement, even to the father that I age me commandement, even to the father that I age me commandement, even to the father that I age me commandement, even to the father that I age me commandement, even the father that I a

at Belevemee that I am in the Father, and the Father in me; or elfe be

leeve me for the very workestake. that beleeveth on me, the workes that not fruit, betaketh away; and e I do, shal he do also, and greater works branch that beareth fruit, he put then these shal he doe, because I goe it that it may bring forth moreh

unto my tather.

13 And whatfoever yee shal aske in my Name, that wil 1 doe, that the Fa-

IS I wil not leave you comboriles, wil, and it habbe done morp is wilcome to you.

19 Yet a little while, and the world that yee bears much fruit, to leeth me no more, but ye feemer because to any father gio.

20 Arthat day ye shal know that I am in my Father, 20 you in me, & I in you.

21 Hethat hath my commandments, ye shall abide in my love yeinm in my Father, and is in that loves him, and keepen them, he is is that loves he will abide in my love transmitted abide in my love transmitted abide in my love transmitted abide in my love that my love my father sommandments, ye hall abide in my love transmitted abide in my love my love the man of my Fathers commandement, will manifelt my selfet to him.

21 Indias sanda unto him, you lifearior, you, and that your joy might seem the my love my love the man of the my love my

Et not your heart betroubled : yee words : and my Father will be leeve in God, beleeve allo in me

that where I am, you, being yet present with A had whiter I go, ye know, and holy Good, whom the Fa he way ye know.

T Domas fairh ant o him. Lotd, we things, Sbring al things toy know not whither thou goeff, & how brance, what o ever I have like

27 Peace I leave with you,

meth unto the rather, but by me.

7 if yehad known mey se floud labet
known my Father alfo: Schom henceforth ye know him, Sc bave teen him,

8 Philipfairh auto him, Lord, shew
becaufe If aid, i go unto the

9 Jelus faith unto him, Hare I been

29 And now I have told you

10 Jelus faith unto him, Hare I been

20 And now I have told you

Arife, let us go heixe.
CHAP. XV.
[Am the true Vine, and my Fi

2 Every branch in merhach

nto my tather.

13 And whatteever yee that aske in word which I have tooken use y Name, that wil I doe, that the Fa
14 Abide in me, and I in you her word which I have tooken use it may be glorified in the Sonne.

15 If yee that afte any thing in my except it abide in the vinerous mane, I wild oit.

14 If yet hal afke any thing in my Name, I wil do it.

15 If yet love me, keepe my commandements.

16 And I wil pray the Facher, and he that give you another Comforter, and it he that give you another Comforter, for yithout my read on only that he may abide with you for ever.

17 Even the Spint of tructh, whom forth as a branch, and is yithe them may not the world cannot receive, because a men gather them, and call that but ye know him, for the dwelleth with you.

18 I wil not leave you comfortles, left in the sale will asker while the commandement of the comm

& Herein is my Father

CHAP. XVI. Chrifts comforesth his.

Let as I have loved you. 6 but because I have fast enter shrings are love hath no maintenito you, forrow hath filled your beart.

The word of the shrings of the shrings are up friends; if ye do what was the shrings on nor fervatines.

The word of the shrings of the shri

me, he may give it you. ore one another-

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againe uldten the Fush en l. on h an is o

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g in me. May know the Fushe endo [do

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le manuaceto me, hareto my Faction of the me to the common of them to have to my Faction to allow the common of them to allow the common of them to allow the common of the fulfilled is switten an there is not the common of the fulfilled is switten an there is not the common of the fulfilled is switten an there is not the common of the fulfilled is switten and the common of the fulfilled is switten of

11 I have yet many thingsto fay un-to you, but ye cannot bear them now. 13 Howbeit, when the Spirit of tructh is come, he will guide you in all tructh: forhe faill not (peak of him-

the world hate you, ye know trueth: for he mail not spean or nime, a many the world, the world that life from whatefore the final hear, that must be the careful fall life fpeak, and he will then you for the world, but he table ye things to come. I see that the world of the world, but he ac choicing a fifthe world, a therefore the first life for the world, and the world of the world, the world of the world it is not greater then y Lord: of mine, and fhall flow it unto you the perfecuted me, tuey will 16 A little while, and ye hall not tue you. If they have kept fee me: Sagain a little while, Sye ha

mencuerous: 11 tine? Pawe Hept | fee ms: Nagain a little while-Nye Mail nighthey will keep pours allo, fee ms: becamfe I go to the Father.

In all thest things will they do not not necessary to the control of the feet of t

at hateth me hateth my Fa-this that he faith , A little while? w

cannot tell what be faith.

37 For

14 I have givent ar For the Father himfelfe loveth,

keft no proverbe. keft no proverbe.

30 Now are we fure that thou knowest 17 Sanctifiethem through the althings, and needest no that any man the word is trueth.

Bould aske thee By this we believe 18 As thou hast few me in that thou cameft forth from God.

I lefus answered them , Do ye now into the world

32 Behold , the hour commeth, yea, my felf , that they allo might be anow come, that ye shal be scattered, citifed through the truth. every man to his own, and that leave 20 Neither pray I for the mealone; and yet I am not alone, below for them allo which thall captethe eather is with me.

33 Thefethings I have poken unco 21 1 mat any attent you, sehar in me semight have peace: Father art in me, \$21 in the shi in the world ye shall have tribulation | also may be one in us; that in the world ye shall have professing the peace that thou hast feet but be of good cheere, I have over-may beleeve that thou ha

ome the world.

CHAP. XVII.

"These words spake Lesus, and lift up be one, even as we are one.

A think the lift up be one, even as we are one. "Hele words spake Lesus, and List up be one, even as we are one this eyes to heaven, and faid, Fa-23 I in thems." Who is most there, the houre is come, glorife the may be made perfect none, a Sonsy thy Sonalso may glorife thee, world may know y then half it. As thou half given him power of Manf loved them as y half to yer al field, that he thould give eternal the half with that they also were all the half as the half as a subject to the half given help with me.

life to as many as thou haft given him thou haft given me be with me 3 And this is life eternall, that they am. I they may behold myglon t know thee the onely true God, thou haft given me: forth and lefus Chrift whom thou haft fent ime before the foundation of fin

4 thave glorified the on the cart: 2.5 Orighteons Father, they have finished the worke which thou hath not known thee, but like gaved me to doe. 5 And now, Of Cather glorifiethou me that thou halt fent me.

5 Ann now, O'Father's Jorine thou meithat thou half four me, with thise own felf, dy glory which 26 And I have declared unto the I had with thee before the world was, Name, and wil declare it that the I have manifelted thy Name unto where with thou half lord on, i the one which thou gavelt me out of the world thin the three rec. & F gavelt them, and I irretented them, we strength of the world thin the three rec. & F gavelt them, we strength of the world them were the world. Y Henfelushad pokentheless the world they have known that all hewent forth with his Did

things whatfoever thou halt given me, over the brook Cedron, where

ate of thee.

S For I have given to them the words which thou gaveft me, and they have which thou gaveft me, and they have received them, and have known that a And Indea also which bem which thou gaveft me , and they have 2 And Julas allo which received them, and have known furely him knew the place for left that I came out from thee . and they reforted thither with his Dife mara came out room time. and they reforted things the having received

9. I pray for them, I pray not for the of men, Sc officers from y chief
would, but for them which thou haff and Pharifees, commen this
would, but for them which thou haff

world, but for them which thou half given me, for they are thine, in Amagine me, for they are thine, and thin are mine; and I had measure the same thine, and thin are mine; and I am glorified in them. I are mine; and I am glorified in them. I always the same in the world, &I come to the they are in the world, &I come to the they are in the world, &I come to the they are in the world, &I come to the they are those whom thou half given me, I always the me they are the me to the world, it en the me to the world, it en the me to the me to the world, it en them in the same ty gaveft me, I have kept, and none and fell to the ground. I that the Scripture might be hillied, wet the X-they faid. Leftus of Name though the world, it en the same come I to the come in the same to them a lottle with the same to th

as I am not ofthe world.

world, even fo have lalofent

19 And for their fakes, 1

22 And the glory which the

me, I have given them; that t

WP

CHAP. XIX. Peter denieth bim. of them which hou eat the l'affeover.

The binds have been and lead to the latter might be long to the latter been and long to the latter been went out unto them, a simon letter having a and laid. What accusation bring you see it, and more the high against this man?

The and cut off his right to They answered & faid to him, letter be lead to the latter been latter might be fullifled fhould be defiled; but that they might

must sume was Makhus, he were fine a malefactour, we would find februate Peters Put up not have delivered him up unto there into the Meath: the cup, 31 Theu faid illate unrothem. Take Paker hash given me, fault ye him, and judge him according to the fit which was the captaine, junto him, I he kews; therefore I said the band, and the captaine, junto him, I tes not lawfull for us to test of the lewes fool ke jour any man and death.

in the band, and the captaine, unto him., It is not lawfull for us to differe of the lewes took le- pur any man to death.

32 That the faying of lefus might be greatly to Annas first, will filled, which he foakes, figurities are first in law to Canaphas. What death he flood id dee.

33 Then Plate cetted into y Indeed the control of the lewest of the foakes, it was travelescent to him, and thou y King of the lewest can flood the cot y Foodle. It is the floor y King of the lewest can flood the cot y Foodle. It is the floor y King of the lewest can flood the cot y Foodle. It is the compact of the lewest can flood the cot y Foodle. It is the offined of the lewest can flood at the door with he flowest out that other D lake and y little and wered, which is the control of the lewest of the control of the cot of the lewest of the control of the lewest of the lewest of the control of the lewest of the lewest of the control of the lewest of the lewest of the control of the lewest of the lewest of the lewest of the control of the lewest of the l

inded himfelf.

Is of the truth, heareth my, voyce, the high Picift then a sleed I efus 38 Pilater faith to him, What is truth? Mittigles, and of his Doctrine, and when he had faid this, he were our standwerd him, I feake open again unto the Itwes, and I faid unto atworld, I ever taught in their tem, I find in him no fault at all, meys, and inthe I Temple, whi- 39 But ye have a cultome? I floud in a lesses laways refort, and in release unto you one at the Palfeover; mel faid nothing.

The standard of the standard of the control of the lewer; mad me what I have faid unto. 40 Then cryed they all again, fay-theld, they know what I faid, ing, Nor this man-but Barabbas, now when he had thus flooken once Barabbas was a tobbet.

when he had thus fooken, one flatabbas, was a robber, when he had thus fooken, one flatabbas, was a robber, obsers which frood by, frook hade palue of his hand, faying, the palue of his hand, faying, the palue of his hand, faying, and foouged him.

sanwered him, If I have foo-bearwitnes of the eville but of thornes, and gut it on his head, and

they put on him a purple robe.

3 And faid, Haile King of the Lew Juphas the high Prieft.

Simon Peter Rood & warmed, the prime the principles of the and they Imote him with their hands.

Col

thefe a

by fmitelt thou me?

Annas had fent him bound

Christs death,

can't be made himself the Son of Cod., leer, Mary the wife of Cloopies, a When I clate threefore heard that hary Magdalene.

Swhen I clate threefore heard that a 26 When I effusioned the himself of the Month of th

18 Where they crucited him, State the Scripture should be fulfilled other with him, one either side one, and bone of him shall not be brokes. Lesus in the middest.

19 And Flate wrote a title, St put it faith. They shal look on him who on the credies at the writing was, 15 they pieced.

SV S OF N AZ AR E I B THE 18 WES.

20 This title then read many of the 13 Anater this, 1 ofeph of Arms lewes 2 for the place where Lesus was Pilarethat he might take away is because it was written in Hebrew, and Greeke, came therefores took y boryof lesus and I aring.

21 Then said the chief Priest of the him was written in Hebrew, and Greeke, and the said of the lewes 2 but that he faid, I am of the lewes 1 but that he faid, I am of the lewes 2 but that he faid, I am of the lewes 2 but that he faid, I am of the lewes 2 but that he faid, I am of the lewes 3 but that he faid, I am of the lewes 2 but that he faid, I am of the lewes 3 but that he faid, I am of the lewes 3 but that he faid, I am of the lewes 3 but the faid, I am of the lewes 3 but the faid, I am of the lewes 3 but the faid, I am of the fail of the lewes 3 but the faid, I am of the fail of the lewes 1 but the faid, I am of the fail of the lewes 1 but the faid, I am of the fail of the lewes 1 but the faid, I am of the fail of the lewes 1 but the faid, I am of the fail of the lewes 1 but the faid, I am of the fail of the lewes 1 but the faid of the lewes 1 but the faid of the lewes 1 but the faid of the lewes 1 but the fail of the lewes 1 but the

suffe he made himfelf the Son of God, leer, Mary the wife of Cle

8 When I that therefore heard that Mary Magdalene,
faying he was the more afraid.

26 When I duscherriose

lare faith uncothem. that I crucifie faw that he was dead already, the your King the chief Prefix and wered, brake not his legs.

We have no King but Cefar.

16 Then delivered he him therefore fress pierced his file, and forther unto them to be crucified; and they came there out blood and water.

17 And he hearing his troffes, went his record is true, and he house forth into a place selled the place of a charter faith true, y we might believe shallowing all the place of a charter faith true, y we might believe a shallowing all the contents of the conte

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fift to the fepulchre.

vellel full

had n in Med, & ip the ghore cause it a society from y Sabba was an bit

r legs me

o lefps.

ers with forthwi water.

ht beleve done cha dilled, okea. Scripen im who of Aris

at ough at f both leave; be of lefus,

weight dy at le-clothes, er of the e he wa

side they fay unto here. Woman, Some of Gos, and that Defectings, smeeth thou? She fails to them, might have take floway my Lot day me where they have laid him a feer though his Name.

After the through his sweeth and the state of the disciples at the fellback. After leids flare, the eard of Therisa's and on this wife and anow notthat it was leius.

Bewed he humfel!

After the the far a of Therisa's and on this wife and make not her. Woman, why ?

There were cogether Simon Peers', and thouse color than a fightless. A form of the him his similar than the him away.

It was the similar than him the him, and the him and

nume that where the Difciples titude of f. fines.

stiffenished for feare of the leaves, 7 Threefore that Difciple whom Issaichtean, Peace be untry you. Lord. Now when Simon Peter heard when he fail to he flewed, that it was the Lord, he girt his f. files of when he had fail to he flewed, that it was the Lord, he girt his f. files play that he for the year of the files and whether (as y I ord, did call himfelt into the Sea.

Then fail lefus to the magaines, 8 And the other Lifeples came in a te beauto your As my Esther hath lettle files (for they were for that from land; but as it were worknighted to the characteristics of the files of the characteristics of the files.

And when he had fai this, he bits) danging et cort with files.

23 Whole forver fins ye remit, they who is loved and tarn un
23 Who is followed; in sye remit, they
be not taken away the are remeted to them. and who is for
the final final final final final final final final final
and they have liab that.

24 But Thomas one of the gively
enterwent forth and that called Didymus, was not with them
show came to y final final final final final
came to y final final final final final
is an both together.

28 The other disclines refere for fail
displet did out run Feter; to hand we have from the Lordillie her

faid unto them, I xcept I fhallee inhis

sitto the fepulchte.

It fooding downe, and looto the hunden clothes lying,

the fooding downe, and looto the hunden clothes lying,

the fooding downe, and looto the hunden clothes lying,

the many the fooding the fo

is mult rife again troy dean-lattle Difciples went away as being when home. It hard food without at the spreeping, and as file-wey hour feen, and yet have be leeved, and downe, and looked into least the prefence of his Difciples, and And many other fignes into yet least the prefence of his Difciples, and and we prefence of his Difciples, and written in this booker.

and the second s

he fift day of the week, when the were not able to draw it for the mil-

and when he had fairehis, he blies) deagging the net with filles, he don them, & faith unto them, g Aftoon then as they were come to light holy Ghoff. land, they faw a fee of coales there,

Perers charge.

S. IOHN.

On the boar and bread.

18 Verily, westly, legs the bole is fair unto them Bring of Wheny wall young fundation to lefus fair unto them Bring of Wheny wall young fundation to lefus fair unto them Bring of Wheny wall young fundation to lefus fair unto the boar when y links to old, yikasi fires to land to lof great filles, an hundred thine hands, & anomer filing to land to lof great filles, an hundred thine hands, & anomer filing to land to lof great filles, an hundred thine hands, & anomer filing to land to lof great filles, an invade of the land to land the whole whither y would form you yet was not the net knoken.

18 I felix statt nutro them, Come and what death bee flouid glorified dine. And none of the Difciples durit And when hehad spoken this, it was the Lord.

19 Lefus then comments, and taketh the Difciple such was the Lord.

at it was the Lord.

13 Iclus then commeth, and taketh the Disciple whom lesus lo 13 Lefus then commethy and taketh the Disciple whom letter lovel bread, St giveth them, St fift likewife, lowing, which also kaped as 4 this is now the third time that breft at tipper, and faid, Lord, a lefus flewed himfell to his Disciples, is better better time, then a sige that he was risen from the dead. It feet feeting him, finished 15 So when they had direct, lefus faith Lord, and what fail this man do 5 Simon Perso, Simon Jers, Simon Perso, Simon Jers, Simon Perso, Simon Jers, Simon Jers, Simon Perso, Simon Jers, Simon Jers, Simon Perso, Simon Jers, Jers, Simon Jers, Jers, Simon Jers, J therefore fairn nurse him recently lates.

3] I be never this laying about 9 He into unto pismagaine the few mong the brethren, that the tripling and the few mong the brethren, that the tripling and the few mong the brethren, that the tripling and the few mong the brethren, that the tripling and the few mong the few Simon fou of lons, lovelt thou mee ; and we know y his teltimonie is Peter was grieved, because he fand to 25 Aud ther are also may other the

eius love 21 lefus laith unto him, lf I wil

in the third time; Lovelt thou mee? which lefus did, the wirthey flind the faid anto him, Lordy knowelt be written every one, I tuppole with things, thou knowelt by I love thee, world it left could not consume the faid to the more than the left could not consume the faith to him, Feed my flicepe. Hookes that fliould be written he

The ACTS of the APOSTLES.

CHAP. I. 10 And while they looked fledle
He former Treatife have I floward heaven; as he were upilo;
made O Theophilus, of all imen flood by the in white apput
that leftus began both to doe 11Which also faid, Yenen of Gall
and teach,
2 Wut the day in which

that lefus begañ both to doe 11Which allo faid, Yemen of Gall why it and ye gazing up into heav up in which he. This fame lefus w.is take up had yen the through y incheave, shall to dony, in the holy Ghoft had given comandements ner as ye hayeleen him go imo heave, shall lo dony, in the most yellow the had chofen. 12 hen returned they amo in the same also he flewed him felicitely mount called Oliver, which is a direction of the same also he flewed him felicitely mount called Oliver, which is a direction of the same and the same as Sabbath days joint like proofes, being feene of them for. 13 And when they were comeins in the proofes, being feene of the river want up uno any upon the month of the proofes.

you to know the times or y featous, must needs have beene fulfil lor, you toknow the time; or y fail ous, must need a have been fulfilled by Father hath pur in his own a power, the holyfold by the mouth of S but ye that receive power after that (pake before concerning lunks had be wirnelled to me, both in Hierry 17 hot he was numbred with falled wirnelled to me, both in Hierry 17 hot he was numbred with falled with the wirnelled to me, both in Hierry 18 hot obtained part of this mind and to the uttermoft part of the carb. 18 Now this man parchased 9 And when he had flook these things, with the reward of 1990 to 1990 while they beheld, he was taken up, S.a ling he ad flog the buff a single cloud ecceived him out of their right.

inter proofes, being freme of them for- 13 and when they were come in y dayes, and feating of the things went up into an upper frome; y betraining to the kingdome of G of; abode both Peter, N. lames, and 4 and

but waite for the promife or y Earher, and ludas the brother of Issue, which faith he, ye have heard of me.

for 1 bhn truely paptized with cord in prayer and (upplication) water; but yee final be baptized with the women, and Mary the mote the holy Gholymor many dayes hence. It is and with his brethren.

6 When they therefore were come.

15 And in those dayes kenten.

16 And in those dayes kenten.

17 And he find unto them. It is not.

18 And he find unto them. It is not.

18 And he find unto them. It is not.

18 And he have been true or finding.

19 And he was the time or finding.

19 And he find unto them. It is not.

19 And he have been true or finding.

loved, for

aith to J MIL that tot ng al hae Dafcip it I wily to hat to thee ich reftifier hele things onie is true ther things they should Ppole y e ten. Am

d Redtaff

apparella of Galilee to beaven up tro you iske man no heave hich is fre

journey. he in they where and Lohn Zelore

on, wen nd faid

Chi A P. 11. Exer preacheth.

Information of fewels. It for thefe are not dunken, as you has, information as field (appole ficting it is bustlet third hour thin proper tongue, Athels of the day.

In fasthe field of blood, 116 But this is that which weas flotten a mitten in the brook of by the Prophet lock,

I chi habitation be defon. 12 And it find come to pa'e in the laft at man it well therein; dayes, flath God) I will power one daughter that another take-lof my Spirit open all if the 1 and your refore of these men is have fons & your daughters that propleties with usual thetime that y and your young men final fee willows, it will not among as and your old men. But fee will consuming from the Baprime of 18 And on my fervance, You may hard a fame my fame day be weartaken maidens. I will power out in those of fame for y he weartaken maidens. system in and our among us. and your old min. Bal dream dreaming from the Baptime of 18 And omy fervants, Ken my hardming from the Baptime of 18 And omy fervants, Ken my hardmine day y he was taken maidens. I vvil Povyre out in their
self on the ordinated to be delates of my lpirits, Kreef Bal prophefic
with us of his refurred ions,
interpretation of the self-transported by the self-

meshike as of fire, and it fare it was not possible that he Bould ce of offers.

holden of it.

they were al filled with the 2 of For Pavid speaketh corcerning led, and legants speaketh with him: I foresaw the Ford always he may say them fore my face . for he is on my right the many state of the first gave them fore my face . for he is on my right.

And that I should not he maxed, therefore did my tear rejeyer, livers, devout men, out of e-lared my tonese was glad? A foreover laster this was no life abroads, laster this was no life abroads.

also my rish had reft in hope, she had not a second to my with not leave my numerame together, & were foule in hel. Neither wile them fuffared, because that every man thincholy One to fee corruption.

Implake in his own language.

33 Thou had made know you to man, the wayse of life, thou find that was a sing one to anceher, Behold, the of ion y with the counter ance, all these wipeak, Galileans?

35 Men and brethernies we freely lave heat we tevery man in our freake unto you of the Partiarch Parker heat we every man in our freake unto you of the Partiarch Parker heat we every man in our freake unto you of the Partiarch Parker heat we every man in our freake unto you of the Partiarch Parker heat we every man in our freake unto you of the Partiarch Parker with the single the deal and buried. St mans & Medes-& Elamines, Schis fepulere is weight us worth the feeth of the first the f

reiks of God ons of Goa.

they were all amazed, and did fee corruption.

only, faving one to another, 22 This lefus hath God raifed up

men this?

Whereof we are a levitneffee.

Whereof we are a levitneffee. vas not left inhel , neither his Hoth

meaneth this?

whereover are a vertice? "A whereover are a vertice of the top all to p his vorce, and faid a mo Ghodh-he heth Med forth this, vehalt femuof under, and all vertice that nove ye fee and heare. "A when a strengther he be this knower" as Fos David is not afterded into the charken unto my word "." The

reactive, both Lord and Chrift.

27 Now when they heard this, they called solomous, greatly were pricked intheir heart, and first 12-hd when Pere five right nato Peters, and to yreft of y Apolities, to yeople, Ye me of first, Men X bretter, a value final we doe f will be referred to the first of the peters and to yreft of y Apolities, to yeople, Ye me of first, Men X bretter, a value final we doe f will be striken why one count and be bagrand every one of you, in bolines we had made this mand be bagrand every one of you, in bolines we had made this mand be bagrand every one of you, in bolines we had made this mand be bagrand every one of you, in bolines we had made this mand be bagrand every one of you, in bolines we had made this mand be bagrand every one of you.

the girt of the holy. Ghoft.

spfor ypromities man; onu, kto you up. X denied him u ypriféced
dhidten, X so al that are afte off-even whe he was determined to leth
ammy as y Lord our God that call. It is thut ye denied the holy O;
do And with many other words did the list, and defired a mudere
the teltifie, X exhous, isying, Sawy your
granted unto you,
felves from this unto wand generatio.

15 And killed the Prince of
the the telties and the time "yhereof ywar warnelis.

very man had need.
46 And they continuing daily with ted that your fins may be blon

one accord in y I empleand breaking when the times of refreding bread fro houseroboute, did eat their come from the presence of the Lie meat & gladnes, Sting lenes of heart. 20 And hee shalfend lens the

him, with horm said Looke on us.

§ And the gave heed unto them, a., as many straye poken have filled per compared to receive formathing of shemiforetold of their dayes.

§ Then Peter faigh Silver and gold 27 Ye are the children of y Problet have I none, but such as I have, give and of the coverant when God man in the late of th

and at the people favy him syal And as they to ake unto the people gand prairing God. sing and prairing God;

he heavens, but he faith himfelie, to And they knew to the Loutlind sure my Loud, Six theu which far for almost my upon to hand, my time to hand, by Vincil fanake thy fore they foothool. He with a wonder and of There one let a the houfe of He that which had happen all know alluredly, that God bath at let a with the hande that fame let us, whom yet have healed, held Peer Xi and the third. I ran to gether to the in runfled, both Lord and Christ.

nuffion of finnes, and yee thall receive lacob , yG od of our factor the girt of the holy, Ghott. rified his Son lefus, vyha y

bout three cuotand fouls.

Some three cuotand fouls.

As And they continued Redailty in ye lee and knoveyes thefaire in the Andies doctrine and fellow they be the profiler of the they continued Redailty in ye lee and knoveyes thefair in the Apolited doctrine and fellow they be by humbath given him they see in breighting of bready, so in prayers. Goundard is in the preference of yet and feare came apon every looker. It And now better the work of the account of the Apolites are the seed of the seed of the seed of the Apolites and figures were through ignorance yeek is added to the seed of the seed of

thets and had althing common the form and althing common the form had fleeved by the cooks, and parted them to all men, as (uffer, he had fleeved by the cooks, and parted them to all men, as (uffer, he had althing the fleever mun had need).

sread ro houter to house, and ear their come from the prefere of the Lord and the fall find I diss to 47 Prailing Gods. having favour which before vary preached and the people. And the Lord added to 21 Whom the heaven mailine the Courch daily fach as floud bettil the times of refliction of all three in the Lord and the Lord added to 21 Whom the heaven mailine the Courch daily fach as floud bettil the times of refliction of all three in the Lord and the Lor

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in this Name.

they called them, and com- y money, & laid it at the Apostles feet

sans upon them. 22 For the man was above forty year they taught the old , on whom this miracle of head d through lefus, ling was fibered, the dead. 23 And being lergoe, they went en

a the dead.

23 And being lergoe, they went to the next days for their own company, and treported a other based days for that the chiefe Priefts and Elders ha

many of them which all the their voyce to God with one a shour five thouland. accord, and faid, Lord, thou art God,

smoot beleved, & y number life up their sorre to God with one as show five thouland. accord, and faid, Lord, thou art God, accord, and faid, Lord, thou art God, accord, and faid, Lord, thou art God, accord, and faid Lord, the fees, and faid, Lord, thou art God, accord, and faid, Lord, the fees, and faid the rinter in them is listed to get a feet of the fees, and all that rinter in them is listed to get a feet of the feet and the feet of the same things be the feet of the feet and the feet of the feet of the feet of feet

Bahad of the corner.

31 And when they had prayed a the like is is there falvation in any place was flaken where they were affected it is one other Name fembled together, and they were affected in the company men, where filled with the holy of boldt and they flake the word of 6 od with 5 at they

intensity in among men, where-filled with the holy Ghedit, and they were made a few of the holy of hedit, and they made a few of the holy of hedit, and they made a few of the holy of hedit, and they made a few of the holy of hedit and they hed he holy of them, you had a few of the holy of them, you had a few of the holy of them, you had a few of the holy of them, you had a few of the holy of them, you had a few of the holy of them, you had a few of the holy of them, you had been such as they had been with lefus own, but they had a faings commion, as beholding the man which 34 And with press power gave, paper had been found the holy of the holy of

cople , letus straitly threa- ing interpreted, the fon of confolation that they speake henceforth a Lenjte, & of the countrey of Cyprus 37 Having landstold its and brought

then not to fpeake at al, not the New of lefts.

Description of the New of lefts. Ferrand Iohnan (wered and D'Sappira his wife, solid a possession to them, Whether it be right 2 And kept back part of g price, his subth of God, to heark nutro wife allo being provide its its Notropht a mithmunto God, indeyey.

The carrier and its and its properties of the carrier and its properties of the carrier and its properties. The carrier and its properties of the carrier and heard. Saran, filled thine heart, to lietor the when they had further these holy Golf, and to keep back parror mather let them go, finding the Price of the land:

The properties of the land in the properties of the land in the carrier and the properties of the land in the properties of the properties of

con-

conceived this thing in thine heart 24 Now when thou half not hed to then, but to God captaine of the hou half not hed to then, but to God And Annuas nearing thele words Priells hearden

f And Ammas nearing thefe words fell down, and gave up the Ghoft, and great feare came on all them that neard

fe chings:

6 And y young men arole, wound him 7 And it was about the space of three ouses after, when his wirenot knowing what was done , came in. 8 And Peter aniwered unto her, Tell

whether yee fold the land for for 27 And when they had brought h? And the faid; Yea, tor fo much, they fer them before the Count Then Peter faid unto her, How is the high Prieft afted them, mee whether yeefold the land for fo

at his feet, and yeelded up the Ghott. 29 Then Peter and the other d.
And the yong men came in and found the answered and faid, Wee ougher dead, and carrying her forth; but obey Go of rather then mand her by her hufband.

It And great feare came on all the up lefus, whom yee flew and he Church , and upon as many as heard on a tree.

thefe things.

12 And by the harm of the exporter tiper taking to be a crime and a were many it goes & wonders wrought your of the give rependent among the people. (And they were all rael), and for given effect find with one accord in Solomons perch.

3 And of the reft durif no man 1000 things to it alloy holy Good; whim for the good that given to them y obeying the control of the good that given to them y obeying the control of the good that given to them y obeying the good that given to them you want to the good the good that given to them you want to the good the good that given to the good the good that given to the good that given to the good the good that given the good that given the good that given the given the good that given the good that given the good that given the good that give

himfelfeto mifed them

ded to the Lord , multitudes both of flay them-

on beds and couches, that at the leaft on among althe people, Scome the link, but out of Law, had interest on beds and couches, that at the leaft on among althe people, Scome the lindow of reter palling by, might to put the Apolties torth a little overthadow fome of them.

of the cities round about unto Ierula-intend to do actouching the melem, bringing lick folkes, and them 36 For before thele dayes, to which were vexed wunclean spirits. Theudas, boating him ill to before

and al they that were withhim, (which who was laine, and all, as missine feet of the Sad luces) and were obeyed him, were featured, & bro

filled with indignation,

brought themforth, and faid,
ao Go. Rand & speak in the Temple
cothe people, all the words of this life.
A fast when they heard that, they
entred into the Temple early in the offinen, a wilcometo nought
morning; and taught; but whe high
Trieft came, and they that were with
were not fight against God.
Trieft came, and they that were with
were to fight against God.
and alfyse-gate of the challer of offinen;
3E flat when the officers came, and
and beare then they agreed the challer of the complete of the challer of the ch

rened, and told, 3 Saying, The prifon truely foild we But with at fafety, of the keepers fran-fence of the Countell; rejoyen aing without before y doors; but wherehy were counted worthy to

ed of them wh

as of them whenthe this woul,
as Then came one and told
(asing, Behold, the men whom
in pridon, are flanding in the
ple, and teaching the people.
26 Then west the captaine a
officers, and brought them is
woolence; if for they feated they
left they floud have been from

Then Peter faid unto her show in the rings.

3 Saying Did not we firable it ye have a greed together to tempt it. Spirst of the Lord-reholds, the feet mand you, that you thould not in this Name? And loc 17e have it is presented to the control of them that have buyed thy husband, in this Name? And loc 17e have it is a tat the door, and flat cary the cour. Hierataled we your doctines & its Then feel in: down straightway to bring this mans blood upons.

Then feel in: down straightway to bring this mans blood upons.

31 Him hath God exalted wi 12 And by the hands of the Apoftles right hand, tobe a Prince and all

14 And beleevers were the more ad cut to the heart, and tooktoune

sen and women.)

15 Infomuch that they brought forth Councell, a Phatifee, named

verthadow some of them.

35 And said untothem Temens
15 Therecame also a multitude out rard, take heed to your selves, wha

and they were healed every one. body to whom a number of my

to monget.

37 After this man rofe up lutar

files. St putthem in the common prion.

Galilee, in the dayes of the taxange
ingh some dinegral of the Lord by
ingh some dinegral of the Lord by
ingh some dinegral of the Lord by
brought them forth, and faid,
30 Go. Itand & figata, in the Para
ny as obeyed him, wete diputed. to nought.

ny as obeyed him, were diferi

lefus, and let them goe. we had opened wefound no in I within thame for his Name.

apraine them w eated the per been stoned a brought the ne Council

ve itraitiye ould not ye have fil

Wee ough men. father ra v and ba alred with

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5 , Tolsu
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Xing and the mas man seried. Heritain 4 0

fool, and ferve cables, who bondage, and interest attention of the fool of the prayer, and to the ministery

neprople, was corne in there arole certain of the Fathers firft. bidia, defouring with Steven 14. Then fent lofeph, and called his they were not able to tell t ji fatter I acob to him 2 and all his kind was 2 the form to by the for alled, led 3, it pressioned in fireme foules. They was the form to be supported by the

CHAP. VII.

the fish the high Prieft, Are life things for the high Prieft, Are life things for the high All things for the high All things to the high All things to the high All things to the high All things the high t

Pemple and in the Caldeans , anddwelt in Charrant afed not toteach and from thence, when his father was

wherein ye now dwell.

5 And he gave him none inheritant the dayes, when y number of And he gave him none inheritance when y number of And he gave him none inheritance when was multiplied, there in it, no not to much as to fer his foo muring of Greenis a gainst on, yet he promited y he would give healte this twidows were it co him for a possession. So to his see

after him, when as yet he had no child, after him, when as yet he had no child, he levelve called the multifelple anton them, and faid, his feed fa unit followers in a frange colon that we floud is level land, and that they floud by the property of the p

circuncition: and fo Abrahambegate

when they had prayed, they africtions, and gave him favouran memon mer and prayequity jain crows, and gave him rayour and minads on them.

minads on them.

minadone in the fight of Pharaoh

freatly. X a great copany of

minadone in the fight of the minadone in the come a dearth over ally

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minadone in the fight of the minadone in the fight of the minadone

minadone in the fight of Pharaoh

minadone

mi

was corne in Egypt , he fent out out

gue, which is called the Syna-13 And at the fecond time Iofeph was ofthe Libertines, & Cyremans, made known to his hands at the fecond time Iofeph was the Libertines, & Cyremans, made known to his brethre, & Ioseph andrians, & of them of Cili-kin ired was made known to Pnaraol

theard him peak blat phemous and ayed, he and our Fathers, sunt Moles, & against God. 16 And were carried over into Six and they fittred up the people, and laid in the Sepulchrethat Abraha Ellers, and Scribes and came bought for a fumme of money of the linking caught him, Stbrought (one of Emor the Father of Sichem, inte Councell.

mining caught him, Schrought on so femor the Father of Sichem, and lec up falle whitnesse, which mise drew nigh, which is on the most words against this holy number faw.

I when he people grew and most words against this holy number faw.

I when he we have heard him say, that know not Joseph.

I who we have heard him say, that know not Joseph.

I make faw.

I make fa up in his fathers house three moner's:

ng, he defended him, and avenged me flaine beafts a

wrong, he defended him, and avenged him that was opprefied, and inore the space of four years in he wild face of four years in he wild have and entrieved, and the space and spa ye wrong one to another ?

27 But he that did his neignbour 45 which also our times the wrongs thrult him away, faying, Wholafter brought in with lefu in made these Tuler and a judge over us policifion of the Geniles, whom 13 Wilt thou kill me as thou didft drave our before the face of our

dian, where he begar two fons. 30 And when fourty years were ex-

pired, there appeared unto him in the 48 Howbeit the most High wildernesse of mount Sina, an Angel leth not in temples made with 1 of the I ord in a flame of fire in abush 1 as saith the Prophet,

of the Tord in a fiame of fire in abulity of the Tord in a fiame of fire in abulity of the Tord in a fiame of fire in abulity of the Tord in a fiame of fire in abulity of the Tord in the Tipper, and the fight of State where where to behold it my footfloole; What houle will be the place of my reft?

The Tord in a fiame of the Tord in the place of my reft?

The Tord in the Lord to him, Purchard of the Tord in the place of my reft?

The Tord in the Lord to him, Purchard of the Tord in the place of my reft?

The Tord in a fiame of the tord to him, Purchard of the Tord in the place of my reft?

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The Tord in the Lord in the

you of your brethten , like unto me , him shall ye heare.

38 This is he that was in the Church upon him with one accord in the wildernes with the Angel, which (8 And cast him out of the cay), spake to him in the mount Sina, and stoned him; and the witness with our fathers; who received the down their clothes at a young a avely Oracles, to give unto us. feet, whose name was saul, as To whom our fahers would not o- 59 And they stood Steven, at thouse them, and they stood steven, at the turned back again into Egype, ceive my spirit.

40Stying to Agron, make us gods to go. 60 And the kneeleddown, and off before us for as for this Mofes, which with a loud voyce, Lordylly one brought us out of the land of Egypt; fin to their charge And wheth he worken not what is become of him. [and this, he fell allege, 44 And ther made a call "in tho fedicis".

45 Which alfo our fet

with those with the strong united average of David.

29 Then Hed Mosts at this saying,

46 Who found favour before G

and was a stranger in the land of Mi. and desired to finde a Tabernacle the God of Iacob.

and a deliverer, by the hands of the they were cut to the heart, and Angel which appeared to him in y bulk gnalled upon him with their was 36. He brought them our, after that, 578 But he being full off y holysh he had flewed wonders and fignes in looked up fledfally into beaum, the land of Exprs, and in the red Sea, faw the glory of God and lessi and in the wilderner fe fourty y ears. Jaw the glory of God and lessi and in the wilderner fe fourty y ears. Jaw the glory of God and lessi and in the wilderner for first 1, A Prophet yens opened, and the Son of mail the Lord your God raife up unto diago on the right hand of God, you of your brethen, like unto me, him finall ye heare.

we work not what is become of him. faid this, he fell alleepe. It are made a calf in the feel size of N P S and was confention unique the works of the rown hands. A D S and was confention unique in yord in P works of their own hands. A death a not at that une there as 12 Then God rut ned, & gave them great perfection against 1 hand pro worthup y holf of heaven as it is was at Hirealasm. When yor will be retained the property of the property of Irael, have go offered a ludea N S amarisacress the many property of the property of Irael, have go offered a ludea N S amarisacress the many of the property of the property

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", wondered, beholding the of fome other man?

and fignes which were done.

so Then I hilly opened his mooth,
which and began at the fame Scripture, and
efficusiatem, heard that Same-preacted unto him lefus.

ceived the word of God, they

choly Ghoft.

as And they when they had tefti e great Jamensa Se yea ached the vvord of y Lordstein ned to Harufalem, S. preached y God and the pel in inary village of y Sommitted to the pel in inary village of y Sommitted to the pel in inary village of y Sommitted to the pel in inary village of y Sommitted to the pel in inary village of y Sommitted to the pel in inary village of the pel pel in inary village of the pel pel in inary village of the pel in inary vill South to y vvay y goeth down fro

y South, to y vay y goeth down from the preaching the word, and the preaching the word, the word of the though and the three word in the word of the Ethopians, who had the charge word of the though and the three word of the though and the three word of the though the word of the word of

d Sorcery, and bewitched 31 And he faid, Hovy can I, except Samaria, giving out, that fome man thould guide me? And h

ens some great one. delired Philip; that he would come sehom they all gave heed, up, and fix with him. would come listly to the greatest, faying, 32. The place of \$ Scriptorte & he read is the great power of Sod. was this, he was lead as a fixer to flohim they had regard, be. llaughter, \$\frac{1}{2}\$ like a lame dumbe before resolving time he had bewit- \$\frac{1}{2}\$ floaters, \$\frac{1}{2}\$ opened he not his mouths with Sorceries.

who steered and women and worked the state of the state o

ewas baprized, he corinued eth the l'topher this ! of himfelfe,or

35 And as they went on their way they came unto a certaine y vater; And howhen they were come down, the Lunch faid, See, here is vater, to them that they might re-what doeth hinder meto be baprized. 37 And Philip faid, Lithou beleeveft

scholt Gholt.

Form yet he was fallen upon with althine beart, thou maych, And sithen; onely they were buy. The answered, and faid, I believe that make Name of the Lord Lefus, I et at Chrift is the Son of God. Then laid they their hands on 33. And he commanded the charet to the precision fave the holy Gholt. Rand fill; than they were down both with the offered the monty spoken; and the baptized him. I want to the water, both I hilly and the control Abolites hands, y holy hunsch, and he baptized him. I want to the water, y both I hilly and the control Abolites hands, y hour, y water, y Spint of y Lord caught and without perer I lay bands, he way Philip, y Etmuch fave him offered the holy Gholt.

But Prefer laid and to him, Thy 40 he Philip was found at Acousty spenil with thee, becaule thou and paffing thorow y he preached in though that the gift of God may all the cities, til he ame to Cefara.

thought that the gift of God may all the cities, til he came to Celarea.

Wholed with money.

Thou has neither part nor lot in A Nd Saul yet breathing out threat
meter for thy heart is not right. A nings Schlarghter against the diffiples it yl ord, went throw his Prieft. pris Godif pethapsy thought cus to the Synagogues that it he found at heart may be forgiven thee, any of this very, whether they were factorized that y are in the gall men or wyomen, he might bring them

tinks, & inf bond of miquity. Sound unto libratial cm.

The hard vered Simon, and faid,

3 and as he icum yeel, he came neete

4 to the Lord for me that none to Lamaicus, & fudenij there flined

the many villen ye have fooken, round about him a light from heaven. 4 And heard a voyce, faying unto

him, s sail, sail, why perfected: 31 And after y many former thou me?

f And he faid. Who are thou. I ord?

f And he faid. Who are thou. I ord?

f And he faid. Who are thou. I ord?

And the I ord faid. I am I efts whom of Sail; and they wanted the thou perfected; it is hardfor theeto day and night to kill him.

f Then yelfciplestock him yellow the faid. I ord, what wilk thou have me to 25 And vyhen Sail was come a de/And the I ord faid unto him artife, faile he are yest to input him faile, and they was to man the whom the faile that they was the sail of the faile that they want to the property and it shall be told [cip] lephus they were all afraids there what thou must do.

and go into the city, and it shalls to old (cip) show they were all aftailed the what thou mult do.

7 And the men which journeyed with him, show he peed the peed to the what him, show he peed the peed to the p

receive his fight.

13 Then Ananias answered, I ord. I 3 And there he found a cert weltat

13 Then Anamias antwered, I cotd. 133 And there he found access have heard by many of this man, how named Aeneas, which had kept much exill he hath done to thy Saintseight years, and was fick of the at Hierufallen:

14 And here he hath authority from fins. Chriff make thee whole; air the chief Frieffs, to bind all that call make thy bedt. 14 racfeinman pour thy Name.

as But the I and faid to him, Go thylron faw him, and tutted to the Le way for he is a cholen wellel to me, to, 35 Now there was at lorpa bear my name before the Gentiles, and tained is ciple named Tabitha, wh

way for he is a chofen veilel to me, to, 35. Now there was at Joppa as the army numbeforethe Geneties, and eine diciple named Tabiba, what hinds and the children of Ifrael. by interpretation is called Dura 15 for I wil flew him how great this werman was full of reed went things he mult infer for my naestake and almes deeds which the full. 17 And Annias went his way, and 37. And it came to pain in the entered into the house, and putting his dayes, that the was licke and entred into the house, and putting his dayes, that the was licke and entred into the house, and putting his dayes, that the was licke and entred into the house, and putting his dayes, that the was licke and entred into the house, and putting his dayes, that the was licke and entred into the house, and the laid her in an upper chamber, in the way as thou camp it) hat herit, 38. And foralments a I year manethet it on mightest receive shylling her I of pops, and the disciplesh heard that Peter was there, has it is a full mental that the entreme her here in the would not edely to come to the significant of the control of th

intent, that he might bring than 4. And he gave her his band, and he bourd unto the chief Prieffs?

2. But Saud interaged the more imand widowers, preinted her alve. Recrept h. and confounded the lewes 42. And it was known throughout that the heart when hat Tamascus, prooving that Leppa, and many be leved in the last was very Christ.

al afra Prasa

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rethren e to Cel arius. Churche

Galile

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ent 4 15 . B

Sai

gigy therea not be that | 27 And as he taiked with oim; he is thou oughth? to doe, went in; and found many that were him the Angel which [pake come together.]
bluswas departed; he cal. 28 And be faid unto them; Ye know is boulhold feryants; and how that it is an unlawful thing for

indereping things, and fouls hither Simon, whole furname is l'eter, fill and cate.

when he comment: final speake to thee same that same any thing that is thee; and thou hast well done that when he come and thou hast well done that thou are come. Now therefore are we should miss. What Good hat things if are come. Now therefore are we should miss. What Good hat the same that call not thou common! All here present before God, to heare all the same and a light of a rever opened his mouth; and light of the same that same he hold in him. If but no every nation, he that fear this vision which ne had we ken light country, and the children of first-byteaching peake ming fare.

35 I he word which God sentunce and the children of first-byteaching peake the children of first-byteaching peake by lefus Chy fifte 18 fiel 1 or do al.

nt faid unto him, Behold, 38 How God anounted Islus of Nazar-

havefent them. | deviltion God was with him. hat went down to the men 39 And we are withoffes of al thing s a time him from Cornelius, which he did , both in the land of the

nloppa, with one & aid, Behold, am he who yeseek, what is yearse wheriore ye are come?
P. X. 22 And they said, Cornelius the Centu-

A P. X.

The critism is an in Cefarea, inco., a just man, and one that similar band, and of good is port among a ly fusion of good and of good is port among a low and good and of good is port among a low and good and good is port among and good and

and the state of t

dier of them that waited a man that is a lewito keep company, or come unto one of another nations what declared al thefe but God bath shewed methat I should semenad declared as treet out does not an aweed the tract among thembefore them to lope, not call any man common or unclean, semotow, as they wene on 39 Therefore came I unto you withing, afford one as I was fent few went up aponthe boute for, I aske therefore for what intent, and went up aponthe boute for, I aske therefore for what intent,

we are a superior of the state of the state

he is lodged in the house of one Siwhen he commeth thal fpeake to thee.

form gare, collecting the state of the state

fethe thee. eth with the holy Ghoff and with poto with them doubting no healing all that were opprefied of the larefent them.

ewes, and in Ierufalem, whomthey an Angel in his

I sweet, and in I terusakem, who maker an angel in his boule, it was a tree.

40 Him God raifed up the third day, and lakwed him openly, at Not to all the people, but more witchous, and althy boule and reflect holes before of God, event on 15 And all be die wiedes, and the words of the wore

to the people, and to teltifig that it is of the Lord, how that bershe was ordained of God to be deed baptized with water, the ludge of the quicke and dead.

44 To him give al the Prophets wit-17 Foral much then as God 44 To him give all the Prophets witch / Form much usen as you mes, that through his Name, who for the like gift as he did man ever believes the in him shal receive is believed on the Lord like what years I y I could you

and While I eter yet spake these words, 18 When they heard the the holy Ghost sel on althem which held their peace, and glaving. Then hath so

the gift of the holy Ghoft.

tongues and magnifie God. Then an-

fweld leter, 47 Can any man forbid water, y thefevere come to Antioch, puts floodl ont be baptized, which rave Creating, preaching the Lor received the holy Ghoft as we las we? 21 And the hand of the

48 And be commanded them to be even them and of their 48 And be commanded them to be even them and a great number in the Name of y Lord. Then yet, and turned into the Is prayed they bim to tarry certain days 22. Then tidings of thefeth the Church when th

Cli A P. XI.

A Nd the Aporties & brethren y were in Hierofalem & they fent had no long to a street of the control of the cont bad alfo received the word of God. 2. And when Feter was come up to the grace of God, vest gian the the prace of God, vest gian configuration control with him,

3 Saying, I hon wenteft in to men up-4 Put I eter rehearfed the matter much people was addednate from the beginning, and expounded 25 hen departed Barnaha is by order unto them, faying;

is by order unto them, faying,

fus for to feeke Saul.

fus for to feeke Saul.

26 And when he had for and in a trance I faw a vision. A cerbrought him unto Antic c I was in the city of loppa, praying, and in a trance I faw a vision. Accurate the many and in a trance I faw a vision of the many and in a trance is the many and in a transport of the many and in the state of the many

be baptized with the toly G

he holy Gholt is on at them which piece in the peace, and glorife heard the world.

45 And they of the Circumcifion Gentlesgramed representations and the peace of the peace o

20 And fome of them syere; Cyprus and Cyrene, which water

din efaid. oly Gh yithings od a Ho

ar asPher ch vyke

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ound his och. A ale veri h / Ca a y Dist

to another place.

(This were the dayes of Persand commended five Mooil de 1990) and the wart down from the sent apprehended him to death and he wart down from its prior, and delivered as death from a while of the first of the sent and the wart down from the sent and the sent and the wart down from the sent and the sent and the sent and the wart down from the sent and the

segate.

and delived to neare the word of Godserious better. Thou are mad.

But I jumas the forcerer (for fo is
condinuely affirmed that is was his name by interpretation) withflood
his sponianced knocking taud
pury from the faith.

The had opened the doore, and
his was afformitted.

Faul) filled with the holy Ghog, her
technique the Loud had breapheand all midbles; thou childee of the
outse pailon tand he faid. God devill; thou enemy of a lying technique the
further without not harms, and rot onedle, withthou not cafe to peryeat the
ferthing support lames, and rot onedle, withthou not cafe to peryeat the fethings unto lames, and to helfe, wilt thou not ceafe to pervett the

Is And now behold, the hand of the manufore place.

If Amenow equations and thou final properties it was day, there is mail faire among the foul-hind, more feeing the fundon fair to have a become of leter.

And immediatly there fet on him a definished fought for him in the first state of the fi what was done, beleaved, being aftonimate was done, beleaved, being aftonimate what was done, beleaved, being aftonimate what was done, beleaved, being aftonimate which was a declare unto you glad and we declare unto you glad and went unto the my lead of the half like the fame and the Prophett, the rules of the Synangogue fort unto hem, faying, Ye men and hereful the prophet, the rules of the Synangogue fort unto hem, faying, Ye men and hereful the prophet, the rules of the Synangogue fort unto hem, faying, Ye men and hereful the synangogue fort unto hem, faying, Ye men and hereful the synangogue for unto hem. Synangogue fort unto hem, faying, Ye men and hereful the synangogue fort unto hem, faying, Ye men and hereful the synangogue fort unto hem. Synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the rules of the synangogue fort unto hem and the Prophett, the synangogue fort unto hem and the Prophett a 11 Then the Deputy, when he (aw Galilee to Hierufalen, what was done, believed, being aftonial witnesses unto the people, and at the doctrine of the Lord. when he faw Gali lee to Hierufale

devided their land to them by lot.

30 And after that he gave unto them
1 ludges about y space of four; hundred 41 Behold ye de firer
31 And after ward they defired a King, a work dy no flain no will bela
31 And afterward they defired a King, a work dy no flain no will bela
31 And afterward they defired a King, a work dy no flain no will bela
31 And afterward they defired a King, a work dy no flain no will bela
31 And afterward they defired a King, a work dy no flain no will bela
32 And when he had remouved him, lought that thee words might
32 And when he had remouved him, lought that thee words might
be fraifed up muto them David to be
their king; to whom also be gave testi13 Anow when the Congregation
14 Anow when the Congregation of the Synamy of the Synamy

near, which shal sulfill all my wil.

23 Ofthis mansseedhath God accorthem to continue in y grace of G
ling to his promite, railed unto Israel

44 And the next Sabbath days ding to his promife, railed unto Ifrael

a Saviour, letus:

44 When John had first preached before his comming, the baptame of repentance to at the people of Irael,

25 And as John fulfilled nis courfe, let (aid, Whom thinke yet hat 1 am; let (aid, Whom thinke yet) and the letter of the letter

I am not worthy to loofe.

36 Men and brethren, children of the youtbuffeing ye put if from youan Rocke of Abraham, and wholoever an index of Abraham, and wholoever an index your leves unworthy of centile mong you feareth God, to you is the liking life, low we turn to the Gaztile word of this falvation fent.

27 For they 3 dwell at Hierufalem, & (aying, 1 have fer there be a lighted their Rulers, becaufe they know hum 9 Gentiles, that thou floodled he fin nor, nor yet the voyces of 9 Prophers, (Alvation unto the ends of the earth, ware read every Sabbach day, they 48 And who the Gentiles then dishawe fulfilled the in condemning him they were glad, & glorified the wind 38 And though they found no cause look the Cartillar as wetter or a second of the cartillar and the same that could be a second or and the cartillar and the same that cartillar as wetter or a second of the cartillar and the same that t

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1 3 (2)

almost the whole city together

28 And though they found no caufe of the Lord and as many as weten of death in hun, yet defired they Pilate dained to cereal life, beleeved, that he flouid be liain.

that he should be sain.

29 And when they had su silled at y published throughout at the trois was wester obtains, they took himdows of But the leves stirred up the from y tree, St laid him in a sepulchre wour and honour able womens, and it go But God raised him from y dead, thiefe men of the city, and tailed him from y dead, thiefe men of the city, and tailed them which came up with him from Jandapard properties.

Pan I Rones

0 70 ers, the fa he been raile If o written it art my Sou thee. be raifed h oreto on this w ies of D alfoine alt not ad (erved) Dato ifed aga ou cherfe h this m eues offi Pesare in of Moles Prophers conder, and Your dais ie beleeve nto you.

e gone ou entiles be might be abbath. ation was ul &B of God

oult respoke ed bold word of oken t

ou, and everla-ent iles, aded us, ight or ight or the for earth, d this,

brow -10 St d was gion. ie dt. id the

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dwalked.

The firm his northers womb, who is firm heard Paul (peak; who is the shelding him, and perceisely the shelding him, and perceisely the had faith to be healed; who is a shelding him, and perceisely the had faith to be healed; which had ovice, Stand upright; which had ovice, Stand upright; which had been been shelding him, and a shelding him, and a shelding him, and a shelding him, and a shelding him, and had had no final differion & diguration in fleets of Lycaona, The cods had no final differion & diguration in fleets of Lycaona, The cods had no final differion & diguration in fleets of Lycaona, The cods had no final differion & diguration in fleets of Lycaona, The cods had no final differion & diguration in fleets of Lycaona, The cods had no final differion & diguration in fleets of the manabas, and certain other of them, in fleets of Lycaona, The cods had no final differion & diguration had been had been fleets of the pair of the shell and the shell and the shell and the shell and the shell had the shell had of his pair had been fleets from the shell had of his pair of the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the flag pings feat or the shell had with the shell had with the shell had with the shell had with the flag pings feat or the shell had with the shell had with the shell had with the shell had with the shell had w

of from Antioch and Iconium, them, purifying their hearts by faith.

ordinated the people, and ha- to Now therefore why tempt ye God,

flowed Paul drew him our of the to put a yoke upon the neck of the
tuppoling he had been dead.

I 3 Dafciples,

chank off y duft of their thank of the control of t

A Nd certain men which came down

times they the people; that they had bare them wineffe; giving them the Mont fairfice unto them. I should be came thicker certaine oAnd path of difference between as & west from Antioch and Iconium, them, purifying their hearts by faith.

THE ACTES. Terrett tothe Churches

Difciples , which neithet our Fathers 30 So when they were d were able to beare e to Antioch : an

It Bur we beleve that through the gathered the multiple grace of the Lord lefus Chrift, we that delivered the Epiffe.

grace of the Lord lefus Chriff, we find ideliveted the Epiffle.

13 Which when they had make the fire of the conformation in t

out of them a people for his Name.

If And to this agreethe words of the Lordy's many of

mild againthe Tabernacle of David, vifite our brethren, in every city which is fallen downe: and I will we have preached the word of the Lor build againe the ruines thereof, and and fee how they doe.

I will fet it up. 37And Barnabas determ

mong the Gentiles are turned to God has took Marke, and insiect to you as Dut that we write unto them, that they abitaine from pollutions of parted, being recommended by Idols, and from fornication, and from bretters unto the grace of God.

1 And he were thereof your week of the week of the were thereof your week of the we

very city themy preach him, being read

very city them? preach him being read in the Synagogues every Sabbath day 28 Then pleafed it the Apoffles and Elders, with the whole Church, to there, named T montheus, the feat of the Apoffles and the control of the

bastnamely, judas furnamed Barfahas. 2 Which was welreported of by the St Silas, chief men among the bertier between 5 were at 1 1/28 & Koning 24 And wrote letters by them after this manner? The Apolities and Elders, with him, and took and cintumdist and brethren, fend greeting unto the him, becarife of the Leves which were henced, and Syria, and Cilicia. 24 Forsfmuch as we have heard, that 4 And as they went thorow the cirtaine; which went out from us, they delivered them the electes for have troubled you with words, fub-keep, ywere ordained of the Apollic verting your foules, faying Ye mit. & Elders which were at Hierulaine becircumcifed, and keep the Law, to whom we gave no (on Comandment; feed in the faith, and increased in the faith) and increased in the faith.

becircumcited, and keep the Law, to fand to were the Churchs ethals whom we gave no fuch commandment; shed in the faith, and increased in 2st teemed good to us being affebted momber daily, with one accord to fend chosen men to 6 Now when they had gone thorowyon, to our beloved Barnabas & Paul; our Phrysia, and the region of Gile 25 Men that hape hazarded their lives tia, and were forbidden of the boly for the Name of our Lord Lefus Christ Ghock to preach the word in Alia, 12 We have four the control of the control of the control of the control of the Name of our Lord Lefus Christ Ghock to preach the word in Alia, 12 We have four the control to the control of the control of

17 We havelent therefore Indas and

Silst, who ihal alfotel you the fame they affayed to goe into bittyma, we things by mouth.

as For it (temed good to the holy! S And they paffing by Mylia, came Shoft, & to us, to lay on you no grea-downer of Fous.

ter burden the these necessary things: 9 And a vilion appeared to Paulin 29 That we abstance from mears of-the night: There food a man of Market and the standard from form the night of the page of the standard from form things frangled, and from those of the page of the standard from form the open of the standard from form the standard from the standard from form the standard from the st

rophets , asit is written, 16 And fome dages ater, Pauli 16 After this I will returne, and wil unto Barnab is, Let us goe again; 36 And fome dayes after, Paulfas

37And Barnabas decreasined cotales will clear the relidence of men might them form, who fell transmers as Maria (see a fairth take him with them, who deput upon whom my Name is called a fairth take him with them, who deput in the Lord; who doth all thefe things, from them from Famphyllis, and was 18 Knowen unto God, are all his owners rot the beginning of y world, so Wherefore my fentines w, that between thems hat they departed and we trouble not them, which from a derone from the other tandlo Bing minon the Gentiles are turned to God bas tools Nathe, and failed to Green and the American the second failed to Green and the second failed to Green the second faile

7 After they were com as, who shal also tel you the same they assayed to goe into Bithynia; but mouth.

The Spirit suffered them not.

And they passing by Mysia, call

CHAP. XVI. XVII. Paul preacheth. calleredly gathering that faying , Doethy felfe no harme , for 29 Then be called for a light, and eloding from Troas, we fprang in , and came trembling , and ignt course to Samothra-fell down before Faul and Silas. I next day to Neapolis: 30 And brought them out, and faid. engine counter to search the search and sings, and and sings, and and so we have a search and sings, and faid, from thence to Philippi, Sirs, what mult ! doe to be faved? we chiefeigy of that part of, 31 And they faid, believe on the and 4 Colonie: and we Lord letus Chrift, and thou flink be rion is and a Colonie: and we Lord lefus Chrift, and thou Bair be at circ abuiling certain dusic faved, a nut by house.

anthe Sabbath we went out a region of the Lord, and they pake to him y word of you are to be made, and we fate; as And they pake to him y word out fake non the women of the night, Swaffact their firipes, and we have the night, Swaffact their firipes, and we have the parties of the city of into his houle, he fet meat before, whole beart the Lord open with all his houle.

Asserted and not the things:

2 And they first and they were in his houle. tatrie in pe es conting y others er, Paulfas m, whose heart the Lord ope-with all his house
wheatended unto the things
37 And when it was day, the Mager hoke of Paul.

The distance sent the Sergeants, saying,
the who file was baptized, and
Let those men gohold, the befought us faying,
36 And the ke-per of the prison told
in ladged me to be faithfull this saying to Paul, The Magistrate
dock come into my house, and have fents oler you goe: Now threeters. And she constrained us, fore depart, and goe in peace,
where the man of a way were to a Paul fast unto them. They
were the man of a way were to a Paul fast unto them. They M to Was a came to pass as we went to 37 Bur Paul faid unto them,

agrain damofel polificified wa have bearen us openly uncondemned divinationed is polificified wa have bearen us openly uncondemned divinationed use the transport of the series of the s

for us to receive , neither to 2 And Paul as his manner was, went in

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Lyfte iple w

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in being Romanes.

Interferen, & three subbath days realist and interferent and riferent stobes. & comanded to hear the maft needs have luffered and rifen awhether had laid many firings gaine from the dead and that this lestatement of the many firings gaine from the dead and that this lestatement of the property of the statement of the before veed, and
so having received fuch a charge, conforred with Paul and Silas: and
then into the inner pril one, and of the devour Greekes a great make,
their feet faft in the flockes.

Inde. & of the chefewomen and a silas
is and fang praises unto G od; mooved with envy, took unto them
the priloness heard them.

And fluiddenly there was a great fort, and gathered a company; and
when the statement of the flockes of the chefewomen of the befer
and fluiddenly there was a great fort, and gathered a company; and
when were thaken; and immedificated the house of lafon, and fought
will the doores were opened, and to bring them out to the people.

rial it doorses were opened, and to bring them out to the people.

The standard were looked to be standard when they found them not you hands were looked.

And when they found them not you of first leep of the prison was they drew laton, and certaine betthern own of his leep, and feeing the land to the Rulers of the cite; ctying, and notes open, see drew out his Thee that have turned the world upself, they would have killed bimbelife, fide down, are come hither allowings y gridouens had been fied.

Whom lafon hath received t and let fail cried with a loud woyce, thefe all doe contrary to the detres.

Paul commeth to Athens, THEACTES. and

5 And they troubled the propagatar and the care is and hand deem there ilers of the cities, when they head at the time before appointed; and thele things.

9 And whe they had taken fecuritie of 27 That they floud feet the L falon & of y other, they let them goe, if happily they might feelestier is an And the brettern i numediately and ind him, though he be not.

to And the bretten tumenatery and revery one of us.

fept away Paul and Silas by night un. from every one of us.

28 For in him we live, and it is to be read who comming thither, went

fent away Paul and Silas by night time true; 28 For in him we live, and more of berea, who comming thitber, went 28 For in him we live, and more the Synagogue of the lewes, and have our being, at certains all into the Synagogue of the lewes, and have our being, at certains all into the state of the stat

and fearched the Surgeon her thole things were fo.

12. Therefore many of them beleed to floor graven by an & manage and the times of this ignor send talfo of honourable women which Good winked achout now comman or a few.

wed: also of honourable women which were Greekes, and of men not a few.

13 Bur when the Iewes of Thefalonica had knowledge that the word of the God winked at but now comman of the control of the God winked at but now comman of the control of the God winked at but now comman of the control of the God winked at but now comman of the control of the God winked at but now comman of the control o

Idolatry.
17 Therefore difputed he in the Sy-17 Therefore disputed be in the Sydagogue with the Iewess, and with the lewess, and with the devout persons, and in the market of from Athens, and came to Corin dailwhith the them that me with him. If S Then certain Philosophers of y B. quilathorn in Pontus, lately come pictureans, S. of y Stoikes encounted layly, whis wife Prifolla g became faired to the feather with his babler lay. Whis wife Prifolla g became fay? Other some, he seemen to be a set depart from Rome Scame unout the feather of the feather with the season of the men and the season of the feather with the season he abode whem, & wrought, for 15 And they took him, and brought, their occupantion they retent make the season of the feather with the season of th

him unto Areopagus, faying, May we 4 And he reafoned in the Syan know what this new doctrine, where every Sabbath, and perswate

of Pefer , faying , That there is a-mother Ring , one lefus. nation of men for rodwell o \$ And they troubled the people, and face of the earth , and hatt de

co the Sea : but Silas and Timotheus abode there faill.

12 And when they head of the receiving a coman- and others fail, we will hear the
dement to Silas & Tymotheus for to again of this matter,
som to him wal fipeed, they departed,
33 So Paul departed from among to
15 Now while Paul waited for them
34 Athens, his fiprit was fittred in him
35 they every every constant
36 Howbeit, certains men class
48 Athens, his fiprit was fittred in him
36 Deleved among the which we
when he faw the citie wholly given to
10 Dionyius y Arcopagite, and a woas
10 Lolatry.

17 Therefore dispated he in the Sy.

28 Feet hefe things, Paul A feet here in
38 Feet hefe things.

19 And they took him, and brought their occupatiothey weretent-

Anow what this new doctrine, wheteof thon speakes is 2
20 For thon bringest certain strange
things to our eares; we would know
therefore what the strings meane.
21 (For all the Athenians and stranges which were there, spent their
cime in nothing elle, but either to rel
ir to heare form new hing.)
22 Then Paul Rood in Mids of Marshis Caid Ye men of Athes, I perceive
final things ye are too sperstitious.
23 For as I passed by, and beheld
frequents. To THE VINKNOWN.
GOD, whom therefore ye ignorarely wo slip, him sectors it is to the stranges when the supposed only what
ships therein-seeing by he is Lord of
there is an additional to the suppose of
the stranges when the suppose of the suppose of
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ion: feek the I cek the Lo he be not f e, and m ertaine all e are the old, or libe mans devi com pent : pointed a

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Which w d a woman

departer Corintha named As come fro because f

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name whole opue, 7 Sy-al his nians, med, all is

raid, ce :

centing the word of phelics, and finding certaint difciples, them.

The finding the word of phelics, and finding certaint difciples, them.

The fall to them, flave ye will all them and the word of the flat of them, flave ye will all them and the word of the flat of them, flave ye will all them and the word of much as wattord againt Paul, and heard, whether there have not for much as wattord againt Paul, and heard, whether there have not for much as wattord againt Paul, and heard, whether there have not for much as wattord againt Paul, and the faid unto them, yoro what we have a flow the faid unto them, yoro what is much. Gallio faid unto trace with the faid unto them, yoro what is much. Gallio faid unto trace with the baptime of repentance, figured active for words and reverse and the faid unto the words. Figured with the baptime of repentance, figured active for what he words and repentance, on the words and repentance of the contract of which is the dark them from the phenomenance of the contract of which is the dark them from the phenomenance of the words and prophelical sund for none of those things for he went into the Synagogue, and the Greekstook Softheness and prophelical sund for he had a vew.

In the first and the took his the fore the fail green is and the greek and prophelical sund for he had a vew.

In the first and the first and let the moneths, shippuing & pertiwading the words and prophelical sund for he had a vew.

In the first and let the word in the School of one Tyrannus.

The first and the first and let the school of the Lond felse.

The first and the first and let the school of the Lond felse.

The first and the first and let the school of the Lond felse.

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The first and the first and let the school of the Lond felse.

The first and the first and the word of the Lond felse.

of the conferred not carry, fefus, both lewes and Greekes.

in Alia, head the word of the Lord

in the conferred not in the conferred from them, and for the conferred not consider the conferred from them, and for the conferred not conferred

man was inftructed in the afthe Lord and being fervent [price was, let on them and overcame upint, he spake and taught diller, the fix prevailed against them, loythey arithethings of the Lord, know hed out of y house maked & wounded, soulvith Baptime of John.

in Alia , heard the word of the Lord

but who are ye?

indight things of the Lord, Now. Hed out of y nouse maken on won successful to the properties of ton.

And he began to fpeake boldly in lewes and Greekes alf of welling at E-drangong is whom when Aquila phetus, & fear tel on them al, and the abridgila had heard, they tooke Name of y Lord Lefus was magnised. Name of y Lord Lefus was magnised. Y and when he was differed to gain the way of God more perfectly.

And many that belevered came, and confelled, and likewed their deeds, and the had the service him had the service h

Exorcits beaten.

THE ACTES.

Authority of the street with a serious content and the serious content and the serious content and the serious content and the serious content and Eraftus, but he bim sucheus; and Eraftus, but he bim such such and the serious content and the serious content and account of this content and acc

all fain and the world worfshiperth.

28 And whe they heard thefe laying, at
they were full of wratch, by cryet out.

6 And we failed away from Phil
faying, Great is Diann of Felphefans.

29 And the whole ciry was filled wint came unto them to Troas is

29 And the whole city was filled with came unto them to I roam confusion, and having caught Gains dayes, where we abode ferend and Ariffarchus, men of Macedonia, 7 And upon the firlt day ofth Pauls companios intravell, they ruft when the disciples came together the companion of the companion of

34 But when they knew that he was caten, and talked a long which year of two houtes cryed out, G reat is Diana of the Ephefians.

37 And whe y Town-Clerk had appeared yeope, he faid, Ye men of Ephefians what man is there y knoweth take in l'aultor (house the medium of the head of yeope, he faid, Ye men of Ephefians sa worffipper of y great goddes Diana, &t is all all the head of yeope, when the men with its att of y Image w fel down from Impiter | we took him in, and came to Might of Seeing then that the fet hings can. 15 And we fayled thence, and

36 Seeing then that thefe things can to a draw a farled thence, and on the policy and to do to the farled thence, and on the policy and to do to the farled to the farled the farled thence to do to the farled to the farled the farle

23. And the tame time tenere argie not an account of this concarge firm lifters about that way.
24 For a certaine man named Demediating the firm and the firm of the firm is for Diana, brought no final gaine anto the craftimen.
25 Whom he called together 5 with and embraced them, and depart all workennen of like occupation, and all workennen of like occupation, and loca are Epiclashus almost throughout the lad good one into Macedonis at Afia, This Fauthath perfivaded 55 when the Lewis laid wait for in turned away much people, faying that they be no gods were made whands. Purposed to return through lists in danger to be fet at nought: but it as open to falle into Syna they do not consider the supposed to the surface of the feet and they do not consider the man and they do not consider the man they be no gods were made whands. Purposed to return through lists in danger to be fet at nought: but it as open to falle into Syna they do not consider the surface of the feet good of the feet accompanied him in it is in danger to be fet at nought: but if as open to fall and she would worthippeth.

These going before a transfer

ed with one accord into the Theatre, breake break, Ful preached 30 And when Paul would have entred in unto the people, the Difciples inted in the break break and mail midning (affected him not.

And when Paul would have entred in the bis speech and midning (affected him not.)

31 And certaine of the chief of Afia, the upper chamber where they nich there his frinds, fent unto him, gathered together.

which were his frinds, fent unto him, gathered together, defiring him that he would not adventure himfelfe into the Theatre.

2. Some therefore eryed one thing, and fome another: fer in the affembly was confoled, and the more park hew was confoled, and the more park hew not wherfore they were come together that the state of the

34 But when they knew that he was eaten, and talked a long whil

nersy, are neither robbers or contracted, any we came to Miletos.

38 Whetefore if Demetries, and the by Ephelius, because he was craftlene which are with bins, have free time and Miletos.

a matter against any man; the law is fit were possible for him, to open, and there are deputies, let them limble and our another the contracted of the many law is the contracted of the most of the contracted of the con

XX.

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s, to mak laught, minim my returned homes, a ne-minosoft the Lord lefts, to counterfrom Tyre, we came to Frole-tic Medical Laught and the Laught and the benchman, and we should know ye at a soode with them one day only the behold in the Laught and the laught and the benchman, and we have the laught and the laught have been years to so the laught and laught and the laught and laught an

inalthroundle of God.

rets, vigins, which did prophefie.

rets, vigins, which did prophefie.

rets, vigins, which did prophefie.

roundle of God.

roundle of

There covered no mans filver, or fewaded, we ceafed; faying, The wil or ser apparell.

Ten you you felves know, that the first you go for the Lord be done.

The first you want the first you go for the first you had not go for the first you had been allowed to first you had for you had the first you had for you had the first you had the first you had the first you had the first you had first you had the fi

they were come to the first war of the first were come to the first war of the first war of

there the Mip was to unlade her barde sing both rothe lewes, and 4 And finding disciples; we travels are freeked; repentance to there leven dayes; who laided Paul leaf shith toward our I code throw the Springthat he flould now the laided shith was done I can be should be something to the laided paul leave the most of the laided paul leave the laided street any faving. That were out of the city, and we kneeled the city and c

own I my life deare unto one of and when we had then out leave to that Imight finish my returned homea, aine.

nlam pure from the blood of Philip the Evangelift , (which was shave not funned to declare o And the fame man had four daugh-

apurchased whis owne blood. he took raus grace, and said, Thus fall know this, that after my owne hauds, and feet, and faid, Thus and, flag grievous wolves enter faith the boly Gholt, So shalthelewes the faith the boly Gholt, So shalthelewes the faith the man that of your own felves had men oweth this girdle, and that de hai deliver

ave covered nomans filver, or fwaded, we ceased, faying, The wil of

And when they heard is, they glool on interstorm to repeate a read to him, Thou get for the multimete of geong to the them. Thou lowed a tery crying, drysy with west here are which believe, and a grant was to be in the call in the child. ey are al zealous of the Law at And they are informed

at And they are informed of thee hard had been at the dealer are informed of thee hard thou tracheff at the lewes which faid, Land thou feeske due to a the faid, Land thou feeske due to a feeske fees to a feeske ja ying. That they ought not be dealer to the dayes madel at o diremmelle their children petiter to \$\frac{1}{2}\$ ledded to ut incorbe wild

alke afrer the cuftomes

il hearethat thou art come.

ave a yow on them, 24 Them take, and purifie thy felfe verth the hand to the people with them, & bear charges with them there was made a great file that they may finare their heads; and fpake to them in yieldere son as may know that those things where ing: CHAP XXII. al may know that those things where of they were informed concerning. Men breing & Srathers, hear a feet also walkest orderly, & keepetly Law 2. Accounting the Genziles which also walkest orderly, & keepetly Law 2. Accounting the Genziles which heleeve, we have written and concluded, y they observe no inchrhing, law 1. Accounting the Genziles which heleeve, we have written and concluded, y they observe no inchrhing, law 1. Accounting the conclusion of the co

28 Crying out, Men of Ifrael, help: mafeus , to bring th as crying outpasses or stration in mateur; to only outpasses of this is the man that teacheth all men bound otherwise. For obeaut of the control of the cont and hath politred this holy place.

39 Forthey had feen before with him round about mee.

39 the strain of the str

ged who ne was, or what he had done, according to the Law, nawing — 34 And forme cried one thing, forme report of all 2 lews which d with another among the mulkingde, Swhen he could not know the certaintie for the cultural; , he commanded him to be Carried into the Call receive the Carried into the Call car

thousand men that were p 23 What is it therefore? the multi- 39 But Paul faid, lam a midde must needs com together; for they am a Levy of Tariusacity in citizen of no meane city : & Il ag Doctherefore this that we fay thee, fuffer me to focal to the thee: We have foure men which 48 And who he had given him Paul flood on the flaires, & the save was a vow on them,

71

CHAP. XXI

might into the Temple. Saul, why perfecuteft thou me

so And a the city was mooved, and it and were done at those to the people rant spectra and they took it and the region at those the people rant spectra and they took it and the faid unto me. I am left of Paul and draw him out of the temple. Nameth vhom thou per former, at And as they were about to kit him, teding secame into the chief Caphetation of the band, that all Hierufalem was in an uproare.

3. Who immediatly took Couldiers and Centurions, and ran down unto the first who they faw y chief captain, for thee todoe.

3. Then the chief Captine came near of y light, being led by fand of the best own with two chairs, Schemau it And vho I could not fee for fellow and took him, and commanded him to that were wines, came into Damalem be bound with two chairs, Schemau it And vho I could not fee for fellow and took him, and commanded him to that were wines, came into Damalem be bound with two chairs, Schemau it And one Ananias a devourmanded who he was, Schemau came care in the could not know the certaintie for the Captine for the could not know the certaintie for the Captine for the Captin

Claudius his less

CHAP. XXIII. Cliudius his fetter.

A And they that flood by, faid, Revised that he bis wires unto intaction had feen & heard three, by the was the high prieft?

The faid faul, I will not , brewith the him of the Lord.

The faid faul feen & heard three, be was the high prieft. For it is to me hame of the Lord.

The faid faul had he had been and he will find he had feel and he will have him faying to me. Make to not park were Sadduces, and the other live him faying to me. Make to not a far were Sadduces, and the other will be held to feel, and the held of sid, three and some soncerning me.

If mail Lord, they knowythat a feel and he will be some park weren. I had for sid, three and he find when he held of of thy him he held the held of sid, three and when he held of the held of sid, three and when he held of the held of the held of held three and he held of sid, three and when he held of the held of sid, three and when he held of the held of sid, three and when he held of the held of sid, three and when he held of the held of sid, three and when he held of sid, three and the held of sid, three and when he held of sid, three and the held of sid, three sides they cred out. Scalt off of the sides they cred out the sides they cred out. Scalt off of the sides they cred out the sides they cred out. Scalt off of the sides they cred out the sides they cred out. Scalt off of the sides they cred

an is a Romane

to the chief captaine, and ising the the prifoner called me unto him, an unel-faid, Men and brethren, I prayed me to bring this young mant.

which had made this conspiracy.

man is a Romane.

Then the chiefe Captaine came, & 14 And they came to the chief prieft anohim; Tel me; Art thou a land Elders, and faid, We have bound our felves under a great curfe, that we smo him. Tel me, Art thou a sugificating Years, and Esters, and fast, We have boun sugificating the superior of the superior o

active or the Lewis, he poored 17 Abril 20 Min 2 and faid 3. Bring the Priefts, and at their Counfel young man to the chief capraine; it was and hought Paul downs he hath a certaine thing to rel him. him before them.

CHAP. XXIII. to the chief capraine; and faid 3. Part of the chief ca

Maniel, faid, Men and breihren, I prayed me to bring this young mante the mind in al good conficience be the who hash fomething to fay to thei mind of the mind of

10 ord in e.and

nd , and , Saul, , Saul, , Lorde etc. , faw in-

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HAR city I :&I to the 8, &L e:3:

he faith,)
he faith,)
h ama leve
n Cilicia, ye
it the feet of ding to s torra

of the EL ere the

epuni as I a

conswhat of him more perfectly.

27 But do not thou verification him, for there his in wait to him, of them for the property of the property o hat of him more

34 And when the reverpour read, 20 Or eire her chelefaus her he fixer, he shed of wear province they have found any svil doing the shed of wear province they have found any svil doing the shed of wear province they have found any svil doing the shed when he understood that while I flood before the Country of the fixed before the country of the fixe

ent fellow, & a mover offeditiona.

11 Then y fordidiers, as it was cominside de ban, cock lenh, and braught be sine a lanest on yn acions, coft
inim by night unto Antipartis.

13 Unthe grorton the yiel y horfme Alis found no periodic in the us
o go with bun, it reprind to fordite, active with mukitude, sor was
3 Who when they came to Celares, 19 Who oppitro have beads
3 Who when they came to Celares, 19 Who oppitro have beads
3 delivered the fruitleresthe gover-four thee, and obiect, if the
nour preferred I was all to before him combragaint me

14 And when the gover-our read. 20 Until let before him
had been the server our read.

be was And when he understhood that while I food before the Couse bewas of Cilicia;

3.f I will be the three, faidbes when thy when I food before the Couse is a faculty of the Couse in th

den. CHAP.XXV.XXVI. Hispermifion to

of the contract Andreas and the presentation of the contract and the contr

en rems was come incompanient or suits, incompanient brief and incompanient of qualities, I alked hum, sight part dut the thrill whether he would go to the remarkers of mormed hum against him deere be judged or the femanteers (oughth how a land had appended to the femanteers of a few or against him by the refersed motof hearing of daugustions and favour against him by the refersed motof hearing of daugustions.

is brought household the second of the secon menticul is in the continue of the continue of

in the search of the search of

Agrippe

e, neit he sity. we then ce voye ward in a leams coffin wes fre e compl demail

f accufe

ve days W 01 10 and me any m

ifo al

ng?

, I am accused of the lewes treely for I a Why flouid it be thought a thing of thefe things are credible with you, that God flouid for this thing was

I way mount a technology a many of these things are holded in a life the dead?

J verily thought with my felfe, that I ought to doe may things contrary to the Name of I edus of Nazareth:

10 which thing I alfo did intier utal?

20 And Paul faids, would and many of § Saintst did I flatu up in on onely thougher allo al joint of the Name of the second o

mee, and them is iour neyed with me.

4 And when we were all fallen to the tearthal heard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

5 And lard a voyce (c asking to me.)

6 But rike, and fland upon thy free.

16 But rike, and fland upon thy free.

17 I have appeared unto thee for this purpole, go make thee a minifer and witness a both of the fee things which thou haff feene, and of those things in the which I wil appeare unto there.

17 Deliver ing the from the people, and from the Germiles anto whom now!

18 Find thee.

18 To open their eyes, and to turn them from darkness to light, and from the Henry in the from the people, and from the Germiles anto whom now!

18 Find thee.

18 To open their eyes, and to turn them from darkness to light, and from the Germiles and when we had failed on the power of Satan unto God , that they may receive lorgity event of limits, and from the Germiles and they are the find the thing of the committee of the power of Satan unto God , that they may receive lorgity event of limits, and from the Germiles and they are the find the thing of the first that is in me.

18 That Carliff Road for thing the first that is in me.

19 Turn the stand of the first that floud for the first that floud for

26 For the king knoweth of thefe things before whom allo 1 fpeak:

ing doeth make thee mad.

3. Bush e faid, lam not mad, most lebenic, and thereto wintershind noble Felius, but fpeake forth the words of trueth and lobernefle.

4. For the king knowyth of ret.

3. And when the South west, and Northwest.

voyage to Ro

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ofad be back lly i Inches 1

weit, we mult be caft upon a Melita

thems:

35 And when he had thus fpoken, h teber had obtai- 35 And when he had thus f in presence of the mall', and when he had broken it, he beganto exte.

nous wind; called a dishey alforook (ome megt.

the thip was caught 37 And we were in al inthe thip woo bear up into the wind, hundred threefcore and fixteen fonles. ing under a certaine I-they light they light

ships under a certaint I through the properties of the work of the properties of the

is an entire of the property of the part o

heare, and teftened on his han

is the fair of the control of the co

fire, and telt no batme.

dead faddenly: treattet they had leounter the fire and faw no batme.

the fouldiers cut off the field a great while; and faw no batme.

mids the faved.

I dead in ideal pressure they had seen the foldiers, cut off the fixed great while; and faw no harmstone, and let best sail loft. come to han, they shanged the graniads, let he day as so comming and fairt. To hat he went goes, edought them all to take 7 In the fame quarters were professionated by fourteenth one of their man of the land, who fewer are read and continued name was I white so who were the said as the fame of the fame was I white said to the fame of the

ing taken nothing lodged us three dayer countrolly.

frote I pray you to take 8 And it came to paffe that the half of the inside the your health: of Publiss Ley title go after, and of all not an hairefull from bloody fluxes a whom Panl'entred or

which had difeafes in the lland, came received letters out of lud

which had difeales in the lland, came received letters out of judea come and were healed:

10 Who all o honoured us w many hocame, there are not place and a line they healed as a were necessary, the land of the line as were necessary, the land to the line as were necessary, the land the line as were necessary that the land the land the land the land to the land the land to line as were necessary to the land the land the land the land the land to land the lan as with finds things as were necessary, who is whether three moneths which is a had after three moneths which had wintered in the He s, whose figure as caftor and Pollers, whose figure as caftor and Pollers, whose figure as caftor and Pollers, whose figure as caftor and Pollers as the product of the terre came may to him as 2. And landing as Syracuse, we tarry the first of the target of the law of the compasses and came to Rhegium, and after of the Law of Moss, and one day the South wind blew, and we came the next day to Putcolit:

4. Where we found brethen, were despited to tarry when freven daysts and fo we went toward Kome.

15 And from thence when \$\tilde{y}\$ brethered had proken one word, were found better them. So were found the first the law of Moss, and found for we went toward Kome.

15 And from thence when \$\tilde{y}\$ brethered had proken one word, we had for we went toward Kome.

16 And from thence when \$\tilde{y}\$ brethered had proken one word, we had so the first should be a subject to the first

lar as Appis Forsum, and the three 1 a-junto our fathers, we me; whom when Paul faw, hee 26 Saying, Gounto this peeple, thanked God, and took courageif And when we came to Rome, the fine time and the state of the peeple is we captain or the guard; but I all 27 For y heart of this people is we was fulfered to dwell by himself, with and their even have they defined.

was inferent to dwell by himfell, with a folf-& their ears are due of fear an fouldier that kept him.

17 And it came to paffe , that after they flouid fee with their three days. Paul called the chief of hear with their ears, and flouid he are three days. Paul called the chief of hear with their ears, and flouid he are the classes together. And when they with their hear, and flouid he are were come together, he faid to them, werted, and I flouid he she is demand brethren , though I have 25 Best known therefore ustoy committed nothing against the peo. that the flaviation of God isfeat as Ple- or cultomes or our fathers, yet was the Gentiles. & that they will have into the hands of the Romanes.

18 Who when they had examined floning among themfelved mice, would have let me goe, because 30 And Paul dwelt two wholey there was no cause of death in me. in his own hired house, and recent

a lie Fe

there was no caule of death in me. "in his own thire though of the there was no caule of death in me. "in his own thire though of the third was confinance to appeal to Cefar not 31 Presching the kingdome of Gr y I had ought to accure any nation of and reaching those things which caule the control that ought to accure any nation of and reaching those things which we do not this caule the refore have I call even the Lord lefts Chiff, with led for you, to fee you, and to like things which the door the call the control that the control the control that the control

The Epiftle of PAVL the Apostle to the ROMANES.

CHAP. I.

Aul a fervátof lefus Chrift, fos Chrift for you alshar your tail

calledt obe an Apoffle (repa-fosken of throughout y whole way

areed onto y go pel of God,

2 (Which he had promi-fere with my foirs in the Gode

de afore by his Prophets in mention for my his way.

a Concerning which was made of the teed of David according to the field.

of David according to the field.

And declared to bethe Son of God, where the come unto you.

where y according to y Spirit or boline by predicting the dead, a limpart unto you fore you, that I
short-by y redurrection from the dead, y By whom we have received grace to the the you may be suband Apofileding, for obedience to the 12. That is, that if you can
faith a month of the control of the control of you and me.

faith a whom are yealto the call.

faith a children children control of you and me.

13 Now I would not have you're the control of you and me.

13 Now I would not have you're the control of you and me.

14 The control of you and me.

15 Now I would not have you're the control of you and me.

16 The control of you and me.

6 Among whom are yealfo the cal- faith both of you ard me-bd of Ectis Chrift.

7 To al that be in Rome, beloved of Fance, brethren that oftenines!

God, atlled to be Saints: Grace to you pofed to come unto you, but we and peace from God our Father, and hitherto) that I might have come the Lord Jefus Chrift.

the holy Scriptures, in Prophets in the holy Scriptures, and in the holy Scriptures, and Concerting his Son Jefus Christ 10 Making request; (if by any and our Lord, which was made of the feed now at length, I might have apply

of the Gentiles

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brethren y harm of oncer ming ery w

y to hi Godgerf

tille d the thi ed not amond, after the ord, welfper the Prop

s people, a te, and the ye thallfe ple is was of hearin closed, I

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e unto yo will hear hese work id great n nd rece

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through our fail tole wot

Barbariaus, both to the

in no. anather the God at the great plewhite, of ano to y discussionem which commit their chings-netinis the righteonfuelle of 3 And thinkelt thou this O manthat ended from faith to faith, as it judgeft them which doe fuch things, the just that live by faith, and doeft the fame, that thou that e-

mitthat when they knew God, honour, and immortalitie, eretnal life; mified him not as God, neither & But unto them y are contentious.

underfte Botelsing themfelves to be foot of man that doethevilof the lew first and also of the Gentile in the discount of the lew first and also of the Gentile in the God into an image made like every main that worketh good, to the spible man, & to birds, & to leve first, and allo to the Centile. State does also gave them up with God; the God also gave them up with God; the company of the God into the company of the God in the God into the

m fid thange the naturall use tained in the law ? these having not the law sate a law unto themselves. Which she will be wise also men the law are a law unto themselves. Which she will be wise and it is of the woman-burned it written in the hearts which conscience and one towards another, men was lot bearing witnesses. Which thoughts would be the sent Golpei ing I ma my pray any men

even as among other (that they w commit fuch thinks are worthy of death) not only do y faine, botor both to the Greekes, but have pleafure in them y do them.

THE HE FOR THE HOLD AND THE HOL

in The just that I ve by fath, and doed the fame, that thou that each warm of God?

A Or dely life thou the riches of his whose of God?

A Or dely life thou the riches of his whose in the most of God?

A Or dely life thou the riches of his which is the most of God?

A Or dely life thou the riches of his which is the most of God?

A Or dely life thou the riches of his which which may be known to find the most of God leaderth the to remained is manifel in them, for God leaderth the to remained to the world are his that the most of the world are his that which we have the first of the most of the world are his that are made, even his terrall life. The most of God leaderth the to remained the world are his that when the world are not seed to the world are not

middhim nor as God, neither! S But unto them S are contractional life; and the seame value in & on to be the track, but ober ungrations, and their foolidhing introducing dignation, & wrath, but ober ungrations, and their foolidhing introducing dignation, & wrath, or Tribulation.

Friefling themselves to be form footen forms that doctor will be form footes;

Mass many as haye I inned in the law are lained in the law are lained on the law are lained worthipped and leived, 13 For not the heaver of the law are assure more then the Croatour, in the force God, but the duers of the labeled for eyer. Amen.

I would like the law are labeled for eyer. Amen.

I would like the law are labeled for eyer. Amen.

I would like the law are labeled for eyer. Amen.

I would like the law are labeled for when the God gave them is I for when the God gave them is I for when the law in the law are labeled for the law are labeled

biosine(fe, full of envy, murther) lents being initiative on an oran instruction in initiative of thour by instruction of the biological properties. In the state of the binds a light of light of the binds a light of light of the binds a light of the binds a light of the binds of the binds a light of the binds of the

hat Is

26 Therefore if the uncircumcifion his fight; for by the Law is the 26 Therefore is the uncorremention and minimal or of the Law is managed to the Law is degree of time. But now the rightenders of the door to this uncircum iffor the county at But now the rightenders of the door time medical in the county of the county of

ircuncifion? the forbeatance of God a hluch every way, chiefly, because Circumcifion?

2 Much every way, chienty, because, so 10 declare 1147, at this him that unto them were committed the lighteen less y he might be inthe Oracles of God.

2 For what if fome did not beleeve? 27 Where is boatting then? It is that their unbelief make the fauth of cludded. By what Liw? of work

God without effe \$2 God forbideyes let God be true,but 4 won reconstruct let God be true, but; 49 the roce we conclude, that a weety man a liarate it inventeen. I chook is justified by faith, without the iss mighted be inflified in thy favings, 30 of the Law.

with the overcome when I art judged. 19 Is he the God of the Lewood; 7 But if our juright couldness commend is he not also dishe General State. the righteonfresse of odd, what full the Genrise sale of the General sale of the righteon of the Genrise sale of the Genrise s

adgethe world?

7 For if the truth of Godhath more through faith Godforbid; Tan abounded through my lice to hig long, 'Eablith the Law.

why wet am I also indged as a fine re

CHAP. III.

S And not rather as webe ill-indecoully Past shall we say then, the saw

hamour father, as pertaining

we say, let us so evill, that good may the 8-40 bath found?

Sori Abraham were institute. come, whole damnation is juft.

o Mhar then are we better then they workes he hath whereofte glory.
No. in no wife : far we have before not before God.
proved both Lewes and Gentiles, that ? For what faith the Scripture All the series of the control of the series of the s

there is none that feelend after God. But to him has worseth policy in the worseth on him y infinitely and open out of the way, leeveth on him y infinitely and there is none y doth good no no not of the year to be and also defined in the relation of the

& their tongues they have uled dereit, imputeth righteoulnes without wi the poifon of afpes is under their lips:

the Law, circums of God ais blashed alianoures thou and a state of God as blashed among the Gentles starough you, Gover the Law aith, it santou as it is written as it is fibrate for a tree Law, but it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree Law it is the santour as it is fibrate for a tree law it is the santour as it is the sant

any And final not uncircumcission which wincested by \$ Law & the free its by nature, fir sulfil the Law judge 2.2 Even the right confine a great who by the letter and Circumcission which is by faith offers Christian all, and upon a letter is all, and upon a letter is not difference; and wordly, so inther is that Circumcission, which is one ward in the field:

ap But he is a Lew which is one inwardly, & Circumcission is that of the control of the glory of God.

awardly, & Circumcission is that of the control of the glory of God.

beart, in the sprint, & not in y letter, whose praise is not of men but of God.

Ay Whom God hartiset form to be proprietation, through haid in load, a declare his rightenomial for the remission of first than the control of the forther ancered God.

Nay, but by the Law offaith. 28 Therfore we conclude, that a

2 For if Abraham were juftifiel

to As it is written, There is none unto him for righteoufuelle, eighteous, no not one:

4 Now to him that worketh ighteous, no not one; 4 Now to him that workern, son

7 Saying, Bleffed are they and

man to whose the state into this grace wherein we fland & rejoyer in hope of g glory of God.

And not oncely fo.but we glory in state ince.

It is a latious also, knowing that tri-

of God I

he wor

e Prophet effe or Go Christ un beleeve

God.

es onely

rich, an . Year n Aber

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the man te whom the steinward man to easy for but we glory in the steinward man to the steinward man the steinward man to the steinward man the steinward ma

the history of the Law, 11 And not onely forbut we also for my the tighteonines of faith. in God through our Lord lefts Chrift, if they which are of the Law by whom we have now rectived the a shift is made void; and the tonement.

12 Whetefore, as by one man fin emission one of the christians.

shifts made void, and the consenent.

12 Whetefore as by one man fin emission fonce effect.

13 Whetefore as by one man fin emission fonce effect.

14 whetefore is off aith, that it that allower finned.

15 graces to the end the pro
15 for unsil the Law, fin was in the

16 graces to the end the pro
16 for unsil the Law, fin was in the

17 for unsil the Law, fin was in the

18 graces to the end the pro
18 for unsil the Law, fin was in the

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18 for unsil the Law, fin was

18 for unsil the Law, fin was beleeved, even God who gure of him that was to come

theleaved, even God who, gure of him that was to come, and the dead who, gure of him that was to come, and the dead was the first of the come of the c

sking not weak in faith, he co. 15 And not as it was then, so that thy feed beling not weak in faith-he co. 15 And not as it was by one y finned,
thing not weak in faith-he co. 15 And not as it was by one y finned,
think ownbody now dead, which o is y gift-for y judgment was by one
about an hidred yeers old, nei-to condemnation. 1 but the free gift is
thedeadne fee of Starbs womb of many offences unto judification.
think agreed not at the promife 17 For if by one mans offence, death
eithough ambelief; but was reigned by one, much more they
faith, giving glory to God; which receive abundance of grace,
being fully perferaded, that and of the gift of tighten unfelle, that
the drommide, he was able reigne in life by one, lefus Chrift.
Is perform.

13 Ther fore as by the offence of one,
the first of the contraction of

in therefore it was imputed un judgement came upon all men to con-for righteoulneffe. demnation : even loby the righteoul

ified i it wasnot written for his fake nes of one the free gift came upon all metal metal

that it was imputed to him: men unto justification of life. Information of the whom it flathe 10°00 as by one mas diobedience-massifier believe on him that rais-ny wet made liments: fob y obediece blata our Lord from the dead, of one, flathmap be made righteons, howe delivered for our o'lences, 20 Moreover, law entred, y the often anided again for our julificatio, fence might abound: but where fin abounded grace did much more abound for the property of the offence himself pultified by faith, 21 That as finish that reigned unto where peace with God, through death, even for might grace reigned indicates the first through nighteoninesse or might grace reigned to the first through nighteoninesse or might grace reigned to the first through nighteoninesse or might grace reigned to the first through nighteoninesse or might grace reigned to the first of the first period of the first own also we have accessed by life, by lefus Christ our Lord.

CHAP.

fer CI

The wages of fin.

CHAP. VI.

What find we fay then find we converted the finding of the finding

s Knowing that Christ being raised body of Christ, that'ye Brould from the dead, dieth no more, death rect to another, event him hath no more dominion over him. I have been the dead, there is for the dead, there is for in that he died, be died unto bing foorth fruit unto follower have the rectangle of the dead to be the foot of the dead to be the dead to be the foot of the dead to be the foot of the dead to be the dead to

tech unce God. The mat he storenger in yets uncertainty of the week were in the peasure in the control of fines which which it Likwift reckon yet also your felves to be dead indeed unto fire? but alive to God, through lefus Chill out Lord.

12 Left not fines therefore reigher in Law. y being dead wherein we spood obey it in the laft thereof.

obey it in the luft thereof.

13 Neither yeeld ye your members as infiruments of unrigiteoufneffe unto fin, but yeld your cleve unto God, as thole that are alive from the dead, and your members as infiruments of in tuments of in the infiruments of in, but yell the info India and your members as infiruments of in, but by the Law; for India and your members as infiruments of in, but by the Law; for India not over 14 For fine flan not have dominion over you, for yee are not under the Law, but under Grace.

15 What then? Balwe fin, because of For I was alive without the Law, but under the Law in the word on the law in the Grace? God forbid.

6 Know ye not, that to whom ye 10 And the commanders which we have to manner the commanders which we have the commanders when the law in the commanders which we have the law in the commanders when the law in the commanders when the law in t

Grace? Gon forbid.

16 Know ye not, that to whom ye love; I have ye not, that to whom ye love; I have ye not, that to whom ye love; I have yet love; I hav

yeeld your memoers terrained to fight the provided what I hate, that doe I. 20 For when ye were the ferraints of 16 I i then I do y which I would fin, we were free from righteouthelf. I confere unto the Law y it is you at What fruit had ye then in chole. 17 Now then it is no more that things where ye are now affiamed for it; but fin that dwelleth into the cut of those things is death.

18 For I know, y in methat win at Bur now being made free from fin, inch j dwelleth no good thing.

8 Now if we be dead with Chrift, we 4 Wherefore my brethen, beleeve y we that alfo live with him: are become dead to the Law

evil is prefent with me.

CHAP.

e Spitit.

11 n(for If

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t the Le

thatareafter the Helb, do ethings of the field but they?

God, for it is not fubicit to cording to hispurpole.

God, for it is not fubicit to cording to hispurpole.

23 For whom he did foreknow, he al-God, neither indeed can be-

of Chuftheis none of his. if (hint be in you, the body he justified, them he allo glerified, because of finne; but the Spirit 31What shall we the fay to thefe thing

nle atrighteoufnelle. ifthe Spitit of him that raifed quicken your mortal bodies us al things? hitt that dwelleth in you.

tto y felh, to live after y fielh.

with methat how to our spirite, we are y an interactions, which is good, I find not 17 And it culden then besites, here with it good, I find not 17 And it culden then besites, here with the world not, I to do that we findle with him, that at a do it, but sinne that it for the the we may be all o glorified together. It For I reckow, that the suffering of this present time, are not worthy all and a way when I would not compared with the glory which that be revealed in us.

the intheLaw of God, 19 For the earnest expectation of the creature, waiteth for the manifeftation

invarid manissander Law in my memissander Law in my memissander Law in my memissander Law in my meming againg the Law of my loo For y creature was made (tabject to
laming me into captivity yanty, now illingly short by readon of
is in its my members.

Introduced the law of the law issander in the law is a law issander in the law is a law

grethe Law of God : but 22 For we know that the whole crea

tion groanerh and travelleth in paine the monoister and the wind t walke not atter the fieth, tit,even we our felves grone within

our felves, waiting for the adoption Law of the Spirit of life in to wit; the redemption of out body. as hath made metree from a 4 For we are faved by hope; but hope that is seene; is not hope; for what a chine and deathinter 1 sw could not do; in

authe 1 sw could not do; in

man feeth, why do th he jeth nope for?

in weakethrough the jeth,

ing his owne onne in the

of inful ifeth, and for times,

of inful ifeth, and for times,

our infirmities: for we know not what

our infirmities: for a we congribed to

infulfield in justific a first the Spirit.

With groanings we cannot be uttered.

with groanings we cannot be uttered.

with groanings & cannor be uttered. 27 And he that fearcheth the hearts, knoweth what is the mind of y Spirit, because he maketh intercession for

becamally minded, is death: the Saints, according to y wild God-epiritually minded, is life 28 And we know that althings work cogether for good to them that low

en they that are in the fleft, to did predeft inate to be conformed to image of his Sonne, that hemight be please God.

Please not in the fleth, but in y first borne among t many brethen, all to be a mong t many brethen, all to be that the finite of God 30 Moreover, whom he did predefting the state of the called, them be also justified & whom

If God be for us, who can be againft us 32 Be that [pared not his own Son, from the dead, dwel in you: but delivered him up for us all: how graifed up Chrift from the dead, fhal hee not with him allo freely give

33Who fual lay any thing to y charge of Godselect? It is God that inflifieth 34 Who is hee y condemneth ? It is tifelireaftet the fielh, e shal Christ that died, ego, ather y is silen it yethrough \$5piritdo mor-againe, who is even at y right hand of tests of the body re shal live. God, who also makes intercellio for as sat many as are led by y Spirit 35 Whofhal feparate us from the love of the are the founds of God. of Christ: fhal tribulation, or diftreffe,

ye have not received the fig. or perfection, or familie, or raised buddageagaine to feare, but ye neffs or peril, or fword? maked buddageagaine to feare, but ye neffs or peril, or fword? when ye for the peril, or fword? when yet have been the west, should be a fine of the peril of the peril

my from the love of God, which is an induced with much long fuffing of the true of the control o

As it is written, lacob bave I loved, B Rethren my beats defire and part I hatch and a selection of the lacob bave I loved, B Rethren my beats defire and price and baye I hatch as lathere unimplied be faved.

and I with aver comparison on whom! 3 For they being ignorant of and I with the second of the second

rights accompassion rights configuration of the state of wil have compassion-

be hardeneth.

epaliticis not powers, not take a fell to honout, Stanother to a fort things to come?

30 Not height; nor depth, nor any 22 What if God willing to other creature, flashe able to feparate wrath, and to make his power as from the love of God; which is in induced with much long fifth the first our Lord.

4

2 For I beare them record thath

3. For they being ignorant of G

writeth, nor of him that innests, but nor folimited thin felves use is of God that showeth mercy.

17 For y Scripture faith to Pharaob.
Even for this fame purpose have I rain righteon fare to every or y blerent fed thee up, that I might show my c For Mofes deferibeth yight now my c For Mofes deferibeth yight now be declared throughout at the earth, doth these things shall never the same my on whom 8 Bor y righteour shall be my on whom 8 Bor y righteour shall be my have mercy and whom he will speaked on this wise. Say not in the bardench shall see the shall be shall not shall never the same shall never the same

eart . Who thal afrend into h in Thou wilt fay then unco me; is to bring Christ downst habour the why does he yet find fault for who hath refisted his wilt as Nay, but O man, who are thou against from the drad.

en lirael had ding as it is written them the spirit of l hey should not see; hath given the yes that they hould not fee; hat they hould not hear to t 9 And David faith, Let th e made a fnare, & atrap, and a bling block, & a recompense to t to faivati Whofoever

ed they may not fee, and bow down to t be afha erence way. eke:for the fi

ed,

mo ti

in c

that they thould fall? God forbi srich unto al that call green anto aintas caji that they mount rail? God rocked over that cal upon tion is come unto the Gentiles, for a Lord, mailes javed. provoke them to feelloufe. that they cal on him; 13 Now if the fall of them bee they are not believe to far de he, of the world, and the duminifium en fal they cal on him

in have now believered and ches of the world, and the diminishing the wellever in nin. Of of them the riches of the General have not heard? and how show much more their fu ineffe?

In the first of the state of the

hithcommeth by hearing, if For if the first thus be boly, the by the word of God. Imme is also hely and if the root he y. Have they not heard sholy, to see the branches held found years into all 17 And if some of the branches he dibing wordes a mot be broken off; and thou Seing a wild

voorld. Did not I sae! know? First them, and with them partakest of the and not treet anower that them, and with them parameters in 1, I you I growke you to 'roote and fathoffe of the Olivetreet, them that are no people, & 13 Beaft not againfit the branches nation I you larget you but if thou boalt, the a beateft no insist yer bold, and faith, the roote, but the toot thes, of of them that fought me to Thou with faythen. The branches made manifest unto them were broke off I might be graffed in the control of the state of the control of th

or after me.

fact the fauth, Al day long the fact the state of the st

than beautiful branches, take heed left he also space to the color of hath not call a vvay his peo-thou continue in his goodnes ; other knepture faith of Eliashow and Ada they also that the cut off. of Beniamin

streament whose yet not wife thou alfo shalt be cut off. stropure faith of Eliashow 23 And they alfo, it they bide not fill the intercession to God a- linubelitée, shal be graffed in 2 for 16 saying,
thave killed thy Prophets,
24 For if thou wert cut out of the shadown thine Altrais, and I be livettee, which is wilde by nature just what faight be any vere of 2 good olive tree; how much more time 1 have referred unte fills it the use by a natural branches, be mitoulandmen, who have graffed into their own Olive tree. 1 knot to y mage of Basil. 25 For I would one, reserver a creater and the 2 for I would one, who have graffed into their own Olive tree.

of f knet to f image of Baal. If For I would not brethren; the fine then at this prefent time ye should be ignorant of this myster is a temant, according to (left yee should be wife in your own tof grace.

Conceits that blindes in part is hap of the conceits that blindes in part is hap of the conceins that blindes in part is hap of the concein.

So if it becore in 0.9 centles be come in.

But if the cof wyorkes, 26 And foal live! that be faved, as more grace, apharoutic for

But if it bee of vyorkes, 26 And foal litael halbe raven more grace, otherwyift it is written, There had come out of the state of the s o more wyorke.

Sion the Deliverer, and Raffeurne a. way ungodlines from Iacob.

ere without repentance.

re without repentance.
30 For any ein times past have not tylk compense to no man evil elseved God, yet have now obtained Previde things noughing energy through their unbeliefe:
18 If it be possible, so much as greater than the possible, so much elseved, that through your metry,
15 Dearely belowed; a men

ley alfo may obtaine mercy. your felves, but rather giv a For God hath concluded them al wrath : for it is written, ve

the wifeforme and knowledge of God. For in 6 doing thou make how unfearchable are his indigments, of fite on his brad.

and his wayes paft finding out!

Jordon who hath bean his collifelar,

Jor who hath his his collifelar,

Jor who hath firft givento him,

Stit thalbe recompended to him again,

Jordon who hath bean him but of God. The powers that

36 For of him, and through him, but of God. The glory for ever Amen. CHAP.

Liony for eyer Amen.

CHAP. XII.

Befeech you therefore, brethren, by
the mercies of God. y eyerfent your
bedies a living factificholy-acceptabet Coffod, wis your reasonable for good workers, but to the eye,
And be not conformed to this world, thou then not be a fraid of the
but be ye transformed by the tenewdo that which is good-and then
of your anison-

but be ye transformed by the tenew- do that which is good-antimum of your minde, that yee may have praife of the same, proote what is that good a that active the same of the same and the same of the same and the same of the same and the same of t

4 For as we have many members in for confcience fake : ne body and al members have not

So we being many, are one body ding continually upon this to hrift, and every one, members one 7 Render therefore to al the n Chrift, and every one, members one

abhorre that which is evil , cleave to Thall love thy neighbour host which is good.

10 Be kindly affectioned one to therefore leve is the fulfill mancher with brotherly love, in benous preferring one smother.

11 Not liothful in basineffic is ween the prints, ferrying the Lord.

18 Rejoyong in booe, patient in tri
18 Rejoyong in booe, patient in tri
11 The gifts is fare the second of the prints and the second of the prints are the second of the prints and the second of the prints are the second of the prints and the prints are the second of the prints are the prints a

13 Diff Saints given to hospit.

way unfocuses from 12cos.

23 for this is my covenant unto them, when I that take away their finnes.

28 As concerning the Gofpel, they are enemies for your falters but as toulous thing the election, they are beloved to the form of the farthers fakes.

29 For the gifts and calling of God condecent to men of low that. not wife in your own come

on one legisth at he might have merry mine. I will repay faith the L pon al.

30 Othe depth of the riches both of feed him if he thirth, sivehim be wifedome and knowledge of God: For in 60 doing thou flaither

at Be not overcome of evil.

ighly the ne ought to thinke, but to wrath upon him that deeth hinke loberly, according as God hath alt to every man y measure of faith. Subject, not onely for wrath 6 For,for this ca

allo:for they are Gods tribute to whom tribute is

of another.

6 Hawing then gairts, differing acfrom to whom the sense faire
cording to the grace that is given to
terre, honour to whom honou
way, whether prophetic, let us prophetic
scording to the proportion of faith.
Jor mindfery, let us waite on our misanother; hat fulfilled the lissidering or he y reacheth, on exhortationshe that giveth, let him do it with
more freale. Thou flast not contitionshe that giveth, let him do it with
hat fluweth mercy, with cheerfulnes,
he any other commanding; its
baborre that which is evil; cleaveto
hat which is good.

The love who without diffigulation; comprehended in this fairing
hat which is good.

beleeveth that he may eate which he alloweth.

mthat eaterh; defpife him faith: For what over is not of faith, is

thou that judgeft another and not to pleafe ourfelves.

évil,

MC

giveth God thankes.

e,we arethe Lords.

rails glory.

If the walls houselfy as in the wherewish one may edification of the master of peace, Schings which make for peace, Schings which make for peace, Schings wherewish one may edification of the least of

is weake in the faith, re
22 Halt thou ratto t us he that cona, but not to doubtfull felf, before God. Happy is he that condemneth not himselfe in that thing

her who is weake, eateth 23 And he that doubteth , isdamne if he eate , because bee eateth not o

ator: & let not him which in. CHAP. XV., judgehim that eateth; for Wether that are ftrong, ought to the tree weak,

gridor that judgett another and not to please our telves, synt to be some malifer bet. Let every one of us please his craftle to make him fland 3. For even Chrift pleased not himsen efterneth one day above following the write for him pleased not himsen efterneth one day above following the write for himsen the craftle with the craft of them for reproached the craft of the craft o

sown minds are regarder to the state of the

ntinor to the Lord he earch of the sacron and the s

an dieth to himselfe. 7 Wherfore receive ye one another, whether we live, we live unto as Christ also received us, to the glosy

ther we live, we live unto a state of God.

dwhether wee die, wee die of God.

8 Now I fay, that lefus Chrift was a weeklen forth Minifter of the circumcifion forthe this end Chrift both died, trueth of God, to confirme the promi-

of the dead and living. 9 And that the Gent less might glorifi why doelt thou judge thy God for his mercy, as it is wist of For is why doelt thou fet at this caufe! will confell to the eamong thousand the first and the Gentiles, and fing up to the Name.

sprother; we shall al ftand the Gentiles, and fing unto thy Name, endagement feat of Christ.

10 And againe he faths, Riopere is written-At I live, faith Gentiles with hispeople. Gevey have find bow to me, it and againe he faith Riopere longue shal confess of Gentiles, and laud him al ye people, the every one of us shall give 12 Andagaine, Fisiasiant, There we of similes to God.

In the aroot of less and he has habe a root of less and he that shall almost therefore judge one riseto reigne overthessemiles; in him any more, but judge this shalthe Gentiles trust.

Some per a stumbling block, 3 Now the God of hope, fill you ablot alim his brothersway with al ioy and peace in beleving, wandam per fivaded by the that ye may abound in hope through wandam per swaded by the that ye may abound in hope through

noto falinhis brothersway with all 107 and peace in beleving, sandam perfuwded by the that ye may abound in hope through by there is nothing unclean, the power of the holy Ghoft-butto him y elterance any 14 And I my felfe also am perfusaded to unclear to the holy Ghoft-butto him titunclean of you, my brethern - that ye also are tunckfato him titunclean of you, my brethern - that ye also are tunckfato him titunclean of you, my brethern - that ye also are tunckfato him titunclean him full of content him to the horse he gived with full of committee on the most bound of the home child dyed.

Written the most boldly unto you, in

caule of grace vis given to menof do distribute of God is not- 16 That I flould be the minister of internal fluid being the minister of the body Ghods.

The the body Ghods.

The cause of that in the folly Ghoft. Hring the Golpel of God, y the offer, that in the fe things fering up of the Genriles might be acceptable to God, and table, being fanctified by Tholy Ghoft.

hingswhich pertaine to God.

hingswhich pertaine to God.

18 For I will not dare to feedle of who is 7 fift fruits of chair of your office things which Chriff han 6 Green Mary who below the words to green to make the Gen-labour on us.

19 Through mighty food.

7 Salute Andrew

mans foundation:

thele parts, and having a great delire Perfis which laboured m thele many yeeres to come unto you: 13 Salute Rufus chofer Awbenloever I rake my journey into and his mother and mine. as When lover I rake my journey into and his mother and mue. Spain, I will come to you for I truft to 14 Salute Affynctius, Fible se you in my journey, Stobe brought mas, Patrobas, Hermes, as ton my way thitherward by you; in further hern which are with them. I be (omewhat filled w your company 15 Salute 6 biologus and 25 But now I go unto Hierufalem, recus and his fifter, and Olymor ominifier unto the Saints.

All the Saints which are with 26 For it hath pleased; them of Ma-16 Salute one another was seed onlia, and Achaia, to make a certain. The Churches of Chief Salute one can be seed on the seed of the control of the seed on the se

for the contribution poore Saints which are at Hiernialem.

which are at Hereffalem.

27 It hath Pleafed them verily, and offences, contrary to the doctor which which and edinion are their detections of the doctor detection and the services of the factor which ye have learneds. Sarold sites have been made partakers of the foreign which ye have learneds. Sarold sites have been made partakers of the foreign which ye have learneds. Sarold sites have been made partakers of the foreign which ye have learneds. Sarold sites have been made partakers of the foreign which ye have learneds. Sarold sites for they that are find in their further than the foreign the have perfor-fpeeches decenve the thus to find med this, and havefealed to them this, 15 For your obedience stom at funt, 1 will come by you into Spain.

29 And I am furethat when I come your behalfrebut yet I would have of the bleffing of the Gofpel of Christ timple concerning evil20 Now I before thy only between the find the wife annot hat which it should be the find the state of the find of the state of th

A3 Now the God of peace be with and Quattus abrother as A The grace of a you al. Amen

CHAP. XVI.

Commendanto youPhebeour fifter, 25 Now to him that is which is a ferwant of the Church to flabilith you according to the church to flabilith you according to which is at Cenchrea :

which is at Cenchrea:

a That ye receive her in the Lord
as becommeth Saints, and that yee,
as becommeth Saints, and that yee,
as was kept fecref ince; you is
fifther in whatfoever builing! files
thath need of you for the hath beene a
fuccourer of many, & of my felf alfo.
3 Greet infellia and Aguila, an
helpers in Chrift ferus.
4 (Who have for my life laids
downe their owne neckes: unne through lefus Chrift for strick
whom not onely I give thanks. So

whom not onely I givethankes . hot

nor wrought sy me, to make the Gen-labour on ea, tiles obeignet by word and deed.

7 Salute Andronicus, and II

16 Through engony figures, and kinfmen, and my fellowgrifon wonders by the power of the Spirit are of note among the spoilt of Gods fo that from Hierufalem; and allo were in Carift before mound about unto Illyneum, I have 8 Greet Ampleus my websele fill preached the Gofpel of Chrift, the Lora.

20 Yea, fo have! If twed to pready \$ salute Vrhane out helpen in the Gofpel, not where Chrift was na- and Stateys my beloved, med, left i flevuldbuild upon another to Salute Aprilles appropriation and second and the salute them which are of Anil sans foundation?

Salote them which are of trillor

mans foundation:

21 But as it is written: To whom he boulhold.

was not ploken of they final fee; and 11 Salute Herodian my how may not ploken of they final fee; and 11 Salute Herodian my how they y have not heard, that underthand Greet them that becef the host played her of Nartiffless, which are in the Le much bin leged from comming to you; 12 Salute I typhens & Typhen and bin leged from comming to you; 12 Salute I typhens & Typhens and having no more place in labour in y Lord. Salute y well as the played from the more place in labour in y Lord. Salute y well as the played from the more place in labour in y Lord. Salute y well as the played from the more place in labour in y Lord. Salute y well as the played from the more place in labour in y Lord. Salute y well as the played from the more place in labour in y Lord. Salute y well as the played from the played fro

13 Salute Rufus chofen in

17 Now I befeech you marke them which caufe dit

and the I reaching of less Chris

He of PAVL the Apostle to the CORINTHIANS.

GHAP. I. his pleased God by the tools have of the preaching to fave them that selected please of the preaching to fave them that selected please of the preaching to fave them that selected with the greekes seeke after witedome.

anto you and peace, from is wifer then men; and the weakenet ther, and from the Lord of God is ftronger then men

lefus Chrift.

ed in you.

of that also confirme you, unto 29 That rether yee may be blamelesse in his presence.
of our Lord lesus Christ.
30 But of

our Lord.

rit hath bin declared vito me teft mony of God :

ion this I say, that every one of thi, lam of Paul and I of Apol-I of Cephas, and I of Christ-s Christ divided? was Paulcru-

of Paul?

23 But wee preach Chrift cincifed

or brother.

2 Viro the Church of unto the lewes aftumbling blocks and is at Counth to them that unto the G trekes (solithings).

24 Bit unto the Which are calledged in Chrift lefts, called to with a that in every place both lewes and G teekes. Chriftens what of lefts Ghrift our power of God, &t the windom of God and the windom of God.

25 Broanfe the to bliftneffe of God.

any Godalwayeson your y not many wife men after y fieth, sa or the grace of God which is many mighty, normany noble areals are lefts. Christ. in every thing yee are en-things of the world to contound the

things of the world , to confound th at the reftimonie of Chrift things which are mighty.

get come behinde in no things which are defpiled , hath God for the comming of our cholen: yea, & things which are not to bring to nought things that are.

30 But ofhim are ye in Chrift letus, dis faithful, by whom ye were who of God is made vintous wildom; mothe fellow faip of his Son and Righteoutnes, & Sandification; and Redemption

four ord lefus Christ, y He y glorieth, let him glory in y Lon etheranting, and that

o divisions among you but A Nd I strethen, when I came to you feelly joyned together in you came not with excellency of freech, it in the same judgement. or of wisedome, declaring unto you the

which a post of them which a For I determined not to know any chouse of Cloe, that there are thing among you, fave lefus Christ, and him crucified.

3 And I was with you in weakenes, and in feare and in much trembling. Cephas, and I of Chrift. A And my (peech and my preaching, if divided? was Paulcru-was not with entifing words of many after were you baptized in wifedome, but in demonstration of the

Spirit and of power

and your many and that I baptized for That your faith thould not fland you, but Gripus and Gains; in the wifedome of men, but in the fland flowed (day, that I had power of God. a limitie owne name. I how begin welf peake wifedom among the power of this world, and the wifedom among the control of the world of the world of the world of this world, and the world of t

introduction of whee dom of this world, a for of the Prince of this world, that come to positive to this world, that come to positive to this fent me not to baptize, a But wee Prake the wife dome of putching the Cap'e of wifedone which God or a truth bidden most world sleft the Cap'e of wifedone which God ordained before most world she made of more effect, the world, not our glory, the practicip of the Cap'e of wifedone which God ordained before may be the property of the Cap'e of wifedone which done of the Princes of this a perilahoolilines to troub world knew; for had they known an infavel, it is the power of God it, they would not have crueffed the it is written, and defroy the Lord of glory.

effice wife, & wil thing to g But as it is written, Eyebath not understanding of y prode fees, nor ear heard, neither bath entred to the wife? where is the into the heart of man y things which betwith diputer of this God hath prepared for the flow in the motor of the flow in the flow in the motor of the flow in motor of the flow in the flow in the flow in the flow in the motor of the motor of the flow in the flow in the flow in the motor of the flow in the fl Gods wifedome.

God witchome. 1. GURIN I HIANS. Control for the second of a man, favetheipirit of man which of God dwelleth in rong is in him I Even fo they things of God. To I far yman different knoweth no man, but Y Spirtt of God. God, him that God deftent 12 Now we have received, nor the pleof God is holy. I can fairly for the world, but the Spirit which is of God, that we might know which is of God, that we might know which with things allow fees he was a man many gou feemed at Winst things allow fees he will be the world, let him become in y words we man wildom teacheth, at Winst the holy God for a list of Spering Spiritual things whititual taketh the wild in their own the But the natural man receives the control of the control

the But the natural man receiveth 20 And againe, The Lords of the things of the Spirit of God, y thoughts of the wife, y they are foolilinesse vuto him: 21 Therefore let no man

But we have the minde of Chrift.

A Nd I, bretheren, could not floaketo
A you as vato fpirital, but as vato
annue, before distinct floaketo
A you as vato fpirital, but as vato
carnall, eyen as watobabes in Carific.
I have fad you wid milke, and not
class I have fad you wid milke, and not w mest: for hitherto ye were not able mans judgement; yea, l judge to bear it, neither yet now are ye able. owne felfe.

3 For yeare yet cathal; for whereas 4 For I know nothing by

valke as men?

4 For while one faith, I am of Paul, the time, with the Lord commund another, I am of Apollo, are yelbothwil bring te light y hidden of darkenes, and will make a of darkenes, and will make a

Who then is Paul'& who is Apollo! the counfels of the hears at ministers by whom ye believed hale very man have praise ven as the Lord gave to every man. 6 And the fethings brethre

7 Sothen neither is he that planteth my thing , neither he that watereth:

S Now he that planteth, and he that of for who maketh theet vate etch, are one; and every man shall another? And what half the receive his owne reward according to didft not receive? Now it bis owne labour.

9 For we are labourers together thou hadlt not receive it, why doeft thou give with God, yeare Gods husbandly, yee S Now ye are foll, now yeare folls now years foll, now years foll, now years foll, now years foll, now years followed to the Gods husbandly, yee

ones wood, bay, flubble:
Every mans work that be made mafightery man work that be made mafightery day that declarety because both bunger and thirt, & are
fash be revealed by fire, by fire that and a rebuffeed, and haven or
y every mons work of what for it it is
Je and man work and the of the that
It and abour, working win
lift thempo, he that receive a reward
own hands; boing revised, we
have the many that has burne. berne perfectingly, we life it is

15 If any mans work thalbe burnt; being perfecuted, we find to fier loffe; bur he himfelf fhal and being defamed, we in made as y filth of y world.

neither san hee know them; because men, for a theings are you they are sprittually discerned.

15 But he that is sprittual; judgeth or you world, or literor dear althings, yet he himselife is judged of presents of their sprittuals, and man.

16 For who hath known the minde is Gods. CHAP. III.

17 Et a man so accounted them were the minde is confirmed to the confirmed them.

I Et a man fo account of

3 For yeareyet cannai, now neress a roll in now hereby juffified there is among you envying, it firster, yet am I not hereby juffified and divisions, are yenot carnal, and that judgett me, is the Lord walke as men?

Therefore judge nothing the control of the co

the counfels of the hearts :

6 I have planted, Apollo Watered, a figure transferred to my ur God gavezhe increase. Apollo, for your lakesth learne in us not to think of y which is written, that no

see Gods building.

To According to 9 grace of God-which and I would to God see dis given with one as a wifemather-built-due to the see and the foundation, and of For I think y God but the grace of the foundation and the see also might respect and take head how he builds three upon to death. For other foundation can no man build the see of the see and a see oundation ; gold, filver ; precious but ye are from: we are the in Christ. We are tones, wood, but ye are throng: we are the precious but ye are throng: we are the precious but ye are throng: we are th

16 Know yee not that ye aretheoff-fcouring of al things !

en sie thiogsto fhame among your felves that wicked perios bloved GSsi warn you C. H.A.P. VI. C. L. w. before it in Carift lefus! have the unjust, and not before the Saints? through the Golpell. 2 Do ye not know that the Saints? through the Golpell. 2 Do ye not know that the Saints? All judge the worldfrand if the world finds the control of the control

main me Loray-monal of the person of the monal and terming the mine remembers of the person of the monal of t ein every Church.

e come to you. Morely, if y that there is not a wife man among the liceme to you floorly, if y that there is not a wife man among the linew, not y freech of your no not one that flab he able e paffed up, but the power, judge between his brethren? he kingdome of God is not 6 But brother got the law with brethren?

ther, and that before the unbeleevers wil ye? Sha! I come unto 7 Now, therefore there is utterly a rod, or in love, and in the fault among you, because ye go to law tin power.

in love, and in the fault among you, because ye go to I aw one with another: Why doe ye not as the take wrong? why doe ye not as the take wrong? why do ye not rather gend commonly, that there failter your fell-es to be defrauded; and among you, and fach. S Nay, you do wrong, and defraude as sis not of much assumed and that your betthere. He defrauded in the state of the state of

one you.

I verily a abfent in body, difficulties, or televes, nor coverous, nor difficulties, nor reviewers, nor coverous, nor line with the second of the sec

interfavieth the power of our factories, with the power of our factories, find an one unto Satan, but all hings are not expedient; a direction of fields, y y Spirit not be brought under y power of any interface of the power of the power

ttherefore the old leaven, Lord for the body.
The a new lumpe: as ye are 14 And God bath both raifed up the be a new lumpe: as ye are 14 And God bath both raifed up the

seffereven Christour Passe. Toto, and wil also raise up us by me serificed for us.

own power.

own po

now I have written unto mandoth is without the body but he kee company. I may man that committen for nication, inner lead a brother, be a formica- against his own body. The most or a midolate, or a 1 g. What, know ye met the administration of the one, or to east, which is in you, which ye have a what have I to doe to udge God, and ye are not your ownships a have a what have I to doe to udge God, and ye are not your ownships a rewithout do not ye to For ye are bought with a prica mint are without. Goddard in your fpirt, which are Gods. Therefore put away from

CHAP. gthe things wheref bei

to avoid fornication,

sery woman have her own husband.

3 Let the husband render unto the her is called her event of the life due benevolence: and likewife 25 Now concerning viril for the wife unto the husband.

4 The wifebath not power of her give my independent of the life allothe husband and like the life allothe husband hath not power of her give my independent of the life allothe husband hath nor power of her give my independent of the life allothe husband hath nor power of her give my independent of 10 outcomes and life allothe husband hath nor power filters with the life and my confident of 10 outcomes and life allothe husband hath nor power filters with the life and life allothe husband hath nor power of 10 outcomes and life allothe husband hath nor power of 10 outcomes and life allothe husband hath nor power of 10 outcomes and life and life allothe husband hath nor power of 10 outcomes and life allothe husband hath nor power of 10 outcomes and life allothe husband hath nor power of 10 outcomes and life allothe husband husband.

fhis bush body, but the wife.

Defined ye not one y other, except it is good for a man fot be be wish confert for a time, ye may at those body and the wish confert for a time, ye may at those bonded, art in the bonded art in decome together against hat Satan from a wife field not a wife may you not for your incontinency; 38 But & if thou marry the But I speake, this by permission, since fined a wife was the state of t

and not of con mandment. For I would that al men were even have eroubl

them marry: for it is better to marry, then to burn.

at away his wife. out away his wife.

18 But to the reft speake I, not the he may please his wife.

Lord, If any brother hath a wife that 34 There is difference also believes that on, and fike he pleased to wife it a wife in ginging inguit deel whim, let him on put her away, careft for ythings of I of 14 And the woman which hath an bot 6 beholy short in body King 14 And the woman which hath an bot 6 beholy short in body King 15 and 16 beholy short in body King 16 beholy short in body King 16 beholy short in body King 18 and 18 beholy short in body King 18 beholy the short in body King 18 beholy short in body King 18 beholy the short in body King 18 beholy short in 13 Anid the woman which hath a, but beholy-shoth in body Kin [bit band J belevevith not. Kir the be pleafed that is mar rejeareth for the today of the today of the term of leave him. I for y find belevering husbald is faction. 3 And this lignake for yours feel by I wife, & Y unbeleeving with fit and y lignake for yours field by I wife, & Y unbeleeving with fit for y light from the today of the term of the term of y light field without did the thind the

or how knowest chou. O man, whether the death and in the sheath, having the should be a start in his heath, having the step and, a strict Lord hath called be will keepe his virgines. As the Lord hath called be will keepe his virgines and every man, a strict Lord hath called be will keepe his virgines. As the strict hath strict hat strict h

18 Is any man called being circumci-her not in marriagesdoet fed let him not becom uncircumcifed: 39 The wife is bound by \$15 any called in uncircumcifion? let as her husband liveth : but i

To Let every man abide in the fame that I have the Spirit of excelling wherein he was called.

21 Art thou called heing a fervant?

31 Art thou called heing a fervant?

Was to rothing thin site not for it; the if thou may eff be unno idoles, we know to made free, ufeir rather.

free, is Chrifts 23 Yeare

26 I suppose therefore the

not finned : nevertheleffe, have erouble in ffelb: bet I as I my felfe: bur every man hath his 10 but this 1 tay, preturent and proper gift of God, one after this infort. It remainet, y both mannet, and another after that.

3 I fay therefore to the unmarried 10 And they that weep, as the and widowes; I is good for them if, wept not: and they that is they abide even as 1.

9 But if they cannot containe, let but y, as though they poll but y, as though they poll but y, as though they poll with the poll of the poll of the property of the poll of the pol

them marry; for it is better to marry, and they that use this them to burn.

To And unto the married, I common the married, I common the married, I common the married, I common the married world passes and the world passes are the world passes and the world passes are the set of the things that below main unmarried, or be reconciled to I ord-how the may please the ther husband; and let not the husband.

33 But be that is married, the reconciled to the set of the set of the things that below the set of the set of

the things that are of the

Is any called in uncircumcifion? Let him not be circumcified. The said and bedead in the said in the s

CHAP. IX. True minifter reward. wledge puffeth fakes for our fakes no doubt this is writtent that be that ploweth, fhoule hinke that be plow in hope and y be y thresheet in he knoweth noplow in hope and y be y threffeth if hope flould be partaker of his hope it If we have fown unto you pi thing, he knoweth nointo othe to know.

The base of the lame
time.

The state of a price if we at not, at we two porter; may be nothing to goary of to necessity at the wear of the the things of the the things of the things of the things of the thing willingly, but to then that are weake. I have a rewards but if against my will be to then that are weake. man feether which haft a difpensation of the Gospel is com, fit at meat in the idoles mitted unto mete, first meat in the isoleis mirted unto me-al not the confeience of him. 18 What is my reward then? Verily, lake be emboldened to set y when I preach § Gofer I. may make any the set of the pinguistry knowledge that § I shale not my power in § Gofer brother perila for whom 19 For though 1 be free from at as stemer perias for whom it is for though a be free from a men, yet have I made my (c) if erwant a when yef in for against the row al, that I might gaine the most. Sand wound their weake cough magainst Christ.

1 to you have I might gaine the lewes, a lewe, that I might gaine the lewes, a few, that I might gaine the lewes, to them that are under the Lawyas se finegains Christoper and Lewschar I might gaine the lewers selfed, lyviteate no stell while under the Law, she I might gaine sidend, lyviteate no stell while under the Law, that I might gaine sidend the p. 1X.

I other that are without Law, say to offend.

I not seem lette Christoper law to God, but under flaw to Christoper land to seem a sposse Christoper lampt gain them y are without Law to God, but under flaw to Christoper land to seem law to God, but under flaw to Christoper land to an apostle unco others that I might gains the weake I am sides a seem to you for the feal made all things to all men, that I adopt lish pare ye in flored, might by all means sive some. I as answere to them that doe 23 And this I do for fo Gospels sake, as means this:

I might gaine the Law, say to come an answere to them that doe 23 And this I do for fo Gospels sake, as means this: be linagainft Chrift. ings (twe not power to eate and to 24 Know ye not that they which ran in a race, un al, but one received the wine, so we not power to lead about prize for run, that y e may obtain.

Wile, as wel as other Apolles, as And every man that fit rech for the received the service of the received the service of the received the service of the received the in a race, run al, but one receiveth th white thinks as a man'or others, imy fell flood be a caft away, still a wind and a fell of CHAP. X.
It written in the Law of Mo. Moreover brethren, I would not so flat not murale the mouth that ye should beignorant, how with treaded hout the corner, that all our fathers were under the olitake care of oxen?

cloud, and all passed before our cloud, and all passed before the Sear last he is all corections of the control of the corner of the control oxen and the control of the corner of the control oxen and the

faith he is alrogether for our

I. CORINTHIANS Things indifferent.

the cloud and in the Sea: 3 And did al eat the fame fpirituall in the cloud and in the

4 And did al drinke the same spiri- 27 If any of them. I belt that drinke for they dranke of that you to a feast, & ye be dipiritual Rock that followed them: what soever is fet before

and that Rocke was Christ.)

5 But with many of them God was
not wel pleased; for they were over-

of wei pleased ; of they weiter the thrown in the wildernefit.

6 Now thefethings were our eximal for conficience fake, the please in the through the Lordspan the fulnefie if after evil chings as they also luited.

after evil chings as they alfo lulted.
y Neither be ye idolaters, as were e of them, as it is written, the peoe fate down to eat and drinke, and ofe up to play.

8 Neithet let us commit fornication,

a Neithet let us commit for meation, as few thankers as forme of them committed, and fell in one day three and twenty thouland.

9 Neither let us tempt Chilt, as to the glory of God, lome of them also tempted, and were deftroyed of repents.

10 Neither nummer ye, as fome of Church of God's and the helm number of the Gentlesson of the

ed of the deftroger.

is Now all these chings happened profit of many 3 they may une them for ensamplest they were written for our admonition 3 upon whom 3 ents of the world are come. 2 Wherefore lep him that think. 2 Now 1 praise you, brethre

eth be ftandeth, take heed left he fall. semember me in al things, eth he flandeth, take heed left he fall, remember me in al things, & I I here hat not emperatio take you, ordain ancess I delivered the but flach as is comon to ma: But God; staithful who wil not fuffer you to the head of every man is Car be tempted above y you are able; but the head of the woman is the wil with emperations all or make a way; the head of Chrift in God. to escape, y ye may be able to beare it. 4 Every man praying, or pool it. Wherefore my dearely beloved, having his head covered, all the from idolatry.

1 I Peak as to wife men; judge ye what I lay.

1 The my of the fising show he helf a distinguisher to her head to distinguisher the result of the most of the first should be a supposed to the same and the sam

what 1197.

16 The cop of blefsing & we bleffe, shillononrent her heaf und
15 The cop of blefsing & we bleffe, shillononrent her heaf 'for th
15 it not if Commonion of y blood of ven al one as it the wore flag
16 Chriffthe bread & we break; it is not! 6 For if the woman be not
the communion of y body of Chrifft' let her also be flaint; but
17 For we being many, are one bread, shame for a woman to be floir and one hody: for we are all partakers ven, let her be govered.

7 For a man indeed on
18 Behold If rael after the flesh tare cover his head, for a funch a of that one bread.

northey which eare of the facrifices,

19 What fay I then? that the idole 8 For the manis not of the is any thing? or that which is offered but the woman of the man in factifice, to idoles is any thing? 9 Neither was the man ere as the large of the man than the man than the man than the man than the woman for the woman Gentiles facrifice, they facrifice to de- to For this cause out the vilas on to God. & I would not y to have power on her head, ye should have fellowship & devils of the Angels. 21 Ye cannot drinke the cup of the

Lord, and the cup of devils: ye cannot wit out the woman, neither the partakers of the Lords Table, and man without the man in the Li

of the table of devils.

22 Doe we prouokethe Lord to ica- e loufiefare weftronger then he a3 Althingsare lawfulfor me Jonierare westronger toen her but althings of code.

23 Althingsare lawfulf for me, but all 13 Indge in your feltes, is a things are not expediental things are a woman pray unto God is lawful for me, but al things edife not 14 Leeth not even ramif as Let no man fetse his owne; but teach you, that it a man betty man anothers wealth.

25 Whatfoever is fold in the sham
15 But if a woman have lo

a And were al baptized unto Molesibles, that eat, alk conscience fake.

26 For the earth is the L the fulneffetheret king no queftion for co

28 But if any man fay i

29 Conficience, Liary, not und but of \$\frac{9}{2}\$ others; for why is my judged of another mans cont 30 For if 1 by grace be ap why am 1 evil [pokenof, for which I give thanks?]

Lewes, not to the Gentilesmort

not feeking mine own profi

man is the glory of God: b

11 Neverthe leffe, neither is

12 For as the woman is off even fors the man alfo but althings of God.

springarigers.

for her haire isstand, that no man speaking by the source of the sourc

a come together, s And there are differences of ad-

artes, but for the world-ministrations, but the lame Lordfall, when you cometoge-6 And there are divertities of spentions. My partly beleve it worketh all in al.

tenuft be allo berefies a- 7
But the manifeltation of the Spirit,
stehey are approoved,
se manifelt among you
to one to gether threfore the world of wifedoms, to another the
se, this is not to eate the
world of knowledge, by flame Spiritt
own (Dubert and one is by the fame
is supervy one taketh beSpiritt to another the gifts of healing
it own (Dubert and one is by the fame Spiritt
own (Dubert and one is by the fame Spiritt
own (Dubert and one is by the fame Spiritt
own (Dubert and one is by the fame Spiritt
own (Dubert and one is by the fame Spiritt

is own supper: and one is by the fame Spirit:

this own tapper and one is or to time so print in another is drunken.

In the part of the working of minister in the despite yet he discerning of sprints on another divers so another interior in the life of the discerning of sprints on another divers so that shall say to you; that temperation of tongues, to another the interior in the service of the Lord, and the selfe same Sprint, dividing to half I delivered you you, every man severally as he will not less, the same night 12 For as the body is one, thath man was the read and my members, and all the members of

the washerayed, took bread in members, and all the members of when he had given thankes; that one body, being many, at one spadfaid. Take, etace, his is body, foalfo is Chrift.

which is broken for you:

The members of me. which is broken for you:

strementation of me.

prized into one body, whether we be learned to be held lopped: [aying, or free, and have been al made to strength of the logical strength of the logical

oeye as oftas ye drinke it 14 For the body is not one member, rance of me. but many.

asoften as ye ear this bread, 15 If the foot fhal fay, Becaufe I am this cup, ye doe thew the not the hand , I am not of the body :

is it therefore not of the body?

sold or in the sold of the body? lood of the I ord. blood of the I ord.

17 If the whole body were an eye let a man examine himselfe, where were the hearing? If the whole

thim ear of that bread , and were hearing, where were y (melling? that careth & drinketh yn-that careth & drinketh yn-stateh & drinketh dammario t hath pleafed him. InotdiermingyLords body

minotal decraining Lords body is And if they were all one member is this saule many are weake ber, where were the body? all among you, or many leepe. I all among you, or many members if the wood lander our felves, yer but one body.

It had yeye cannot fay to the hand, a they many members and the best of the property of the property

demned with the world. 22 Nay, much morethole members mefore my brethen, when of the body, which feeme to be more ne together to eat, tarry one feeble, are necessary,
when teeme to behove

and the members of the body

and those members of the body

and those members of the body

and those members of the body

heliat yecome nottogethet vpon these we bestow more abundant mation. And the rest will honour, and our uncomely parts have then I come. I more abundant comelinesse. HAP. XII. 14 For our comely parts have no neering (piritual) gifts, need but G od hath tempered the body

en, I would not have you together , having given more abun danthonour to that part which lacked:
owthat ye were Gentiles, 2. That there inou is be no fet ime in
say unto the dumbe idols, the body, but that y members floor is
were led.
have the fame care one for another.

ale

Č Re

rift:

the

CHAP. XII.

efore I give you to under-

6 And whether one member fuffer, unto a the members f. ff-r with it or one tion, mber be honoured, at the members 4 He

rejorce with it.

The property of the present of the presen

by revelation, or by knowked by Tevelation, or by knowked by Havelat the gifts of healing?doe all prophecying, or by doctries. Peak with rongues?doe all interpret? And even things without in But cover earned by 9 beit grist-shad foldid, whether pipe or plane, or yet the wito you a more excellent way; sit be known what is piped or men and of Angels, and have one thing to the hartity, I am become as founding before to the hartle? Balle of a stinckling combal.

2 And shough I have the gift of pro-the tongue words enlicted by the should be should 2 And though I have the gift of pro-th

leeketh rot her own is not eafily pro-

obeddibinketh no teyli.

6 Rejoyceth not in ranguitie, but remay interpret pray in an unknown tongue, pray oyecth in the trueth;
oyecth in the trueth;
oyecth in the trueth;
opech all things, beleeves althings, tongue, my fpiir pray in an unknown to the selection of the selectio it fhal vanish away.

FOllow after chariffe, and define or other congues, or first property of the property of present and the property of the prope

4 He the

rongue, edifieth himfe

at be known what is piped or ha 8 For if the trumpet give an taine found, who shall prepare

st have no charitie, I am nothing, shinds of voyces in the wold, and though I beflow all my goods of them are without [gnifease or feed the poore, and though I give my hody to be burned, and have no charitie, it profers me nothing.

a Charitie fuffered hone, & is kinds of the me without [gnifease or my hody to be burned, and have no charitie the rest of the charitie that is eaself that he a Barbaina that it exert is the control of the charitie the fundamental to the control of the charities of the united by the charities of the

in an unknown tongue, prayt

o For we know in part, and we pro- the Spirit, how thal he that of other in part.

to But when that which is perfect active giving of thanks if the source then that which is in part that understanded the source then that which is in part that understanded the nor what thou is

is come then that which is in part that understands to the done away.

If For the weight was a child, pespake as a well; bur the other is not edifficult with the same a man, as a child, but when I became a man, is a child, but when I became a man, is put away childs things.

If For now we fee thorow a glaffe darkly, but then faceto face; now I that by my goyed might teach of the words and the same and also, there is no the same a man, as for the ren thousand words in a create of the same and th

may prophele aketh in an unknown 22 Whereforetonges areful fig. 3 for he that (peaketh in an unknown 22 Whereforetonges areful fig. 5 or he that (peaketh not to men, but unto not to them that beleeve, but onto God for no mā underlifids himshow that beleeve not 2 but prospective being a fight the peaketh myterics. Ferveth not for them that beleeve 3 But hee that prophelieth, speaketh but for them which beleeve

the whole Church be 6 After that he was feene for in the whole chaired be 5 After that he was feene of above into fome place, and all the bundred brethernar once: of whom to grees, and there come in the greater part remains unto this prenitional to unbelievers, fourt, but fome are falled all these.

After that he was feene of fames,
mothers, and there come then of all the Apolities.

And laft of all he was feene of me allscool of all herising deed of all. (forst of one borre out of due time.

The state of the state of the state of the state of the Apolities.)

sing the former of his beat of the Apolles, y and he called an Apolles, y and because I perfected by Church of God.

God is in you of a trueth; in then, brethren; when yel am. St his grace which was beflowed and sold and because I perfected y Church of God.

In the short here, when yel am. St his grace which was beflowed and sold and he called an about yel and he called an methy and he called an methy and he called an experiment of the short he called a short he c

re ed eto you ow led out life Arp, exce ed or has prepare a to be

all be

ariamas barião ye are he Church t fpeak my that

rad ndin is the Spirits of the Prophers checkrothe Prophets.
God is not the authout of contact of the Prophets.
God is not the authout of contact of the Prophets.
God is not the authout of contact of the Prophets of

the size their husbands at homethis flame for women to speake
size flame for women to speake
staticame the word of God
out.
Maticame the word of God
out.
Maticame it unto you souly?
If any man thinke hundlietes be
state, of printing, let him acknow,
which things that I write unto
the flamy man be ignorant, let
is any man be ignorant, let
is groome.

The comment has been supported
the first fluits, afterward they
that are Christs, at his comming,
when he
is groome.

The comment he end, when he
flash and perfect the when he flash
have put downe al rule, and al anther
the all things bee done decentry
at For he must reigne still he hath
out his comment.

The comment has been supported
the size of the size of the size of the size
of the size o

Injustine Gol pel which I preached a 75 or he hash por al things under his ayou, which alfo you have receited when he faith, Al things use and wherein ye ftand.

If which allo ye are faved, if ye is manifered which did put all things are put under him, it is manifered that he manifered which did put all things under him, and is get have believed; in vaine.

If all the levered unto you first of all, ed to himsten that you all things under him. The strings of the strin

31 I pro-

at I protest by your rejoycing. Whave put on incorru in (hrist lefus our Lord, I diedaily. Hal have put on 3 I I affects the manner of men I have be brought to fought whealts are Ephelus, what advantem Death is we tageth it me. if if data it is not lefu us. 55 O death, irme, if y dead rife not?Let us 55 O death, whe 3 Be not deceived zevil communica-

s corrupt good manners. Awake to righteoufneffe, and fin r: for fome have not the know ledge weth as the victory through

oe they com

Thou foole, eft is not quickened except it die. 17 And that which thou foweft, thou weft not that body that fhalbe, but are grain, it may chance of wheat, or of fome other graine.
38 But God giveth it a body as

it

39 All field is not the fame field, but no game in game in game in a game in

the terreferial is another.

41 There is one glory of the Sunne, that paffe thorow Macedonia another of the Moore, and another of the Moore, and another do paffe thorow Macedonia glory of f stars; for one stardiffereth 6 And it may be that I will

from another flarre inglory.

lead, it is fowne in corruption, it is

railed in incorruption.
43 It is fowne in dishonour, it is railed in glory; it is fowne in weaknesse,

it is taifed in power

44 It is fown a natural body, its rais. 9 For a great door and effect field a fpiritual body. There is a natu-opened unto me, and there is a first all body, and there is a fpiritall body. adverfaties, 46 And for it is written; the fifth man 1 An Now if Timotheus come, in Adam was made a living fonle, 9 laft may be by one without ferriforte Adam was made a quickening Spirit. It kets the work of \$\frac{7}{2}\$ Insist laft Action was made a quickening Spirit. It It is no man therefore define is spiritual, but that which is natural, but conduct him forthing peace and afterward that which is spiritual, but conduct him forthing peace and afterward that which is spiritual, be may come uncome: for 100 47 The first man is of \$\frac{7}{2}\$ earth, eauth; the may come may man is \$\frac{7}{2}\$ out of \$\frac{7}{2}\$ beauth with the brethren. 44 It is fowna natntal body, it is rai

image of the heavenly.

60 Now this I fay, brethren, that field 14 L.

and blood cannot inherite the king-charty m of God: neither doeth corruption is I befeech you, brethren, fre his

ga in a moment, in the twinkling of 16 That ye fubmit your el in eye, at the last trumpe. (for y trum fuch , and to every one tha et shallound, &t y dead shalbe raised with us, and laboureth.

neorruptible, & we had be changed.) 17 I am glad of the comming for this corruptible must put on phanas, and Foruntrus, & encorruption, and this mortal must put or that which was lacking en immortality.

480 when the corruptible malbave it For they have re

6 The fling of

ftrength of fin is the Law 57 But thanks be to God

of God, I speake this to your shame. [lefus Christ.]
35 But some manwil say-How are the 18 Therefore, my belo dead raised up? and with what body be ye stedfalt, unmouves 58 Therefore, my beloved

that which tho to forcaf much a you know the tend except it die. bout is not is saine when the thou forcaf much as you know the thou founds. CHAP. XVI

Ow concerning the coll y Sainty, as I have give the Churches of Galaria, even 2 Vponthe first day of the hath pleafed him, and to every feed his every one of you lay by his ownbody.

and bodies terreftriall: But the glory of they fhal go with me.

of the celeftial is one, and the glory of they fhal go with me.

Now I wilcome unto

6 And it may be that I will & winter with you,that yes 42 So allo in the refurrection of the me on my journey whitherforest

way, but I truft to tarry a whi you. 8 Bur I will tarry at Epheli Pentecoft.

o For a great door and effedis

As a sixthe earth, such are they that greatly defined no so for for lease no! 2 As touching our brother A 48 As is the earth, such are they that greatly defined nim to come are earthy, and as is the heavenly, such brethen, but his will was nare they also that are they also to tome at this time, but he will was no to the are they also that are they also that are they also that are they also the will was not the such as the such as the such as a such as are they a flot hat are heavenly.

49 And as we have bornet he image when he find have convenient in the or the earthy, were find a flot beare the image of the heavenly.

50 Now this flay bettern, that field.

41 Let al your things be done

inherite incorruption.

(1Behold, I flew you a miftery: weftaal of Achaia, and that they have all of the moment, in the twinking of 16 That ye fubmic your felves

art, shey have supplied

reacknowledge ye 21 The falutation of me Paul with

mine own hand.
harches of Afia falure 22 If any man love not the Lord Jefus
and Prifeilla falure you Christ, leth im te Anathema Maranatha
Lord, with the Church 23 The grace of our Lord Lefus Christ
in house.
harther greet yourgreet 24 My love be with you.
harther greet yourgreet 14 Left Amer.

with an holy kiffe. lefus, Amen.

od Epiftle of PAVI the Apostle to the CORINTHIANS.

CHAP. I.

CHAP. I.

CHAP. I.

I. 6 Amito paffebyyen into Macelal an Apolle of lefus denia, and to come again out of MaceCarifi, by tire will of God, of the Third of God, of God in God, of the Third of God, of God in God, of the Third of God, of God, of the Third of God, of God in God, of the Third of God, of God in God, of God, of God in God, of God, monet of God.
special firms of Christ a-the glory of God by us.
special firms of Christ a-the glory of God by us.
special firms of Christ a-the glory of God by us.
special firms of Christ and the which established as with by Christ, and hath anointed us,

h by (.hrift. er we be afflicted , it is is God.

member we be afflicted; it is is God.

confolation and falvation; 22 Who hath also fealed us, & given
effectuall in the enduring of the earnest of the sprint in our hearts,
differing switch we also use; 23 Moreover, Leal God for a record
whether we be comforted it is upon my fool; blat to spare you I came
most aster use of the strength of the strength of the consort pope of you is steed falt;
that as you are partakers of your
ming, so shall ye be also of the joy; for by faith ye stand;

On.

Declared

1. The most of the

we would not, berthten, have Determined this with my felf, porato of our trouble which Detait I would not come against to sairafiliathout we were prefled you in heavinesse. I want to sairafiliathout we were prefled you in heavinesse. I would not come against to sairafiliathout we were presented you in heavinesse. I would not come against to sairafiliathout who into the sairafiliathout to sairafiliathout to sairafiliathout and sairafiliathout and

is lich deliver: In whom we rejoyce, having confidence in you all, the will yet deliver us; lich belping together by payer 4. For our of much affiction & angoith for y gift beftowed upon us of hears, I wrote unto you with many us of many perfons, thankeltears, not that ye floud be grieved, then by many on our behalf, but that ye might know y love which our opplicance, that in fine of the confidence of the

I might know the preof of you, when the confidence I was min-ther ye be obedient in althings.

The you before, that you to To whom ye for give any thing,

A fweet fayour. II. CORINTHIANS. Enter and Synfogure aliastion if I forgave any thing, I that their minds were blinker to whom I forgave it, for your lakes until this day remained the finding and the commendation of the commen A fweet fayour. II. CORINTHIANS.

Dive segin again to commend our one goipel of Christ who is deliver for need we as form exchess, of God, indoul fibre untokens. Epittles of commendation from you?

3 Ye are our Epittle written in our your fervants for Actus fake. For God who commanded in Earth, known and read of all men.

5 Forsamesh asye are manifestly declaried to the first state of the state of th

ten, & ingraven in ftones, was glori-nifelt in our body.
ous, fo that y children of liraelcould it For we which live, areals not ftedfaltly behold y face of Mofes, wered unto death for lefts fu

remainth is glorious.

12 Seeing then that we have fuch the thankefgiving of many, hope, we use great plainenes of peech to the large of God, which gue a wait is deepen as a week of the could not fledfaffly leoke to the large or new more of and of the which is also louded;

13 And not as Modes, which put a wait is for which can be weeken the could not fledfaffly leoke to the che inward unit of the could not fledfaffly leoke to the che inward unit of the could not be seen to the could not be

not ftedfaftly behold y face of Moles, vered unto death for I dies fast for the glory of his conneance, the life alloo I felts might be which glory was to be done away:

§ How shal not the ministration of the Spirit be rather glorious.

§ For if y ministration of condemnation of the spirit be glory much more don't ministration of right-coolines exceed in glory, according as it is wrigary, like strated of right-coolines exceed in glory, and therefore have 1 moles.

10 For every which was made glo. belecce, and therefore have 1 moles.

11 For if that which is done away, leftur, and shalperfeet us well was glorious. much more that which is for a strain was formatted in glorious.

True Miniffert.

orketh for us a far not imputing their trefpaffes to them of reconciliation.

A P. V. rnacle were diffolved,

cloathed upon with our is from heaven.

TH

the shark wrought as for the inaffiel 16s, in necessities, in different wings if God, who also hash / In fivinges, in imprije aments, in usous y carnell of the Spirit. In list, in labours, in watchings, in our wear alwayes confidents, fastings:

| while we were any Lord long in fivinges in imprije aments, in our wear alwayes confidents, fastings:
| while we were any Lord long infering the principle of the confidents in the same of Lord long infering the principle of the confidents with the fasting way in the word of trutch by the potential between the Lord long in the word of trutch by the potent is between the Lord long in the word of trutch by the potent with the Lord.

| while we have the word of trutch by the potential between the long in the word of trutch by the potential between the long in the word of trutch by the potential between the long in the l

d or bad er it be goo

munificatin your conficiences 12. Ye are now trained in use but ye we commend nop our file we are fraitened in your owne bewels, susyon but green or conficiency in a now behalf, that you may follow for a recompense in the same you may be a now behalf, that you may follow he had on the presence of the properties of the same your properties of the proper

institution. I aving therfore thefen e world unto himfelfe,

but at y things which for Christ, as though G od did befeed orall, but the things flead, be ve reconsiled to God, ten are eternall.

us . who knew no fin that we might b w. f if our earthly honfe made the righteoulnes of God inhin

uilding of God, an boufe W/E then, as workers together with band, eternal in heaves. Whim, befeech you allo that ye re-

this we groane earneftly, ceive not the grace of God in vaine. be cloathed upon with our 2 (For he faith , I have heard the in a time accepted, and in the day o ar being cloathed we that falvation have I fucceured thee : hold, now is the accepted time, behold are in this Tahernacle, now is the day of falvation,

anbeing burdened not for that 3 Giving no offence in any things neuralitie might be fwalt 4 But in al things approving our felve of life. as y ministers of God in much patièce et hath wrought us for the lin affliction, in necessities, in diffresses

fore we labour, that whee 8 By honour, and diffionour, to ablent, we may be ac-evill report, and good report; as d

him.

Telyers and yet rune:

we migh all oppeare before 9 % unknown, and yet wel known
ment flat of Chrift, that ess dying, and behold, we live: as
may receive the things done chaftered, and not killed:

, according to that he bath to Asforrowful yet alway rejoicing ther it be good or bad. Poor, yet making many rich as having ing thefore y terrour of the nothing, and yet pollesing at things gettinade men; but we are It O yet Corinti ians, our mouth infit to Cod, & I truft also openunto you, our beart is enlarged manifeft in your confciences 12 Ye are nix ftraitned in us, b

lelves, but unto him which are the Temple of the living n, and rofe again. God harhfaid . I will dwef in them heaceforth know we no and walk in them , and I wil bet bei

is besseforth know we no and walk in them, and a way people, where the best people will after \$f left yet now 17 Wherefore one out from amount of the people will after \$f left yet now 17 Wherefore one out from amount of the people where the people were the unique of the people were the people show whim no more. them, and be yee feparate, faith the eif any man bein Christhe Lord. & rouch nertheunclean thing; mure; old things are past and I will receive you,

a thirty are become new: 18 And will be a Father at hirty are become new: 18 And will be a Father all things are of God, who and ye find he my fons and daughtern, tild us to bimelfe by lefts sint the Lord Almighty.

C. B.A.P. VII.

those that are cast down, comford by occasion of y forwarders as by the comming of Titus erch those has are call down, comfort-by octasion of f itswarders;
and suby the comming of Trius.

And not by his coming onely-but by, g to provey fineericy of sy And not by his coming onely-but by, g to ye know the graces;
ye coloration wherewish he was color-less Christ, that though he add in you, whe he teld us your earnest yet for your sakes be became destroyed more in most integrated by the toward me, so y! teroyeed the more.

So For though I made you forry with this is expedient for you, who a letter, I do not repeat; though I did gun before, not onely to despent; for I percive that the same also to be forward a year ago

Episte hath made you forry, though

1 Now therefore persons.

were but for a feason.

Now I reioyce, northat ye were to will, so there may be apt ade sorry, but that ye forrowed to re. allo out of that which you meance: for ye were made sorry after 12 For if there be first a will it were but for a feafon. namer, that ye might receive it is accepted according to the actording to the last, & not according to the last, & not according to the last, & not according to the last of t damage by us in nothing.

In for godly forrow worketh repensis For godly forrow worketh repension in Jacob I meane not this trance to falvation not to be repeied of, be cafed, and you build but y forrow of yworld works death.

It But by an equality. but y fortow of world works death. 14 But by an equality the at Forbehold, this felle fame thing y this time your abildance may be fortowed after a godly fort, what ply for their want, that he statefulnesit wrought in 1900; yea, what dance allo may be a supply fi clearing of your felves: yea, what in want, that there may be spa-ting and yea, what feat, yea, what we is As it is written, Hether learing of your felver; yea, what up your felver, Hethen, Hethen, grantifyer, what for yea, what ye 15 At it is written, Hethen grantifyer, what we seemed deliver, yea, what is really, you, what thereof much shad nothing as a complex in at things ye have approved he y had gathered little have approved he was the work of the have approved he was the work of the have approved here. If Bur thankes to God, we have approved here into the complex are into the second La Wherefore though I wrote to you, the fame earnest care most add it not for his cause that had done Titus for you, the wrong, nor for his cause that fulfied 17 For indeed, he accepted

13 A nerrore we were colorted in your a Man we have less who comfort, year, Secrectingly the more brother, who le praile such leyed we for the jey of 1 yus, because throughout all the Chandle bis spirit was refreshed by you all.

14 For if I have boasted any thing also chosen of the Chandle is be more of your lamner, but with us we this grace which we we speak althings to you intraceb, the deep state of the state of the second secon

sore Titus, is found atrueth.

15 And his inward affection ismore a. blame us in this abundance, billiangrowasty one whielf he reme, administred by usserth's obsdience of sonals, however, and instruction of the control of the contr

treth y obedience of youal; how with leare & trembling you received him, 26 I rejoyce therefore that I have the fight of men.

CHAP. VIII.

onthe Churches of Macedonia.

and their deepe pourtty abounde

lfen

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i boi

eye

ed wrong, but y our case for you in y tation, but being more for ight of God might appeare anto you, his owne accord he went units. The fore we were colorted in your 18 And we have less wronger were accorded.

22 And we have fent with MOreover, brethren, we do you to prooved diligent; in many the wise of the grace of God beltowed inow mach more diligent; on the Churches of Macedonia.

2. How that in a greaterial of af- 23 Whether any decounter of their or a the abundance of their joy, he is my partner and fellow lend their deepe pourty abounded coming you; or our bruhe

OWD GL ber nce, al his

f Y 0 6

es beunto God for his un

CHAP.

glery of Chrift. yeto them, & be-4 (For the weapons of our warfar section we contemporary to the section of the secti

gers of the 3 For though we walke in the fleth

we do not warre after the felb

by the forwardnesse of the first and the modern of the first and the fir

year agoe, and your zeale bedience is fulfilled.

ord very many.

7 Doe ye look on things are ren
elfent y brethren, left our outward appearance. If any man tru
dyen mould be in vaine in to himfelfe that he is Chiffs, left hat year notice in wante in commente that he is Connary what a full laid, ye may be ready of himfeline thinkethis again what applied they of Macadonia he is Chrifts, year fo areas Chrifts meand find you on prepa. 'S For though I should hoast fome we're not you though hoast form they not you though hoa he what more of our amboritie (which that me confide thought me I ord hath given us for edification to the confider hoast me I ord hath given us for edification in the confider hoast me I ord hath given us for edification in the confider hoast me I ord hath given us for edification in the confider hoast me I ord hath given us for edification in the confider hoast me I ord hath given us for edification in the confider hoast me I ord hath given us for edification in the confider has a confider he will be a confidered to the confidered has a confidered here.

shalame contract hoating the Lord hath given us for earnearton we I frought is needfary to and not for your deftruction)! I found intention, y they would go not be aframed a your not make up before 9 That I may not feem as if I would be the property of t

itially that reap bofferfully. It I er fuch an one thinke this, that man according as he purpo-fuch as we are in word by letters when there, to let him give, nor we are ablent; fuch wil we be also in h, or of necessity; for God deed when we are present. ally thalreap bofftifully.

ultificiency in al things, may but they measuring themselves by the services. He hath dispersed letters and comparing themselves a services, are not wise. It will be serviced that given to the poorthis and the services are not wise. It was ministered feed exhaminated the services are serviced to as, a measure to reach evide to you make play your seed fo wen, and at For we first the not our selves beyond finished your rightcourses of an measure of your western the total services and the services are not well as the services are not well as the services are not well as the services are not services as the services and ministers of this services are not well as the services are not services are not services. It is not the serv

sines, which can feeth through allo in preaching the Gofel of Christ fiving to God.

It not boafting of things without the same of things without the same of the

Lord commendeth.

CHAP. XI.

CHAP. XI.

Would to God you could bear with
me a little in my folly, and indee

4 For

W me a little in my folity, and means in the in my folity, and means in the most gentlenes of (http://mais & gentlenes & gentl

CORINGHIAN

where Goodes, which ye have not accep-ted, ye may the well bear with him.

For thisppole, I was not a with a perila mong faile but behind tile very chiefest Apolities.

But chough I be rude in speech, yet not in knowledge, but we have in fallings often, in colar been throughly made manifelt among as the winds convention.

alted

a Trobbed other churches , taking y things & concern must in ages of them, to do you fetvice.

And when I was prefent with you, lefus Chriff, which is belief and the was lacking to me, the break of the was lacking to me, the was lacking to me, the was lacking to me, the was lacking the window in the was lacking to with the was lacking the was lacking to the was lacking to the was lacking the was lac

o man shall stop me of this boasting in the regions of Achaia.

"I Wherefore? because I love you lost God knoweth.

ort God knoweth.

12 But what I doothat I wil doothat I may cut off occasion from them will fire occasion, that whetein they gloegitfull workers, transforming to

felves into the Apoltles of Christ.

14 And no marvell for Satau himfelf not cel-God knoweth.]

15 Therefore it is no great thing, if the state of the second into an angel of light is ministers allo be transformed as in the sim ministers of second in the second in the

20 For ye fulfer if a man bring you Satan to buffer me a brone in the felich , the noto bondage, if a man devour you, if exalted above malar man take of you, if man make of you, if man exalt buffer me . 8 For this thing I be left, it a man imite you on the face.

of Abraham? fo am I : ties, in reproaches, cess of consumers of CuriR? I frait/fectious, manual as a fool, I am more: in labours more for when I am weak as a fool, I am more: in labours more for when I am weak as a fool, I am more in the consumers of th

orty ftripes fave one.

24. Thrise was I bearen & rods, once Apoltles, though
tas & ftoned; thrice fulfred thipwrack; 12. Truly the got

night & a day have I bin in f.

out that which committed an offence indaily, the care of all the churd aling my fell; that you might be ex- 29 Who is weak, and I am ne teel, because I have preached to you who iso ffenced, and I barrie of Godel of God freely?

I robbed other churches, taking y things a concern must make the churches of the churches of the churches which is highly and the churches which is highly and the church which is not considered.

CHAP. XII.
T is not expedient for an to glory, I wil come to vireyelations of the Lord. 2 I knew a man in Chrift's ceen yeers ago, whether in the cannot tel, or whether out o dy, I cannot tel, God knower direcocation, the same as we. dy, I cannot tell to be minuted as we. dy, I cannot tell to be minuted as we. dy, I cannot tell to be minuted as a for fuch are falle Apolitles, de one caught up to the thirth as a same as a fall workers, transforming them. in the body, or out of the body, le

dove linde

alb

not rel, God knoweth.)
4 How that he was caught a
Parad ife, & heard unipeakable it is not lawfull for a man to

Goffuch an one will I glory
of my felf I wil not glory,but in

accarer y Lorson as it were localism in order this one growth in this confidence of boaring.

18 Second that many glory after the geal of the boar is beautiful to the second of the sec

8 For thisthing I befough man take of yourse man exact nonleft, it a man inner you on the face.

If a lipeak as concerning reproach,
it hough we had been weak: howbeir, cient for thee; for my free
persenfoces any is bold, lipeak foo. perfect in weakens, Moltg,
fally I, san bold alico.

The persenfoces are the beauty for an I: are they the conference of Carlina

Lary Brachites ? (o am I: are they the conference I take pleasure

Lary Brachites ? (o am I: are they the conference I take pleasure

Lary Brachites ? (o am I: are they the conference I take pleasure

Lary Brachites ? (o am I: are they the conference I take pleasure

make a gain of you by any

ou in al patience, in witneffes that evry word be established s, & mighty deeds. 2 I told you before, and foretel you anders, or mignry access. I a voin you accreams correctly assured to the same as if I were prefent the fecond times, other churches, except it of being ablent, now I write to them fall was not burdenforme whereto fore have finned, and to all or life the same this wrong. "there," if I come agains, wil not pare:

the third time I am reas 3 Since ye feek a proof of Christ speake to you, and I will not ing in me, which to you wand is not me to you; for I feek not weak but it mighty in you.

with the children ought 4 For though he was stucified through to the parents, but the weakeneile, yet he liveth by the power of Gods for we also are weak in him.

me entreren.

He with very gladly (pend, and but we shall live with him by the
be you, though y more abil power of God toward you,
we you, the leffel be loved, Examine your selves, whether yebe in
tel felt did not burden you; y laitht proove your own selves Know

being craftie, I caught ye not your own (clyes: how y lefus ile. Chrift is inyou, except ye be reprobated 6 But I truft that ye fhall know that

when left anto you?

""" and the probates.

"" Now I ray to God that ye do no
"" the Trus make a gain of evil, not that we should a upear ap"" the we not in rise fame steps?" in house the the best wend in rise fame steps?"

"" Brow ec and on online against the
"" anto you? we speak before truth but for the truth.
"" but we do all things, a lower, for your editying:
"" I wish, even your perfection, and ye are fitting; and this also we
"" the probates."

"" Now I ray to God that ye do no
"" the we have god when we are weak,
"" the probates."

"" Probates when we are weak,
"" the probates."

"" the probates."

"" Now I ray to God that ye do no
"" the well hould be not the truth.
"" Store can do nothing against the
"" the truth.
"" the probates.

"" Now I ray to God that ye do no
"" the well hould be not the truth.
"" we are not reprobates.

lear, leaft when I come. I wish, even your perfection, and you, Jun as I would. Therefore I write these things I shall be found unto you being ab expless being present, it house I shall be found unto you being ab expless being present, it house you do not be the there be dead for shapeness, according to the power entires, wraths, stricts, back-which the Lordhath given me to ediperings, wellings tumants sincuton, and not to destruction. I shall when I come again, my to the shape of the shape of

The Epiftle of PAVL to the GALATIANS.

GHAP. I.

Alan Apofile, not of me. (gain, if any man preach any other Gonether' by ma, but by I clus; [pel une you, then that ye have their by ma, but by I clus; [pel une you, then that ye have trailed him from the dead, I.o. For do I now per'iwale men or And al y brethren which God? or do I feek to pleafe men? For if sunto y churches of Galana: I yet pleafed men, I lhould not be the ebe to youthand peace, from fer vam or of Chrift.

It must be trained by the men or the control of the control of

might delivers from this pre-might delivers from this pre-to T I neither received it of man, world, according to the will neither was I taught it, but by the re-and our Father, hom be glory forever and

13 For ye have heard of my converwhom be glory forevet and the control of the contro

Pauls courage.

The parach him among the heathen, which were of the countries and the parachately I conferred not with 13 And 9 other less diffusion wife whim, informed \$\frac{1}{2}\$ wife whim, informed \$\frac{1}{2}\$ and blood;

17 Neitherwert I up to Hierufalem, was caried away a thirtie o them which were Apolles before me, but I went into Arabia, and re. of the Golpel, I faid and in urach again unto Damaícus

24 Andtley glorified God in me.

CHAP. 11.

Then fourtreep veeres, after I went minister of sin. God orbid:

apagain to Hierafalem with Bar
18 For if I build again the

4 And that because of falsebrethren God; for if rightsoulnelle on answares brought in, who came in Law, then Chriss dead in privily to spie out our libertie, which

of the Golpel might continue w you. crucified among you 6 But of thefe, who feemed to be fome 2 This onely would 6 But of the least of cented to be forme! I I has one; would a what (what for were yet were yet makes Received by the Spitit by the wind matter to me, Cod a cepter no mans of y I aw or by the hearing of a perion for they who fermed to be form! I alve yet foolim? having between the forestern what is coffered added nothing to me the Spirit, are ye now made prime a but constrainties, when they I aw y the field it.

the Goffel of the uncircumcifion was: a Have ye inflered for many the committed uncome as the Goffel of in white? If it be yet in ratio, the circumcifion was unto Peter:

| Pletheriore that ministered to the characteristic of the circumcifion was unto Peter : | Pletheriore that ministered in Peter to the Apolice in the circumcification of circumcification of the c

mcifion: the fame was mighty in Law, or by the hearing offaith 6Even as Abraham beleered Gol & e towards the Gentiles.) dwhen lames, Cephas and lohns was acconfeed to him for sight feemed to be pillars, perceived \$ 7 Know ye therefore that be

was accolled to be pillars, perceived y 7 Know ye then for high too for grade that was given to me, they gave are offsuth, the same are the chime for me and Barnabas the right hands of of Abraham fellowship, that we final dg o unto y 8. And the Scripture for designation of the same and they to the streamfilm. God would judiciply beather them, and they to the streamfilm. God would judiciply beather them to Unely they would that we floud! Faith, prescribe the for the remember the poor, the fame which I Abraham fairing, in-the flat all the stream which I are the same which I abraham fairing, in-the flat all the same which I are the sa

tiods. I with tood him to the face, be are bleffed with faithful Ababam cause he was to be blamed.

12 For before that cereain came from y I ow are under year a for it will lames he did eat with y Gent liet. but ren. , Cuided is every on the roll when they were come, he withdrew, timueth not in all things a rewrett and separated himselfe, searing them in the book of the Law, to do then.

of the Goppel, I faid unto
use deague unto Damafcus

15. Then after three yeers, I went up them al. If thou being all
to Hierufalem to fee Peter, and abode
do the Lews, why compel

G

14

if th

d bec

one, the Last Good and last good las

he la

to Hierufalem to fee Peter, and abode with them fifteen dares.

19 Par other of the Apofile's faw I Gentiles to live and the level on the feet of the Apofile's faw I of the Montae level by many one should be should b

gain to Hierusalem with Bar. 15 For if I build again the tand took Titus with me also, which I destroyed, I make my

nabas, and took Titus was an and transfer or.

2 And I went up by revelation, and transfer or.

2 And I went up by revelation, and transfer or.

2 And I went up by revelation, and transfer or.

2 For I through the Laws which I preach among the Gentiles, to I am crucified & Chrift Remain or the reversions of the control of the control

ead in va

2 This onely would I learn of you

afti per ti 110

ed by 4 But when the fulneffe of the time interCod; it is evi-was come, God feur forth his Soune, and hal five by faith. made of a woman, made under £ 1 aw, is not of raith; but \$ f\$ To redeem them that were under hom the live in them, the Law, that we might secrive the a melement as from the dopption of fons.

taw, being made a curie

6 And breauleye are lons, God hath
ais written, coried is eyery

cent forth the Spirit of his Son into
our hearts, crying, Abba, Father.

as written our leaf is every lent forth the Spirit of his Son min our hearts, crying, Abba, Rather.

I define of Abrahan might
a Gentiles through lefth, wan, but a fon; and if a fon, then a semight receive the problem of the our might receive the problem of the our min of the confirmed, in own after the manner of the confirmed, in own and craddeth thereto.

A How beit, then when ye knew not a be to be the min of post of the confirmed, in own after that ye have known or addeth thereto.

B How heit, then when ye knew not a be to be the confirmed, in own after that ye have known od, or rather are known of Sod, or rather are known of Sod, own and the state of the wall from the weake and senals, He faith not, And begar ly Elements whereunto ye designed the again to be in bondage?

I with the covenant that and times, and years, and years.

which is Chrift.

In Ye observe dayes, and moneths, this laye, whe covenant that and times, and years, and moneths, the destore of Gou in Chrift.

It am afraid of you, left I have beshich was four hundred and flowed upon you labour in vaine, wrafter, cannot diffault! yit is promited from entering the inheritance be of the jured me at all.

In more of promise four God.

If Ye know how through infirmity of the field, I preached the Golpel number of preventy I know; the field, I preached the Golpel number of preventy I know how through infirmity of the field, I preached the Golpel number of the field of the fi

a the hand of a Mediatour.

a Mediatour is not a Micdiato when God is one.

the Law then against the prothe Law then against the prothe Law then against the prothad been possible y ye would have Godfoof footiet for it there plucked out your own eyes, and have lalaw give which could have given them to me. herily righteoulnesse should 16 Am I therefore become your ene-

my, because it is you the trueth with year they would be the you the trueth, which conjuded in the you the trueth in the conjuded in the trueth in the trueth with year they would exclude you, that affect them, they want to them you might affect them.

18 But it is good to be zealoully affe before faith came, we were kept cted alwayes in a good thing, and not heliaw, flux up unto the faith, onely when I am prefent with you.

bail daferward be revealed.

bail daferward be revealed.

by My little childre of who I travel in

both again, till hrift be formed in you

both again, till hrift be formed in you

both a travel in

both diffice to be prefent with you

now, and to change my voyce, for I

now, and to change my voyce, for I

fter that faith is come, we are ftand in doubt of you. runder a School-mafter. 21 Tel me, ye that defire to be vinder

erunder a School-mafter. thin Christ Iefus.

as many of you as have been had two fons, the one by a bond maid,

for strany of you as have been had two losses of the woman addition the last pur on Christ the other by a free woman. Interis neither Iew, nor Greeke, 23 But he who was of the bond wo was the first but he o mneither bond nor free, there is man, was born after the fie h: but he of annak nor female; for ye are al the tree woman, was by promife.

24 Which things are an Allego

Chift leins. 24 Which things are an Allegory, for diffee be Christs, then are ye these are the two Covenants, the one ms seed, and heires according to from the mount Sinai, which gendreth CHAP. IIII. to bondage, which is Agar.

where C B et P. 1111. We boundage, which is Agar.

"I fayshat the heir, as long as 2; For this Agaris moon Sinai in Agar.

"I fayshat the heir, as long as 2; For this Agaris moon Sinai in Agaris must be supposed to the sales."

"I make turours X governours."

"I be a thier laiem which is above, at the sales provided the father. I free, which is the mether of vs. al.

"I we, when we were children."

"I for it is written.", R joyce chou in bondage Vnder the elements barren that beareft not, breake foorth world.

and cry thou that travaileft not ; for

e defolate hath many moe children, tel you then the which hath an husband. inti

are the children of premile.

22 But the fire
29 But as then, he that was born after joy, peace, lead
the field, perfecuted him y was borne goodnes, faith

after the Spirits, even fo it is now.

30 Nevertheles, what fairb y Scripture:

(aft our y bond-woman and bert on:

24 And the ty bond-woman and her ton:

25 New Her Spirits, even

26 New Her Spirits, even

27 If we live in the Spirit,

dien of y bond-woman but of y free.

27 Let us not be spirits

28 New Her Spirits

29 Let us not be spirits

21 Let us not be spirits

21 Let us not be spirits

21 Let us not be spirits

22 Let us not be spirits

23 Let us not be spirits

25 Let us not spirits

27 providing one another.

Stand taft therefore in f liberty whereone another, one in the leading and we you had been another, one in the large of the large of

3 For I teltifie againe to every man to be tempted, that he is a debtout 2 Beast ye of to do thewhole Law.

4 Chrift is become of none effect vn-

4 Christ is become of none effect via you, who obey you are judicied by the Law; ye are fallen from grace.
For we through the Spirit waite for the hope of righteournes by faith.
6 Bor in lefus Christynenther circumstration; but faith worketh by love.
7 Re did ran well, who did binder you, that ye though one obey y trueth:
8 This perfu affon comment not of him that calleth you.

1 Pe non decived, God in new and for the commentance with our hat you have the service of the commentance with our hat you have the service of the commentance with our hat you have the service of the commentance with our hat you have the service of the commentance with our hat you have the service of the commentance with our hat you had been serviced.

2 Pe no decived, God in new for whatfreyer a man fewrith, the alfor respectively.

To have confidence in you, through a feet to the floweth this middled but he y troubleth you, shall that floweth to the Spins a feet to the Spins a feet to the Spins and the spins and let ve to the spins a feet to the spins and let ve to the spin cumeilion, why do I vet fuffer perfecu-doing , for in due feafon well tio? then is f offence of y crofte ceafed. if we faint not.

which trouble you.

13 For brethren, ye have been called them who are of y houflold of

wate liberty, onely wie not liberty for

erstake heed ye be not confumed one are circumcifed keep the I awil

of anothe

of anether.

16 This I say then, walk in the fpirit, we find nor fulfil the luft of y 1:ch.

17 For y fielh luftech againfy figure.

28 the figure againfy the fielf; & their are countrary y one to y other: fo that ye cannot do the things that ye would.

18 But if ye be led of the fpirit, ye are untwisfed who have the works of y fielh are mainfelf, which are thefe, adultery, form of the field of the interesting on the works of the field of the interesting on the works of the field of the interesting of the interesting of the field of the field of the interesting of the interesting of the field of the interesting of the interest

riance,emulations, wrath, ftrife, feditions, herelies,

at Envyings,murthers.drunkenneffe. 18 Breihren, the graced en ! revellings,& fuch like;of the which I lefus Chrift be with your fritte

B

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treby to the

his mg 10 s in a a in , he men Ses nwh

> ing h al W That glor who

> > e el

neffe, confidering thy felfilef

2 Beare ye one anothersbe 3 For if a man thirkehim

8 For he that foweth tohish

12 I would they were even cut of 10 As we have therefore op II Ye fee how large a let

written to you with m

fire to have you circumcifed,

to this rule, peace be on the merce, and spon the lired of 17 From henceforth let no mat ble me, for I bear in my body the of the Lord leius.

led PAVL the Apolle to the EPHESIANS.

the beloved:

the

48 6

fleft, to: hi

war het o

in dispensation of y fulnes these the exceeding riches of his grace, as he might gather together in in his kindorffe toward us, through thoughts the his place in this kindorffe toward us, through thoughts the his place in this kindorffe toward us, through the his place in the place in the place in the series of the purpose of his maked, the gift of God in the propose of the my door of your felves: it is entance, being predefinated, the gift of God into the purpose of them who of your of your felves: it is entance, being predefinated, the gift of God into the propose of the propose of

speak alvation; in whom also image in times passed Gentiles in the six yeakersed, ye were fealed that the second promise in the seco

ind bewrought in Christ, when the him froy dead, & fee him at you which were at an offiand to them may the had myseaven by lace, that were night who well principalitie and po- 18 For through him we both in year an access.

CHAP. I. wer, and might and dominion, & every fail in Apolle of lefus name that is named, not onely in this Card, by the will of God, world, but all for ny which is to come Saunts which are at 22 And hath put althings under his Crit., by the wil of God, world, but allo in y which is to come to the Saints which are at 22 And hash pure althings under his parties of the faith in Christ Letus:

100 100 30 peacefrom God
30 for 100 feluschrist.

21 Which is his body, the fulnes of 32 Which is his body, the fulnes of 32 Which is his body, the fulnes of Letus Christ, who hash he fullet all mai.

A Nd you hash he quickened, who has he fullet hash the fullet has a line of the christ.

22 Where in time the walked.

places in Christ.

2. Wherein in time palt yewalked aring as he bath choice us according to the confect this world, there the foundation of the according to the prince of the power

that we floud de holy and of the ance the power in the chould be holy and of the ance; the figure that now worketh almobefore him in love:

medificated use of a doption to him left;

to good pleafure this will of convertation in times paff; in the lufts to good pleafure this will of our rich find filling in edefines of the the part of the glory of his field, & of y mindex, were by nature that made us acceptive the children of wrath, even as others.

But God who is not in merc.

4 But God who is rich in mercy,

he beloved:

a But God who is nich in mercy, for in about we have redemption his grace, hat he where we the leaved us, and his blood, florgivenes of fins in the local control of the riches of his grace, hat quickened us to gether with adult he had been and pundence; and known and pundence; of And hath, rapied us up together, and known unto usten may and made us fit together in the well of the local control of the local contro

access by one Spirit unto the Father, that we aske or thinks, assume is Now therfore years no more firm-the power that wor hash in an egent & foreigness, so foreigness, but fellow citizens; 21. Vinto him be gloy; land of \$7 Saims and of y honfold of God by Christ Ielus, thoughout at \$7 Saims and of y honfold of God by Christ Ielus, thoughout at by Saints and or y nonmora or Good y chilif letts; noughous to And are built upon f Youndation world without end Amen of y Apolties & trophets, letts Chilling in CHAP. III, built of the countribute.

I ln whom all the building fitly feech you that ye walkwon

according to the gift of the grace of lone, Prophets; and lome, Eya working of his power. 8 Vnto me wio am leffe then the for the work of the minifery

8 Vino me who am defle then the for the work of the ministry-of leaft of all Saints is sithing fact given, edifying of the body of Carlifthat I flouid preach among the Gen-13 I il we all come in the valid is the unfearchable rishes of Chrift. Jaths and of § know ledge of § 69 And to make all men fee what is God to a perfect manusing where the fellow little provides the fellow little provides the first of the facture of § fulnelle of the from the beginning of the world hatth 14. That we hencefusthe and been hid in God , who created all it is the hours divers which need to feel the following the control of the following the control of the following th

peer hid in God, who created all children, to fed to and fo, sail shings by Lois Chrift.

10 To the intent that now unto the by yilleight of me, Scrunning raffic principal tites and powers in heavenly whereby they lie in wait to dea places might be known by the Church.

15 Mar [peaking the truth in the manifold wifedome of God.

18 According to y cremal purpole with his the head, eyen Chrift.

12 In whom we have boldneffe and ac-ioyned together and compacted creft, who ophore by the faith of him. whichever insulting lightly lightly the creft defire y ye fairn not at my tog ether ball working my me attribulations for you wis yout glot you give himself of the credit of him. The credit of him whichever insulting lightly and the credit of the credit of him. Whichever in you they pletely according to your gold together and compacted.

is year correction as the control of the control of

int as other Lethiles want into a other Lethiles want into a other Lethiles want into a por riches of his glory, to be firegithe. 18 Having y underfinating darkness, netwing he has pictured in the helicity of the lethiles of the lethiles

exceeding abundantly, above all

ramed together, groweth unto an vocation wherewith f are oly Temple in the Lord.

22 In whom you also are builded with long furtiers, for an habitation of God another in love.

through the Spirit.

Cor this cause I Paul the priloner
of I felus Christ for you Gentiles.

If ye have heard of the dispensaion of the grace of God, which is

Venue to you ward:

Louis Annie of God, & Father of June 1

Oue God, & Father of June
Oue

3 How that by revelation hemade bove al, and through al, & in rouse nown unto me the mysterie; (as y but unto every one of using y But unto every one of us is give

10

galbi and cla

of for

8 Whereforehe faith, Whenhei g Which in other ages was not made captive, and gave gitts uncome known to the fons of mensas it is now 9 (Now that he afcended revealed unto his holy Apostles and it, but that he affor defended Prophets by the Spirit.

Perchets by the Spirit.

10 the lower parts of the sank.

6 That the Gentiles thould be fellow. It is the that decended, intenderers. So I fame body. St partakers laif of that afteened by the sheets. So for fame body. St partakers laif of that afteened up it is not fine promife in Charlib by Sofoyle: heavens, that he might fill rhim.

7 Whereof I was made a minister; II And he gave forme, holds.

12 For theperfecting of the S

not as other Gentiles walke , inth

19 Who being paft feeling, have gi and grounded in love,

38 May be able to comprehend with themfelyes over to lactivionismics,
alSaints; what is the breadth, and worke all uncleanness eigendiness,
length, and depth, and height.

20 But ye have not followed Christ

19 And to know the love of Christ

31 If to be that ye have beard him
which passeth knows ledge. Ye might and have been taught by him, atthe

45 filled with althe fullness to God, trueth is in setting.

50 Now unto him that is able to doe 22 That ye pur officionering for

Severall duties

be old fran, which is Set then that ye walk circus groydecertal lufts ly not as fooles, but as wife, 16 Redeeming the time, becaufe th in the fpirit of

are cal

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things. e Sai , lor

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Chris 10 8 octrina

of the

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God, hem, tart:

e A

cation and aluncleannesse ation and aluncleannesse 29 For no man ever yet hated his esset it not be oncenamed own fless: but nourisheth and cheriffs.

mye were fometime darkeneffe,

now are ye light in the Lord: Mchildren of light. For the fruit of the (pitit is in al Prooving what is acceptable to

de things which are done of nelle of your heart as unto Christ

accet.

The state of the state

the renewed in the [Putto of the control of the con

intemprion in the control of the con

mines, let it not be once samed own fields; but nourisherh and the fillspon, as becoment haints; etc. it; even as the Lord the Church;
the filthuressen foolish talthe filthuressen filthuressen foolish to day,
of his tiesh, and of his bones.

I For this canse shall a man leave ha
the filthuressen filthuressen foolish the filthuressen filthuressen foolish the filthuressen filthuressen foolish the filthuressen filthur

Hilden, obey your parents in the United States of the Congress of the Congress

among what is acceptable to lend. And ye fathers, pino oke now your children to wrath; but bring the up that have no fellow thing with the y nuture and admonition of y Lord, with worker of datkenelle, but they over them.

The property of the state of t

6 Not with eye fervice, as men-plea

Christians sensols. To the Philippians Panished of Lord, whether he belond of the transfer of the philippians of the philippian

ander to withfland in the epfl day, and the sings.

having done altoffland.

1 change done altoffland.

1 change the cheefer, having your 22 Who I havelent to fould lay use girt about with truethand has puspole, ye may know one wang on y breftplace of righteoutness & that he might constour pass and on y breftplace of righteoutness & that he might constour pass and the constant of the constant of

Parasion of the Gospel of peace with faith from God the faith faith from God the faith faith from God the faith fa

The Epifile of PAVL the Apostlete the PHILIPPIANS

CHAP. I.

Lord waxing confidently spike

Aul and Timothens y fer-fare much mose, bolde to fpash

vants or lefus Chrift, to all word without feare.

the Sants in Chrift lefus, it's Own redeedpreach Chrift, which are at Philippi, with vy & fit ries, and form all or of search the Bifthops and Deacons;

16 The one preach Chrift, from God our tather, and from the salliction to my bonds;

Lord lefus Chrift.

17 Eurthe other of laws has all thanks my Callance.

ord lefus Chrift.
3 1 thanke my Godupon every re-am let for the defence of the G embrance of your

4 Alwayes in every prayer of mine way whether in precentage for young in mining required with or.

5 For your fellowship in the Go of the first of t

g confident of this very thing, my faivation through we which hath begun a good & y supply of y Spirit of the

that he which hash begon a good of y tuppy of y pure or tended worke in you, will perform at earn ill. 20 According to my earning the day of lefus Christ. Iton, and my hope, that in a first of you al, betaufel have you inmylool onder, as alwayers, for the arterians such as both in my bods, Christ. But he as alwayers, for the heart; in as much as both in my bods, Christ. But he magnified inmy a Kaisa the defence & confirmation of y whether is be by life, or by death of the property of the confirmation Go pel, yeal are partakers of my trace 2 life or one co live is thrills 8 for God is my record, how greatly die is gaine. 1 long after you al, in the bowels or 22 But if I live in the fifth, a left's thrilt.

I long after you al, in the bowels of 22 But if I live in the fifth, thish their thick of 22 But if I live in the fifth, thish their more in the fifth of their more in the fifth of the fitth of the fifth of the fifth

14 And many of the brethsen inthe

18Wist then Notwithftan

13: Soushat my bonds in Christ are becomments the Sofer of Linit manifelt in al the palace, and mal whether I come & fee yourse somet places.

Doal things without murmueffecthe fons of God, we bout ABut what things were gaine to me in the mids of a crooked and those I counted loss for Christ.

CHAP. II. III. Emboracions.

This is to pire, bone mind of the land on the procession of the processio

made in the like of the control of work of Christ beams being found in salition as sinigh to death, not regarding his his hambled himselfe; and became to imply your land offerwire toward annotatible with the death of mr.

I mally my betthem, rejoye in the flavor of the control of the contro

ne now much more in my ab-thinketh that he had whereof orke on your own falvation might rulk in the field. I more: we and reembling.

worke our your owni alvarion might rout in the first. I more me and nembling.

Gircumeilethe eight say of the in an an early of the in it is God which worked in floake of lived, of the rite of Benjahara in which worked in floake of lived, of the the Bebrewes, as kefare, on the same of the Bebrewes, as convenient to the Benjahara in the Lawy a Pharifes.

San without narrand.

6 Gonorming wale perfecting the Church touching their pharon lines in the Lawy him the lines was the same which is in the Law, him the lines of God without the Benjahara in the same pharing to make this same part of God.

me in the mids of a crooked and those I counted loste for Christ.

The process of the counted lost of the counted loste for the counted loste for the counted loste in the world;

I folding foorthe world of life, the knowledge of Christ leads if the counted lines of the counted line

Tothe Coloffiant

Admobisions

10 cite Colombia

power of bis referrection, another 6 fle carefulfor natimal fellow this of his fufferings, being thing by price of the made conformable unto bis death.

11 If by any meanes I might attain made known une of odmoto the refurection of the dead.

12 Not asthough I had already attended the peace of odstained, either were already perfect, thearts X minds through but I follow after, if that I may apbut I follow after, if that I may apgreben after for which also I am apgrebended of Christ lefus.

12 Rechren 1 course not my fellechings are pure, what

17 Brethren, be followers together of 12 I know both house, and marke them which period 12 I know both house,

18 (For many walke, of whom I have both to be ful, and to be hang sold you often, and now tel you even to abound, and to fuffer seed

told you often, and now tel you even to abound, and to fuffer seel, weeping; that they are the enemies of 13 I can doe al things through the Croffe of Chrift:

19 Whofe end is defiruction, who fel you to which firengtheneth me.

19 Whofe end is defiruction, who fel you to with firengtheneth me.

19 Whofe end is defiruction, who fel you to we the propose of the communicate with the intrame, who mind earthly things) 1; I Now yee Philippians how 30 For our convertation is in heaven, y in y beginning of the Goyge from whence allo we looke for the I departed from Macchoniano Sauiour, the Lord Lefas Chrift;

2 to monthly the Lord Lefas Chrift;

2 to Man Lange out yie body; giving, 8 treceiving, busyon that it may be fallioned like unto his, 16 For even in Theislohus;

2 lotious body, according to the wor-once and againe autom occ lang, whereby he is able evento fub. 17 Not because I defire first dural things ungo himselfer.

2 HAP. III. 18 But I have all and abount of the control of the proposed of popping the control of the proposed of the pro

Therefore, my brethren, dearely be-ful, having received of Epopholis Therefore, my brethren, dearely be-ful, having received of Epopholis Towed, and longed for, my ioy and the things which were feet nous forown, 16 Rand take in the Lord, my an odour of a fweet fuel, farshed dearly beloved.

21 befeech Evodias, 85 befeech Syntiche in But my God fila fupply also y they be of y fame minde in y Lord, need, according to his riches in \$2,3 and lintrear thee also, strugy note fel-by Christ lefus.

low, Telpe, those woman w laboured 20 Now unto God and on the with me in y Gospel, w Clement also, be given for ever and ever, have and with other my fel low labourers, at Salure every Sause in Christ whose mames are in the booke of life. Y bree hren which are we me, much a Reiovice, in the Lord all wars and a 22 All the Saints failure yound.

4 Neioyce in the Lord alway; and a 22 All the Saint falucyoned gain I fay, kejoyce.

y I et your moderation be known 23 The grate of order houlded in the saint falucyoned as the grate of order houlded in the saint falucyoned in the saint falucyoned in the saint falucyoned as the saint falucyoned in the saint falucyon

prebeded that for which and a am apgreeneded of Chrift lette.

13 Brethren , I coure not my felle chings are pare, whatover the
to have apprehended; but this one lare lovely, whatfover things are
thing I doe, forgetting these things good report if there he any ranse,
which are belind, and reaching sooth if there he any praise, inlusted
unro chosethings which are before.

14 Prefeteoward the maske, for of Those things we have both
the price of the high calling of God
ned, & received, & Chesta & Steat &
do and y God of peets failed which
the less
15 Let us therefore, as many as be per
16 Ct. be thus minded; and if in any of such a y last you care of me
thing yee-be otherwise minded; God
final tweeleeven this unto you.

16 Nevertheless, whereto wee haves!
18 Not char I speake in resurtend at a minde the same thing.
17 Brethren, be followerstogener of
17 I know both how to beau

17 Brethren, be followers together of 12 1 know both how robe me, and marke them which walkefo and 1 know how to about as ye have us for an example. where & in althings 1 amin

The Fpiftle of PAVL the Apostle to the COLOSSIANS.

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Auf analyoftle of lefts thrift lefts, sud of fallow which is likely fall thrift lefts, sud of fallow which is likely fall thrift lefts, sud of fallow which is likely fall thrift lefts, sud of fallow which is likely fall thrift lefts, sud of fallow which is likely fall thrift lefts, which are at Colo legrace be to which do not not of truth of Gofel anno you and peace, from G of our in all the world, and bringer look is likely fall thrift lefts. The fall thrift lefts chrift, truit, as it doesn also in you, fix the state of both Lord lefts Chrift, truit, as it doesn also in you, fix the state of both Lord lefts Chrift, truit, as it doesn also in you, fix the state of both Lord lefts Chrift, pray- of G od in toptels.

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espirit.

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29 Whereen to Tailfo labour, firiting

snowledge of his will, in all

k of birth wind make flowing. A figuritual understanding a spring that we have the me mightily.

A spring the waskeworthy of COr 1 would that yee what are good worke, and inter-for the Laodica, Storas many as a landwledge of God.

That their hearts might be comforthist their hearts might be comforthist their hearts might be comforthist with the spring thanks a more fulfering with 10 yellness with a liches of the fall allurance of the granulader.

definance of f Saints in light the Father, and of Chrift.
Inhah delivered a strom to a strong to the strong to the

gs in heaven.

spet now hath he reconciled. lathe body of his fleth thorow land the model of the body of his fleth thorow land perfect you holy & unblamed and the uncircumcifion of your land unreproveable in his fight. He, both be quickened cogether with the commune in the faithgrounded him, having forgive you at trebuffes the commune in the faithgrounded him, having forgive you at trebuffes iftecominue in the faithgrounded him, having forgive you al trebuffes disting and the hope of the Gofel, which ye cofficiency out the hope of the Gofel, which ye cofficiences that was against ye, which when the analysis of the service of the serv

word of God;

the

med of Epaphras our mystery among the Gentiles, which ant, who is for you a Christ in you the hope of glory:

28 Whom we preach, warning ever

worketh in me mightily.

ing thankes unto the Father understanding, to the acknowledge deep meet to bee partakers ment of the mystery of God, and of the m

the fifth born of every creature. Redafath cile of your faith in Christ. For him were all things creature, the dark fitted of your faith in Christ. For him were all things committed by the control of the committed of the commit

12 Buried with him in Baptifine, in you y were fometimes aliena-wherein alfo you are rifen with him themiesin yourminde by wicked through the faith of the operation of God, who hath raifeihim from ydean

ro come, bur the body is of Chill. for any one country which hatb been is Let no man beguile you of your relations. We for my contract the series of And not he lding the head afrom at the hoady by ion as X hands having not bitter a game? In the hoady by ion as X hands having not bitter a game? In the increase of God stangs: for this is 20. Whetefore if ye be lead w Christiche Lord from the radimers of the world, why at Eashers, providing the continuous continuous the continuous th

inhject to ordinances : 31 Touch not take not, handle not: malters according to the 12 Which al are to perill with the univer-fervice as memple 1883 after the commandements and closes of heart feating.

ing) after the con

octrines of ment 24 Which though have indends Bendfelly as to the Lord is wision, in viewership, and humin' 14 Knowing there ity and neglecting of chebody, not in receive the remarks any honour to the latisting of the 15 Yeler week to Africa. 28 Ap. 11.

Fig. chen be rifen with Chris, feek iccise for 3 wrong with those things which are above, wherehand there is a second to the second the

thosethings whichare above, where hriff litteth on therighthand of God 2 Set your affection, on thingsabove not onthings on the earth.

For yet are dead and your life is this with Christ in God.

A When Christ, who is our life, shall appeare with

ninglory.

sym in glory.

Men in the reference your members are not tarth formation, incleance, since in ince affection, swil cloud, including the coverence, is it idolary?

For which things fake, the wrath of God commetting on the children. disobedience.
7 Inshewhich yealfowalked forming when ye lived in them.

as where eners is number. Green, not just on the delenate known and flasher into Serchian, bond not freeching. They flashes known and flasher into Serchian, bond not freeching things which are done here. On this said and in al. 12 Par on therefore as the cleft off-alment you sand Marcasidina flood. holy and belowed, howels off alment you who men mercies kindues, homb lenes of mind.

mercies, kindues, humb lenes of mind, comma neemen, seemen, meeters, long-fuffering.

13. Forbesting on monther a and the receive birm.

14. And lene which is a leader of the foreiver of control of the command of the its let the word of Arithdeet in yon complete that the wife is wife one to some one of the head anomining one another in Pfalms, and a great reale her you. I then that a live in a confidence in the property of the property lefas, giving thankes to Godand the Lood icea, and Nyuphas, and Tacher hyben.

13. Wiver, induity out felves to your 16 And when shallpille is read and own husbands, as it is fit in the Lord, you, can't y it be tone also in the

glenes 23 And whatloever 24 And whatloever 36 to Lotd, &n 1417-25 to the Lotd, &n 2417-25 to the country of the

and there is

CHAP. III is inthe wing y ye also have ald 2 Continue in prayer, the same with thanksiging

the fame with thanhelicity With a lipraying all God would open noto atterance, to fpenke Christ for which I am

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Lord ata,b

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4 That I may

f Walke in wefed t ace without , te 6 Let your (pech are a

and which ye also walked lone trace foul one of a laby ye time when ye lived in them.

But now you also put o walke their,

But now you also put o walke their,

All my flate full Tyth ages, the reput of the confiners of the communication one of your mouth.

I lie not one to a nother, seeing yet in the Lord:

I we get off yold man with his deeds; is Whom it have funt unto a o duch have put on the new man, fame purpose, that he man high is renewed in knowledge, after your effers, and comfort, which is renewed in the welledge, after your effers, and comfort, the limits is the continuous first the walker is rethern Greek, nor loved brother, who is no swellenge of the trip rethern of the continuous first is where their is rethern Greek, nor loved brother, who is of swellenges (greek, nor loved brother, who is of swellenges, in the continuous labels in the continuo

CHAP. I.II. at ye likewifethaft received in y Lord, y thon archippus, Take Paul. Remember my lery, which thou be with you. Amen. Be of PAV L the Apostle to the THES SALONIANS CHAP. I. onely, but allo our owners all and Silvanus, and Ti-caufe ye were deare uneo us onely, but alfo our owne fonles , an and Silvands, and Ti-caule ye were deare more us, such ma, unto the Church, 9 lon ye reinember, whether sheether struct he filed man signification of the filed man significant was a such as the filed man significant with the filed man significant signific 11 As you know how uer.

Aing without cealing your & comforted; and charged every need of subjects and labour of love, and you, (as a father doth his children) of hope in our levil lefus.

Is Thut ye would walked worth you fast a father doth his children; or fifther of God. & confrainter God, who hash tailed you must his wing brethern beloved, your kingdome and gloy.

Is For this cause all of thanke were already of the confraint wing of God.

Is For this cause all of thanke were already of God, which you have love god of God, which effects all you have god of so, you have you have you have you work of God, which the chief has lighter to except the word in it & For you have you have you can be a fast of the god of God, which you have you inhering followers of as, & of workerhalfo in youthar believer, subhering received the word in the for ey, brethering received the word in the for ey, brethering the middle, bijoy of y holy Ghod. of the Churches of God, which include that we ere enjamples; on all are in Chriftlefins; for yee allo become and Achain (affred like things of your own; counselvers).

beer inMacedonia and Achaia (htfred like things of your own cosh-cionyou founded our he word rex pure, rean astwo have of flewer stods, set onely in Macadonia; it Who both killed the Lord Tetus; sindher allo inevery place your and their own Prophets; and have per-is Gedward is forcad abroad, o fecured as; and they please set Gods, sensed not to fleake any thing, land are constrary to almen; when themselves flew of as.) If Ferbidding as to Peake tolk as summer of entring is we had to Gentlies, they they might be faved, to ashow yeturned to God from [a] up their finness lawa; for the weath y foffercy flying & true of ad, its convergen them to the intermolf, ind towair for his on from hea- 17 flux we brether, being taken from show he raifed from the dead, yether a florettime, in prefence, on lifest which delivered as from in heart; indexy our deck write affecting heart yet deep yet and the god for the preference on lifest which delivered as from in heart; indexy our deck write deliver.

dantly to fee your face & greatdefire, to come (even ! Paul) once and

(HAP, II. is Wherefore we would ne yourfelves, brethten, know our unto you, (even I Paul) or rance in unto you, that it was paire; but Satan hindred us. 19 Por what is out hope , or joyou

in the constitution of the ur God to fpeake unto you the

For the state of t

against weever allowed of God he left at Athensaions:

when in rind with the Gofele); 2, And fent Timothess our brothers,

who we feak, nor as pleasing mens, minister of God. Sear fellow labourer

for neither arany time offeners, in YGo pelof Christ, tocate all lift one,

for neither arany time offeners, cocomforty on Governing your faith

whening words, as ye know, nor a 2 That no man thoust be mooved

locked over our finest, God it witness; by these afficitions; for year selvent

Short of men fourth, we clare, hand, that we are amonimethely hereins. Wer of men foudt we glery, know, that we are appointe tither of you, not yet o' others, when 4 For yerily when we were w Ton emight hat & heen burdenfome, as old you hefore, y we faculdfaffer tri potles of Chrift.

Apolles of Christ.

Data we were gentle among your first the cause when I could no assume the children longer forbeare. I feat to know your Sobeing affectionately defirous thick, left by fome meansy report have we were willing to have in rempted you, Soor labour be in vain nto you, northe Golpel of God N 6 800

The word of God. I. THESSALONIAN 6 Bur now when Timotheus came fro 1sForths yet figures you tous, derough us good it dings of of the Lord, that yet of your fasth, de charty, yet have good and remained of ormai remembance of us alwaies, deliting that not prevent the whole greatly to fee us, as we allo to fee you from the event a flooring of the Archangel, & with the control of the Archangel, & with and difficulties by your fasth.

Son row we we like "Boat of Good; & the dead in Olarith & Boat on the Control of the Archangel, & with the control of the Archan

& For now we live , it ye ftand falt 17 Then we which are alive, to

S For now we live, it ye fland falt 17 Then we which are alived in the Lord.
For what thanks can we reder to God against for you, for all y nor where which against for you, for all y nor where which we not for your false before our God 13 Wherefore combined to the lord of the week of the week

12 And the Lord make you to increase as a things in the night, and abound in love one towards 3 For when they final say, Peers another, and towards al men, even as fasety: then sudden destruction of

God, even our Father, atthe comming nes, that that day bould over of our Lord lefus Chrift with al his as a thiefe. CHAP. IIII

Virbermore then wee befeech you, the children of the day: ye met betehren, and exhort you by the the night nor of darkenefe. Lord lefus, that as ye have received of 6 Therefore let vs not flee. at how ye ought to walke, xto pleafe others but let us watch and he God fo ye would abound more x more 7 For they that flery, leep in the a For ye know what commandements and they that be drunken, are we gave you by the Lord Icfus.

fanctification and honour. f Not in y lust of concapi cence, even to Who died for vs, that what is the Gentiles which know not God. we wyake or fleep, we flould

given vnto wish is holy Spirie.

9 Burastonchingbrother II loves yenced at peace among your felves.

10 Audit and deed ye doi: rowards all the feeble minded yedoi: to watch the rethren, which are in al Macedonia but the brethren, which are in al Macedonia but the brethren work of the spirit and more:

11 And that yeftudy to be quiete, Arto which is good, both among your felved do your own but fines, it to worke with a mount and hadden as we form and to all men.

13 See that none tender evil foreil which is good, both among your file do your own but fines, it to worke with a mount and hadden as we commanded you).

16 Rejoyce vermore:

your own hads (as we comanded you)
12 That ye may yvalke honeft lytovardthem thatate vvithout; and that

ward them that are vyttmon, general this sixthe ware of the years have lake of nothing.

13 But I would not have vout to be concerning you:
15 Ouench not the Spirit.
15 Ouench not the Spirit.
15 Ouench not the Spirit.
15 Origine not prophelyings:
26 Prove all things: holding that the cond.
26 July 18 Ouench not the Spirit.
27 Ouench not the Spirit.
28 Ouench not the Spirit.
29 Ouench not the Spirit.
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21 Prove all things: holding that the cond.
25 July 25 Ouench not the Spirit.
21 Prove all things: holding that the cond.
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4 For it we beleeve that laus died, which is good.

For it we beleeve that laus died, which is good.

The special properties of the special properti

God: & the dead in Chrift!

we do towards you.

13 To the end he may stablish your man with child Sthey shall so a Butye, brethen, are not in

Yeare althechildren offi

d be fo

we gave you by the Lord Icus. In the night.

3 For this is the wil of God, even 8But let us who are of y day below your fanctification, that yee should putting on youth late of substitution.

3 For an helmosthe hope of laha

That every one of you should 9 For God hath not appeinted in whow to peffesse his vessel in vyrath : but to obtaine salvation our Lord lefus Chrift,

6 That no man go beyond & defraud together with him. his brother in any matter, because that it what forecomfort your selventee the Lord is y avenger of a such that we should be a such that the such that th alfo have forewarned you, &refined: 12 And verbeleeth you, break you were forewarned you, &refined: 12 And verbeleeth you, break you wondennedie, but vnto holinedie.

8 Hetherefore that delpifeth, adelpi, admonth you: feth not man but God, who hath alfo given vnto vy his holy Spirit.

11 And to efterme them very high in love for their vvortes false, and surrestrated the surrestrated to the surrestrated

11

17 Chr

16 Rejoyceevermore :

17 Pray without cealing: 18 In every thing give thankes for this is the wil of God in Christ less

I pray God your Ifos Chrift.

l is nee that calleth you, wildo it-

Peace

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CHAP.

peace from pandthe Lord lefus Chrift. for you, brethten,as it is meet, that your faith groweth exce-ty, & the charity of very one of toward each other aboundeth; that we out felves glory in you Churches of God, for your pa-rand faith in all your perfecti-ingliftibilizing that we endure. afformat each other abounder in working of Satan, such a power in working of Satan, such a power in dignes, and lying wonders for and fighth in all your perfection and fribulations that ye endured which is a manifelt token of the tendency in the most of God, that yee ments indgement of God that yee becounted worthy of the king-nof God-for which ye also suffer: gitis a righteous thing with to recompenie tr

to fon who are troubled , reft heaven with his might y Angels, I la flaming fire, taking vengeance them y know not God, & that obey aden y know not God. & that obey

Goffel of our Lotd lefus Chrift
Who that be purified with ever
ing defruction fro y prefence of y

lots, from the glory of his power:

When be flat come to beg lotified

his Saints, and to be admired in all Thenhe filal come to be glorified and hold the traditions which ye with the property of the pr

Owwe befeech you, brethren , by 2 And that we may be ar livered tous froming of our Lord Iefus Cheift unreasonable and wicked men: for all Byong galbering together to him menhave nor faith.

2 That yee be not foone flaken in 3 But the Lord is faithful, who flat individually the latter of the la

so by word, nor by letter, as from us, as that the day of Christ is at hand; touching you, that ye both do. X will be nome deceive you by any mean; also the things which we command you for y day shall not come, except there come a falling away first, X y man of into the love of God, and into the profit of the come a falling away first, X y man of into the love of God, and into the profit of the come and the come of the come and th

ar Brethren, pray for vs. unto the comming 27 I charge you by the Lord, that this Christ. Epiftle be read to all y holy brethren pee that calleth you, 28 The grace of our Lord lefu 28 The grace of Chrift be with you: Amen

Epittle of P AV I the Apostle to the THESSALUNIANS

G A P. 1.

Silvanus, & T. yet with you, I cola you these things mothers, to y Church & dad now he know hat withholds of the Thessalouians, in y he might be revealed in his time.

Godour Father, and the of the mysterie of iniquity doet ford lesus Christ. 2 Grace unto you, & letteth , wil let , until hee bee tal

out of the way.

\$ And then fluit but wicked be re vealed, whom the Lord fluit confum with first of his mouth, & thaideftro with the brightnes of hiscomming.

o Even him whole comming is after the working of Satan, with al power

them ftrongdelufion, that they foul's beleeve a lye:

i2 That they al might be dammed who beleeved not the truth, but had pleafure in unrighteoul neffe.

13 But we are bound to give thanket alway to God for you, brethren, beloved of the Lord, because God bath from the beginning chosen you to alwaition, through fanctification of the Spirit, and beliefe of the trueth,

14 Whereunto he called you by Gofpel, to the obraining of the glory

of our Lord lefus Christ.

15 Therefore, brethren, ftandfaft,
and hold the traditions which ye

tworke of fairh with power:

17 That the Name of our Lord Ielus
70u in every good word and worke
70u in every good word in every
70u in every good word and worke
70u in e 2 And that we may be delivered tro

The set orthetaw. It I not of Hig.
year you to diversing the mean to set the wife of
follow us: for me behaved not surpaid exact his
to follow us: for me behaved not surpaid exact his
to follow us: for me behaved not surpaid exact his
to follow us: for me behaved not surpaid exact his
to five discount of the set of
Neither did we este any many bread up in well doing
for maghe that wought with labour 142 And it any
and travell night and day, a that wee word by this Epide
might not be chargable to any of you! and have no compa
y lies became the have not power, be may be dissent
but a for many and
to yet to make out fellow us.

but a fixed out follow us.

But a many when we were with you. 16 Nowthe Los

Ent a many when we were with you. 16 Nowthe Los

take you taloulow us.

O for away when we werewish you, it 6 Now the Loubrigs this we commanded you, That i any give you patcal stage, by sauld not week, ceither floud the car. The Loub when the same you have the with we all 1. For we hear that there are fouse 17. The faituration of his week a menon you differed by time own hand, subtist for thing not at al, but are bairrhoised in every Frylle 160 wint. As Now them that are fuel, we con.

If The gram of same

is Now them that are fuch, we com- 18 The grace of the said, and exhort by our Lord lefus (hrift be with you all, A

The first Epittle of PA V L the Apostlete TIMO THIS

CHAP, I.

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God our Savient, S. Lond

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G CHAP.

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uerthy of a Hacceptation

I flas Chrift our Lord.

3 As I be fought the to able dill

3 As I be fought the to able dill

3 As I be fought the to able dill

5 Now to the King are

4 Now to the King are

4 Now to the King are

5 Now the the transparence

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6 Now the the transparence

7 incoming a the the transparence

8 Now the transparence

9 Now the end of y commandments

6 Now the end of y co

inted to my truft.

12 And I thanke Chrift Jefas out
Lade, who hash inabled me: for chast
ac counced me faithfull, pursing me
into the minifer, and injurious; but
I will be manner affor women,
13 Who was before a blafphemer,
and a perfecturer, and injurious; but
had been mented, sheet he lidde 1300
handled mercs, sheet he lidde 1300
handled mercs, become to lidde 1500
handled mercs of the mercs of the lidde 1500
handled mercs

hannes mete, a make it is not in Burf which become in 14 And the grace of our Lord was a sing godines) with go treeding abundant, with faith and 11 Let the woman her with all (abjection: to But which becometh women

Ofwidower. ding to abitain fro of the which believe & know ow f truth t, then & For every creature not decived, but celved with than a legiving; feetived was links for its function of the word of Godand Prayer. deceived was in the God and prayer.

God an me wife, vigilant fo- 8 Fot bodily exercise profiteth litth aviour, given to bo- bur godline fe is profitable unto a in the wire, yiellars for a four bodily exercise profiters like the short of a process of the state of the st in found blame lette.

im of ing this thou Malt both fave thy the mother heart hee introduction from the heart hee introduction for the Drawn heart hee in the heart heart he heart hee he in the heart heart he h good degree. Se great boldner 3 Honour widowes that are widows that, which is in Christ Ielus, in deed.

Set things write I was to thee, 4 But if any widow have children or to come unto the Chortly nephews, let the lear sould to the write that are many by at home, Sto require their parents we how thou oughtelf to be tory is good & acceptable before God y felle in the house of God, so Now they is a widow indeed, and it is the Charlen of y living God, folatestruiteth in God, & cotinneth is in & ground of the tuteth upplications, & prayers night & day, suthout coursourier over the charles of the charlen of the charles of the charle with S ground of the trueth. [applications, & prayers night & and demindent controvering great is a But the that liveth in pleafure, is a But the that liveth in pleafure, is a But the that liveth in pleafure, is a but the speakers, is a speaker of god interest of was made dead white the liveth in pleafure, is a speaker of the speakers of the speake

cangels, preached unto the that they may be blameleffe.

Sheleved on inthe world, re. 3 But if any provide not for his

June 19 11 I.

Owne, and epecially for those of the

owne, and epecially for those of the

owne house, he hath denyed the faith

in the latter times fome flai 9 Let not a widow be taken not

from the faith, giving, heed to the number under threefore, years old

frains. Ndoctinets of devis; having been the wife of one man;

land the introporties having to Wel reported of for good works if

anches feared wan hote iron, fire lave brought up children, if have

standing to marry, X comman, have lodged firangers, is the

washed the Saints feet., if she haye fall, washed the Saints feet., if she haye fall doctine as is according to the saints feet., if she have dill doctine as is according to gold gently followed every good worke. if she she will saint for whe they have begulato wax wan, too against Christ, they will marry, 12 Hawing damnaxion, because they have cast of their first fath.

13 And they withall learne to be is according some side, was darring about from house to she will damning it is married to the withdraw thy selfs. It is also should be sufficient to the will be sufficient to the sufficient to the will be suff Orbonogrto Elders. II. TIMOTHIE. women marry , bearedaildran, guide the honde, give none occasion to the davendary to speake reproachfully. 1c For forme are already turned alide after Satan. 16 Hany man or women 3 beleveth the have widow, let them relieve thems, in the man in diffusion and a sara, & time a temparation and the sara and the sara

as Them that in , remark and all , that others allo may feare.

at 1 charge the before God, and Pilare witnelled a good con the Lord term Christ Number 1, and the elect is That thou keep those Magels, that thou observe the chings, without I por, numebuken by without preferring one before and appearing of our Lord less without the ching the them. About 1 is time the labor that the child less than the chi their, doing nothing by octobe and appearing of the think stimether all a 12 y hands fuddenly on no men, who is the beliefed and early Russian Barrakers of the mensions; the King of kings, and Lorid in keep by felf pure.

3D Finks too longer water, but yie dwelling in the light, which no a little wine for thy flomatches (ake, an approchung who wo main and thine of often infirmities.

[een, no can fee: to whom below the light which we have the control of the control o

and thine often infimities.

24 Some mers fins are open before, and power everlating. Amen hand, some before to independent; 17 Charge them that are inches and form even they follow after.

25 Likewife allo the good works of nor traft in uncertain richt; but form are manifely before hand, and the living God, who give his they they are otherwise Samuel be hidden and the living God, who give his they that are otherwise Samuel be hidden and the living God, who give his they that are otherwise Samuel be hidden all the living God, who give his they that are otherwise Samuel be hidden all the living to gaine.

they that are other

ey that are otherwise, cannot be hid-ly all things to enjoy;
CHAP. VI.

13 That they do good, that they be the same of the sam Tyoke countries; own malters wor-bare, willing to communication of a lynogup in ferre for themselves and hisdoctrine, be not blackened, good foundation against structure and hisdoctrine, be not blackened, good foundation against structure. and insocrine, be not bialphemed good foundation against y simetocome.

2 And they that have believing mar that they may lay hold on testnal list fiters, but them not delpife them, because 20 O Timothy keep that which are brethern: but rather of them committed to they trustly wooding to fervice, because they are fainful and phane and vaine bablings; and open belowed partakers of the benefit. The left times of fenence, fally focally; thingsteach and exhort.

21 Which some wordsling, have, and fenence that the control of the co

Thefecond Epiftle of PAVL the Apoftle to TIMOTHIE

fon: grace, mercy, and peace from G CHAP. And an Apolile of lefus the Father, and Christ lefus vot Los Christ, by y wir of God, ac. 3 I thank God, whom leaves Cording to 9 promete of life my forefathers we passecontinues, 6 which is in Christ I dia, without cealing I have summed.

thatis te I pi furte u hat of mind. any of Oth Mecore

uh fan

holycal sie but of of elefe an e G

> angs; and falt bou ewb ihole iy ki abe e are

ij

dies remembrance the unstatistathee, which dwelt the feed of David, was raifed
grad-mother Lois, and thy the dead, according to my Gog
miet; and I am periwaded
galo.

more or lots, nor of me his 12 If we fuffer, we that allo reigne son year aker of yastlichios with him, if we deny him, he will aktording to power of God alfo deny us. bat according to his owne 14Ofthefe things por them into

into

WAR IN

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life and immortality to light, the word of trueth. the Golpel:

; nevertheleffe, I am not Philetus : for I fno w whom I bave 18 Who concerning y tracth have er

thethings that thou half heard aptto teach-parient;

tobes fauldier.

This know alfo. y in the last day

or propert night and day. 6 Thehulbandmanthat labot diring to fer thee, being must be first partaket of the fruit the tratter, that I may bell. 7 Confider what I fay, and the 7 Confider what I fay, and the Lord 8 Remember that lefus Chaift o

miner; and I am periwaded of the term I faither trouble as an end of the trouble as an end of the trouble as an end of the trouble as an end of Godis not bound. Harting on of my hands the electricale that the trouble as a beginning on the first trouble as an end of Godis not bound. Therefore I endure al things for the trouble as the first trouble as an end of the trouble ith not given us the fpi-raine thefalvation which is in Chris

but of po wer, of love, and lefts with eternall glory.

It lt is a faithfull sying for if we be
whou therefore albamed of dead whim, we that also live whim.

sinh (aued us, and called us, 13 li we beleeve not, get he abid-loly calling not according to eth faithfull, he cannot deny himself.

is but according to his owner 140't there in may not that in the many of sace, which was given branes, charging them before y Lord, y if leus, before the world they fit ive user about words to no profite-but to y fubverting of the bearers, it now made manifall by the effour Sudiour lefasChrift, unto God, a workermen that needeth abolified death, and hach not to be allamed, rightly dividing the same and th

16 Bur funne prophane and vain

hereuno I am appointed a bablings, for they will increase to

rhe Gentiles ... 17 And their word wil oate as doerr

if for I find whom I basel is Who concerning y track have er, and I am per (waded that he leeds/ar ung. y y refurrection in paft always that which I have common him against that day.

18 the forme of found words will the forme of found words which is in Christ I feirs.

19 Nevertheks: y, the foundation that bash that and the shith is in Christ I feirs.

11 The I ord knowth them that ambeth that good thing which was younged of Christ, depart from iniquity when the shift is the control of the shift of the shi

That good thing, which was yName of Chrift, depart from iniquity and motives, keep, by the 28 Bit in a great house, there are not 1660, which dwelleth in us. lenly vettels of gold and of filver, but yknowed; ya i they which are also dwood and of earth: and fome the turned away from use; of to bonous, and fome to diffuonous, the thypellas X Hermogenes. 21 If a man therefore purgenimelife is lordgive mercy to the boulethrom there, he that here a vet 11 to bonous, and the property of the boulethrom the property of the property of the transfer of the property of the prope

The Bord grape to him, that he peace, with them that cal on its 1 to be been supported by the peace with them that cal on its 1 to be been showned that grape he been showned that grape he been supported by the been suppo

CHAP. 11. gender ftries.

wherefore my fon be ftrong in 24 And the fervant of the Lord mall egrace that is in Christ effect. Ince ftriverbut be gentle unto al men

mining many wirterless, include 27 in mechanics, 'nitred ing these with those to faithful men, 'who that oppose themeleves, if God puradisable to teach others also: 'venture wil give them repensance to fluotherefore chaine had nelle,' the acknowledging of the trueth: 'Dead or the control of the second of the

ly rais he not crowned except alor menthal be lovers of their o

loctrine manner of life, purpole, faith ong fuffering, charity, patience.

11 Perfecucions, afflictions, we came

14 Perfections, afflictions, ocame profrabletom for the animo one at Antioch, at Iconium, at Iy. 12 And Tychicus have fine fire, what perfections I endured; but phefos:
12 Yes, and all that will live godly in with Carpus, when thou to make the Lord delivered me.:
13 The cloake that I being 12 Yes, and all that will live godly in with Carpus, when thou to make the control of the

If And that from a child thou half life Ar my first answer no man known the hoty Scriptures-swhich are me, but a men for look med pableto make the wise unto fal vation, that is may nor be laid to the through faith which is inchrist letting. Indicate the strong of God, and is prostable for do. Of time, for reproces, for correction, for all the Gentiles might be tally known that is man of God may be perfect, all the Gentiles might be tally known that is man of God may be perfect, as And the Lord liabelites a father of man of God may be perfect, as And the Lord liabelites to cownly farmished to all good works.

CHAP. 111.

Charge these therefore before God. be glowy for rewe and war, and the contractions of the contraction of th

Charge thee therefore before God. be glory for ever and well-and the Lord lefus Christ, who shall so get the quicke and the deed at his houldold Of Oneighteen. and the pressing, and his king dome:

10 Eraflus abode at Coind

appearing, and his kingdomes

2 Preach the word abe inflant in fea.

3 Preach the word abe inflant in fea.

4 phimus have 1 left at Milamation.

5 or the faction, repower, rebuke, ex
21 Do thy diligence to committee

bott wall long fuffering & doctrine. ter. Eubalus greeteth thee, & Pa

3 For the time will come, when they & Linus, & Claudia, & al year

will not endure found doctrine, but 22. The Lord lefts Chrift bewil

after their own lufts shalthey heap tolfpirit: Grace be with you. Amer

Perilous times.

Piver, coverous aboathers proude abla-, themie ver teachers, herm about to parents, under the property of the

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ght i mn, nehe

m et

Rood Mofes, fodo these alto relate up to 2. Do thy diligence to come trueth: men of corrupt mindes, repro- anto mee; and mee and the second mind the second mi

Markes & bring him w there for he profitable to me for the ministry.

12 And Tychicus have I frue to

The Epiftle of PAVL to TITVS.



an Apofile of lefus Chrish) 4 To T itusmise own to according to the faith of common faith, Gractamore God talket, Sthr acknowitrom God talket, Sthr acknowitrom God talket, Sthr acknowitrom God the faither, and it is integodlinetic.

In hope of eternal life, which God that thou shoulded faith that thou shoulded faith world began god.

3. line hash in due 'times manifeled' of lang be blankets; the world though regarding with a committee of the language of the

orld began;
3. line hath in due vimes manitefted
6. Hang be blandelift, in
every cruy as I had appea
e word through preaching, which is of one wife, having flighted

And afervant of God, and committed unto me, actoring an Apostle of less Christ, 4 To Titus mine own toash according to the faith of the Christian according to t

iet, or unruly, ethfalvatio, hath appeared to all the blameleffe, as 12 Teathing un, that denying us dt not felte willed, lineffe and worldly fults, we the

and God: nor felir willed) linefe and worldly fulls, we should appreciate the property of the foreign and the first state of hoping littles and the first state of the first null word, and god and our Saviour Jefas Christian and doctrine; both to estimate the gained system of courine the gained yers, but the first state of the first st

and rebuke with all authority. Let no scifion:

othe part al things are pure, one another . when that are defiled and un- 4 Bat after y hindnes & love of Go

od worke reprobate. CHAP.

akthon the things which be-

6 found in faith, in charity, 3 This is a faithful faving and thefe things I wil that it ou affirm conftant themen likewife, that they by that they w have beleeved in God,

hedient to their own husbands and of God be not blafthemed.

ings flewing th yelf a patern ned of himself hings flewing the yelf a patern ned of himself here, or 12 When I i thee, or 1 yello

to fay of you.

samsifion; sometimes the forped, who man depicture. The no months must be fropped, who man depicture. The p. 111.

The property of the propert

3 For we ourfelves sifo were fome agring heed unto lewish fa-times toolish, difobedient, deceived, lommandments of men that ferving divers lufts & pleafures, luying the fruth.

amentinat are deficed and use desirator y appointed any experience by is nothing pure; lattyren our Saviour toward man appeared, meand conference is defiled. I Not by works of righteourier which it profells ? bety know Gods we have don, hur according to his mer-sories they deny him being as of he faved us, by y walking affect, he and disobetient, and unto neration & renewing of shoty chold, bed worke reprodute.

6 Which he faced on a sa hausdand by

through lefus Christour Seviour.
7 That being justified by his grace, we should be made her coastoraing se

we should be made new found be made new found detrine ; we should be made new for the tildaged unen befober, grave, the hope of ever wall life. This is a faithful far

natiour as becommeth hole-might be carefull to maintaine good or falle actolers, not given to works: thefethings are good and profableunto men.

frableunto men.

frableu

to Amanthat is an herericke, after

II Knowing that hethat isfuch , is fubverted and timeth, being condem-12 When I Shallfend Artemas ynte

thee, or Tychicus , bediligent tocom and peech that cannot be con-unto me to Nicopolis; so that he that is of the contrary returned thereto wincer. unto me to Nicopolis; for I have de-

white he that is of the contrary commed thereto where, and the person of the first of the contrary and the first of the contrary and the first of the contrary different person on their journey differently, that is maders, and to pleaf them, 14 And let ours also learn to omain things, not answering again: tame good works for needlary ules, fit the contrary of the c

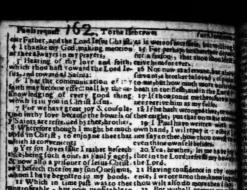
Het par omeng hut fliewing all that they be not unfrusfo?!.

John J. they may adorne for15 All that are with me faluethee.
26 Go our Saviour in althings Greet them that love us in the fasels.

Other grace of God, that brings Grace be with you all. Amen.

The Epifle of PAVL to PHILEM ON.

Anl a prifoner of Icfus 2 And to out beloved Apphia And a prifoner of Ichus 2 And to our below fouther, and to the brother to Philemon our Church in the house. earely beloved and fellow 3 Graceso you, and prace from God



introfinable that new pair, was to thee should writt alload unpreases for interest to make the and to me.

12. Whom I have feet again; 7 there panyers i Halbe given more on the entire that the panyers is the panyers in the panyers 13 Whom I would have received by fellow personer in Child leders, in the season be might have minited anto me in house of 9 Gofpel, cas, not fellow shours,
14 Bits without thy mind would I do
27 The grace of our test
posing that thy benefit should not be Christ be with your spink, does

The characteristic state of the characteristic s

3. Who being the being more first to which of y Angelli 3. Who being the being threeffe of birt anic thine running in 18 lory, and the express image of his 14. Are they not a himsiling before and applicable and along by the fest for the number for this word of his power; when he had by find himsiling the complete our jing, size down on the right hand of y majesty on high; 4 Being made to much better the the Angels, as he best by internance observed and the distribution of the Angels size of the control of the c

Angels, as he hast by inheritance ob-live bave heard, left at any staged a more excellently ame the they, should be terher miny.

5 For unnowhich of the Angels faid:

1 For 1 fithe word spanns have a superior of the control of the control of the area of the control of the area of the control of the area of the control o

The Louble of PAVL the Spotle to the HEBREWES

CHAP. L. heavens are the works of time to the work of the

c CHAP. III. IV. The danger of wicheltef.

munkioneure, and didd ter. B Harden not your neares, as in time
however, of think hands, prove cation, in the day of comparation
is signed a things in fluid-in the wilder-refe:
chatener form of he pured! I we then your 'stather's tempted mes,
homender bins. But now ye yees,
the signed at things in the wilder-refe:
chatener will be now to be the signed of the signed mes,
the signed will be now the yeers.

The signed will be now the signed of the signed will be
not lately who was made a thru generation and faid, they do a limitate the Angels, sor the way erre in their hearts; and they
note lately who was made a thru generation of raid, they do a limitate that he can be by the grate of its So I (water in my weath; They shall island death for every man, no center into my reft.

The head brethers, left there has
not by whom are alt in lings, in my of you are vill heart of sand
to make the cather than the side of day. Left any of you letermine of their (alvation 12 But cather on ga mother daily while
toom handle the architecture, and handle of day, left any of you letermine of their (alvation 12 But cather on ga mother daily while
toom handle the architecture of the souther daily while
toom handle the architecture of the souther daily while
toom handle the side of day. Left any of you letermine the side of day. Left any of you letermine the cather of the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you letermine the side of day. Left any of you le
the s CHAP. III. IV. The danger of wibelief. make here not alkamed to Chrift, if we hold the beginning of our best here.

confidence fled by unto the end,

p. Lwill declare thy Name! 15 While it is faid, To day if ye will set here, in the most of the here his voy contacten not your heart;

lift day praid netto the. bethed, in the smidt of the lies it is voyechaten not your peans will ling praise auto thes. as in the proposation, again, I will put my realt in a Forfame when they had heart, again, Behnda, Is, and the did provide: In whether not all the shield God hard given me. came our of Egypt by Moles. much them as the child had blood; be also forty years was it not with them that knowledge part of the fames had furned, whole carkalles fell in the sub-death be might defit opium leterneff? had to whom for a carbon the state of the deliver them, who through them that be leved not? ath, werealt their life time 19 So we fee that they could not en detch, waren it their life vim!

be benedige.

With the took not on him the seffer life of the country of the c boadage. Wrill he took not on him th tempted, he is ableto succourter into reft, as helaid. As I have low on in my wrath, if they shall enter und in my wrath, if they shall enter they shall have been shall part of y one shall have and high Prick of our shelf worth day out his wilet. And G od did to shall his house. I was a few to they was they create with they shall had his house. I was a few to they was the tree to the my shall had had been shall fpoken of another day. The state of the s 0 1

Ohrifts Prieffhood.

To the Hebrews. Notto hillow the fifth of the reft, left any man fal after the ame or fample of supel luffe.

13 For the word of God is quicke and power in 15. Marper then any two or deged fwords piercing even to p dividing foundation of continuity and office the power of four learning the supering the foundation of continuity and the power in 13. Methet is there any to cautre that is post and interns of the heavy for the supering the first whom we have to do.

13 Neithet is there any to return that is post and the supering first in the first post of the many to the first post of the many to the first post of the many to the first post of the heavy first powers of the heavy first and were supering the first that is patied into the heavy first powers of the heavy first powers of the first powers Christs Priefthood. To the Hebrews. Notto hillhor

seiff, our professor.

15 For we have not an high Prieft, is a little flat way to cannot be roughed with the feeling of them again untorpenancefer our right mitter. So was in all points of them again untorpenancefer our right mitter, but was in all points of them again untorpenancefer our right mitter, but was in all points of them again untorpenancefer our right mitter, but him to anopen to the throne of grace that we may obtain 7 For the earth which drinks merely 3 find grace to help in time of force of the mitter, and the same that him again of the hearth same for them is a finding men if ordained for men in bringsportaning to God, that he may long the hot gifts and far frices to find in bringsportaning to God, that he may long the hot gifts and far frices to find in bringsportaning to God, that he may long the hot gifts and far frices to find in bringsportaning to God, that he may long the hot gifts and far frices to find on the left to the same to the way and on them that are out of plany fall ration, though we have the way for the people, fo allo for himself, to Simmy in the years made which ye have the same to some the companion of the same to the same to the same to the same to be same to the same to be s

anto l'infelte, but he that is called of you do faew the famedil

7 Who in the dayes of bis tefh when bleffe thee, y Who in the dayes of his field, when blette they, and mattapping, the had offered up prayers and (highly miles) there is a had purious anothing was shalted fave him from death, & was heard in that he leared.

2 Though he were a Son, yet learned he obedients, by the things who fallered, as to them an end of all first was a winter of the waste of the waste of all them that they him, and the waste of the waste of all them that they him, they waste of the waste of all them that they him, they waste of the waste of all them that they him, they waste of the waste

all them that obey him, mile, the immutability of

10 Called of God an unith Priestal comment to warmantable this errethe order of Meleiridec:

11 Of whom we have riting things to in which it was moultible of God and and that to be uttered; feeing yellie; we might have altrograded are doll of hearing.

be reachers, we have need that one reschill Which hope we have as an you igain, who if first principles of the line foul both sure & fledish Oracles of God. & are become such as entreth into that within the Oracles of God. & are become fach as entreth into that within the man have need of milks, & not offire man; 12 of Whither the fore-towner is 13 For every one that ufeth milks, is entred even it east, made an sight unskilfull in the word of right coul. for ever after y order of helds in neffer for he is a babe.

18 But through mean belongeth unto Cort. his Melchie each helds them y are of tall age, even those who L. Prieft of the most high tip by realen of offic, have their fewlers—limet Abraham teturing from the seciled to differ hooth good & evill. ter of the kings, and helds have

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4 And no man takerh this honour 11 And wedelire that ere

anto himfelle, but he that is called of you do have the stancing me folding and the folding an Thou art a Prieft for ever after the no greater, helwart by his order of Melchifedec. 14 Saying, Suicly, bleff 14 Saying, Suicly, bleffing, leffethee, and multiplying,

12 For when for the time ye ought to hold upon the hope fet before

CHAP. VIII. Abrahams 107 ach.

Annual for Abeaham gave of A But this man because he continued netall: finit being by internetall finit being by internetall finit being by internetall finite of Salem, which of the continued in the con Abrahams loynes.

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choice were a state of the stat ld to

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then the heavers.

Inners, & made higher as whom even the Patriatch high Prick, to offer up facrifices, first as wen fine, and then for the present event of y food lies, for his own fine, and then for the present raily, they y are of the fonsiples: for this bedid one, when he of who receive for office of Price-fired up him felle.

In the prick according to y law, which have infinity, but y word of y with the prick of the prick of

strot note Prefix were made with the in their hearts, & I wis beer to the Manonth, but this with an oath, by a God, & they flash betto me a people, which will be the me a people of adultate him. The Lord I ware 1st And they that not reach every man bit into the prefix to the strong the

ad they grally were many Priefts, uprighteetines, and the infines, and determines and the infines, and the infines, and the infines was a semile to make the infines

Son, who is conferrated for evermors.

CHAP. VIII.

When the that had the promites.

I who of things we have flock, the serious the flow of things we have flock.

I who of things we have flock, the first without a local transfer of the thing of the thing of the thing of the things of the things of the Santuary, and there he received he than of the things of the Santuary, and the serious of the things of t

man there he receiver them of of the true T abernacle which the Lora mir is with refied, that he week.

It immy for fay. Levia flow ho retimes, payed times in Abraba, too fire girts and factifices; where for the way yet in F loynet of this; is of needing that this man have a when Melchiladec met him, formewhat allot or ofter. Therefore were bythe a For if he were on earth, he should not Philiphood (for under it the not be a prieff, feering by there are Prieffs interiored he Law) what thurber that offer girts accounting to the Law; was therefore he were one of the Law; was therefore have been offer girts accounting to the Law; was therefore have been only to the law; was therefore have been offer girts accounting to the Law; was therefore have been only to the law; was therefore have been offered after hood being fains, about to make the Tabernade. For one is made of necessity a change feet (faint he plant hou make at kining the partner he week to be a change feet (faint he plant hou make at kining the partner he week to we have a condition to make the partner he week to we have a condition to the partner he week to we have a condition to make the partner he week to we have a condition to the partner he hewed to

intel made of secefficy a change fee (faith he) that thou make all things sinkle law...

the of whit these things are spot therein the mount.

the sinkle has been a second and the second

orm netraineto, choi are a freete, 9, for accoming with CN enable that smeather 9 order of Melchifedec, I made with their Fathers; in the day for there is verily a difanalling of when I tooke them by \$\frac{1}{2}\$ band, to lead the sampaintment going before for \$\frac{1}{2}\$ the obstothed and of Egypty, because up \$\frac{1}{2}\$ exampaintment going before for \$\frac{1}{2}\$ the obstothed and of Egypty, because up \$\frac{1}{2}\$ supprofitable neighbors, they continued not in my coveraint, \$\frac{1}{2}\$ exampaintment until and the local stringing in of a better hope did: 10 For this is the covenant that I will the which we draw night unto God. make with the hope of if itself a free hope did: 10 For this is the covenant that I will gar. he was made a Prieft. my Lawes into their round, and went if or those Priefts were made with the in their hearts, & I wil hee to the people

03

hath made the fielt old. Now then nich decayeth and waneth old , Is fe

the fervice of G.od.

? But into the (conductant in the manner it felf now not a plant into the (conductant in the manner it felf now not a plant into the manner in the m

mill ordinances imposed on them unill time time of teformacion.

28 But Christ being come are high
Frield of good things to come, hy of the things no come description and with heads; to come the things no come description and with heads; that is to far.

28 But Christ being come are high
bit act this beildings.

29 Neither be g his lood of goons were the post of the things of aneste the post of the things of an are the post of the things of an are the post of the things of the post of the things of the post of the things of the post of th

the Mediator.

13 Bora Terlament is offorce after that he mayefiabilities for men are dank; solicewife it is of mo. 18 yahre would write the mayefiabilities for the may and the mayefiabilities for t

18 Whet the last mane me passes whether held a last mane is was deficited as the property to vanish away.

If the variety the first covenant had the law; betook held all of editionates of Daywon fet vites and a worldly Sanctuary.

I feet there was a that make the sanctuary and a worldly Sanctuary.

I feet there was a that make the sanctuary and a sanctuary and the fifst wherein was the candidates, and saying; This televistic first a late of the sanctuary and the san

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Thin once for all. 24 Por ye had compation on me in middle that daily maint in bonds, and took joyfelly the fing of trumines y fame spoiling of your goods, knowing in the over take away fines your lelves that ye have in heaven a maintained of the best of the for the for ever; late 35 Cash ont away therefore your contribution of God.

So for ye have need of parisons, that master his bootstool. 36 For ye have need of parisons, that we offence he have been after ye have done the will of God.

no more

teneforth expecting till for reward.

Seminary in the control of the control of parisons that

seminary in the control of the

illuture Laws into their flast have no pleasure indicated their mines and inquiries will be a pleasure not of them who draw in its med in quiries will be ak unto pendition; but of them ther bear on more.

Here remission of the is been of their for fin. the form of their for fin. therefore brethren, bottler into the Holielt by the chaffing not feed for ; the evidence of the most reserved.

and living way which good report. firsted for systrough the 3 Through fishink we understand that noise, his fish; the worlds were trained by \$ word of laying an high priest over [God, o) things which are least were [God, o) things which are least were [God of things which do appear.]

is a bright prieft over in God, for things which are leas, were of God; the grant of God, for the grant of God, there is a grant of God, there is a grant of God, there is many for the grant of God, there is many the grant of God, the grant of God

thou much foreign illument; obeyed; and he went out, not knowing spindle be thought worthy, whither he went; antiquent of the thought worthy, whither he went; antiquent of the thought worthy, whither he went; antiquent under foot? Son of a By faith he foiontrain intel land of thintous area the blood of the promise, as in a fitting coultret duels in wherewith he was fancti-limp in Tabernacles will have a lacopy and path doubt the heirs with him of y fame promise, and other him of the promise. The went worth a state of the first with him of y fame promise, and the bloogen unit of the fame that he find, hatch foundations; whose builder and met belongen unit one. I will maker is Goden the builder and met belongen unit one. I will maker is Goden the first with the ford and again. It Through fant hat he for fant day again. It Through fant hat he for fant day and the living Goden was passing to conceive feed, and the first thing to fall intows as delivered of a childe; when the word when he word the living Goden was passing a because the judged him that of the first promises. It is the foreign that he were the former faithful who had promised. It is the foreign that he were the first of steeper passing the reverse of one; and a steeper of the promise of the passing the passing the faithful passing th

een them atar ort, and were perfusaded fight, turned to flight ratines of them, and embraced them, and con- 35 Women received them, and con- 35 Women received their defed that they were strangers and pil- to life again; & others were

down afterthey were con paffed about much rather be in fab even dayes. Father of tpilis, and liver as By fairh the harlot Rahab priffled 10 For they verily for a few, ot with them that believed not, whe chaftened us after their own ples 31 By faith the harlot Rahab perifhed

The country of the fact in the country of the count opportunity to have returned:

affinder were three were those with the were the self-they were affinder were three were t

If an Built by feed be called:

16 Accounting that Go dwas able to thing for us: that they without said bim up even from the dead; from flood do not be made verfect.

19 Accounting that Go dwas able to thing for us: that they without said bim up even from the dead; from flood do not be made verfect.

19 A faith I fanc bleffed lacohand Welfer lacoha

made mertion of the departing of the . I looking unto lefus the as children of lifet land gave command. & finisher of our fait; whose ment concerning his horses. Jess for the contract of the land of

east er they faw become a propose in idea. 3 For confider him y endured find they not straid of y kings commander, tradiction to inner seganth indels, 24 By faith, Mrofes when he was ye be wearied and faint in your man to be seen to year; project to be called the ye have not yet relified a the fon of Pharaphis dangham. However, when he was ye be wearied and faint in your man as Chunging rander to furfer affair. I had ye have for gotter the charge of the leadures of line or a feation; children, My fongdepile not that 25 Effectually the first proposed of the feating the reproach of Christ challering of the Lord, nor he gypet for the had respect upon the recommence of the reward.

27 By faith he forfook Egypt, not whom he receiveth. Searing the wash of the king: for be 7 If yeardure chaffening, Godon fearing the wash of the king: for be 7 If yeardure chaffening, Godon fearing the wash of the king: for be 7 If yeardure chaffening, Godon.

chafteneth , and fcourgethevery fo

compence of the reward.

27 By faith the forfook Egypt. now whem hereceiveth.

fearing the wrath of the king? for he 71 yeer dure chaffening, 60 dea

28 Through faith the kept Plaffeever, is he whom the father chaffeens

28 Through faith he kept Plaffeever, is he whom the father chaffeens

and Priprishing of blood, fifth y dr. 8 But it ye be without Antiferre

Enough y first hern, flouid touch the, where of all are petakers, then are

20 By faith they passed thorow the bashards, and not fons.

yeal Sea, as by day land; which the Figr. 9 Furthermore, we have had him

puis na flaying, to do, were drowned of our fifth which corrected us, as

30 By faith the wales of lerich fall we gave them reverence: flall wen

down after they were compassed about much rather be in subjection unto

jection anto

not with them that betteved not, whe chattered us are trees over your he had received the first with peace, but he for our profit; that we might said the said of the said the said that the said fail more (say for partakers of his holisef emet time would fail me to tell as Gi. 11 Now nochaftening for the five deon, and of Barak, and of Samion, feemed to be joyous, but great and of lephthath, of David also and everthelet easterward is gettlethed.

Samuel, and of the prophets:

paceable fruit of righteous fails. Added he had been the first of righteous fails. Added he had been the first of the said the and or replicant of the prophets:

33 Who through faith (phaued kingdomes wrongh rightouthes, obtained 12 Wherefore life up the shands whise
promies, flooped y mounts of I yous, hang down, and the feeble knees:
34 Quenched y violence of fire ecosyste 13 And make firsight paths for you
hee edge of the fword, our of weakness feet; left that wis lame be turned of
the story was and valuate in of the war, but let it states be healed.

ere made ftrong , waxed valient in of the way, but let it rather be hea

and adulterers God wil judge.

ng diligently, left any man 5 Let your convertation be without rate of God, left any root coveroulues and be content with fish

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terrible wasthe light; that

Covenant , and to the bloud fices God is wel pleafed.

making , that fpeaketh better ,

erefore we receiving a king-

ember them that are in bonds;

und with them, and them which rule over you, and althe Saints. They advertity, as being your felves of Haly falute you. in the body .

rate of God, left any root coveroul us and be content with flight (pringing up 5 trouble things at y chavet for he hath fland, i hereby many be defiled; wil never leave thee, nor for lake thee the any fornication; of 6 So that we may boldly fay. The flight is straight of the straight with a straight and 1 will not rear the show how that after ward Alemember them which have the trule would have inherited y-hief-overyous, who have flockner oy out the straight of the found no word of God, who feath follow, consequence, though he fought fidering y end of their con-effation, if with tears.

Stellus Chrift the lame veherday.

with tears. | 8 lefus Chrift the fame yesterday,

the are not come unto the and to tay, and to tay, as the might be touched, & that 9Be not carried about with divers and with fire nor unto black neffe, frange doctrines: for it is a good mife, and tempelt, thinky by heart be effabilized by grace, the found of a trumpet. Sithe not with meater, & nave not profited the found of a trumpet.

introduction recumpers some nor with meaters, a have not profited words which voyce they that them that have been occupied the rindered that the word flouid to We have an alter wher of they have folken to them any more.

To refer yould not endure that it for the bodies of those healts, as commanded: & if for much whole blood is brought introduced young much as they have they with a dark, but no without the campe, for pertible we sethe light-shar it. Wherefore I cline also have

12 Wherefore lefus alfo, that he d, I exceedingly teare and might fanctine the people with his own blood, fulfred without the gate.

merecome unto mount Sion,

13 Leru go forth therefore to the
more title of the living God, without y camp, bearing his repreach
early Hierufalem, and to an

14 For here have we no communing
mole company of Angels.

(ity, but we feel one to come. ametrise of the living God, without y camp, bearing his represent in Hieruralem, and to an 14 For hierbaye we no continuing mble company of Angels. icity, but we feek one to come, the general afembly, and 15 By him therefore let us offer the aithe fifth-borne, which are factifite of praject to God continually, a inheaven, and to God the that is, the fruit of our lips, giving of al, and to the spirits of luft thankes to his Name.

de perfect. 16 But to do good, and to commu-

17 Obey them that have the rule o ver you, and fubmit your felves : for that yeretufe not him that they watch for your foules , as they for if they escaped not, who that must give account, that they may

in for if oney elcaped not, who that must give account, that they may him that spake on earth much do it with in y, and not with girste; all not we escape; if we turn a for that is unprofitable for you, smirny speaketh rob heaven. Is Pray for us; for we trust we have seven the not because a good conscience; in all things will be hath promised; a giving, ling to sive howestly, we more I shake not the earth is but I before the you the rather to do that also heaven.

And this word, yet once more; you will may be reflored to you yolooner this word, yet once more; you will may be reflored to you yolooner this word, yet once more; you will may be reflored to you yolooner this word, yet once more, you have good the same from the dead our whiken, as of things that are Lord I selus; that great Shep eard of that this fet hings which than not the sheep; through the blood of the

that those things which cannot the thepe, through the blood of the

21 Make you perfect in every good which cannot be moved, it is worked do in will, working in your trace, whereby we may ferve that which is well pleafing in his light, acceptably, with reverence and through lefus(hrift, to whom be glowers.)

the God is a confirming tire. 22 And I befrech you, brethren, fuffer the word of exhoustation, for I have written a letter to you in few words. the notforgetfulto entertaine 23 Know ye, that our brother Tiests, for thereby fome have enemothy is fer at liberty, with whom ad Angelsunawares.

if he come hortly, I will fee you.

25 Grace be with you all. Amen.

The generall Epiftle of I AM E S.

e fal into divers temptations.

3 Knowing this, that the trying of

2 My occinrencount trailoy when ye fail into divers temptrations.
3 Knowing this, that the trying of your faith worketh patience.
4 But let patience have her perfect work, that ye may be perfect & centire, wanting nothing.
7 If any of you lackewifedome, let God, and the Father, is this Tow him aske of God, that giveth to all the father leffe and widowei in the milbertally, and upbraideth nor; and it shal be given him.
8 But et him ask in faith, northing water ing, for he y wavers, is like a wave of y lea, driven with y wind, & colled.
7 For let not that man thinke that of c lory, with respect operions the shall receive any thing of the Lord.
2 For if there come unto your said.
3 A double minded man is an stable bly a man with agold in his deed.
26 If any man among you see to religious, and to keep him set with sum and to keep him a provided from the wide of the said of

be shal paffe away.

anaentied.

3. Then when luft hath conceived, it's committee the perfect to perfor the performance of the pe

Jiom y Rather of lights. Wwhom is no erry, faid alfo. Do not his Nova variablens, sucher fladdow of turning commit no adultery, yet if thou his 18 Of his own wil begate he us, with at become a transgression of the word of Trueth, that we should be a kind of first truits of his creatures 19 Wherefore, my beloved brethern. Its every man be swift to heare, slow out mercy. Y bath slowed no merc of peake, slow to wrath.

20 For the wrath of man worketh is not the righteculines of God.

21 Wherefore lay apart al fish inesses, and superflue of the continues of the con sective with meeknethe the engrafted and defitting of daily foods word, which is able to faveyout fools. 16 And one of you fay unto them 23 But be ye doers of yword, and not Depart in peace, be you warmed an Beartrs only, deceiving your own foul filled; not withflanding, ye give the 23 For if any be a hearer of the word not those things which are needful and not a doer, he is like unto a man the body; what doth it profit beholding his natural face in a glaffe 17. Even fo faith, it it hath as a for he she holder have like in the first that as 24 For he beholdeth himielfe, and workes, is dead being slone.

CHAP. I.
Ames a fervant of God, Signette his way, and ftraightway
of Lord felus Christ, to y

25 But who fo looket into the
rwelve tribes are fear-feet law of liberty, and contin

twelve tribes of aterear-nece and to hority, and country tered abroad, greeting, therein, he being not a forge a My brethenscount it also when hearer, but a doer of the worke, and the being of the worke, and the being of the worke, and the being of the worker and the being of the worker.

7. For let not that manthinge to at 7. For let not that manthing of the Lord. 2. For if there come unto you am he flast receive any thing of the Lord. 2. For if there come unto you am an with agold ring, in good apparel, and there come in all apparel, and there come in all the same of the same ad Fr

10 yee in that he is exalted:

10 But the rich, in that he is made, weareth the gay clothing, and it wis because as the flowre of the graffic much him, So it hous here is a go flate land fay to the poot Stand the Poot Sunis no sooner rich with there, or sit here under mysouthe 11 Fory Sun is no fooner rice with there, or fit here under my foothood a burning heat, but it witherethy graffed Acre ye not the partial in your fely to y floure thereof falleth, & y grace Sare become judges of evilthough of y fallion of it perilhech: fo all of Heatken, my beloved brethering fallafyirch man fade away in his wayes, nor God chofen y poore of this wor is. Bleffed is y man y endureth rempirith in faith, & heirs of y kingdom station, for when he is tried, he flutter, he hath promifed to the y love his evive the crown of life, which y Lord of Bur ye have delpifed the poor hath promifed to the man fall one had been only the me careful for the men and the same fall one had been only the men and the men and

acive the crown of life, which y Lord

and promined to chem that love him

13 Let no man fay when he is temped

trace). I am tempted of God; for God; to god; to be store being the same that wot

sannot be tempted with eyil, neither

Name, by the which we acculted;

same by the which we acculted;

Si fey failfill the raval I aw score

ing to the Scripture, Thou shalt be independent on the store of the stor

man may fay, Thou haft and fitife in your hearts, glory one, if have workes: filter mereby and lie not against the truth, bour thy workes, and I will 15 This widfom defended; not from semy faith by my workes.

above, but is earthly, sendal, devilling be beleeved that there is one.

16 For where envying and fittie 19, aightway f man he w h into the and continu a forget he worke, is deed. g you feen elerh not

is own b

defiled

Wes in himfelfei

the faith

in a go

footfto rootitoo rour felv il though thren, He this wor lovehi the poor you, a tatwort alled? thait lo e de we Vinced

keep e mit ad Now I

adoeft wel sthe devils all o there is confution, & everyevil work in termble. The activity and cincle is confullation of every evil work in friendly with the wildow that is from it with thou know. O vain above, is first pure, then peaceable, in without workes is dead entitle, and capte to be intrested, full or nor father increa and good trusts, without party worker, whoch he had old; tall itys, and without hypocrific.

this for upon the Akar?

18 And the trutt of righteon fresses, and by workes was

C H A P. 1111.

his Tovi

the scripture was fulfilled, From whence come wars, and fighting Scripture was fulfilled, tings among you? come they not simple that should be supported to the support of your lufts, that warre imputed to him fortighteouting our members. Stawas called if friend of Good 2, Ye luft, and have not ye kil, and

perions.
your affe psienthedox not or sent only light ann war 3 yet ye use not yet lightly to was not khaba caute ye aske not.

I was not khaba caute ye aske not.

I we recived the meliences, and ask smille, that ye may costume it withmout another way?

I won your lofts.

I the body without y tpitte is

4 Ye adulterers, and adultereffes,

ohim et

Refer then how that by works defire to have and cannot obtainly indiffed, & not by faith only fight and war, yet ye have not, be

18 And the trust of righteon neffe is

without workes is dead know ye not that the friendlhip of the world is eminy with God, who wing that we final receive the world; is eminy with God, who wing that we final receive the world; is the enemy of God.

To you thinke that the Scripener

woring that we final receive the worlds in the enemy of God. To you can be also the property of the constraint of the co the tongue is a fire,a world of the Lord, and he fhal life you up.

of the Lord, and ne man introduce is a mea worm of the Lord, and ne man introduce migric is the tengue amount in Speake not very lone of another, maken, that it defileth y whole bethren the thetipeaketh evill of his and letter his norther, sand its fet on fire of hel.

"rey him of beafth, 'S of birds, 'Law but if hon judge the I aw,'y letter in the l

Now it ignents, & things in y fea is tahigh that been tamed of mankindthey in the more than the man tames it all they in
f La
they in the more than the man tames it able to fave, and to defire y who as
they in the more than the more th

CHAP.

P 2

4 Bus if yes have bitter ennying

CHAP. come uponyou.
2 Your riches are corrupted , and

your garments moth-eaten. (weare not, neither by heaven, or 3 Your gold and filver is cankred, by the earth, neither by any and the ruft of them has be a witness oatbloot let your yea, beyen, &

together for the lalt dayes.

4 Behold the hire of the labourers 4 Hs nay fick among you've have reaped down your felds, & is of cal for the Elders of the Church, you kep backe by fraudycrieth; And y let them paray over him, cries of them & have reaped, are entred him with oyl in the Name of the into thee areas of y Lot of of Sabbaoth.

4 Ye have lived in pleasure on the lave the fickes and the Lot Main.

the jull, and he doth not refit you.

The patient therefore, bethere, to the be healed the effects of fervent promise of your persons of the patient of the patients of a righteous man availed mind man waters for y precious fruit of 17 kins was a man inside the end of the patients of the receive the early and latter tame.

The patients of the patien the juft, and he doth not refift you.

affliction, and of patience.

which endure. Ye have beard of Octo now, ye rich men, weep and patience of lob, and have feen the bowle, for your miferies that that of the Lord : that the Lord is pitiful, and oftender mercy.

12 But above al things, my breth fweare not, neither by heaven, nei

and the rull of chemitia in early nor field as nay, nay; left ye fall into consenting it were the: ye have beaped treasure 14, sany among you afficted let together for the latt dayes.

pray, Is any metry flet him sing fi

te nave fives in pleasifie on the law the fields and if he have comm fled your heartsasin a day of flaughter fine, they flad be forgiven him. 6 Ye have condemned, and killed 16Confesse your faults one to and

and pray one for another, that yet

9 Grudge not one against another, brethren, lest ye de condemned : bebrethren, lest ye de condemned : bebroddy sudge standet before y door.

10 Take, my brethren, the Prophets,
who have spoken in the Name of the
Lord, for an ensample of suffering converteth the simple from the cri diction, and of parsence. of his way, that fave a foule fr

3.41

Flo

Afia, and Bethinia,

a Elect according toy foreknowledge fould come unto you

ding to his abidiant merey hath begot, unso themfelves but unto us, there is a gaine to a lively hope, by the minifer the things which are future from one fless. Chilf Ho Jead, reported unto you, by them the factor is not in the result of the control of the con

6 Wherein ye greatly rejoyce, though to you at y revelation of lens (an ow for a fearouf taged by ye are in 14 As obedient children, nor fall the heavines through manifold teleptaris, and your felves according to the formula the property of the property much more precious then of goldype.

rifleth-though it be tried with fire is holy to be ye holy in al mans might be found to praife, & honour, & convertation; glory, at y appearing of lefus Christ:

16 Because it is written: Be yet

5 Whom though now ye lee him not. 17 and if ye cal on y Father, who we lee him not. 17 and if ye cal on y Father, who we tee him not. 17 and if ye cal on y Father, who we yet believing, yet rejoy.e with joy un. out respect of persons judgeth acc

The first puttle Generall of PETER. C H A P. I. fpeakeable, and tal of glory; Eter an Aposs le of less 9 Receiving the end of your fai Christ, to the strangers even the falvation of your for stattered thorowout Pon-tus, Galatia, (Appandoda, have enquired, and searched slive

ly , who prophecied of the grace

a Bleef according toy forestion length usual contents of your of Gody Fathert-through faintification of Spirit to obedience 3 & sprinks of time the Spirit of Christ which ling of y blood of selects Christ: Grace in them did signifies, which is tell unto you, and peace be multiplied, before-hand the sufferings of On 3 Blessed be the God and Father of rand the glory the school follow, our Lord Jesus Christ, which according the content of the select of the select

way referred in heaven for you,

t Who are kept by the power of

Ood though faith unrofalvation, you: minds, he fober, thopeto

ready to be revaled in the last time, fo the grace that is to be for

is But as he which hath called

16 Becaufe it is written :Be yeh

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mercy. heaven, ner poverfation received by tradiyour fathers :

be yea, & y with the precions blood of cond hicted?let nof a lambe without blemifh, you let at fpor :

no verily was fore ordained efoundation of y world, but Praile of them that do wel. eft inthele laftrimes for you oby him do beleeve in God fidhim upfrom the dead and the ignorance of fochift men. glory, that your faith and

e commi evehave purified vour fouls ring the trueth , through the neto anot fe that ve love of the brer,that yes

ipareheart fervently.

eth much born again, not of corrup. prect to ng oon again, and the best of the second sec of man, as the flowre of graffe : ewithereth , and the flowre atfalleth away.

mand this is the word which by CHAP. II.

mefore. laying afide al malice, leaving us an example, that ye should maleuile and hypocrifies, and follow his steps.

Towhom comming as unto a li- that judgeth righteoutly

hat me which is teff if of Chi they present you therefore which believe obey norther words hey allowed as a sidobediene. The which believe obey norther words hey alforman with the sidobediene. The sidobediene with the sidobediene

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Wi

di es, which war againft the foul:

rery mans worke: passe the 12 Having your conversation boness and of our night here in search among the Gentiles, that wheras they as much as yeknow that yee peake against you as evil doers, they restemed with corruptible may by your good workes whey shall filter and gold, from your sees gloriffe Godin the day of williants.

13 Submit your felves to every or-dinance of man for the Lords fake, whether it be to the king as fupreme,

14 Or unto governours, as unto nifhment, of evill doers , and for the

If For fo is the will of God, that with wel doing, ye may put to filence

sfree , and not ning your li. berry for a cloake of malicioufneffe,

but as the fervantsof God . 17 Honour al men. Levethe brothe

hood. Feare God. Honour the king. 18 Servants, belubiect to your ma fters with alfeare, not onely to the

good and gentle, but alfo to y froward 19 For this is thanke worthy, if a man for conference toward God, endure

20 For what glosy is it, if when yee he buffered for your falts, ve fal take it Pariently?but if when ye do wel, & fuffer for it, verake itpatiently this is

acceptable with God. 21 For even hereuntowere ye called: because Christ al'o suffered for ns.

and evil (peakings: 12 Who did no finne - neither was and evil (peakings: 15 mem born habes defire y finere guil e found in his mouth either word y gemay growtherby 23 Who when he wasneviled, reviled flo bee ree have tafted that the not again twhenhe (infered, heertrans, end not but committed hunfelfro him (effect) and the committed hunfelfro him (effect) and the

fowhom comming assures a li. that leaguest the state of t

3 Whofe adorning, let it not be that meseven to them which frumble outward adorning, of plaining the word being dilobedient where baire, and of wearing of gold, or of the baire, and of wearing of gold, or of the baire, and of wearing of gold, or of the baire, and of wearing of gold, or of the baire, and of wearing of gold.

which were deing disobediert, where wall they were appointed.

The wall they were appointed.

But years a chosen generation, 4 But let it be the hidden man of the class wall they were appointed.

But let it be the hidden man of the class was a considered with the profile of t had not obtained mercy, but 6 Even at Sara obeyed Abraham, have obtained mercy.

10 Bostly he lowed, I befeeth you as are as long as ye do wel, and are not serve of pilgrims, abstrainfied fields. a fraid with any amazement.

PETER. 74. Wat How tofaffer. 7 Likewife ye husbands, dwel Jthem'y you ran not with them tot **Zinkewie ye unbahansis op de sceffe of root feeking ewil of you nour toy wite, act othe weaker veffel: f Who find give account to him it Stabeing heirs stogether of the grace is ready to judgey quicke & the of life, your prayer been or hindred.

6 Porfor this squite was the Gof 8 Finally, be ye al of one minde, ha- preached alfo to them that are de as brethen, be pitful, becoureous. to men in the first, but live accords o Not rendring could recour to realing for railing for railing for railing that contravivice, 7 But y and of a things is at higher than the first. railing for railing; but contratiwite; 7000 y and or at things sathad bleftings knowing that ye are the rain or therfore fobers & wards more called, that ye fit ould inherit a bleffing 8 And above at things, have in 1000 he that will love life, & feegood charitie among your felves for your felves felve infor he that will town the strongue from the shall cover the multitude of fine daiss jet him refrain his tongue from the shall cover the multitude of fine daiss jet him refrain his tongue from the shall cover the multitude of fine daiss jet him to shall cover the shall 13 And who is he that wilharm you, as the Oracles of God : Ifany miffere bee followers of ywhich is good minister, let him do it as ofthe abil iffee bee followers or y which is good-mainter; let nim do it as of the shill be that y're furfie for righteoufuse, which G od given y, that G od in lake, bappy are ye, and be not arraid things may be glorifee throughed their terrout, neather be troubled! (Chrift), to whom be praised hed it is But fanctiffe the Lord God in nion for ever and ever American your hearts, and be ready a lawayes to 12. Beloveds thinke in one france or give an answer to every man that ask-cerning the ficiential, which is tour every mon that ask-cerning the ficiential, which is tour every mon the tour law is the control of the hope that is your a reading of the hope that is your a reading of the hope that is your ask proper forms.

eth you a reason of the hope that is you, as though fome firangethin you, with meeknesse and feare. bappened unto you.

in the he might bring us to God, believe its united you must be a single parts of each in the field, but quied in greated with a life he went, and preached unto the fpirits in prifon.

16 Yet if any man infiffer as a Christon when once the long-fuffering of God in YBor the time is come, that judgment waited in y dayes of Noah, while the east begin as the house of God and Arkwasa preparing wherein faw, that is fifth begin at the house of God and Arkwasa preparing wherein faw, that is fifth begin at the house of God and Arkwasa preparing wherein faw, that is fifth begin at the house of God and Arkwasa preparing wherein faw, then that obey not the Goffel of God at the house of God and Arkwasa preparing wherein faw, then that obey not the Goffel of God at the house of the family of the first of the family o

7 right hand of God. Angelsix authonius weldoing, as unto a faithful Creintes, & powers, being made fubict to him. C. H. A. P. III.

To Caffauch the as Christ hath fuster that the control of the contro

Wherein they thinke it ftrange, f Likewife ye younger, fub fely

sett you a reason of the hope that is you, as though fome firangethis in you, with meekensile and feare.

15 Having, a good conficience, that whereas they seeker if you anotevil partakers of Christs sufferings, the does they may be allowed that sailly when his story shall be revealed year accuse your good conversation (health be glad also with exceeding joy.

17 For it's bettersylicke will of Gud

18 It ye be reproached for the year of glory, and er Godes they upon your for evil doing.

If For Christ also hath once safte-loon duri parthe is sevil spoken of, be red for fins, the just for the unjust jon your parthe is glorified. that he might bring us to God, belt is luttlet unous of your first sa an imagent o death in the field, but quie-keadeby the fight:

1 9 Wherefore , let them that fuffe

ged accords isat bads anto pray vestfor the

e to anot seceived e

him fpea If any me God in a rough Iell

h as ye as ngs , the led, yema

as a mar vildoes s matres aChristi pe lection

od gmen odtandii endteol l of God cely bei dly as t fuffer

Teato

I, I ex-cawit-& alfo venled ich in ther-ngly: mind Gods flock berd wne

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damation flumbreth not.

Whetefore I wil not be negligent
so alwayes in remembrance of y finned, butcaft them down to hel, &
things, though ye know them,
distribulished in the prefent trueth
itestabilished in the prefent trueth
interval to the development of the older of the older of darket
interval to the older of the older of the older older of the older older

th and pray the delety ea, alofyou, be to But the God of al grace, who will offen the falled us into his eternal glory evil of you for another, and be clouded that he called us into his eternal glory out to him the safe with the called us into his eternal glory out to him the safe with the called us into his eternal glory out to him the glory and compared to the called us into his eternal glory with the called us into his eternal glory of the called us into his eternal glory out to the called us into his eternal glory of the called us into his eternal glory out to the called us into his

al your cateupon him, for 12 By Silvanus afaithful brotheres be all your careupon nims, for 12 by Slivanus arathrist bounted for you, (as I suppose) I have written when you (as I suppose) I have written sherhed vijelant; became your briefly, exhorting & teftifying, I this arthedevil, as a roaring lion is y true grace of god wherin ye shad a bout, feeking whom hee 13 The Church that is at Eabyloo more.

mrelist stedsaft in the faith, you, and so doets Marcus my Soine, with a the same afflictions are 14 Greet ye one another with a killenshed in your brethren that of charity: Peace be with you al that world.

Are in Christ Iesus. Amen.

The fecond Epiftle general of P E T E R.

CHAP. I. I; Moreover, Iwilendeavour, that Imon Peter, afervant, and you may be able after my deceale, to an Apolitic of lefus Christ, to have these things alwaies in remebrace

Imon Feter, altervant and you may be a distance in your analysoft to define Christ, to have these things alwais intermebrake them that have obtained his precious faith with long that representation of God, his precious faith with long that representation of God, his precious faith with long that representation of God, his precious faith with long and the same that we was a sone whe throw ledge of God, ledge of the that hat be also ledge of him that hat led

a temperance, patience; and to a first prophecie came not in coldiness of the prophecie came not in coldiness brotherly kindness; men of God (pake as they were most in the things be in your and the prophecies of the prophecies came not in coldinary to the prophecies of the propheci

to godlines, brotherly kind ness; men of God (pake as they were mostories in induction harries.

The control of the strings be in you and
at they make you that ye is half
by there were tailer propherasilo as
the bearren nor unfruitful in the
ledge of out Lord I e [us. Chrift.
being of out Lord I e [us. Chrift.
being of out Lord I e [us. Chrift.
being of out Cord, St hath forgottel
where the strings, is blinds,
why final bring in damnable hereifers
being purged from his old fins bring on the fellow them. So
be was purged from his old fins bring on the fellow them. So
be was purged from his old fins bring on the fellow them. So
be was purged from his old fins bring on the fellow from the sold instance of the strings,
still gener to make your calling St
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was of truth flashe evil fypsken of st
line an entrance shalbeministred
a fellow works, makemerham and the side of you, whose judgement now off
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is overshrow, makefug the an enfam-firre up your pure mindes by wo le totholey after should live ungodly remembrance.

And delivered suft Lor, vexed with 2 That ye may be mindful of you

lay, with their unlawful deedes:) come in the last dayes, (coffers, w

heyare and blem in s sporeing their his promile (as some mencount has elves with their owne deceivings, nes but is long-futtering to us wer while they fealt with you :

lelves with their owne decervings, insibate is tong-untering to asway the their cheff with you:

14. Having eyes ful of adultery, and by an experiment of the properties of th

rupping to which man is overcom, without port and blameline, of the fame is the brought ribboulage. If And account that the long-uffer 20 For if after they have escaped the ing of our Lord is salvation, even a pollutions of the world through the cut bloved brother Paul also, according to the world through the cut bloved brother Paul also, according to the wisdomegiven unto him.

innowine ge or the Lora and Naviour oing to the wildome given unto him lefus Chrift, they are again entangled that written unto you, therein, & overcome, the latter end is 16 Asalio in al his Briftles, I peakin worfe with them then the beginning, in them of the chings, in which as 15 or it had been better for them some chings hard to be understood, and to have known the way of righ, they that are unlearned, and unstalk recognise, then after they have known weef, as they do also the others of the half of the other Scri

22 But itis happened unto them ac-thefethings before, beware left ye al cording reflectue Proverbe; The dog being led away with the error of the isturned to his own younter again. Swited, all for your own Rediffuelte the flow that was walled, to her wal 18 Bur grow in grace, and in the

lowing in the mire. CHAP. III.

His fe ond Epittle (beloved) I now and for ever. Amen. write unto you , in both which I

And delivered init Loryvices with the first converfation of the wicked; which were flowk before the 3 f por that righteous mandwelling Prophets, & of the commandment monor them; in feeing and hearing, us the Apoltes of 1 for & Sav vexed bis righteous fould from day to 3 knowing this fift, that there

ver the godly out of temptations, and 4 And faying, Whereis thepro independent to be purified; at the day of of informating for insecting in the first one purified; to But chiefly them that walk after were from y beginning of years the fifth in the luft of uncleannes. So, fior this they willingly are good in the first of the first

in Son of the water, and in the water, as the water, and in the water, as the water, and in the water, as the water and might, bring no railing being overflowed water, printered at the people of the water and the before Lord 7 gut the heaven. So the early as the water and perfect the water and perfect of the grainft y day of its water and that utterly perial in their owne corruption.

13 And fluid receive the reward of the Lord as a thouland year, an another owner countries water and the water

mrighteoulnes, as they that count it thousand yeers as one day.

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ment delivered unto them.

18 Bur grow in grace, and in the

lefus Chrift, to him be glory both nos

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concern count Had 0 US-W2 perilli, b ntance. Id wil co the whi the whi w a gre melt wi y wor

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The first Epistle Generall of I O H N.
C H A P. 1. 13 I write unto you, little children,
Hat which was from the because your fins are torgiven you for

him, and walk in darkneffe, we

Metrneth is not in him.

ing the surely 15 flowe of God perfectfed; time in the Son, and in the Father, lilium by know we, that we are in him. 12 And this is the promifect that he hath flight, he abides inhim, oughthim promifed us, even eternal I life. I life the strength of this, he abides inhim, oughthim promifed us, even eternal I life. I life to wait, even eternal I life. I life to wait the strength of the strength

before is mat his comming-the the toweth his brother, abided his fife how that he is righteons, we halfalt, and there is none occa-know that every one that doeth righ-of flumbling in him. too leading the state of the him. Subset has hateth his brother, is in G. H. P. III. thuster, and walketh in darkenesses Behold, what manner of love the loweth nor whither he goeth, be. Father hat he frowed upon us, that may farknes harh blinded his eyes, we should be called the fors of God's here.

Bar which was from the because your sinsaretor given you for beginning, which we have the whis Names fake.

heard, we have see wour 13 I write unto you, fathers, because the rest, whe have looked on, St yee have known him that is from that have hadded of y word of life beginning. I write unto you, young the life was manifested, St we men, because ye have coverome y wire, she which was we deen, because ye have known y fathers, and the we known when the wear of the wear o

17 And the world paffeth away, and the luft thereof; but he that doeth the if we walk in the light, as he is will of God. abideth for ever. or Stee blood of Lerus Chriff as ye have heard y Antichrift fhal com; of caniferh us from all finne. even now are these many Antichrifts, even yet we have yet in the last time. Let yet yet have no lin, we de-whereby we know y it is the last time. Steely extract it is not in us. 19 They went out from so but they were courfeft our first, he is faithful not of outstorif they had bin of us they to forgive us our fins, and to would no doubt have continued w us; to forgive us our fins, and to would no doubt have continued w us; to from a lunighteoufielle. but they went out that they might be welay y we have not finned we made manifelt. Ythey were not al of us

himalyar, Sa his word is not in 20 But ye have an unction from the CHAP II. holy One, and ye know althings. [intle childres, the le things write at I have not written to you, because into you, that ye fin not. And if ye know not the trueth but because ye infin, we have an Advocate with know it, & that no lie is of the trueth. manning have analysease with know it, Sther no lie is of the trueththers felus Chrift the right cours: 22 Who is a liar, but he that denyeth
labe is the propitiation for our that I efus 15? Chrift? He is Antichrift,
tad not for ours onely-shur also that denyeth the Father and the Son
lines of the whole world.

23 Wholover denyeth? Son, fame
litereby we do know y we know hath not the Father but the y acknowdwe keep his Commandments.

I deet by Son, hath the Father also,
that said, his know him, Skeep. 24 Let y therefore abide in you, which
whist commandments. this commandments, is a lyar, we have heard from the beginning : if when the short in him. I we have heard from the beginning is whofo keepeth his word, in hal remaine in you, yealfor hall contributely is y love of God perfected: time in the Son, and in the Father.

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therefore the world knoweth us not, mandments, and do thole thi

be anfeit knew him not.

a Beloved now are wethe fons of 23 And this is his commandment God, and it doeth not yet appear what we should believe on the Name of we shalbe: but we know, that when Son lesus Christ, Stove one and we find the house the him: for as he gave us commandment,
we shall be him as he is.

3 And every man y hat this hope in ment, dwelleth in him. She in hi

in the server and y dawn in no per more, own-recurring mother in him purific this implies of the server of the ser

greffeth alfo the Law : for fin is the tra ifgreffion of the Law.

feffed to take away our fins; and in him God : because many talfe proph

fafted to take away our fins, and in him God: betake many fafte probing is no fin:

6 Who foewer abided in him finneth 2 Hercby know ye the Spinit of Gonot; who foewer finneth, hath not feen every furit that confeight hat him, neighter known him.

7 Little children, Ler no man deceive;

8 And every first y confeight of you; be that doeth righteouf neile; is I feins Chnitt is come in helpful, single four in the probability of the deviation of the first second of ginning: for this purpose the Son of 4 Ye are of God, littlechildren, the God was manifested, that he might de-jove come them; because greater is he

in him, and he cannot fin, becaufe he is heareth them.

Por thisis the meffage that yee Veth, sborn of God, & knoweth G eard from the beginning , that wee

ity Wnofoever hareth hisbrother is a lifwe love one another/God dweller murrherer (Ny know y no murrherer in us, and his love is perfected in a hair eternal life abiding in him.

16 Hereby perceive we the love of God, because he land ewo with his his or it was not he land ewo with his his or it we not so his print.

us, & we ought to lay down our lives that the Fatherlent the Son toben
17 But whoso hath this worlds good,
Saviour of the world.
Sc feeth his brother hath need, & flutter who for the financial confessed and for the state of the son toben.

all full 32.

2. Beleved, if our heart codemn us nor, hash torment: he that feareth, it a
than have we confidence cowards God, made perfect in love.

2.2 And what foeyer we ske, we re-18 ye love him because first lovel
ceire of him, because we keep his com20 I fany man (ay, 1 love God, 8h

are pleafing in his fight.

Chris

a figreffion of the Law.

And ye know that he was mani- Britythe fpirits whether they as

what i

a is h even darb Aroy the workes of the devill
9 Whofoever is borne of God. doeth
not commit fin: for his feed remaineth (peake they of the world, & the world). Siri

borne of God.

borne of God.

S We are of God, hethat know of the control of God, heareth as ne y is not of God manifed, and the children of the devil-theareth not us: hereby know we a who foever doth not righteoul nelfe, is spirit of trueth, and the spirit oftenot not of God, seither he that loveth not of Dod, seither he that loveth not for love is of God; se every one a love the set of the

8 He that loveth not, knoweth ! fibrald love one another. God, for God is love.

12 Not as Cain, who was of y wicked 9 In this was manifelted the love.

13 Not as Cain, who was of y wicked of in this was manifered to energy the which the control wherefore Godroward us, because that Godfe illew he him? because his own workes his onely begotten Son into y work were evil, and his brothers righteons, that we might live through him 13 Marvell not, may betthen jif the to Herein is love, not that we low world hate you.

14 We know that we have passed Son to be yropitation for our first through the control was a support of the control with the control was a support of the control was a supp

the brethren; hethat loveth not his ought allo to love one another, brother, abideth indeath.

14 And we have feen and do tellifi that the Father fent the Son tobeth

tests up his bowels of compaliton from it the Son of God, God dwelltesh birns, how dwels f love of God in him/him, and he in God.

18 My little children, let us not love 16 And we haye know n and beleved in word, neither in conque, but in the love that God hath to as: God a deed, and in trueth.

love, and bethat dwelleth in love 15 only little children, it us not love; 16 And we have known and before in word; neither in tongue; put in the love that God hath to as. God it god deed, and in truch.

19 And herts by we know that weare dwelleth in God, and God in him, of the truch S. Thalleflure on bears; 17 Here in is our love made percet, if we here to make the common to the com

Try the (pie be. mandment be Name e

ve oneano d ment. his con She in hi e abideth i ath given

III. very (pirit er they an fe prophet pirit of G th that I h, is of Go ntelleth no Helh, is not of Antichr

ihould co reater is he n the wor & the wo at know

or of Go now we t t oferrou one y in oweth Go

God fer y work we love & fenth our et. ny time

ed in us dwell it hath gi tellifie obe the at lefn

lleth is

of God.

mille us Christ, not by water 17 Al unrighteoufnes 15 in, and there held water and blood; and it is a finne not unto death.

Sint that beareth witnesse, be13 Wee know that who foever is bern

, and that be with us for ever ; borthatwe receive a ful reward.

The third Epifile of I O H N.

He Elder unto the welbe- 3 For I reloyced greatly when f breloved Gaius, whom I love threncame and teltified of the trueth y in the tructh.

in the tructh with above all is in the eye may walkeft my truth things that thou mayeft that my children walk in tructh the mand be in health yeven as thy 5 Beleved, thou doft faithfully what properetth.

wher, he is a lyar. For he that believeth not God, hath made a not his brother whom he him a liar, became he believeth not how can he love God whom the record that God gave of his Son.

tem?

I And this is the record; that God gave of his Son.

I And this is the record; that God gave of his Son.

I And this is the record; that God gave of his Son.

I and this is the record; that God gave of his Son.

I and this is the record; that God gave of his Son.

I and this is the condition of the condit

his Commandements. 14 And this is the confidence that we this is the love of God, that have in him, that if we aske any thing 14 And this is the confidence that we with is is the love of God, that have in him, that if we aske any thing his Commandements, and according to his will, he hearth usual memorial to the control of God, own that the state of the control of God, own that we have the state of the control of the cont

As Sprints trueth of God, finneth northur bethat is bear treate threath bear record gotten of God, keepeth himfelfe, and mathe Fathershe Word, & the that wicked one toucheth him not.

bolt; and these three are one. 10 And we know that we are of God, affers are three that bear wit- & who le world lieth in wickednes, arth, ne Spirit, & the Water, i go And we know that the Son of God with the three agreein one. 15 come; and hat given us an unista, the piritise the Water, 20 and we know that the Son or God bod, Sthefe three agree in one, is come, and hath given us an un-we receive the winefic of men, derflanding that we may know him to heffe of God is greater; for this is true; S. we are in him that is true, finelle of God, which he hath even in his Son lefus Chrift. This is

forhis Son.

Ethat beleveth on the Son of 21 Little children, keepe your felves white witnes inhimfelf: The from Idoles. Amen.

The fecond Epiftle of IOHN.

He Elder unto the elect, 7 For many deceivers are entred into a lady. Scher children, whom the world, who confesse no that I cover in the true hand, and suc Chins is som in the stellar This is a notionely, but also at they deceiver, and an Antichrish.

That have known by truech. I Stooke to your selves, that we lose the true has been an entred to the cover here the stellar so the have wrought, the stellar that the cover here there are the selections.

rand that he with us for ever 2 borthatwe receive a fulreward, seehwith you,mercy, and peace 9 Who fore yet ranifigeffeth, and abifield the Father, and from the deth not in y doctrine of Chirik-hath
ledus Chiffs, the Son of the Fa-not Godthe y abideth in y doctrine of
in rusch and love.

In one of the Father Sy fon.

In over a greatly, that I found of 10 If thetecome any to you, So bring
indren will king intructh, as we not this doctrine, receive him not into
interedacionadment rio y Father your houle, neither bid him God fpeed,
alow I befeeth thee, Lady, not as it For he that biddeth him God fpeed,
while you will be so that the state of his evil deeds.
where he was to work and the state of his evil deeds
where he y we had from the 12 Having many things to write unto
saing, that we love one another. you, I would not write with paper &
untiliss loves, that we walke after inke, but I stuff to come unto you, &
unmandements, This is the come, fpeak face to face, your joy may be to
ment, that as ye have heard fro 13 The children of thy elect fifter lood to mit this is love, that we walke after inke, but I tult to come unto you, X love, sommandements, This is the com. [peak face to face, your joy may be to lime, but I that as ye have heard fro 13 The children of thy elect lifter met, that as ye have heard fro 13 The children of thy elect lifter met intinning, ye thould walke in it. greet thee. Amen.

The third Epiftle of I O HN.

He Elder unto the welbed 1 For I range.

Cover thou doeft to the brethren, and not content therewith a neither he himfelf receive the brethren, to ftrangers:

6 Which have borne witneffe of thy biddeth them that would, and o harity before the church : whom if them out of the Church.

charity before the church; whom in them due or the Church, thou bring forward on their journey 1 It Beloved, follow not that which is good. At a gody fort, thou shalted wel; evill, but that which is good. A 7 Because that for his Names sake doth good is of God; but hethat they went forth, taking nothing of evill, but hot feen God. the Gentiles.

that we might befellowhelpers to the we also bear record, and yekn

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the Gentiles.

12 Demerrius hath good report
We then fore ought to receive fuch, men, and of the trueth it fell; and in the

The Generall Epiftle of I V D E.



and called ; Mercy unto you, & peace, and love by the rootes

13 Maging waves of the Sea, for 3 Beloved, when I gave al diligence out their own fluame, wanding from write unit you of the common fall-to whom is referribed the blackerfle varion: it was needful for met o write to you, Steshory you that ye flould earneftly comend for the faith which was oncedelivered into the Saints.

4 Bor there are certain men crept in famb, of his spondemation, ungoing the menturning frace of our God into the store of oldoring the store of the store of oldoring the store of the store o

The create so down a Gombrian, and be mockets in y last time, who we then cities about them, in like manner walk a free their own nogally luft giving themfelves over to for incation, and going after fitting effelth, a tecle leves - (mellal), having northe Spectro for the for an example, fulfering the 20 But ye beloved, building a Pywenganac of eternal free.

It is the wife a for the fifthy dreamers ling in the holy Ghoft.

bring against him a railing accusa13 And others are with users are
tions but side, The Lord rebuse thee.
10 But these speake vill of those things the gament spotted by the stellar them which they know not: but what they
14 Now unto him? is able to k
know naturally, as bruit beafts, in you from falling, and to present
those things they corrupt themselves, faultself e before the presence
in the way of Cain, and ran greedily, 25 To the onely wise God our
after the errour of Balana for rewards, vious, beginning the grisself of the second of the

Vde the fervant of Iefus
12 Thefe are spots in your feat Christs bro her of lames, charity, when they feast with you to them that are sanctified ding themselves without fear; ch by God the Father , and they are without water caried abo preferved in Iefus Chrift, winds : trees whose fruit wither withour fruit, twice dead, plack

13 Raging waves of the Sea, fo

deflit the fifth, defpied omninon, and 21 Kerpe vour felves in the lored speaker vill ordigarities.

9 Yet Michael the Archangel, when contending with the devill, he difputed about the body of Moses, durft not bring against him a railing accordance of the development of the most of the development of the most of the development of the most of the most of the first harting we can be supported by the most of the first harting we can be supported by the first harting we can be supported

th , neither e brethren.

one that which is good. He but hethat God. good report

and ye kno gs to wait hortly ce to face nds falure name.

n your fe t with you. ut fear : cl nit wither Sea, fo

ndring ft. lacke nef feventh fr e faying,

upon al Rodly am red, an ch anno thim.

fore oh a Christ : re should o should

lufts. e Spi apy , Pra

love were as a flame of fire.

The Revelation of St. IOHN the Divine.
CHAP. I. hand upon meyaring unto me, Fear BE revelation of lefus notyl ann the first and the last. Christ, which God gave 18 I am he that liveth, and was dead; to him, to shew to his feer. Schehold, lam alive forever more, she and passes to help. St he feets fignin. 19 Write the things which thou hast his angely, to his fervation feen, and the things which attached his fervation of things which labe hereafter, so the testimony of lesus 20 Thempstery of the seven stars the testimony of lesus 20 Thempstery of the seven stars and the sin testa treadeth, and they seven golden candlesticks. The seven the words of this prophetic stars are 3 angels of seven chartests about things which are write and the seven candlesticks which thou might the test me the words of this prophetic stars are 3 angels of seven chartches; about things which are write and the seven candlesticks which thou might the term is at hand. Gwelf, are the seven chartest which thou might the term is at hand. Gwelf, are the seven chartest the se

mbefore his Throne: It is that and, who walketh in the mide from lefus Christ, who is the of the feyen golden can delicals; who listed of the feyen golden can delicals; if wineffer and f high begotten a I know thy works, and thy laboury indiand the Prince of f kings and thy patience, and how thou can't with the province with the whole and the patience in my loyedens, Kwalthed not bear them which are evil. Schloud

it, and which was, and which quickly and wil remove the candle-ing the Almighty. Hickout of his place, except y repent, shipsho allo a myour brother, 6 Burthis shou half, y thou hateft y amanion intribulation, and in deeds of the Nicolaitans, w I also hate

strumpet, strumpet, sir and home agreat voice are the ching's faith y first strumpet, sir and Alpha and Omega, sir and the last, and what y feeth. St the last, which was dead, St is alwent as book, and fend it to feeth cion, and poverty (but thou are rich,) the which are in Asia, toe phesis and k know the blaspheny of them as myrnya, and to Pergamos, and which fay they are lews and are not. Thyarra, and unto Sardis, a mob but are the Synagogue of Satan, alephia, and unto Laodicca. In Fear noue orthose things whou and last further behold, the devyl shal cast with me. And berng turnd, llaw some of you ture or from that we may

ight in the midft of the feven tendayes: be thou such till unto death, ight one like unto the Son of and I wil give the acrown of lite.

m girdle. As bead, and his hairs werewhite hurt otthefecond death.

they burned in a furnace: and his

usy Sun fhineth in his ftrength, was tlain amog you, whet Saradwe's, b And when I faw him, I fel at 1 the But I have a few things againg Bet as dead at and he laid his right thee, because y has there them y hold

make tunings which are with and the feven candleflicks which thou in for the time is at hand.

[aweft, are the feven churches in Affaitenthe feven churches are the feven churches in Affaitenthe you, where from him. Whether has a present the feven for first that holdeth the feven fars in his whether his Throne: right hand, who walkerh in the midk

of the provents, Cwalled not beat them which are evil, School out fins in his own blood, half tried them & fay they areapoit les, blath madeus kings & priefts and are not, & thatf found them lists, whis Fatherto him be & loyy 3. And half born, and half patients, sinion forever and ever, Amē. and for my Names fake half, laboured, side comment we clouds, and and half not fainted, or that fee him, 3. They alfo us Alevertheles, llavefone-what against him and all winteds of yearth thee; because by half left thy first love, will becaute of him, ever foodme. See the member therefore from whence we also have of Omesa, the best house fallers, & repens. & do v first m Alpha and Omega, the besthou art fallen, & repent, & doy first & the ending, faith the Lord, works or else I wilcome unto thee

manifold the state of the state limpony of letus Christ.

If was in the Spirit on the Lords the midth of the Paradile of God.

If was in the Spirit on the Lords the midth of the Paradile of God.

And unto the angel of phurch in

with me. And heavy turned, llaw fome of you into prifon, that yee may be tried, and ye shall have tribulation

Mot, and girt about the paps with what the Spirit faith to the churches. Be that overcommeth, shal not bee

wool, as white as inow, and his 12 And to yangel of y church in Pergamos, write, Thefe things faithhe,

And his fect like unto fine brafs, hath the Marp (word with two edges; 13 I know thy works, and where y and he had in his right hand feven y holdeft falt my Name, Schaft not denot out of his month went a farp nied my faith, eve in thole days, where

Balaamsdockrine. REVELATIONS. The key of Da she dockrine of Balaam, who taught know what hour I will come on Balake to caff a fumbling block before 4 fhou haft a few names even in childred of Israel, to eat things facti-diss, which have nor defined that be clothed to of Israel, to eat things facti-diss, which have nor defined that be childred of Israel, to eat things facti-diss, which have nor defined that be childred to the children of the which the sortine of the Micolantan, a white for the water which thing I hate.

16 Repent, or elfe I will come uneon the quickly, and will fight agained like that a victommeth, fame them with the fword of my mouth.

17 He that hath an ear, fet nimheam what the Spirit faith unto y churches; To him that overcomment will give to eat of the hidden Manna, and will give him a white floor, & In the floor and the works, & I had to y angel of y church in Thytatian write. Thefethings faith y Son that have a few the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him a white floor, & In the floor and the state of the hidden Manna, and will give him the state of the hidden Manna, and will give him the state of the hidden Manna, and will give him the state of the hidden Manna, and will be fore the an open dool, and the state of the hidden Manna, and will be fore the an open dool, and the state of REVELATIONS. Balaamsdoctrine. The key of Da 1

repent of their deeds. pillar in the temple of my God, & 23 And I wilkil her children with shal go no more out: & I wil writer

of you according to your works. down out of heaven from my C

death, and all the churches thall know on him the Name of my God, and that I am he w feartheth yreins and name of the city of my God, which hearts; and I will give unto every one new Hierufalem, which comm down out of heaven from my Gods

down out of heaven from my God 24 Bet unto you I fay. Unto you fay. Unto you I fay. Unto you fay. Un

a memic tract from a week, and art dead, eye falve, that thou mayeft fee,

2 Be watchfull, and frengthen the,

10 As many as I love, I rebuile an
things which remain; that are ready to chaften; be realous therfore & repent
dye; for I have not found thy works

20 Behold, I flund at the door an
perfect before God.

3 Remember therfore how thou haft open the door, I wil come in to hing
secving & heard-thou falk not wash, I will 21 To bim that overcommeth will
come on thee as a thief, and y thalt not grant to fit with me in my Thome.

worthy. raiment; & I raiment; & I e out of y boo e his name be e his augels. ear, let him nto the church church in Pl things faith y hath y he is no man for no man open

n door , an hou haft a I my word, hem of y Sy her are lew old, I wil n hip before twe loved th kept the we will keep the ation, wh world, to be earch. If y, hold y le thy crow will make y God, &c will write God, and the

d, which h com

my God: new Na let bim he y church hings fai on ofGo ould the m art 1

hote,Iw

Behold,I

Biernfalem. Oci A.P. IIII.V.VI. The book fealed.

In a life overtame, and som fer my state in his thore.

It is a bash an easiet him heard for the four beafts, Sin the sin fit in unn of chunches. It is shirt and the solid and the four beafts, Sin the sin fit in unn of chunches. It is a looked, and belook a sin the middle of the four beafts, and four and twenty feats, and the middle of the four beafts, and four and twenty fleats in the four beafts, and four and twenty fleats, and the middle of the first the four beafts, Sin the four beafts, Sin the middle of the first the four beafts, Sin the middle of the first the four beafts, Sin the four beafts, Sin the middle of the first the four beafts, Sin the first the

hore, Iw the restrict all things, effor thy acrown was given unto him, and he bed, and the restrict and when he had opened the fernothing Haw in the right hand of him condead, and the ground had not be backlide a single of the Thome, a book of make a within, and on the backlide of the god with leven feals. The ground had not be backlide a single proclaim when he had opened the feather with a loud voyce, Who i wor. Some and fee. The process of the grown was given to him great work darefied appear the book, and to looke the two with a loud voyce, Who i wor. Some and the work of the grown was given to him a great (work of the grown was belto out and had tweet meath, was ableto out and had tweet meath, was ableto out and had tweet meath was ableto him, books benefit re to look thereon. It was a supplementation of the following the supplement of the following the work of the following the supplementation of the following the

7 And when hee had opened the fealed twelve thousand. Of first courts feal, I head the voyce of the Manasses were fealed twelve thou fourth bealt say, Come and see.

7 Of y tribe of Simeon were 6.

8 And I looked, and behold, a pale twelve thousand. Of the tribe of eon were fe

8 And 1 100 Red, and benoins pair twelvethouland. Of the tribe of horie, and his name that fate on him were fealed twelve thoulad. Of it was death, & hel followed with him: of illischarwerefealed twelve thou and power was given to them over the! 8 Of 9 cribe of 2 belon were fealed twelve thouland. Of 4 tribe of 10 tword, & with hunger, and when the beafts of the earth, of Beisminwerfealed twelvethouland. Of 4 the word, & with hunger, and when the beafts of the earth, of Beisminwerfealed twelvethouland. Of 5 the same of Beisminwerfealed twelvethouland. Of 5 the same of 10 the 1

and with the bealts of the early of the control of

the earth, even as a figtree caffeth her came they? untimely figs when the is shaken of a 14 And I faid unto him, Si

mighty winde.

16 And the heaven departed as 4 they which came out of great to fetowl, when it is rolled together, and lation, 3c have was light their together mountain and lland were moo-made the white in y blood of fig. yed out of their places

great mn, and the sich men, and the night in his empley and bethat in chief caprains, and the mighty men on the Throne that dwe lamong to very boundman, and every free man. 16 They flat hunger no more, hid themselves in the dens, and in the their thirst any more, neither than

rocks of the mountains. rocks , Falonus , and hide us frem middeft of the throne, thal fee rocks, failones, and maces of the madeer of me thouse, and the face of him that fitteth on the land that leade them onto living throne, and from y wrath of y Lamb; rains of waters: and God flail 17 for the great day of his water is way at lears from their eyes, come, and who shall be able to fland?

The for the great day of his wrath is way all tears from their eyes, come, and who fillal be eable to fland?

C. H. A. P. V. I. I. A. Nd when he had opened the level after the feetings, liew four Angles in the great had a fland on y four to orners of y bour the flance of half and hour.

and the fill and hour out the flance of half and hour.

A least and the hour out the flood he field and the fill and the flant and the flant half and the fill and the flant half and the fill and the flant half and the flant half and the fill and the flant half and the flant h that y wind hould not blow on the ftood before God , and to them

that y wind mouse not blow on the tood before you 3 and to the act his no on the tea, not on any tree, given feven reumpers.

2 And I faw another angel afcend-3 And another angel came and the ing from y rath, having the feat of the at the altar, having a golden center living God 2 and he cried with a loud there was given unto him much voice to therour angel 5 to who it was cente, that he should offer it with

Youce to the four angels, to who it was cenfecthat he should offer it with it given to hur the earth and the fear prayers of al Saints inpon the gold Saying Alurt northeearth, neither y airar, which was before the Thion standard of the trees, till we have sealedned 4 And the sinds to y incenfe was fear was not our God in their foreheads with the prayers of y Saints, ascend 4 And I heard the number of time up before God, out of the angels in which were sealed the tweethead of the tribes of y children of situation of all the tribes of y children of situation of all the tribes of y children of situation of all the tribes of y children of situation of the tribes of the situation of the situation of the tribes of the situation of the tribes of the situation of

13 And the ftars of heaven fel unto are arrayed in white tober

knowest. And he faid to me The

15 Therefore are they bef 15 And the kings of the earth, &the Throne of God, and ferve him

46 And faid to the mountains and 17 Forthe Tempur any house 17 For the Lambe which is

pets. CHAP. IX. with tta

a led a

d. Of feri eon were fe ne tribe of l out ad. Of y

oul ad. Off it

ore the thou oud voice, od, which & to # La tood roun bout y Eke fore The ThippedG

im bos eyer. A ethele wh es? & when n, Sir, There great tribes, and of y Last before the him day

ethat lite mong the ther had ny heat-ich is int iving for es.

I.

Shremingled & blood, of their wings was as found of charges aft upon the earth, and rets of many horfestunning to battel, and of the street of

where of the rimpet of the of men killed, by the fire, and by the eft which are yet to found.

CHAP. IX.

Be fire argel founded, and I up for their powers in their months, that fall from heaven to the and in their tails. For their powers in their months and to him was given the key of like unto Septemsyand badbeads, and with them they do hurt.

The opened the bottome lefter of their works of their months are great turnace, and reperted not of the works of their wind the ary was darkened, by hands, that they findled not worthing their months of their force their months of their single worth, and ofto them sither can fee, nor hear, now walks enpower as the feerplons of the supposer.

Neither reperred they of their supposer.

murthers, not of their forceries, not of

in the ferman and the mer, the intertheads were as it were a literard a voice from heaven foying it into mo of gold, and their faces were to me, seal up thole things of the feet thands elects of men.

I have a literary of the feet were as the hair of the most of the m

The book eaten. REVELATIONS. Avoyce from heave thing sthat therein are, and the earth, &they flood upon their rety, and the coing; that therein are, and the feare fell upon them which faw it is and the things which are therein, it and they are and agreed that there flood about men olonger. The state of the following the state of the first state of the state of the first state of the first state of the REVELATIONS. 9 And I went such a singel, and faid hold, the third we comment quie throbing we met the little book and it. And the feventh Angel found he faid unto on. Take it and eat it up, the tewere great vorces the singel for the faid with the singel for t

two withelessant they likely prophete wet tightnings & voyes, and the at wo hundred and three drings, and an enthquake and gradual the two candielitches flanding before the conditions and the two candielitches flanding before the conditions and the two candielitches flanding before the conditions are the conditions and the two candielitches flanding before the conditions are the conditions and the two candielitches flanding before the conditions are the conditions and the woman clothed with the conditions are the conditions and the flanding the conditions are the conditions and the flanding the conditions are the conditions and the conditions are the conditions are the conditions and the conditions are the conditions and the conditions are the conditions and the conditions are the conditions are the conditions are the conditions and the conditions are the

and

from heaven which faw th were swere caft out with him. llain from the foundation off world

ghted, and heaven.
is paft, and nmeth quie agel founders in heave, of the world for Lord, So for ever &c. on their fe ecthankes
Art, and wa
le y haft to
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angry, and
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revants y p
t them y is
t, St fhould
oy the ear

evill adjuncts, and tongrees and nations 7 Saying with a loud voice. Fear God, e who And a that whe louthe earth, final and give glory to him, for the house nearth times, who see make are not write of his judgement is Come; and wor hip and in the book of life, of the I ambe

netrect, AC grade were call out with him. Bain from the foundation of y worse which faw of I hand a load woyce, faying 91 fany man have an ear let him hear great your fall of which had been so that the same in the contempt of the contempt

stiffmony, and they loved not refine uno the death.

12. And he exercifeth a libe power of the first beaff beforehim, and cause the histories of the first beaff beforehim, and cause the histories of the first beaff beforehim, and cause the histories of the first beaff beforehim, and cause the histories of the first beaff beforehim, and cause the histories of the first woorship the first beaff beaff, who he death with the histories of the first woorship the first beaff beaff, who he he high to first beaff beaff, and we he was not gearth. The perfectued you he has the first beaff beaff, if any ing to them will be and the strength of the histories of the first beaff beaff, faying to them will be an interest beaff beaff, faying to them will be an interest beaff beaff, found be will be and be wright cause be we go fire flood.

16. And he causeful a libe power of the first beaff bould be will be and be will be and the beaff beaff. So and the singe of the beaff, flood be will be and beaff beaff. Bould be will be and beaff beaff beaff beaff beaff beaff beaff beaff bea

nor of sees the might cause her to be cause of the beaft should both speake, and of the seast he post cause he might cause her move her the season and the season he most season and the season her move he move her move he had her move her move her move her move her move her move her

The fal of Babylon. REVELATION him that made beaven and earth, and Sea of glaffe, having the harpsoft the fea, and the fountaines of waters.

8 And the received liberdanother Angels, the fervant of God, Stubelong of Caying, Babylonis fallen, is fallen. Tambelaying, Great marsel, on that great city, because the made all thy works. Lord God, Admybry, interconditions of the wine of the wrath true are thy wayes, 7 King of So of her formation.

9 And gehred Angel followed them, had glorificthy Name? for those world ying with a lond voyce, if any man ly art holy: for all nations fine world in phealth is image, Streetive about 19 years of the summer that forches of the summer that forches of years of the summer that forches of years of the summer that forches of the summer that forches of years of the summer that the summer that is not the summer that is not the summer that the summer that is not the summer that the summer that is not the summer that the summer that the summer that is not the summer that is not the summer that the summer that is not the summer that the summer that is not the summer him that made heaven and earth, and Sea ofglaffe, having the harpso afcendeth up for ever and ever. And they have no reft day nor night, who to the feven Angels, feven golden worthin y beaff & this mage. & who foever teceiveth y marke of his name talker is the parience of the Saines. & And h. T. there is the parence of the Saints; \$ And the Templews filled when used God, another faith of Jews his power, and no manwas he to a And I heard a vorce from hea-ter into y Temple, til y feven plag ven, faying to me, Write, Blelfed ate of the feven Angelswere filled, the dead which die in the Lord, from CHAP. XVI. is ne dead which die in the Lord, Hombenceforth yea, faith the (print, the henceforth) yea, faith the (print, the henceforth) yea, faith the (print, the henceforth) yea, faith the print is described by the henceforth in the henc

which had the marke ofthe

3 And the fecond Angel powred

of waters, and they became ble And I heard the Angel of the

a tharpe fickle.

a warpe ficate.

For Andanother Angel came on tof the on them which worthpped his in Temple, crving wa found voice to him.

And the fecond Angel powr of fixed the convergence of the co E reape, for frime is come for thee to the blood of a dead man

reap, for the har veft of y earth serpe. living foule died in the fea.

16 And he that fare on the cloud 4 And the third Angel pown thrust in his fickle on the parth, and his vial upon the rivers & four the earth was reaped. 17 And another Angelcame our of

to And another Angelcame out of the Temple which his beaven he all the straight of the temple which his beaven he all the straight of the temple which his beaven he all the straight of the temple which are shaded on the straight of the st

without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city, and blood came our Schlasphemed y Name of God, without the city of of the wineprefie, even unto the horfe hath power over these plagues; a bridles, by the space of a thousand they repented not to give him gior and fixe hundred furlons.

CHAP. XV.

NAIGHT STATE OF THE STATE OF THE

A NdI faw another figne in heaven kingdome was full of darkenes, at great and matveilous, seven Angels, they gnawed their congues for pain having the seven last plagues, 10t in 11 And his him med the Cod office thaving the feven laft plagues, for in them is filled up the wrath of God. It and blafthemed the Cod office them is filled up the wrath of God. It and I saw as it were a fea of glafthe force. Nepented not of their deed uningled to fire, Neptent and the dealers of the feet and the fire of the feet and fire the feet and for the feet and fire the feet and for the feet and for the feet and fire the feet and for the feet and fee ten y victor over y beaft, & over his alupon y greatriver Euphrares: Xt image, and over his marke, and over water thereof was dryed up, the withe number of his name, fland on the of whings of y East might be prepar als of wra ong of M the fong of charaei jou Amigher, in Cing of So thee, O L for then

forthy Oked, and n was op lagues,cio goldengi

God, wa as fill God &fr God &fr as able to feven plag filled, ce out of

re beaffs

ven Ange er out the pon year powted of there fel npon y n d his it powred it became and e

Powred y found ne blood of the as,OL s: Pivent out of dAlm

indge owred

he gathered them together continue a thort space. Armageddon.

Armsgeddon.

Jevens hangel powred out fevens, and so fine jevens hangel powred out fevens, and so fine jevens hangel powred out fevens, and goth into petulison process of 7 Temple of hea-faself, and the ten hornes which thou process of 7 Temple of hea-faself, and the sense of thouse, for sense of the fast process of the fast

with Xy cities of y nations felly. Rings of kings, and they Y are we had every liand fled away, and so of sherceneffe of his watch, where the lapon men a greathail the west of the state o feven heads and ten hornes.

Tailen, is a reason and sen nor ness.

[a iten, is reason and is not ness.

[a iten, is reason and hateful bird;

[a iten ness hand, in lof a born;

[a iten, is reason and hateful bird;

[a iten ness and hat

wreat moup in ner haisl, ful of abomiower is X lithinesse of the rornication, with fill dopon the forehead was a manuer of the worth of the worth average of the continuous of the worth average of

in the concentration of the co

not, even he is the eight , and is of the

Kings mouth for her, REVELATIONS. The I an

and lament for her, that bewait her, and lament for her, when they finally and after thee things, I feethe (moake of her burning: Agreat voice of muchepoplain to Standing after ed for fear of 6 faying, Alleluis is alwaying, and her coment, laying, Alas, alas, that & honour, & powerto for the gireat city Babylon, mighty city for a For true and righteons in one house is they judgement come. indgements, for he hat hist n one houre is they judgement come. iudgements, for he hath indged it And y merchants of y earth final greatwhore; which did corrupt for weepe & mourn over herefor no man with her fornication, & hath awa

are departed from the canal common give no nour to common and his wifting them no more at al.

If The merchants of the fe things bath made her felle ready, which were made rich by her, that 8 And to her was granted, that Rand afar off for the feare of her Bould he arayed his fine lineman common, weeping and waying, and white, for the fine lineman 1.6 And daying Alas, also that agrees right too ineffer of Saints 1.6 And daying Alas, also that a great right too ineffer of Saints 1.6 And daying Alas, also that of the first day to the first day that the first day to the first day the first day to t

That y great citte Babylon be thrown indicovers. That is the dinfine linnen, white and cleane, as that be found no more at al., the dinfine linnen, white and cleane, as a second light of the voyer of harpers, and 15 and 15 and 15 and 16 and

Kings mouth for her, REVER AND STORE 1 ambes marries to ment and formon give her; for the 24And y light for cardick ha fining in her heart, I fit a queene, and more at all in thest and the torre am no widow, and find lee no forrow bridge room & of briefs and the torre as no widow, and find lee no forrow bridge room & of briefs for the torre of the present of the p

righteous a

weepe & mourn over herifor no man with her fornication, & hath areas buyeth their merchandize any more the blood of hisfervantsate historia. The merchandize of gold, and 3 Andagain they faid, Allelinia: a filver, & precious flones, & of pearls, her fmoaker of europic ever and rand fine linnen, and purple, and 4 And the foure and twenty. Else filter, and fearlet, and all Thrue wood, and the foure beafts foldows. And and aim namer veffels of nooth precious wood faying, Amen, Allelia, and aim anner veffels of nooth and the foure beafts foldows, and aim namer veffels of most precious wood faying, Amen, Allelia, and the foure, and mattles, 4 And a vyore came out of the Thron 1 And Cynamon, and mattles, 5 & of the analysis of the foure of the Thron 1 And Cynamon, and doors, and faying, "isificour Godallytchi fero ornments, and frankincente, & wines, 5 vey fearlm, both final and grand of Jand fine floure, and wheate. 6 And I beard as it were the wore and beats, and facepe, and hortes, and a great multitude, and as the vorce chariots, and liaves, and fool is of mean many waters, & as y voyce of might have the fruites that thy fould thundring; (Aping, Milelia) Ifold landed after, are departed fro thee, & all Chundrid and Charlet and the foures that the foure the orn of the Thron the mistry of the first which were dainty, and goodly 7. Let us be glad and telefore, a fare departed from three and thou flat give honour to him for the mistry of the Earth of the control of the Lambe is come, and his wince the first of the fare the control of the Lambe is come, and his wince the first of the control of the control

to ann tayang, Alas, sias, that great right coulents of Saints (city, that was clothed in fininens and 9 And he laith unto me, Write, Blef purple, and fearlet, and decked with arethy that are called to ymaring gold, and precious floors, and pearlets; Supper of the Lambe. And he faind 17 For in one house of greatriches is, me. Thefe are the true faying so Geometo nought. And every flip-maffer. In And 1 fel at his free to won assmany a strate by fea, flood siar off. I have the faind unto me, Seethew a sammany a strate by fea, flood siar off. It not I am thy fellow fervant; a 13 And cried when they faw the of chy brethren that have the triffic moke of her burning, flaying. What, while he faind unto me, Seethew a strategy of the control of the can be readed to the she had, and cried, weeping and wailing, flay; and white horfe, and hey fate upon his log, Alas, shall, great city. Where in the faind we have he go for the feaby tracford her coeffines, for in one houte is the made defolate.

20 Rejorce over her, thou heaven, and ye holy Apoltles and Prophets, law was called faithful Strate. Ain tight on the houte of the strategy on the feaby tracford her to the house of the same written, that no man and ye holy Apoltles and Prophets, law was the holf faithful Strate, that no man and ye holy Apoltles and Prophets, law was the holf faithful Strate, that no man for Go sha that werped you on her.

21 And a mighty Angel took up a digit in blood, and his name is alled, from like a great millfrone, and colored the way of the strategy of the

IX. 3, 11 Lord our

h indgadti rrupt year ath avenu t her hand. I leluja : at nty Elder owne , a

the Thron and grea he voyce of might neth. oyce, and e marria i his wil

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e teffin or then prophelic behold on him n tights ake war fire, and 125 , 1

called. beave leane.

fharper of y na of y n

durrection.

on his sopet are, and shalbe tormed OP winight, for ever and ever.

AND LORDOF LORDS. It And I faw a great white throne, at law an Angel flanding in and him that fate on it; from whole the cried with a lond voice, face the earth& the heaven fled away, as I foules I flies it y middeft & there was found no place for them flome, & gather your lelvest 12And I faw the dead-simal and great, to the Supper of I great God (fland before God, and the books were yensy ear the fielh of hings, opened, & another bookwas opened, he of capitaines, and the flesh wis I book of life & Y dead were judgmen, & I felh of horles, & ged out or those things & were writter in the fland of the standard of the

matter which worthipped in the worthipped in the which worthipped in the worthipped in the worthipped in the worthipped in the worthing wo

that no power, but they findle idolaters, and all year, find have their halo of od, and of Chaff, and that part in the lake which burneth the withhim a thouland yerers, awhen the thouland years arees.

Sta findle looked out of pride (even Angels, which had y leven vials in the control of th

Sitä Malse loofed out of prife. It even Angels, which had y leven vials is fill also out odecrive the natiful of the leven laft places, & talked is fill go out to decrive the natiful of the leven laft places, & talked with the laft of the leven laft places, & talked with a late of the leven laft places, & talked with the late of the momerof is segether to battel, the numberof mit as the fand of the Sea.

It shall be loofed out of prife. I have the earlied mee away in the foundation and the helved citie.

It will be great Cary, fool y letulation and the late of the decrening out of new first of the momerot with the late of the & brim. I have the gates of the late of the & brim.

It was the to a fton, month precious and into the lake of the & brim.

It was the to a fton, month precious and the welve gates, and ac the gates welve Angels. & names written therefore the late of the & brim.

It was the to a fton, month precious and the welve gates, and ac the gates welve Angels. & names written therefore the state of the welve and the welve gates, and ac the gates where the bride, the gates will be a state of the state of the

